WATER RESOURCES REPORT —RETREAT AT PRAIRIERIDGE FILINGS NO 1-3 PRELIMINARY PLAN

TOPICAL REPORT

PREPARED BY

John McGinn, PE 19534

RESPEC

5540 Tech Center Drive, Suite 100 Colorado Springs, Colorado 80919

PREPARED FOR

Falcon Area Water and Wastewater Authority

DECEMBER 2023

Project Number W0242.22001





EXECUTIVE SUMMARY

This report is a submittal for Retreat at PrairieRidge Filings 1-3 Preliminary Plan. The land is to be provided central water and sewer services through the Falcon Area Water and Wastewater Authority (FAWWA), which will become the overall service entity for, not only Sterling Ranch, but also the Retreat and the future Ranch.

It is expected that an urban residential home the Falcon Area Water and Wastewater Authority will require an average of 0.353 annual acre-feet, which is the adopted user characteristic for FAWWA. This is consistent with historic needs for nearby developments. Note that for the smaller high-density lots, FAWWA has adopted an SFE equivalency ratio to account for substantially reduced water needs, although this is partially offset by estimation of common area irrigation needs.

Retreat at PrairieRidge Filings 1-3 Preliminary Plan includes 217 lots, 70 of which fall into high-density development ratios for small lots, and roughly 3.30 annual acre-feet of water set aside for irrigated landscaping. Of the 217 lots, 211 lots will be served by central water and sewer services, 5 lots will be served with new individual well permits and septic systems, and 1 lot will utilize an existing well permit and well (No 285607). FAWWA is committing up to 2.08 annual acre-feet of augmentation water for the new 5 individual wells, and no water commitment is made for the existing well on the 6th large lot.

The resulting water demand on the central water system is 75.33 acre-feet, but 77.41 annual acre-feet is being set aside to include the 2.08 annual acre-feet of augmentation water necessary.

The total 300 year water supply for FAWWA is shown in Table 3 and totals 1930.03 annual acre-feet $_{300}$ year, Appendix F is an accounting of active water commitments, which total 1036.76 acre-feet including all subdivisions committed through December 4, 2023.

This leaves a net excess of currently available water of 893.27 AF $_{300\,year}$ and therefore there is more than sufficient water supply to meet the needs of Retreat at PrairieRidge Filings 1-3 Preliminary Plan on the 300-year basis.



TABLE OF CONTENTS

| 1.0 | INTRO | ODUCTION3 |
|-----|-------|---|
| | 1.1 | NEW DEVELOPMENT DESCRIPTION |
| 2.0 | | ECTION OF WATER NEEDS |
| | 2.1 | ANALYSIS OF WATER NEEDS |
| 3.0 | WATE | R RIGHTS AND SYSTEM FACILITIES5 |
| | 3.1 | WATER RIGHTS5 |
| | 3.2 | ADEQUACY OF WATER RIGHTS CURRENT SUPPLY7 |
| | 3.3 | MASTER PLANNING AND LONG-TERM AND FUTURE SOURCES OF SUPPLY7 |
| | 3.4 | SYSTEM INTERCONNECTS8 |
| | 3.5 | SOURCE OF PHYSICAL SUPPLY8 |
| | 3.6 | WATER QUALITY AND TREATMENT9 |
| | 3.7 | WATER STORAGE, DISTRIBUTION, AND TRANSMISSION LINES9 |
| | 3.8 | PUMPING FOR SERVICE PRESSURES9 |
| APP | ENDIC | ES |

APPENDIX A - WATER SERVICE AREAS

APPENDIX B-RETREAT AT PRAIRIERIDGE FILINGS 1-3

APPENDIX C - WATER RIGHTS DECREES

APPENDIX D - WELL PERMITS

APPENDIX E - WATER QUALITY FROM STERLING EXISTING WELLS

APPENDIX F - FAWWA WATER SUPPLY VS CURRENT WATER COMMITMENTS

APPENDIX G - WATER SUPPLY SUMMARY FORM



1.0 INTRODUCTION

The purpose of this study is to provide a preliminary outline of the water resources and wastewater needs that would be necessary for the Retreat at PrairieRidge Filings 1-3 Preliminary Plan development.

1.1 NEW DEVELOPMENT DESCRIPTION

The Retreat at PrairieRidge Filings 1-3 Preliminary Plan development is located east of Vollmer Road and north of Woodmen Road. This 108.89 acre area will include 217 single family lots.

Appendix A contains the Overall Service Area Map for FAWWA,

Appendix B contains the proposed Retreat at PrairieRidge Filings 1-3 Preliminary Plan

2.0 PROJECTION OF WATER NEEDS

2.1 ANALYSIS OF WATER NEEDS

It is expected that the residential lots on central water will be developed with single-family housing with anticipated turf grass landscaping.

For the last five years, there has been a trend in land use that provides for much smaller lots and much denser development in certain areas. Lots smaller than 7,000 square feet are anticipated in certain areas. This is resulting in much lower water needs for these types of developments. The standard SFE adopted in Sterling Ranch has been 0.353 annual acre-feet. However, this is for the formerly typical household anticipating 1500 square feet or more of landscaping. In order to adjust for such increases in density, we are adopting a scaled down equivalency to meet the changes in lot sizes. For instance, lot areas less than 3500 sf have reduced water use that roughly is equivalent to apartments or townhomes where water use is indoor only.

Based on data from other areas, we have established a SFE equivalency factor scale as follows for these smaller lot sizes;

Effective Annual Lot Size SFE Ratio Demand Lots < 2000 SF 0.65 0.23 0.75 0.265 Lots < 3500 SF Lots < 7000 SF 0.90 0.318 Lots > 7000 SF 1.0 0.353

Table 1. SFE Equivalency for High Density Lots



Retreat at PrairieRidge Filings 1-3 Preliminary Plan has irrigated areas within the common areas or tracts that total roughly 1.32 acres. The landscaping plan specifies a Park on Tract B that we estimate to require 57,636 SF of active or permanent active irrigated landscaping.

Using the above criteria, there are 70 lots in the <7000 SF category and 141 lots in the >7000 SF category. The expected water demands are shown in Table 2 following:

Table 2. Projected Water Demands for Retreat at PrairieRidge Filings 1-3

| # of Units | Land Use | Water Use Per Unit (AF/Unit) | Annual Demand (AF) | Average Daily Flow (ADF) (GPD) | Maximum Daily Flow (MDF) (@2.45 x ADF) (GPD) | Peak-Hour Flow (@ 1.5 x MDF) (GPM) |
|------------|---------------------------------|---------------------------------|-----------------------|--------------------------------------|--|---|
| 0 | Residential < 2000 SF | 0.23 | 0 | 0 | 0 | 0 |
| 0 | Residential < 3500 SF | 0.265 | 0 | 0 | 0 | 0 |
| 70 | Residential < 7000 SF | 0.318 | 22.26 | 19,872 | 48,687 | 51 |
| 141 | Residential > 7000 SF | 0.353 | 49.77 | 44,434 | 108,864 | 113 |
| 0 | Acres-Passive Net Irrigation | 1.0 | 0 | 0 | 0 | 0 |
| 1.32 | Acres-Active Net Irrigation | 2.5 | 3.30 | 2946 | 7218 | 8 |
| Total | | | 75.33 | 67,253 | 124,849 | 130 |

The total annual demand on the central water system is 75.33 AF. However, Retreat at PrairieRidge Filings 1-3 Preliminary Plan FAWWA also includes 6 large residential lots that will be served with individual wells and septics. 5 of the lots will be served with new wells and 1 existing lot will continue to be provided service through its existing well (Permit No 285607). FAWWA will set aside an additional 2.08 annual acrefeet for augmentation water for the 5 new wells and no water is necessary for the existing well.



3.0 WATER RIGHTS AND SYSTEM FACILITIES

3.1 WATER RIGHTS

Water rights adjudications have been decreed by the State of Colorado, Water Division 2 District Court, Water Division 1 District Court, and the Colorado Groundwater Commission. The comprehensive rights for the FAWWA service include both decrees and determinations. Local groundwater rights are associated with the service area components, Sterling, and the Retreat. Each of these sites has existing decrees and/or determinations outlining the rights associated with the development lands.

The most recent water rights added to the Sterling Ranch Inventory are three acquisitions noted in Table 3. Both the water decrees and determinations are included in **Appendix C** as well as the deeds for the water.

The three acquisitions are;

McCune BD-1689, BD-1690, BD-1691 391.33 acre-feet 300 year
 Bar-X Ranch 85CW-445 and 93 CW-018 592.78 acre-feet 300 year
 Shamrock West 85 CW 131 220.10 acre-feet 300 year

Table 3 on the following page details all of the water rights currently available for the FAWWA service area which now total 1930.03 acre-feet $_{300\,year}$



Table 3 Falcon Area Water and Wastewater Authority Comprehensive Water Supply Inventory Current Legal Supply

