

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Retreat at PrairieRidge Filings No 1-3</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>Preliminary</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>108.89</u>	5. NUMBER OF LOTS PROPOSED	<u>193</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <u>Preliminary Plan Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>portion</u> OF <u>NW/4</u> SECTION <u>28</u> and a portion OF <u>NW/4</u> of SECTION <u>33</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF	1SECTION	TOWNSHIP	
PRINCIPAL MERIDIAN:	<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M.	<input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILLA
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand-drawn sketch		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # * <u>187</u> of units <u>58,472</u> GPD <u>65.50</u> AF		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS	
** <u>5</u> <u>1857</u> GPD <u>1.6</u> AF		WELLS SPRING WELL PERMIT NUMBERS	
*** <u>1</u> <u>893</u> GPD <u>1</u> AF		<u>LFH 80131-F</u>	
COMMERCIAL USE # _____ Acres _____ GPD _____ AF		<u>Arapahoe 80132-F</u>	
IRRIGATION # **** <u>1.32</u> acres <u>2,946</u> GPD <u>3.30</u> AF		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
STOCK WATERING # _____ of head _____ GPD _____ AF		<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe	
OTHER _____ GPD _____ AF		<input checked="" type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills	
TOTAL - <u>63,275</u> GPD <u>71.40</u> AF		<input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota	
***5 Lots will be new individual wells and septic-- CASE PENDING Note 4.8 annual AF --LFH set aside per 24 CW 3007		<input type="checkbox"/> Other	
***The Existing Lot will be Lot 6 in Filing 3 and remain on existing individual well No 285607-		MUNICIPAL	
****Irrigation for common area active landscaping		<input type="checkbox"/> ASSOCIATION	
		<input checked="" type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
		WATER COURT DECREE CASE NUMBERS	
		<u>23 CW 3009; 24 CW 3007 Pending</u>	
		<u>07 CW 56; 08 CW-113; 08 CW -018</u>	
		<u>86 CW -019, 17 CW 3002, 18 CW 3002</u>	
		<u>20 CW 3059, 93 CW 018, 85 CW 131</u>	
		<u>1689 BD, 1690 BD, 1691 BD</u>	
11. ENGINEER'S WATER SUPPLY REPORT		LETTER OF COMMITMENT FOR SERVICE	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer plus 6 septic</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Falcon Area Water and Wastewater Authority</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input checked="" type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	