| | Reference Finding/ | | | Annual | Annual | | | | Saturated |
|--|---------------------------|----------------------|-------------------|------------------------|------------------------|---|---|-------------------|-------------------|
| Land Formation/Aquifer | Determination/ Decree | Trib utary Status | Volume | Allocation 100 Year | Allocation 300 Year | Reference Deed | Notes | Sand Thickness | Specific Vield |
| 1 ormans to Admet | Detter | 5.4105 | Acse-Feet | A-F/Year | A-F/Year | | | I AL AUGS | LEM |
| | | On | Site Sterling Wat | ter Legal Sources | | | | | |
| Laramie Fox Hills | 86-CW-19 | NT | 53,900 | 539.00 | 179.67 | | Under 1410 acres | 255 | 15% |
| | 08CW113 | NT | 40 | 0.40 | 0.13 | FAWWA Assignment from SR Water | Under 41.44 acres, reduced to 1.44 acres | | |
| | | | | | | Irom SK Water | | | |
| Arapahoe | 86-CW-18 | NT | 57500 | 575.00 | 191.67 | Under 1410 acres | | 240 | 17% |
| Laramie Fox Hills | 91 CW 35 | NT | 3623 | 36.23 | 12.08 | Quit Claim | Raygor Water | 183 | 15% |
| Lat alite P 0X 11 IIIS | JI CW 35 | | 3023 | 30123 | 12.00 | (| Raygor water | 103 | 1570 |
| Arapahoe | 91 CW 35 | NT | 4936 | 49.36 | 16.45 | Quit Claim | Raygor Water | 220 | 15% |
| Total NT On-Site | | | | | 400.00 | | | | |
| | | 20 CW 3059. | Additional On-Sit | e and Ausmente | i Sterling Water . | Lagal Saurcas | | | |
| Laramie Fox Hills | 20 CW 3059 | NT | 2780 | 27.80 | 9.27 | Segue obureso_ | 97.54 acres SR Quarry | 190 | |
| Arapahoe | 20CW 3059 | NNT | 4311 | 43.11 | 14.37 | | (Note 5) 97.54 acres SR Quarry | 260.5 | |
| | | | | | | TANTO A L | (Note 5) | | |
| Denver | 20 CW 3059 | NNT | 4556 | 45.56 | 15.19 | FAWWA Assignment from SR Water See Bar-X below for Post | 97.54 acres SR. Quarry (Note 5) | 295.2 | |
| _ | 08CW113 | NNT | 72893 | 728.93 | 242.98 | Bar-X below for Post Pumping Depletions | Sterling Ranch 1410 acres | | |
| Denver | 08CW113 Aug 20CW 3059 | NNT | 72893 | 728.93 | 242.98 | T and and a character | Sterling Ranch 1410 acres | | |
| | | | | | | | | | |
| Arapahoe | 08CW113 | NNT | 60 | 0.60 | 0.20 | | | | |
| Total from 20 CW 3059 | Aug 20CW 3059 | 84600 | | | 282.00 | 1 | Sterling Ranch 41.44 reduced to 1.44 acres | | |
| 10tas jrom 20 CW 3039 | | 0.4000 | | | 202.00 | | | | |
| | | Off site Bar-X | Ground Water Sc | nurces (Note 4) | | | | | |
| Laramie Fox Hills | 93-CW-018/(85 CW 445) | NT | 42,788 | 427.00 | 142.33 | | Water purchased in First Tranche from Bar-X | 200 | 15% |
| | | | 12,500 | 125.00 | 41.67 | | Special Warranty Shamrock/Bar-X Rights | 1840 acres | |
| Arapahoe | 93.CW.018(85 CW 445) | NT | 74250 | 742.50 | 247.50 | | Special Warranty Shamrock Bar-X Rights | 260 | 17% |
| | , | | 4800 | 48.00 | 16.00 | | Water purchased in First Tranche from Bar-X | 1840 acres | |
| Denver | 93-CW-018/(85 CW 445) | NT | 119900 | 1199.00 | 399.67 | | Special Warranty Shamrock/Bar-X Rights | 435 | 17% |
| | 93-CW-018/(85 CW 445) | NT | 6100 | 61 | 20.3 | | Water purchased in First Tranche from Bar-X | 1840 acres | |
| | | NT | -82167 | -821.67 | -273.89 | Not for holds for Starling Don | ch Post Pumping Depletions (20 CW3059) | | |
| Dawson | 93-CW-018 | NNT | 128800 | 1288.00 | 0.00 | tret set tome at seeing ran | Need Augmentation Plan | 490 | 20% |
| Dawson | 73-CW-016 | MMI | 120000 | 1200.00 | 0.00 | | Nood Ademondration Fran | 490 | 2074 |
| Total Net Supply from Bar-X | | | 178,083 | | 593.61 | | | | |
| | | Shamrock | West Ground Wa | ter Sources | | | | | |
| Dawson | 85 CW131 | NNT | 49,800 | 498 | 0.00 | | Needs Augmentation | | |
| Denver NNT | 85 CW131 | NNT | 105,700 | 1057 | 0.00 | | Needs Augmentation | | |
| Denver NT | 85 CW131 | NT | 18,700 | 187 | 62.33 | Special Warranty Deed Bar-X Shamrock West | | | |
| Arapahoe NNT Arapahoe NT | 85 CW131 85 CW131 | NNT | 2,500 47,400 | 25 474 | 0.00 158.00 | | Needs Augmentation | | |
| | 65 C H 151 | | | | | | | | |
| Total Shamrock West | | | 66,100 | 66 1.00 | 220.3 | | | | |
| Y P 1170. | Lean PD | Off site McCun | | Sources (Note 5) | 07.67 | Г | 000.63 | | |
| Laramie Fox Hills | 1689-BD | NT | 26,300 | 263.00 | 87.67 | | 900.52 acres | | |
| Arapahoe | 1690-BD | NT | 39800 | 398.00 | 132.67 | Special Warranty Deed McCune | 900.52 acres | | |
| Denver | 169 1-BD | NT | 51300 | 513.00 | 171.00 | an cane | 900.52 acres | | |
| | | | | | | | 1500 AF Retained | | |
| Total Net Supply Mc Cune | | | 117,400 | | 391.33 | | | | |
| , | 4000000 | T | On-Site Retrea | at Water Legal Sc | urces (Note 1) | | W. J. 602-22 | | 460 |
| Laramie Fox Hills in title) | 17CW3002 | NT NT | 6,440 -612 | | | | Under 225.97 acres | 190 | 15% |
| LFH (Relinquishment) | 18CW3002 | NT | -2,796 | | 3,032 | | PPD Augmenting 29 wells | | |
| | | | 3,032 | 30.32 | 10.11 | | | | |
| Arapahoe | 17CW3002 | NT | 9,796 | 97.96 | 32.65 | | Under 225.97 acres | 255 | 17% |
| | | | | | | | | | |
| | | | 12,828 | 128.28 | 42.76 | | | | |
| | | | 12,828 | 126.28 | 42.70 | | | | |
| Augmentation (Lucrosco UNT) Legal Supply: rhase 2 | 1004000 | ANG | 3,796 | 27.96 | 933 | Je Suge Partly Walls (Place I texching Lob 11) | | | |
| (excluding Less H-12), Less 39 41 of Phase d. | | | | | | 12: Lots 39, 4) & 41 of | Replace a nuncil 42% of panoping | | |
| | | | | , | 9.32 | Fhore 4; & 5] | | | |
| Augmentation (Davison NITT) | AC 2003 | Aug | 1,567.5 | -15 dS- | - 533 | | Peplane actual deple from | | |
| | | | | | | 10 Single Family Wells (Physe I) | | | |
| Legal Supply Please I | | | | | 5,23 | (Pleter 1) | | | |
| Currently Available Off Site Gro | ound Il was Legal Sources | , | | | | I Shi en Sandie State | | | |
| Augmentation (Dawson NIFT) | 00000 | Ang | 240.0 | 2.40 | 0.80 | 2 Studio Fancily Wells (Ploor 1 - Lote 1 & L2) | Perplace a same of Selvic of passiving | | |
| /61 | | | | L., | | | | | |
| (Phase 2) | | | 2.49.0 | 2.4 | 8.8 | | | | |

| Note 1. The water listed in the hatched area will be used to serve single family wells and is not incl | | - | | |
|--|--------------|--|--|-------------|
| Total Current 300-Year Water Sunnly (AF) | 1930.03 | Acre-Feet :Legal Water Sup Central System | pply For Fakon Area Water and Wastewater Authority | |
| | FAWWA On- | Site Supplies | | |
| | FAWWA Off- | Site Supplies | | |
| | FAWWA Ret | reat Water Supplies | | |
| | Retreat Welb | private wells not included | in Calculation | Respec, Inc |

JDS-Hydro Consultants, Inc



3.2 ADEQUACY OF WATER RIGHTS CURRENT SUPPLY

The current water rights inventory by area is as follows:

| 1 | Sterling original o | Sterling original on-site non-tributary (NT) water rights | | | | |
|---|---------------------|---|--------------------------------------|--|--|--|
| 1 | 02 CW 3059 | 283.16 AF _{300 year} | | | | |
| 1 | Retreat at Timber | 42.76 AF _{300 year} | | | | |
| 1 | McCune | BD-1689, BD-1690, BD-1691 | 391.33 acre-feet _{300 year} | | | |
| 1 | Bar-X Ranch | 85CW-445 and 93 CW-018 | 592.78 acre-feet 300 year | | | |
| 1 | Shamrock West | 85 CW 131 | 220 10 acre-feet 200 year | | | |

Sterling-owned and currently available on-site NT and adjudicated not non-tributary (NNT) water totals are 1930.03 AF $_{300\,\text{year}}$, which would be adequate supply to meet the needs of 5,468 SFE.

As of this report August 11, 2023, the total water commitment within FAWWA requires **1036.76** AF₃₀₀ $_{year}$. See Appendix F – FAWWA Water Supply vs Current Water Commitments.

This leaves a net excess of currently available water of 893.27 AF $_{300\,year}$ and therefore there is more than sufficient water supply to meet the needs of Retreat at PrairieRidge Filings 1-3 Preliminary Plan on the 300-year basis.

3.3 MASTER PLANNING AND LONG-TERM AND FUTURE SOURCES OF SUPPLY

The FAWWA water system has only been in operation for three years, so little-to-no usable historic information would be reliable for unique, long-term planning. However, substantial nearby data from the Falcon area is available for use. As of the end of 2022, the system had approximately only 350 active users. Therefore, initial projections have been based on area-wide water user characteristics and a linear buildout rate. This rate is considered to be an average annual rate that might be reasonably maintainable over a 10-year period. The average growth rate is projected as 180 units added per year.

- 2040 Scenario: Based on the above factors, the FAWWA system might conservatively anticipate serving 3,710 SFEs in the year 2040. This number is a service area projection and includes the Retreat and The Ranch, as well as the main Sterling Ranch residents. This would require no additional water.
- 2060 Scenario: Based on the same factors, the Sterling system might be expected to serve 7,310 SFEs within its expanded service area, which includes the Retreat and The Ranch. This would be substantially greater than the actual Sterling Ranch. The annual acre-foot requirement might be 679 annual AF, but supply would include water from The Ranch which has not yet been added to inventory.

In addition to adding off-site sources, potential, additional supplies include renewable resources and/or regional projects bringing new water to the area



<u>Long-Term Planning:</u> Future water supply has already been contracted for and plans for implementation are underway. The first project recently completed provides augmentation for certain on-site NNT water, so that that water may be used in existing and expanded well fields on-site.

- Regionalization Opportunities: FAWWA's main supply source is centralized at a point that both Cherokee Metropolitan District and Woodmen Hills Metropolitan District have adjacent major storage and delivery facilities. There are currently no arrangements in place to make connections, but in the future, SRMD may seek to have interconnections and possibly share supply.
 - The second element is a much broader regionalization: conducting cooperative actions with Colorado Springs Utilities (CSU), which SRMD has been open to. CSU is potentially also open to shared physical facility utilization, which would enable Sterling to expand its scope in seeking water rights. While it is not expected that Sterling will provide actual water, the access to facilities opens greater doors for SRMD.
- 2. Indirect, Reuse, Lawn Irrigation Return Flows (LIRF) Credits, Aquifer Storage/Recharge, and Direct Reuse: Regarding return flows, initial development is being planned around sourcing available physical supplies. These supplies are all fully-consumable and ultimately result in potential return-flow capabilities. Since SRMD wastewater is discharged to the Meridian system, which in turn has the potential to convert some reusable flows to available physical supplies, those options will be available and considered by Sterling. With regard to LIRF credits, Sterling has already initiated a case that will make augmentation use of its potential LIRF credits.

3.4 SYSTEM INTERCONNECTS

FAWWA currently has no system interconnections. However, as discussed previously, FAWWA's main supply source is centralized at a point that both Cherokee Metropolitan District and Woodmen Hills Metropolitan District have adjacent major storage and delivery facilities. It is possible that future agreements could be made.

3.5 SOURCE OF PHYSICAL SUPPLY

Municipal water demand would be met using primarily Arapahoe and Laramie-Fox Hills formation wells in the SRMD area. The first well site will be drilled with an Arapahoe Well (A-1) and Laramie-Fox Hills Well (LFH-1); well site #1 includes both an Arapahoe and a Laramie-Fox Hills well. Additional permits will be obtained as needed to ultimately continue to add to the system as needed. Existing well permits are included in **Appendix D**.

FAWWA has begun the process of filing to drill the second set of wells on the Retreat site which will possibly be needed in 2024.

Off-site water to the north of the SRMD service area is generally in the Denver and Arapahoe formations.



3.6 WATER QUALITY AND TREATMENT

Appendix E contains the water quality reports for the initial wells drilled at Sterling Ranch. The quality is generally consistent with Denver Basin water typically encountered in the Falcon area. The quality of water in these aquifers in this area has typically been suitable for potable use with the addition of iron and manganese treatment.

3.7 WATER STORAGE, DISTRIBUTION, AND TRANSMISSION LINES

An initial 1.0-million-gallon tank has already been constructed at the SRMD site.

For the purpose of fire protection, we recommend eight-inch lines throughout the residential subdivision. The lines should be looped wherever the street layout allows. A transmission line of 24-inches in diameter has been extended south-southwesterly along one of the major roadways from the storage tank into Phase One of the development.

3.8 PUMPING FOR SERVICE PRESSURES

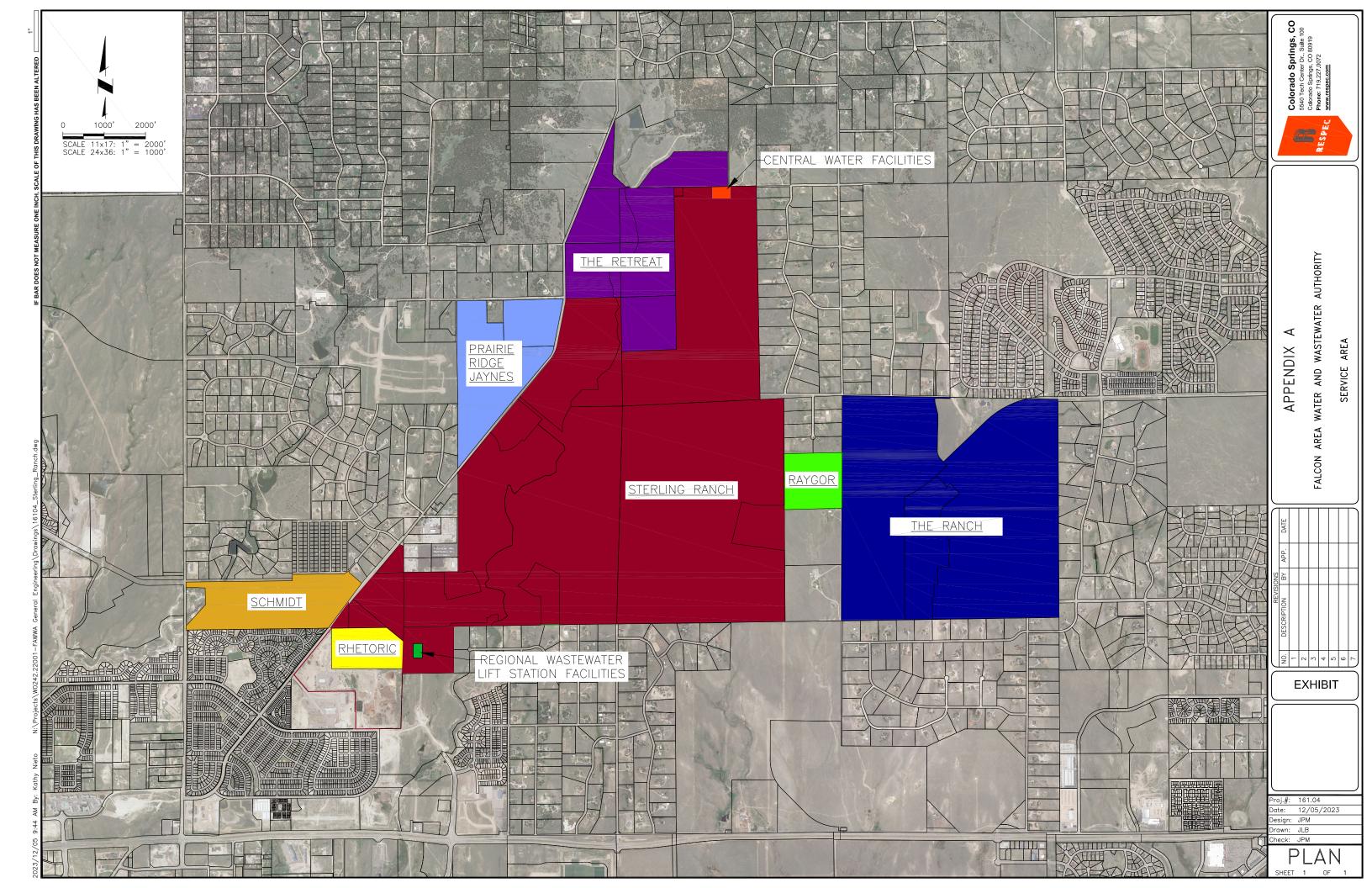
Ground elevations within the development service area range from approximately 6,970 feet to 7,320 feet. Adequate service pressures are generally considered 60 psi for residential service. The tank site is on the Sterling property at a base elevation of approximately 7,310 feet, which would be capable of supplying acceptable service pressures to ground elevations of approximately 7,190 feet. Initial development is anticipated to be at elevations below 7,190 feet, so the tank site will be able to provide adequate pressure.

Development construction has progressed such that the pressure system is likely to be needed sometime in 2023, FAWWA is currently constructing the pressure pump station so that it will be ready when needed next year.

APPENDIX A

WATER SERVICE AREAS





APPENDIX B

RETREAT AT PRAIRIERIDGE FILINGS 1-3



RETREAT AT PRAIRIERIDGE FILINGS 1-3

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, STATE OF COLORADO

PRELIMINARY PLAN

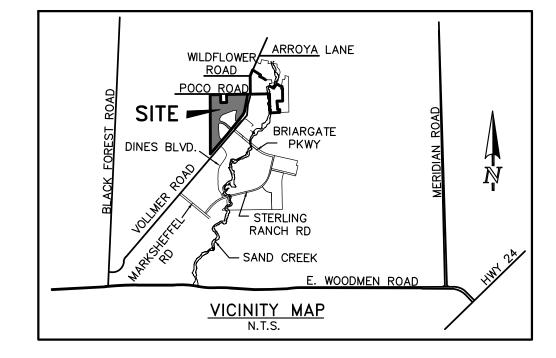
FEBRUARY 2024

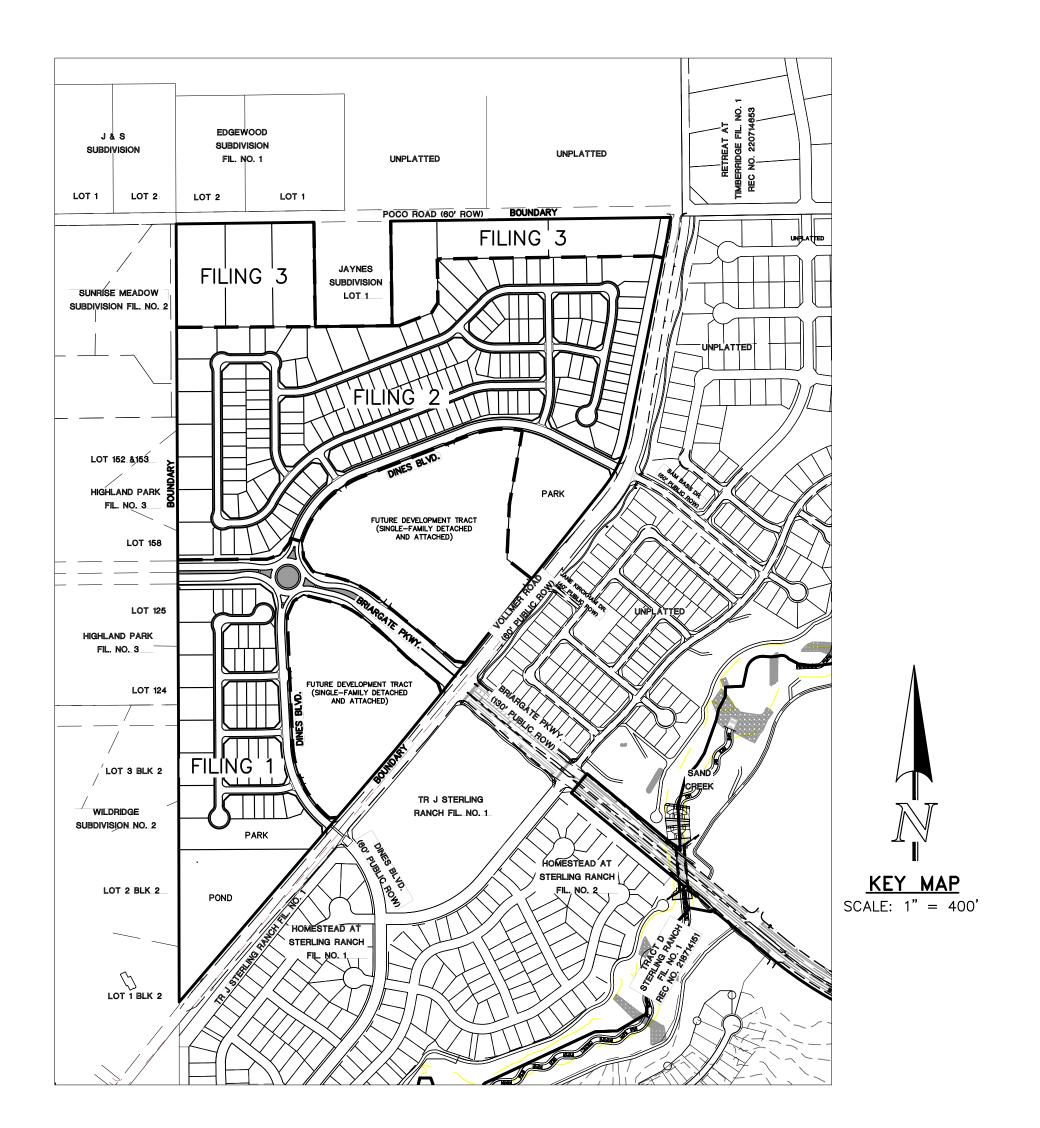
GENERAL NOTES:

- 1. ALL SIDEWALKS SHOWN ON PRELIMINARY PLAN ARE TO BE 5' CONCRETE UNLESS OTHERWISE SPECIFIED.
- 2. ALL TRAILS TO BE NON-MOTORIZED TRAILS.
- 3. TRAILS LABELED AS "COUNTY REGIONAL TRAIL" WILL BE MAINTAINED BY EL PASO COUNTY.
- 4. LANDSCAPING IN PUBLIC-RIGHTS-OF-WAY WILL BE MAINTAINED BY PRAIRIERIDGE METROPOLITAN DISTRICT.
- 5. DEVELOPER SHALL ANALYZE THE NEED TO PROVIDE ALL NECESSARY OFFSITE ROAD IMPROVEMENTS, WHICH MAY INCLUDE IMPROVEMENTS IN THE CITY OF COLORADO SPRINGS, TO PROVIDE AN APPROPRIATE LEVEL OF SERVICE TO THIS DEVELOPMENT. IF OFFSITE ROAD IMPROVEMENTS ARE NECESSARY, THEY WILL BE SPECIFICALLY OUTLINED PER A SUBDIVISION IMPROVEMENTS AGREEMENT OR DEVELOPMENT AGREEMENT BETWEEN DEVELOPER AND FL PASO COUNTY.
- 6. ALL STREETS SHALL BE NAMED AND CONSTRUCTED TO EL PASO COUNTY STANDARDS AND ANY APPROVED DEVIATION. UPON ACCEPTANCE EL PASO COUNTY, PUBLIC STREETS SHALL BE MAINTAINED BY THE COUNTY.
- 7. NOTWITHSTANDING ANYTHING DEPICTED IN THIS PLAN IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE (LDC), THE ECM, THE DRAINAGE CRITERIA MANUAL (DCM), AND THE DCM VOLUME 2. ANY DEVIATIONS FROM THESE STANDARDS MUST BE SPECIFICALLY REQUESTED AND APPROVED IN WRITING TO BE ACCEPTABLE. THE APPROVAL OF THIS PRELIMINARY PLAN DOES NOT IMPLICITLY ALLOW ANY DEVIATIONS OR WAIVERS THAT HAVE NOT BEEN OTHERWISE APPROVED THROUGH THE DEVIATION APPROVAL PROCESS.
- 8. THE SUBDIVIDER(S) AGREE ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTIONS (RESOLUTION NO.19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
- 9. THE FOLLOWING UTILITY PROVIDERS WILL SERVE RETREAT AT PRAIRIERIDGE PHASE 1 PRELIMINARY PLAN AREA INSTALLED BY THE DEVELOPER: WATER: FAWWA (EXCEPT THE 2.5 AC. LOTS ACCESSING POCO ROAD INDIVIDUAL WELLS BY LOT OWNER)
 WASTEWATER: FAWWA (EXCEPT THE 2.5 AC. LOTS ACCESSING POCO ROAD INDIVIDUAL SEPTIC SYSTEMS BY LOT OWNER)
 GAS: COLORADO SPRINGS UTILITIES GAS (EXCEPT THE 2.5 AC. LOTS ACCESSING POCO ROAD GAS SERVICE BY BLACK HILLS ENERGY)
 ELECTRIC: MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC.
- 10. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; WILDFIRE HAZARD REPORT; NATURAL FEATURES REPORT.
- 11. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATION, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (E.G., PREBLE'S MEADOW JUMPING MOUSE).
- 12. THE DISTRICT WILL BUILD AND MAINTAIN A NOISE WALL ALONG LOTS ADJACENT TO BRIARGATE PARKWAY OR REAR LOT LINE OF THE LOTS AS INDICATED ON THE PRELIMINARY PLAN. SUCH NOISE WALL IS TO BE CONSTRUCTED BY THE DEVELOPER. A DETAIL OF THE PROPOSED CONCRETE WALL IS ON ATTACHED LANDSCAPE PLAN.
- 13. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.
- 14. IN AREAS OF SHALLOW GROUNDWATER: DUE TO SHALLOW GROUNDWATER IN THE AREA, ALL FOUNDATIONS SHALL INCORPORATE AN UNDERGROUND DRAINAGE SYSTEM. UNDER DRAINS TO BE MAINTAINED BY THE DISTRICT. (SEE GEOLOGIC CONSTRAINTS SHEET)
- 15. UNLESS OTHERWISE INDICATED, ALL LOTS HAVE THE FOLLOWING EASEMENTS, 7' REAR PUBLIC UTILITY AND DRAINAGE EASEMENT, 5' SIDE PUBLIC EASEMENTS, 5' FRONT PUBLIC UTILITY AND PUBLIC IMPROVEMENT EASEMENT, AND ADDITIONAL EXCLUSIVE 10' FRONT PUBLIC UTILITY EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THE THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 16. THERE SHALL BE NO DIRECT LOT ACCESS TO BRIARGATE PARKWAY, DINES BOULEVARD, OR VOLLMER ROAD FOR ANY RESIDENTIAL LOTS.

TRACT TABLE

| TRACT | AREA (SF) AREA (AC.) USE | | OWNERSHIP/MAINTENANCE | |
|-------|--------------------------|------|-------------------------------------|-------------------------------|
| Α | 271,397 | 6.23 | DETENTION, TRAILS, UTILTIES, BUFFER | PRAIRIERIDGE METRO DISTRICT 1 |
| В | 115,272 | 2.65 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 1 |
| С | 19,875 | 0.46 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| D | 28,260 | 0.65 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| Е | 10,241 | 0.24 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| F | 12,433 | 0.29 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| G | 10,331 | 0.24 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| Н | 64,555 | 1.48 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| I _ | 19,596 | 0.45 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| J | 14,407 | 0.33 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| К | 241,053 | 5.53 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 1 |





SITE DATA

TAX ID NUMBERS: PORTION OF 52280-00-024 & 52280-00-025

TOTAL AREA: 108.89 ACRES

DEVELOPMENT SCHEDULE FALL 2024

SKETCH PLAN: SKP225

CURRENT ZONING:
PROPOSED ZONING:

CURRENT USE:
PROPOSED USE:

RR-5
RS-6000, RR-2.5, & RR-0.5

AGRICULTURE GRAZING/VACANT
SINGLE FAMILY RESIDENTIAL (DETACHED)

PROPOSED GROSS DENSIITY: 1.99 DU/AC (217 LOTS/108.89 AC)
PROPOSED NET DENSITY: 3.19 DU/AC (217 LOTS/67.92 AC)

LANDSCAPE SETBACKS:

VOLLMER ROAD: 50 FT BUFFER BRIARGATE PKWY: 25 FT BUFFER

ZONE DIMENSIONAL STANDARDS

| ZONE | MIN. LOT SIZE | MAX. BUILDING HEIGHT | MAX. LOT COVERAGE | MIN. LOT WIDTH AT FRONT SETBACK LINE | FRONT BUILDING SETBACK | SIDE BUILDING SETBACK | REAR BUILDING SETBACK |
|---------|---------------|-------------------------|----------------------|--|------------------------------|-----------------------------|-----------------------------|
| RS-6000 | 6,000 SF | 30' | 40%/45% | 50' | 25' | 5' | 25' |
| RR-2.5 | 2.5 ACRES | 30' | NONE | 200' | 25' | 15' | 25' |
| RR-0.5 | 21,780 SF | 30' | NONE | 100' | 25' | 10' | 25' |

LAND USE DATA TABLE

| LAND USE | ACRES | % OF LAND |
|--------------------------|--------|-----------|
| SINGLE FAMILY LOTS | 67.92 | 62.4% |
| ROAD ROW | 22.43 | 20.6% |
| PARKS | 8.65 | 7.9% |
| OPEN SPACE/BUFFER TRACTS | 3.66 | 3.4% |
| DRAINAGE/DETENTION | 6.23 | 5.7% |
| | | |
| TOTAL | 108.89 | 100% |

PROJECT TEAM

OWNER:

CLASSIC SRJ LAND, LLC
2138 FLYING HORSE CLUB DR.
COLORDO SPRINGS, CO 80921

(719) 592—9333 MR. LOREN MORELAND

APPLICANT/CIVIL CONSULTANT:

CLASSIC CONSULTING
619 N. CASCADE AVE. SUITE 200
COLORADO SPRINGS, CO 80903
(719) 785–2802
MR. MARC A. WHORTON, P.E.

LANDSCAPE CONSULTANT:

619 N. CASCADE AVE. SUITE 200 COLORADO SPRINGS, CO 80903 (719) 471–0073

LANDSCAPE CONSULTANT: SUNFLOWER LANDS

SUNFLOWER LANDSCAPES 1925 AEROPLAZA DRIVE COLORADO SPRINGS, CO 80916 (719) 637-0313 MR. MIKE BERTA

MR. BLAINE PERKINS

SHEET INDEX:

| COVER SHEET | SHEET 1 OF 28 |
|--|--------------------|
| LEGAL BOUNDARY & ADJACENT OWNERS EXHIBIT | SHEET 2 OF 28 |
| PRELIMINARY PLAN | SHEET 3 OF 28 |
| PRELIMINARY PLAN | SHEET 4 OF 28 |
| PRELIMINARY PLAN | SHEET 5 OF 28 |
| PRELIMINARY PLAN | SHEET 6 OF 28 |
| PRELIMINARY PLAN | SHEET 7 OF 28 |
| PRELIMINARY PLAN | SHEET 8 OF 28 |
| PRELIMINARY GRADING & UTILITY PLAN | SHEET 9 OF 28 |
| PRELIMINARY GRADING & UTILITY PLAN | SHEET 10 OF 28 |
| PRELIMINARY GRADING & UTILITY PLAN | SHEET 11 OF 28 |
| PRELIMINARY GRADING & UTILITY PLAN | SHEET 12 OF 28 |
| PRELIMINARY GRADING & UTILITY PLAN | SHEET 13 OF 28 |
| PRELIMINARY GRADING & UTILITY PLAN | SHEET 14 OF 28 |
| PRELIMINARY LANDSCAPE PLANS & DETAILS | SHEETS 15-27 OF 28 |
| GEOLOGIC CONSTRAINTS EXHIBIT | SHEET 28 OF 28 |
| | |

PCD NO. SP 23-009



(719)785-0799 (Fax)

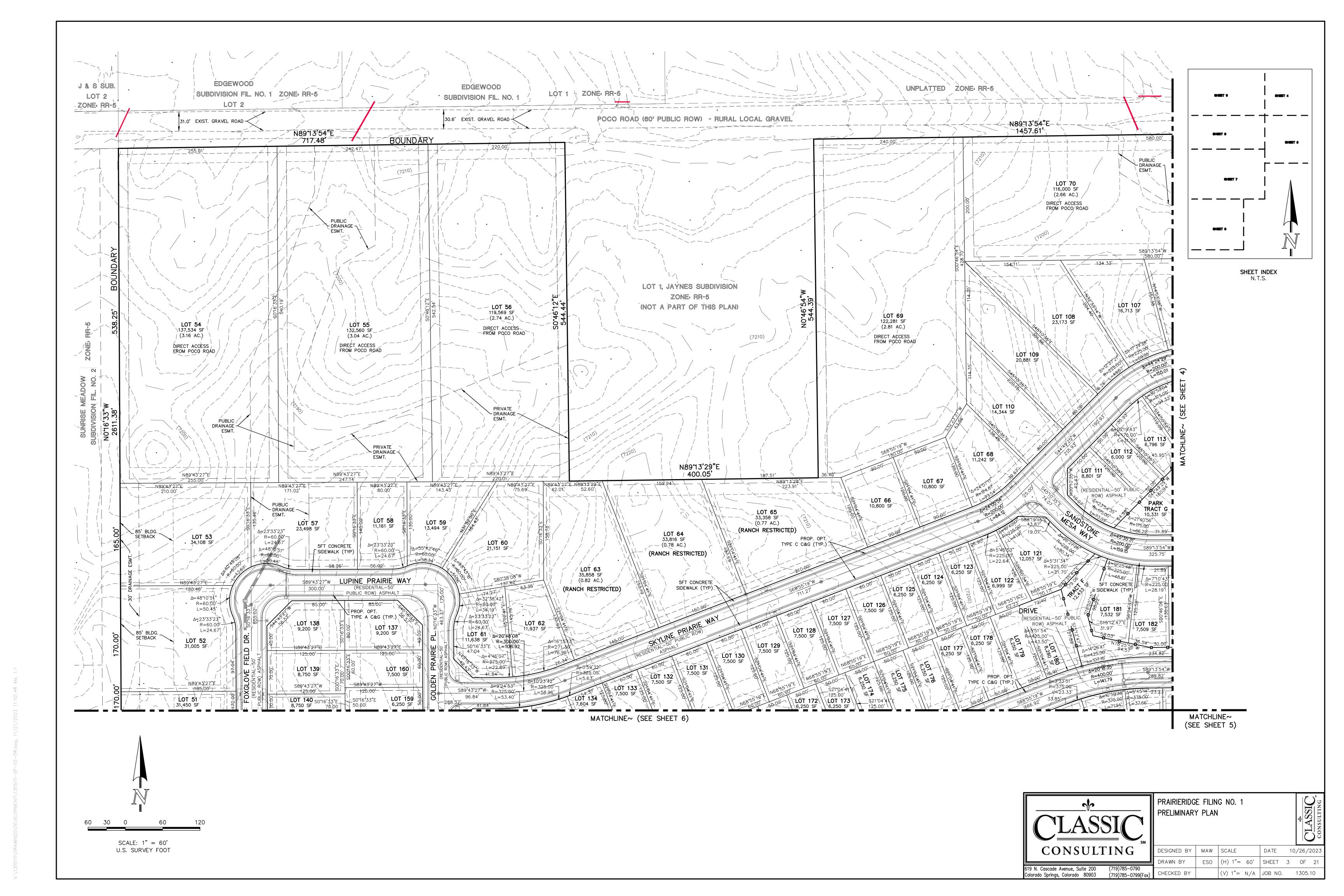
Colorado Springs, Colorado 80903

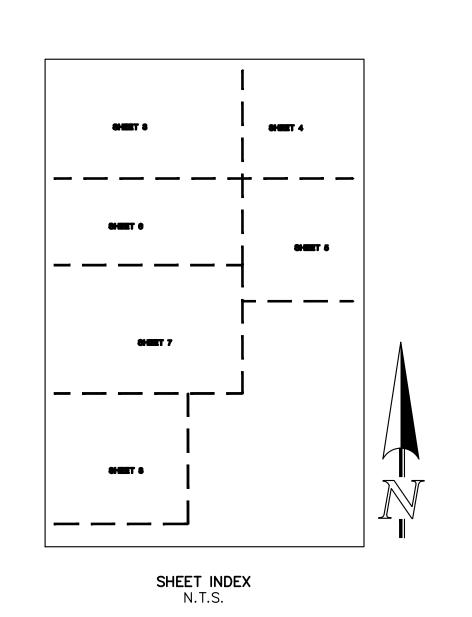
RETREAT AT PRAIRIERIDGE FILINGS 1-3
PRELIMINARY PLAN
TITLE SHEET

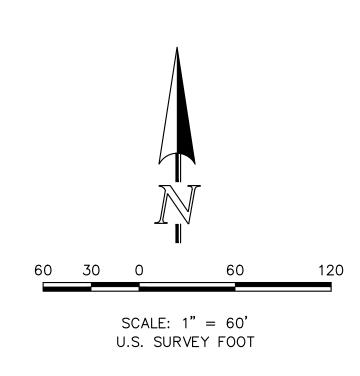
 DESIGNED BY
 MAW
 SCALE
 DATE
 12/19/2023

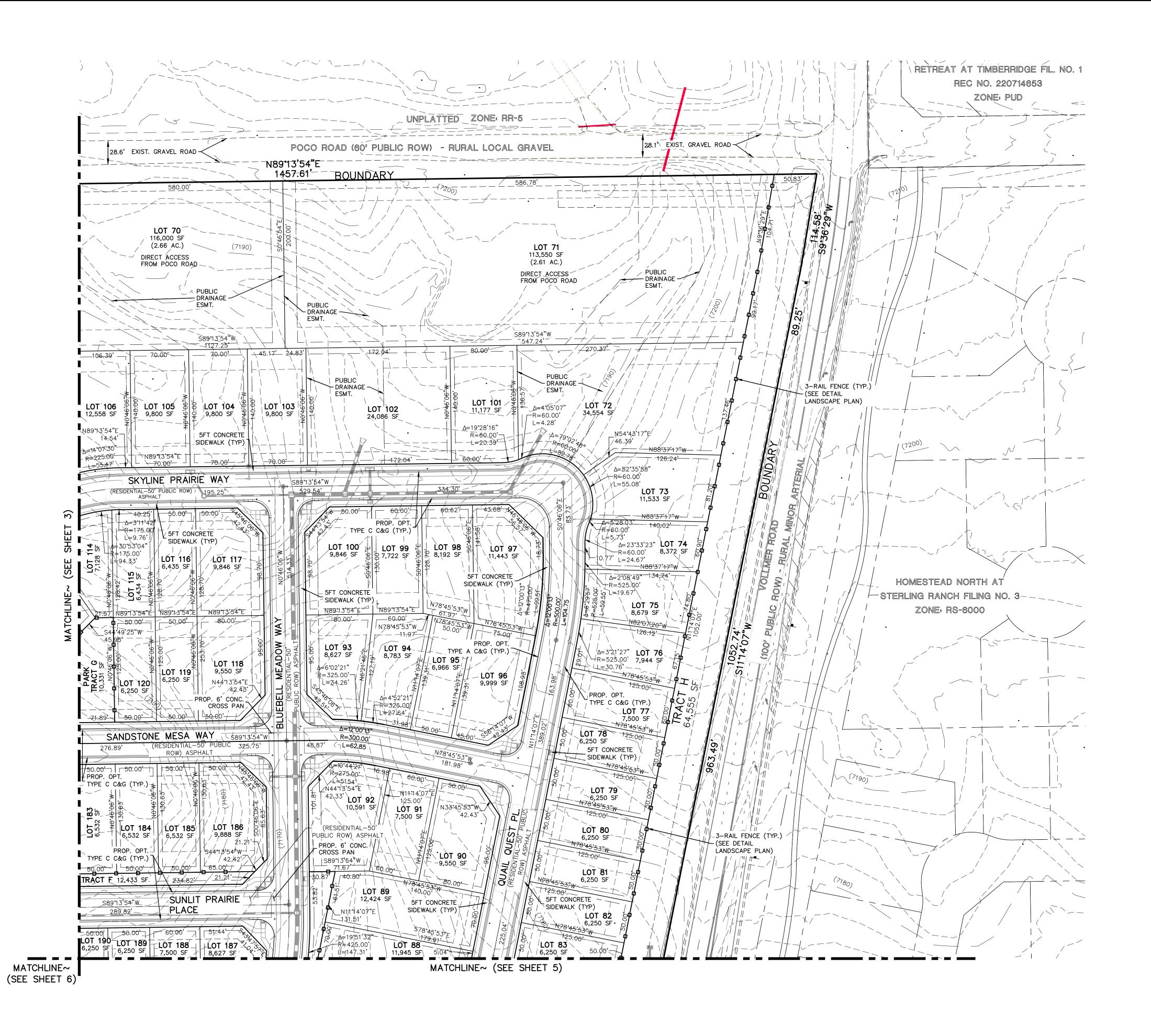
 DRAWN BY
 MAW
 (H) 1"= N/A
 SHEET
 1 OF 28

 CHECKED BY
 (V) 1"= N/A
 JOB NO.
 1305.10









CONSULTING 619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903

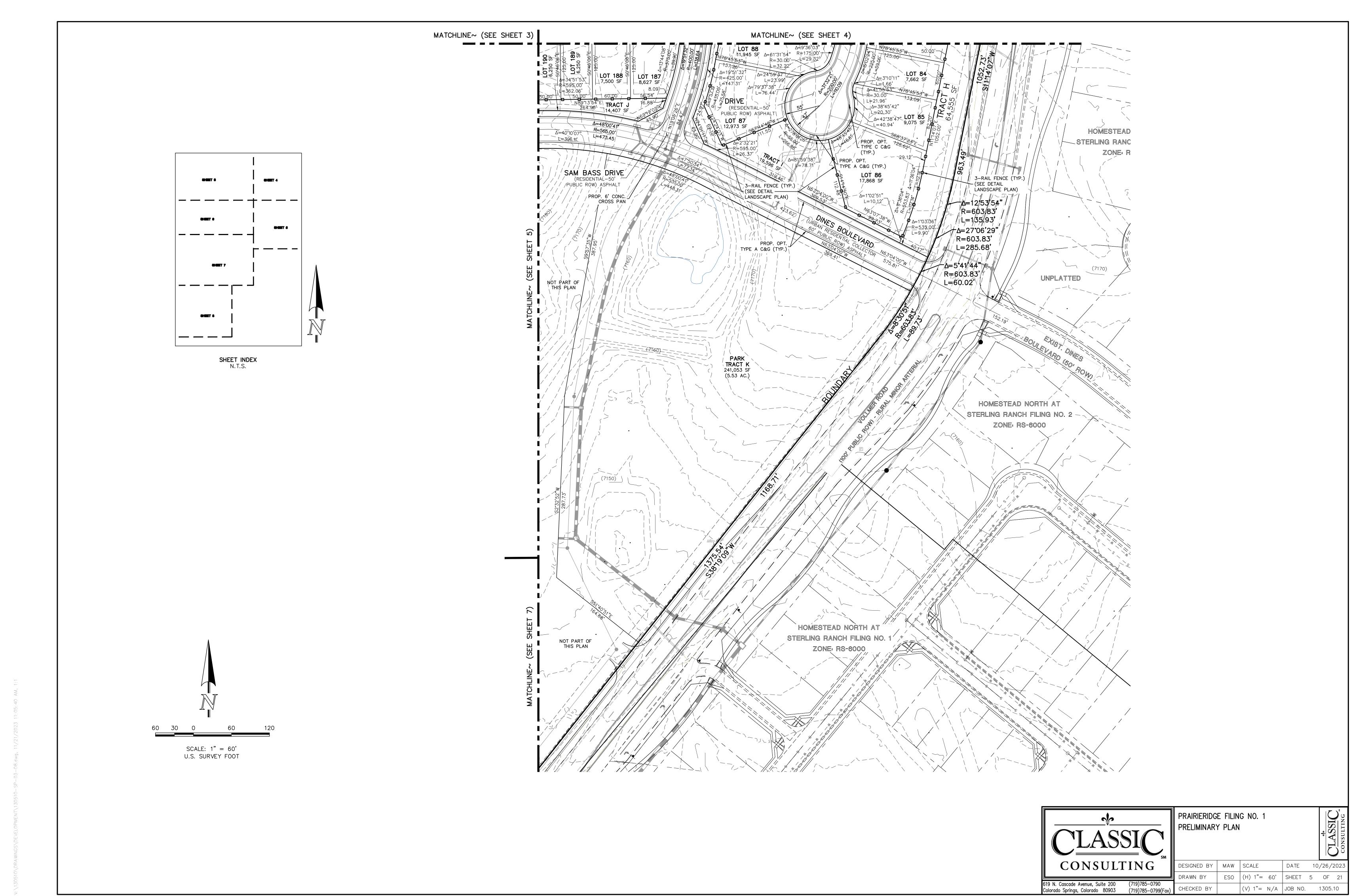
| PRAIRIERIDG PRELIMINAR | | | | OISSA IO |
|---------------------------|-----|-------|------|----------|
| DESIGNED BY | MAW | SCALE | DATE | 10/26/2 |

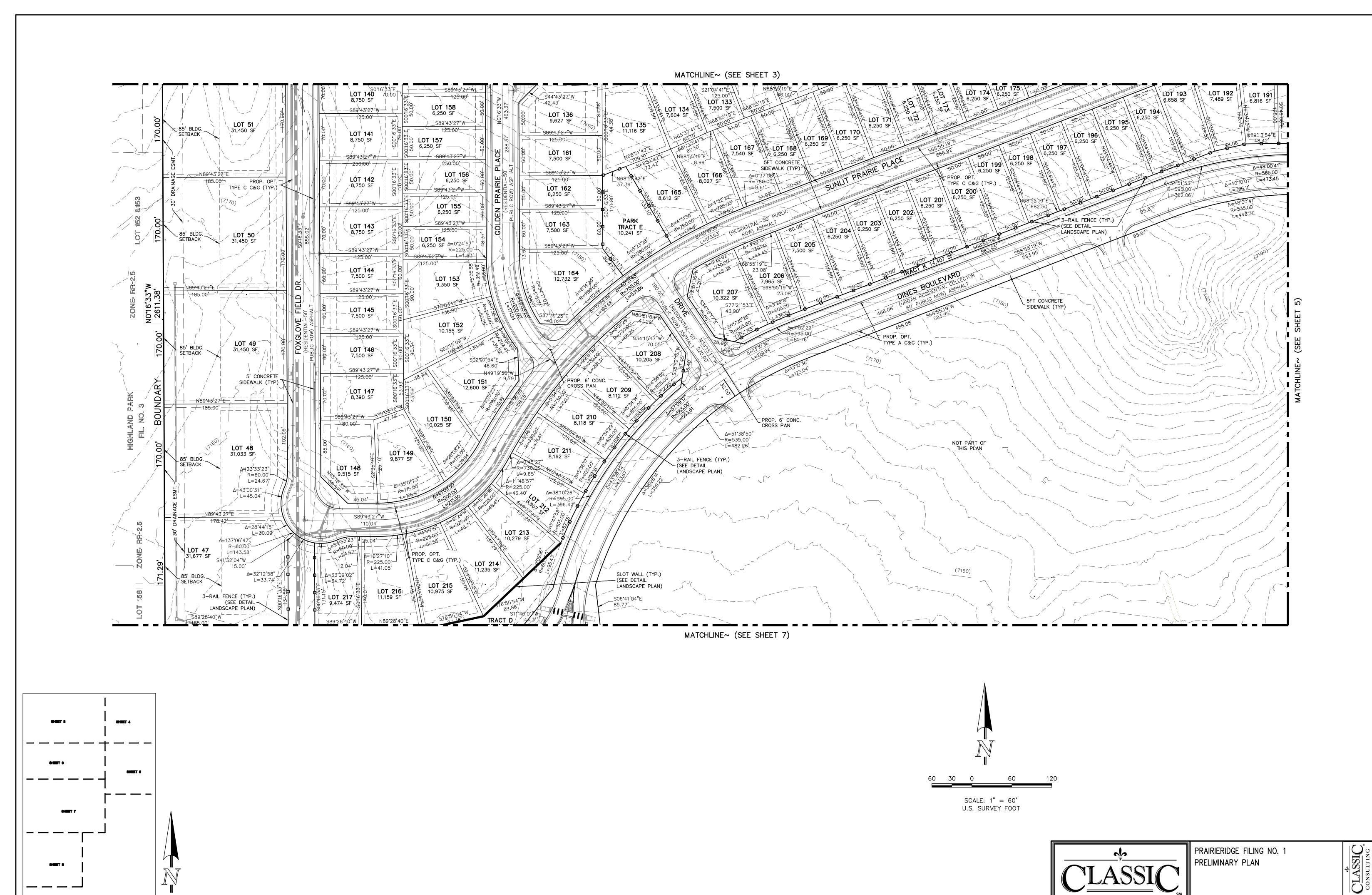
CHECKED BY

(719)785-0799(Fax)

ESO (H) 1"= 60' SHEET 4 OF 21

(V) 1"= N/A JOB NO. 1305.10





CONSULTING

619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903 DESIGNED BY | MAW | SCALE

CHECKED BY

(719)785-0799(Fax)

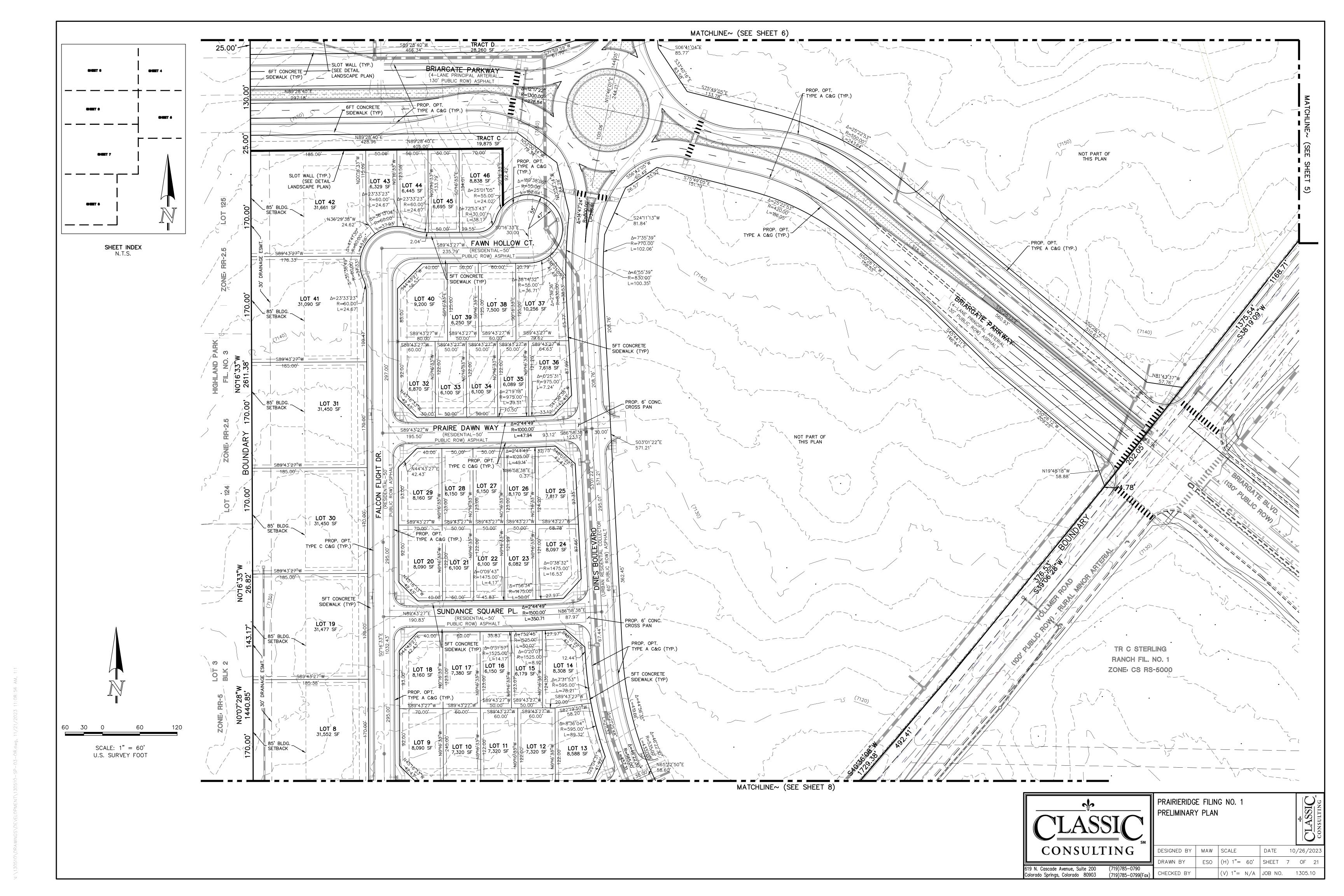
DATE 10/26/2023

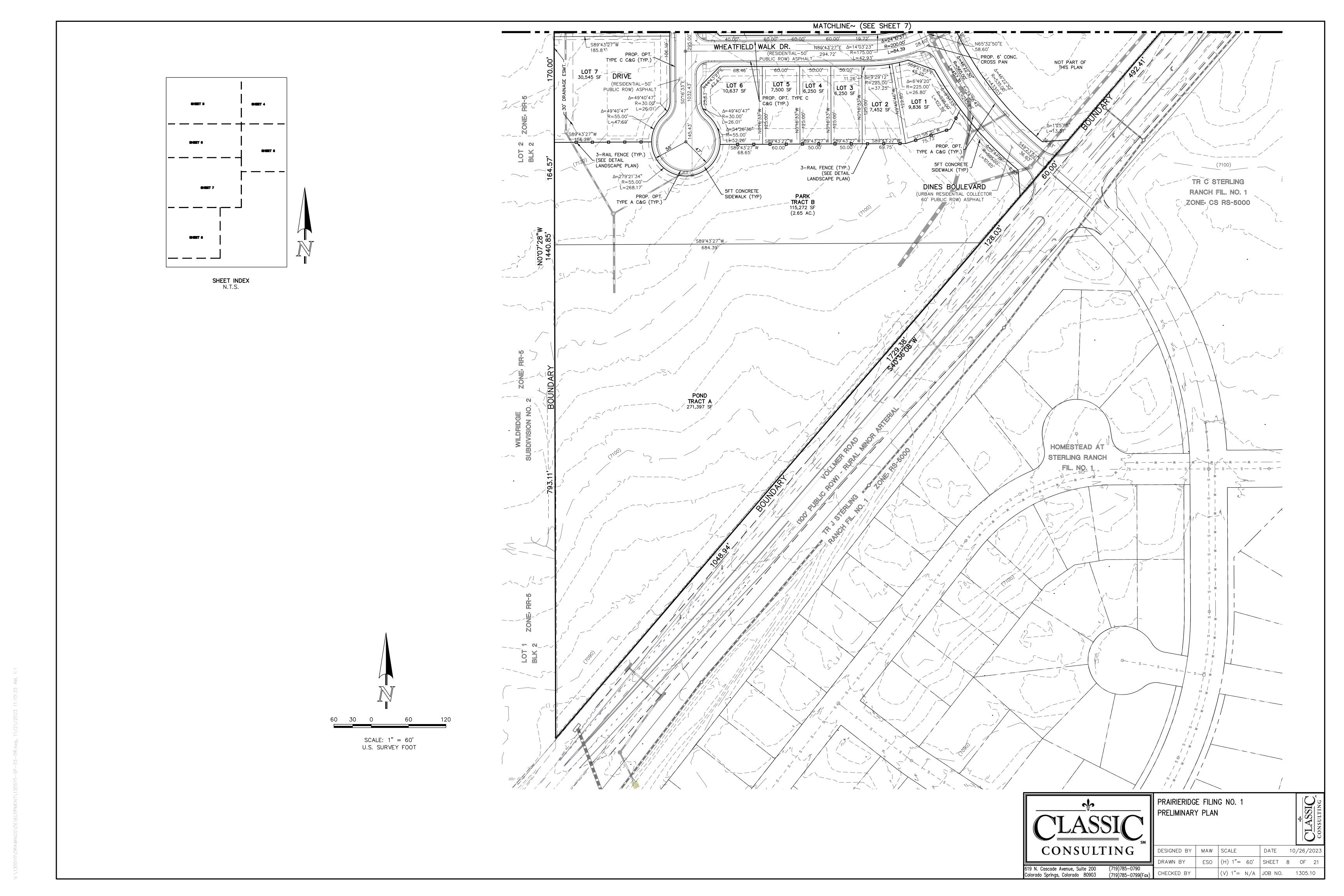
ESO (H) 1"= 60' SHEET 6 OF 21

(V) 1"= N/A JOB NO. 1305.10

N:\130510\DRAWINGS\DEVELOPMENT\130510—SP—03—08.dwg, 11/21/2023 11:07:15 AM, 1:1

SHEET INDEX N.T.S.





APPENDIX C

WATER RIGHTS DECREES



Appendix C Listing of Decrees/Determinations/Deeds in Appendix

| Decrees/Determinations | <u>Deeds</u> |
|-------------------------------|---|
| 07 CW 56 | QCD Jaynes /CSRJL to FAWWA |
| 08 CW 113 | FAWWA Assignment |
| 86 CW 18 | FAWWA Assignment |
| 86 CW 19 | FAWWA Assignment |
| 17 CW 3002 | |
| 18 CW 3002 | |
| 20 CW 3059 | FAWWA Assignment |
| 91 CW 35 | Classic SRJ Deed |
| 93 CW 018 | Deed for first traunche Bar-X |
| 93 OVV 010 | Special Warranty Deed Bar-X Shamrock West |
| 85 CW 445 | Special Warranty Deed Bar-X Shamrock West |
| 85 CW 131 | Special Warranty Deed Bar-X Shamrock West |
| 1689 BD | Special Warranty Deed McCune |
| 1690 BD | Special Warranty Deed McCune |
| 1691 BD | Special Warranty Deed McCune |

STATE OF COLORADC

OFFICE OF THE STATE ENGINEER

Division of Water Resources Department of Natural Resources

1313 Sherman Street, Room 818 Denver, Colorado 80203 Phone (303) 866-3581 FAX (303) 866-3589

203 Judicial Bldg.

http://www.water.state.co.us

September 24, 2007

EFILED Document – District Contract 2007CW56

CO Pueblo County District Court Dis Filing Date: Sep 24 2007 3:39PM MDT

Filing ID: 16424421

Review Clerk: Mardell Didomenikoniter, Jr.

Governor

Harris D. Sherman Executive Director

(Vacant) State Engineer

320 W. 10th Street Pueblo, CO 81003

Clerk, Division 2 Water Court

RE: Case No. 07CW56, Aimee Jaynes Living Trust and John Jaynes

Enclosed are the Determination of Facts Reports of the State Engineer concerning the referenced water court application for determination of rights to ground water. These reports are submitted pursuant to CRS 37-92-302(2)(a).

Sincerely

Don West

Water Resources Engineer

cc: Division 2

Applicant's Attorney

OFFICE OF THE STATE ENGINEER DETERMINATION OF FACTS

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND WATER RIGHTS IN WATER DIVISION NO. 2, EL PASO COUNTY, COLORADO

CASE NO.: 07CW56

APPLICANT: AIMEE JAYNES LIVING TRUST AND JOHN JAYNES

AQUIFER: DAWSON

In compliance with C.R.S. 37-92-302(2), Aimee Jaynes Living Trust and John Jaynes, (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- 1. The application was received by the Water Court on May 31, 2007.
- According to the application, the applicant owns, or has consent to withdraw ground water underlying 135 acres of land as further described in said application.
- 3. The quantity of water in the Dawson Aquifer (hereinafter "aquifer"), exclusive of artificial recharge, underlying the 135 acres of land claimed in the application is 4692 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - a. The average specific yield of the saturated aquifer materials underlying the land claimed in the application is 20 percent.
 - b. The average thickness of the saturated aquifer materials underlying the land claimed in the application is 173.8 feet.
- 4. In determining the amount of ground water available for withdrawal annually from this aquifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(l) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- The applicant proposes to exclude from decree in this case 12.0 acre-feet of the allowed average annual amount of water available in the aquifer from beneath the overlying land to allow for the excluded water's withdrawal by proposed exempt wells. Under administration of a 100-year aquifer life, 1,200 acre-feet of water should be excluded from this decree to provide for reservation of such water for the proposed exempt wells.
- To ensure that the exempt wells will be limited to the 12 acre-feet per year of availability, and allow administration of both this decree and the proposed exempt wells, the decree shall impose the following conditions on the issuance of the exempt well permits.

Page 2

Case No.: 07CW56

Applicant: Aimee Jaynes Living Trust and John Jaynes

Aquifer: Dawson

a. All permits must be issued pursuant to C.R.S. 37-92-602(3)(b)(II)(A), under a presumption of no injury. No permits may be issued pursuant to C.R.S. 37-92-602(3)(b)(I).

b. Each permit must be issued as the only well on an identified tract of land.

- c. No exempt well may be located on any subdivision of land as defined by C.R.S. 30-28-101(10), whether such subdivision occurs before or after issuance of an exempt permit. Should the tract on which an exempt well is located be subdivided subsequent to issuance of the exempt permit, that permit shall become invalid and the well must either be plugged or re-permitted as a non-exempt well pursuant to this decree.
- d. The decree must identify the number of exempt wells that will be applied for on the 135 acres of overlying land that is the subject of this application, and the annual withdrawal that each well will be limited to, with a cumulative annual withdrawal by all wells not to exceed 12 acre-feet. Should any wells serve lots in a cluster development, those wells must be limited to diversions at a ratio not to exceed one acre-foot of annual withdrawals for each thirty-five acres within the cluster development.
- e. All well permit applications must reference this case, and contain a requested annual withdrawal consistent with the amount identified by the applicant in item D above.

f. All permits must contain an annual withdrawal limitation.

- g. The cumulative sum of annual withdrawals by all exempt wells withdrawing the reserved water shall not exceed 12 acre-feet.
- h. Applicant shall be placed on notice that the NE1/4, SW1/4, Sec. 28, T12S, R65W, 6th PM is currently encumbered by exempt well permit 131621, and no other exempt well permits may be issued in that 40 acres unless that permit is cancelled.
- 7. The quantity of water in the aquifer underlying the lands claimed in the application that may be decreed is 3492 acre-feet (the quantity of water in the aquifer underlying the land claimed in the application less 1,200 acre-feet), and the allowed average annual amount of water available for withdrawal from the aquifer underlying the lands claimed in the application is 34.9 acre-feet (the quantity of water which is considered available for decree divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of these amounts.
- 8. Withdrawal of ground water from the aquifer underlying the land claimed in the application will within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is not nontributary ground water as defined in C.R.S. 37-90-103(10.5). C.R.S. 37-90-137(9)(c) states that judicial approval of a plan for augmentation shall be required prior to use of ground water of the type sought in this application. In the case of the Dawson aquifer such augmentation plans shall provide for the replacement of actual stream depletions to the extent necessary to prevent any injurious effect, based on actual aquifer conditions in existence at the time of the decree.
- 9. The allowed average annual amount of water available for withdrawal from the aquifer underlying the lands claimed in the application is 34.9 acre-feet (the quantity of water which is considered available divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of this amount.

Case No.: 07CW56

Applicant: Aimee Jaynes Living Trust and John Jaynes

Aquifer: Dawson

10. Underlying the land claimed in the application, the base of the aquifer is, as specified in the Denver Basin Rules, located to a depth of approximately 402 feet below land surface. A site specific evaluation must be conducted with each well permit to identify the interval due to the varied elevation of the aquifer and surface topography.

Dated this 24 TH day of Sptember

Dick Wolfe State Engineer

Don West

Water Resources Engineer

Prepared by: DDW

OFFICE OF THE STATE ENGINEER **DETERMINATION OF FACTS**

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND WATER RIGHTS IN WATER DIVISION NO. 2, EL PASO COUNTY, COLORADO

CASE NO.:

07CW56

APPLICANT: AIMEE JAYNES LIVING TRUST AND JOHN JAYNES

AQUIFER:

DENVER

In compliance with C.R.S. 37-92-302(2), Aimee Jaynes Living Trust and John Jaynes, (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- The application was received by the Water Court on May 31, 2007. 1.
- According to the application, the applicant owns, or has consent to withdraw ground water 2. underlying 135 acres of land as further described in said application.
- The quantity of water in the Denver Aquifer (hereinafter "aquifer"), exclusive of artificial 3. recharge, underlying the 135 acres of land claimed in the application is 6924 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - The average specific yield of the saturated aquifer materials underlying the land a. claimed in the application is 17 percent.
 - The average thickness of the saturated aquifer materials underlying the land b. claimed in the application is 301.7 feet.
- In determining the amount of ground water available for withdrawal annually from this 4. aguifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(I) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- A review of the records in the State Engineer's Office has not disclosed that there are any 5. existing wells or other water rights claiming or diverting ground water from the aquifer underlying the land claimed by the applicant.
- Withdrawal of ground water from the aquifer underlying the land claimed in the application 6. will, within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is not nontributary ground water as defined in C.R.S. 37-90-103(10.5). The land is more than one mile from any point of contact between any natural surface stream, including its alluvium, and the aquifer. C.R.S. 37-90-137(9)(c) states that judicial approval

Case No.: 07CW56

Applicant: Aimee Jaynes Living Trust and John Jaynes

Aguifer: Denver

of a plan for augmentation shall be required prior to the use of ground water of the type sought in this application. In the case of the subject application, such augmentation plan shall provide for the replacement to affected stream systems or system of a total amount of water equal to four percent (4%) of the amount of water withdrawn on an annual basis and such additional amounts that may be required pursuant to Section 37-90-137(9)(c), C.R.S. (1986 Supp).

- 7. The allowed average annual amount of water available for withdrawal from the aquifer underlying the lands claimed in the application is 69.2 acre-feet (the quantity of water which is considered available divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of this amount.
- 8. Underlying the land claimed in the application, the aquifer is, as specified in the Denver Basin Rules, located approximately 432 feet to 1339 feet below land surface. A site specific evaluation must be conducted with each well permit to identify the interval due to the varied elevation of the aquifer and surface topography.

Dated this July day of September

0

2007

Dick Wolfe State Engineer

Don West

Water Resources Engineer

Prepared by: DDW

OFFICE OF THE STATE ENGINEER DETERMINATION OF FACTS

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND WATER RIGHTS IN WATER DIVISION NO. 2, EL PASO COUNTY, COLORADO

CASE NO.: 07CW56

APPLICANT: AIMEE JAYNES LIVING TRUST AND JOHN JAYNES

AQUIFER: ARAPAHOE

In compliance with C.R.S. 37-92-302(2), Aimee Jaynes Living Trust and John Jaynes, (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- 1. The application was received by the Water Court on May 31, 2007.
- 2. According to the application, the applicant owns, or has consent to withdraw ground water underlying 135 acres of land as further described in said application.
- 3. The quantity of water in the Arapahoe Aquifer (hereinafter "aquifer"), exclusive of artificial recharge, underlying the 135 acres of land claimed in the application is 5806 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - a. The average specific yield of the saturated aquifer materials underlying the land claimed in the application is 17 percent.
 - b. The average thickness of the saturated aquifer materials underlying the land claimed in the application is 253 feet.
- 4. In determining the amount of ground water available for withdrawal annually from this aquifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(l) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- 5. A review of the records in the State Engineer's Office has not disclosed that there are any existing wells or other water rights claiming or diverting ground water from the aquifer underlying the land claimed by the applicant.
- 6. Withdrawal of ground water from the aquifer underlying the land claimed in the application will not, within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is nontributary ground water as defined in C.R.S. 37-90-103(10.5). Pursuant to C.R.S. 37-90-137(9)(b) and the Denver Basin Rules, no more than 98% of the nontributary ground water withdrawn annually shall be consumed and the applicant shall

Case No.: 07CW56 Page 2

Applicant: Aimee Jaynes Living Trust and John Jaynes

Aquifer: Arapahoe

demonstrate to the reasonable satisfaction of the State Engineer that no more than 98% of the water withdrawn will be consumed prior to the issuance of a well permit.

- 7. The allowed average annual amount of water available for withdrawal from the aquifer underlying the lands claimed in the application is 58.1 acre-feet (the quantity of water which is considered available divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of this amount.
- 8. Underlying the land claimed in the application, the aquifer is, as specified in the Denver Basin Rules, located approximately 1383 feet to 1872 feet below land surface. A site specific evaluation must be conducted with each well permit to identify the interval due to the varied elevation of the aquifer and surface topography.

Dated this 24th day of September, 2

Hal D. Simpson State Engineer

Don West

Water Resources Engineer

Prepared by: DDW

OFFICE OF THE STATE ENGINEER **DETERMINATION OF FACTS**

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND WATER RIGHTS IN WATER

DIVISION NO. 2, EL PASO COUNTY, COLORADO

CASE NO.: 07CW56

APPLICANT: AIMEE JAYNES LIVING TRUST AND JOHN JAYNES

AQUIFER: LARAMIE FOX-HILLS

In compliance with C.R.S. 37-92-302(2), Aimee Jaynes Living Trust and John Jaynes, (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- 1. The application was received by the Water Court on May 31, 2007.
- 2. According to the application, the applicant owns, or has consent to withdraw ground water underlying 135 acres of land as further described in said application.
- 3. The quantity of water in the Laramie Fox-Hills Aquifer (hereinafter "aquifer"), exclusive of artificial recharge, underlying the 135 acres of land claimed in the application is 3847 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - The average specific yield of the saturated aquifer materials underlying the land a. claimed in the application is 15 percent.
 - b. The average thickness of the saturated aquifer materials underlying the land claimed in the application is 190 feet.
- 4. In determining the amount of ground water available for withdrawal annually from this aquifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(I) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- 5. A review of the records in the State Engineer's Office has not disclosed that there are any existing wells or other water rights claiming or diverting ground water from the aquifer underlying the land claimed by the applicant.
- 6 Withdrawal of ground water from the aquifer underlying the land claimed in the application will not, within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is nontributary ground water as defined in C.R.S. 37-90-103(10.5). Pursuant to C.R.S. 37-90-137(9)(b) and the Denver Basin Rules, no more than 98% of the

EFILED Document - District Court 2007CW56 GO Pueblo County District Court 10th JD Filing Date: Dec 26 2007 8:57AM MST Hiling ID: 17781289 DISTRICT COURT, WATER DIVISION 2, COLORADO Review Clerk: Mardell Didomenico 320 WEST 10TH STREET **PUEBLO, CO 81003** PHONE NUMBER: (719) 583-7011 CONCERNING THE APPLICATION FOR WATER RIGHTS OF: AIMEE R. JAYNES LIVING TRUST AND JOHN R. JAYNES ▲ COURT USE ONLY ▲ IN EL PASO COUNTY, COLORADO. CASE No. 07CW56 WATER DIVISION 2 FINDINGS OF FACT, CONCLUSIONS OF LAW, AND JUDGMENT AND DECREE

This matter came before the Court upon the Application of Applicants to Quantify Underground Nontributary and Not Nontributary Water Rights.

The Water Judge referred the Application to the undersigned Water Referee for Water Division No. 2, State of Colorado, in accordance with Article 92 of Chapter 37, Colorado Revised Statutes 1973, known as the Water Rights Determination Act of 1969.

The undersigned Referee has made such investigations as are necessary to determine whether or not the statements in the Application are true, has become fully advised with respect to the subject matter of the Application and has consulted with the Division Engineer for Water Division No. 2. The Referee hereby makes the following determination and ruling as the Referee in this matter.

I. FINDINGS OF FACT

1. <u>Applicants</u>: The Applicants are the Aimee R. Jaynes Living Trust, c/o Kenneth H. Jaynes, whose address is 201 Eighth Street, Glenwood Springs, Colorado 81601 and John R. Jaynes, whose address is 8225 Poco Road, Colorado Springs, Colorado 80908. The Applicants are represented by Balcomb & Green, P.C., P. O. Drawer 790, Glenwood Springs, Colorado 81602, 970/945-6546.

2. The Application: Applicants filed an Application to Quantify Underground Nontributary and Not Nontributary Water Rights on May 31, 2007. The Application was properly published in the resume for Water Division No. 2. All notices required by law have been made, and the Court has jurisdiction over the Application and over all of the parties in this case. No statements of opposition were filed in this case and the time for filing such statements has expired. The Court finds that the relief requested herein is consistent with the relief originally requested in the Application and for which public notice was provided. None of the water rights or structures involved herein are located within a designated groundwater basin.

CLAIM TO QUANTIFY UNDERGROUND NONTRIBUTARY AND NOT NONTRIBUTARY WATER RIGHTS

- 3. <u>Purpose of Application</u>: Applicants own approximately 135 acres, more or less, in El Paso County, Colorado, generally described as portions of Sections 28 and 33, Township 12 South, Range 65 West of the 6th P.M., and as shown on the map attached hereto as **Figure 1**. This Application seeks to adjudicate all the ground water in the Denver Basin Aquifers underlying Applicants' Property. Applicants are the owners of the Property described in **Figure 1**. While some of the water underlying Applicants' Property is classified as not nontributary and requires replacement to the affected stream pursuant to a decreed plan for augmentation, no such diversions or plan for augmentation is sought by this application.
- 4. <u>Sources of Water</u>: There are four aquifers located beneath Applicants' property; Dawson, Denver, Arapahoe, and the Laramie-Fox Hills. Ground water from the Dawson and Denver aquifers is classified as not nontributary and ground water from the Arapahoe and Laramie-Fox Hills aquifers is classified as nontributary.
- 5. Right to Ground Water Claimed: Applicants seek a decree for all ground water determined to be available from each aquifer named above underlying the 135 acres of land described above based upon a statutory aquifer life of one hundred years. Withdrawals in the average amounts determined to be available from each named aquifer can be made pursuant to section 37-90-137(4), C.R.S. (2006), without causing material injury to the vested rights of others, provided that withdrawals of not nontributary ground water may be made only pursuant to a judicially approved plan for augmentation of stream depletions caused by such withdrawals.
- 6. <u>Water Excluded from Quantification</u>: Applicants have excluded 12.0 acre-feet of the average annual amount of withdrawal determined available from the not nontributary Dawson aquifer underlying the 135 acres of land described above. The 12.0 acre-feet per year of ground water shall be available for withdrawal and use through exempt wells located on or to be located on Applicants' property and limited to an annual maximum withdrawal of 3.0 acre-feet per year per exempt well permit.
- 6. Quantification of Available Water: The estimated average annual amounts of withdrawal available from each aquifer are as follows:

| Aquifer | Area in Acres | Avg. Saturated Thickness | Specific Yield | Legal Status | Avg. Annual Amount | Excluded Armual Armount | Total Annual Amount Claimed |
|----------------------------|---------------------|--------------------------------|-------------------|-----------------|--------------------------|-------------------------------|--------------------------------------|
| Dawson | 135 | 173.8 FT | 0.20 | NNT | 46.9 AF | 12 AF | 34.9 AF |
| Denver (4% relinquishment) | 135 | 301.7 FT | 0.17 | NNT | 69.2 AF | N/A | 69.2 AF |
| Arapahoe | 135 | 253.0 FT | 0.17 | NT | 58.1 AF | N/A | 58.0 AF |
| Laramie-Fox Hills | 135 | 190.0 FT | 0.15 | NT | 38.5 AF | N/A | 38.5 AF |

- a. Dawson Aquifer. Ground water available from the Dawson aquifer is below the entire property. Withdrawals from the aquifer will require an approved plan for augmentation.
- b. Denver Aquifer. Ground water available from the Denver aquifer is below the entire property. The Property overlies that portion of the Denver aquifer that requires four percent (4%) of the annual amount pumped to be relinquished to the stream. Withdrawals from the Denver aquifer will require an approved plan for augmentation.
- c. Arapahoe Aquifer. Ground water from the Arapahoe aquifer is below the entire Property. Pursuant to the State Engineer's Rules and Regulations, only 98 percent of the water to be withdrawn will be consumed.
- d. Laramie-Fox Hills Aquifer. Ground water from the Laramie-Fox Hills aquifer is below the entire Property. Pursuant to the State Engineer's Rules and Regulations, only 98 percent of the water to be withdrawn will be consumed.
- 7. <u>Determination of Facts</u>: The amounts and values of water described in paragraph 6 above conform with the State Engineer's September 24, 2007 Determination of Facts Reports.
- 8. <u>Well Permits</u>: Well permit applications may be applied for at a later time pursuant to the terms of the decree entered in this case. Applicants request the right to construct wells anywhere on the Applicants' Property in order to recover the entire amount of ground water found to be available in each aquifer. Any well to be drilled into any non-tributary aquifer shall be cased so as to prevent withdrawal of water from more than one aquifer.
- 9. <u>Well Fields</u>: The right to withdraw all of the legally available ground water in the subject aquifers underlying Applicants' Property may be accomplished through any well(s)

initially permitted in such aquifer and any additional well(s) which may in the future become part of the Applicants' well field. As additional wells are constructed, well permit applications will be filed in accordance with § 37-90-137(10), C.R.S. The State Engineer shall issue well permits based on the full acreage of the property described in this Application.

- 10. <u>Rate of Withdrawal</u>: Applicants may withdraw more than the average annual amount estimated above pursuant to Rule 8A of the <u>Statewide Nontributary Groundwater Rules</u> (2 C.C.R. 402-7). Applicants will withdraw water at whatever rate is required in order to do so, and when the water is needed during the course of any year.
- 11. <u>Uses</u>: The water quantified herein shall be used, reused, leased, sold, or otherwise used to extinction for: domestic, irrigation, commercial, agricultural, municipal (if sold to a municipality), stock watering, recreational, piscatorial, wildlife, fire protection or other beneficial purposes and for exchange or augmentation of such uses upon or off Applicants' property.

II. CONCLUSIONS OF LAW

- 1. To the extent they constitute legal conclusions, the foregoing Findings of Fact are incorporated herein.
- 2. All notices required by law have been properly made, including as required under C.R.S. § 37-92-302(3). The Court has jurisdiction over the Application and over all persons or entities who had standing to appear, even though they did not do so.
- 3. The Application is completed, covering all applicable matters required pursuant to the Water Right Determination and Administration Act of 1969, C.R.S. §§ 37-92-101 through 602.
- 4. The Court has given due consideration to the Office of the State Engineer's Determination of Facts dated September 24, 2007 and the Division Engineer's Summary of Consultation dated November 6, 2007. See C.R.S. § 37-92-302(2)(a).
- 5. Applicants have fulfilled all legal requirements for an entry of a decree for the requested water rights, including C.R.S. §§ 37-92-302 and 37-92-305.
- 6. The rights to not nontributary and tributary groundwater determined herein shall not be administered in accordance with priority of appropriation. Such rights are not "conditional water rights" as defined by C.R.S. § 37-92-103(6) and no subsequent diligence findings are required.

III. JUDGMENT AND DECREE

- 1. The foregoing Findings of Fact and Conclusions of Law are incorporated herein.
- 2. <u>Adjudication</u>: The water rights claimed herein and described above are hereby confirmed, vested and adjudicated.
- 3. <u>Well Permits</u>: Exempt well permits issued pursuant to this decree for water from the Dawson aquifer shall be subject to the following conditions:
 - a. Exempt well permits will be issued pursuant to C.R.S. § 37-92- $602(3)(b)(\Pi)(A)$, under a presumption of no injury. No permits may be issued pursuant to C.R.S. § 37-92-602(3)(B)(I).
 - b. Exempt well permits must be issued as the only well on an identified tract of land.
 - c. No exempt well may be located on any subdivision of land as defined by C.RS. § 30-28-101(10), whether such subdivision occurs before or after issuance of an exempt well permit. Should the tract on which an exempt well is located be subdivide subsequent to issuance of the exempt permit, that permit shall become invalid and the well must either be plugged or re-permitted as a non-exempt well pursuant to this decree.
 - d. Applicant may seek up to four exempt well permits with cumulative annual withdrawals not to exceed twelve acre feet. If any wells are to be located in a cluster development, these wells shall be limited to diversions at a ratio not to exceed one acre foot of annual withdrawals for each thirty-five acres within the cluster development.
 - e. All applications for an exempt well permit for the property described above must reference this case, and contain a requested annual withdrawal rate.
 - f. All exempt well permits must contain an annual withdrawal limitation.
 - g. The cumulative sum of annual withdrawals by all exempt wells withdrawing the reserved water shall not exceed twelve acre feet.
- 4. <u>Retained Jurisdiction</u>: The Court retains jurisdiction as necessary to adjust the average annual amount of not nontributary and nontributary groundwater underlying the Subject property depicted on Figure 1, to conform to actual local aquifer characteristics as determined from site specific information obtained from the wells, pursuant to C.R.S. § 37-92-305(11).
 - a. After completion of any well or any test hole(s), Applicants shall geophysically survey the length of any such well or test hole prior to casing and submit

such geophysical log(s) to the State Engineer in a form acceptable to the State Engineer. A geophysical log shall not be required for an exempt well.

- b. No later than three years after the submission of such geophysical log(s), any person, including the State Engineer, may invoke the Court's retained jurisdiction to make a Final Determination of Water Right. Within four months of notice that the retained jurisdiction for such purpose has been invoked, the State Engineer shall use the information available to him to make a final determination of rights finding. The State Engineer shall submit such finding to the Court and to the Applicants.
- c. If no protest to such finding of the State Engineer is made within sixty days, the Court shall incorporate the Final Determination of Rights into this Amended Ruling and Decree. In the event of a protest, or in the event the State Engineer makes no determination within four months, such final determination shall be made by the Court after notice and hearing.
- 5. <u>Filing of Decree</u>: It is accordingly ordered that this Ruling of Referee and Judgment and Decree shall be filed with the Water Clerk and shall become effective upon such filing, subject to judicial review pursuant to C.R.S. § 37-92-304, as amended. It is further ordered that a copy of this Ruling of Referee and Judgment and Decree shall be filed with the State Engineer and the Division Engineer for Water Division No. 2.

DONE this day of November, 2007.

BY THE REFEREE:

Mardell R. DiDomenico, Water Referee

State of Colorado

No protest was filed in this matter. The foregoing Ruling of Referee is confirmed and approved, and is made the Judgment and Decree of this Court.

Done this 12 day of Lecture

BY THE COURT:

Dennis Maes, Water Judge

State of Colorado

T13S

EFILED Document - District Court 2007CW56 CO Pueblo County District Court 10th JD Filing Date: Dec 26 2007 8:57AM MST Filing ID: 17781289 Review Clerk: Mardell Didomenico

Overview Map

Legend

9650 Vollmer Property General Location Map Figure 1 Jaynes

EFILED Document – District Court 2008CW113 CO Pueblo County District Court 10th JD

Filing Date: Mar 11 2011 3:15PM MS

Review Clerk: Mardell Didomenico

DISTRICT COURT, WATER DIVISION 2

Court Address: 320 W. 10TH St., #203

Pueblo, CO 81003

Phone Number: (719) 583-7048

CONCERNING THE APPLICATION OF MORLEY-BENTLEY INVESTMENTS, LLC FOR ADJUDICATION OF DENVER BASIN GROUNDWATER

IN EL PASO COUNTY.

Attorneys for Applicant:

William H. Fronczak, #35043

Christopher Sutton #4369

Perkins Coie LLP

1899 Wynkoop Street, Suite 700.

Denver, CO 80202

Phone Number: (303) 291-2300 Fax Number: (303) 291-2400

E-mail: wfronczak@perkinscoie.com

Filing ID: 36431301

Δ COURT USE ONLY Δ

Case No: 08CW113

FINDING OF FACT, CONCLUSIONS OF LAW, RULING OF THE REFEREE, JUDGMENT AND DECREE

FINDINGS OF FACT

- 1. Morley-Bentley Investments, LLC ("Applicant") filed an Application in this matter on December 31, 2008 (Applicant's mailing address is 20 Boulder Crescent, 2nd Floor, Colorado Springs, CO 80903).
- 2. Timely and adequate notice of this Application was duly published by the Water Clerk as required by statute on January 15, 2009, and publication costs have been paid. The Court has jurisdiction over the matters raised in the Application and all parties affected thereby, whether they have appeared or not. The lands and water rights involved in this Application are located within the boundaries of the Denver Basin.
- 3. The deadline for filing a Statement of Opposition was the last day of February 2009. A timely Statement of Opposition was filed by the City of Colorado Springs. Colorado Springs consents to entry of this Ruling. No other Opposer appears in this case.

- 4. On September 13, 2010, Applicant filed an Unopposed Motion to Amend Application. This motion amended the Application to remove the augmentation plan from the Application (Section III Application for Approval of a Plan for Augmentation).
- 5. By Order pursuant to C.R.C.P. 15 and Uniform Water Court Rule 4, entered on September 21, 2010, the Court granted Applicant's Unopposed Motion to Amend Application without the need of publication.
- 6. Applicant seeks to adjudicate and quantify the ground water contained within the Dawson and Denver aquifers underlying Applicant's Property. Applicant is the fee owner of approximately 1,451.44 acres in Sections 27, 28, 32, 33, and 34, Township 12 South, Range 65 West, and Section 4, Township 13 South, Range 65 West, El Paso County, Colorado, as more specifically described in attached Exhibit A ("Applicant's Property"). A map showing the Applicant's Property location is attached hereto.
- 7. Applicant also seeks to adjudicate and quantify the ground water contained within the Arapahoe and Laramie-Fox Hills aquifers underlying approximately 41.44 acres in the NW1/4 of Section 4, Township 13 South, Range 65 West and in the SE1/4 SW1/4 SE1/4 Section 32, Township 12 South, Range 65 West, of the 6th P.M. This 41.44 acres is a part of the Applicant's Property and is referred to herein as the Additional Property. The Additional Property location is identified on the attached map. The ground water contained within the Arapahoe and Laramie-Fox Hills underlying an approximately 1,410-acre portion of the Applicant's Property ("Previously Adjudicated Property") was previously adjudicated and quantified in Case Nos. 86CW18 and 86CW19 in the Water Court for Division 2, respectively.
- 8. On March 4, 2009, the Office of the State Engineer filed a Determination of Facts herein for the Dawson and Denver aquifers underlying Applicant's Property and the Arapahoe and Laramie-Fox Hills aquifers underlying the Additional Property. The Court has considered these filings in entering this Ruling and hereby adopts the Determination of Facts by reference herein. Copies of the Determination of Facts are also attached.
- 9. Applicant has not determined the specific locations for any new wells to be constructed into the Dawson and Denver aquifers on the Applicants Property, but agrees that each well constructed will be within Applicant's Property and designed so that it withdraws water from a single aquifer and is located at least 600 feet from any other well which withdraws from the same aquifer that is not under common ownership. Applicant claims the following pumping rates from the Dawson and Denver aquifers underlying Applicant's Property:
 - Dawson 150 gallons per minute.
 - Denver 150 gallons per minute.

- 10. Applicant has also not determined the specific locations for any new wells to be constructed into the Arapahoe and Laramie-Fox Hills aquifers on the Additional Property, but agrees that each well constructed will be within the Additional Property and designed so that it withdraws water from a single aquifer and is located at least 600 feet from any other well which withdraws from the same aquifer that is not under common ownership. Applicant claims the following pumping rates from the Arapahoe and Laramie-Fox Hills aquifers underlying Applicant's Property:
 - Arapahoe 150 gallons per minute.
 - Laramie-Fox Hills 150 gallons per minute
- 11. Based upon the attached map, the Determination of Facts quantified the Dawson and Denver ground water available underlying the Applicant's Property and the Arapahoe and Laramie-Fox Hills ground water underlying the Additional Property. Based upon a 100-year aquifer life, the following amounts of ground water are available to Applicant:

| Aquifer | Sand Thickness (ft) | Annual Appropriation (af) | Status |
|-------------------|------------------------|---------------------------|---------------|
| Dawson | 145.8 | 392.5 ¹ | N-NT (actual) |
| Denver | 313.8 | 728.9 ² | N-NT (4%) |
| Arapahoe | 251.4 | 0.60^{3} | N-NT (4%) |
| Laramie-Fox Hills | 190 | 0.40^{3} | NT |

Represents a reduction in the annual appropriation to prevent material injury to the vested water rights of 8745-R, 8746-R, 8747-R and 8748-R.

NT – Non-Tributary

N-NT(4 %) – Not Non-Tributary 4 percent replacement of the amount of groundwater withdrawn.

N-NT(actual) – Not Non-Tributary actual replacement of stream depletions.

12. The Application states, and the Determination of Facts finds, that the Laramie-Fox Hills aquifer underlying the Additional Property is non-tributary as defined in C.R.S §37-90-103(10.5). The Court adopts this finding. Accordingly, two percent of all withdrawals from this aquifer are required to be relinquished to the stream system.

² Represents a reduction in the annual appropriation to prevent material injury to the vested water rights 19961-F and 26947-F.

³ Represents a reduction in the annual appropriation to prevent material injury to the vested water right decreed in Case No. 02CW66.

- 13. The Application states, and Determination of Facts finds, that the Arapahoe aquifer underlying the Additional Property and the Denver underlying the Applicant's Property are not non-tributary as defined in C.R.S §37-90-103(10.5). The Determination of Facts also conclude that the Additional Property with respect to the Arapahoe aquifer and the Applicant's Property with respect to the Denver aquifer are located greater than one mile from any point of contact between any natural surface stream, including its alluvium, and these aquifers. The Court adopts this finding. Accordingly, water from the Arapahoe aquifer underlying the Additional Property and the Denver underlying the Applicant's Property cannot be used until a plan for augmentation is approved by the Court to replace depletions caused by pumping this ground water pursuant to C.R.S. §§37-90-137(9)(c) and 37-92-302(1). Such an augmentation plan shall provide for the replacement of affected stream systems or system of a total amount of water equal to four percent (4%) of the amount of water withdrawn on an annual basis from each aquifer.
- 14. The Application states, and the Determination of Facts finds, that the ground water in the Dawson aquifer underlying the Applicant's Property is not non-tributary as defined in C.R.S. §37-90-103(10.5). The Court adopts this finding. Accordingly, water from this aquifer cannot be used until a plan for augmentation is approved by the Court to replace depletions caused by pumping this ground water pursuant to §§37-90-137(9)(c) and 37-92-302(1). Such an augmentation plan shall provide for the replacement of actual stream depletions to the extent necessary to prevent any injurious effect.
- 15. Applicant seeks to adjudicate the above ground water for domestic, agricultural, industrial, municipal, commercial, irrigation, recreational, aesthetic, piscatorial, fire protection, augmentation, exchange and storage, and successive reuse to extinction so long as such reuse is augmented when necessary. Applicant also seeks to use such water by immediate application or by storage and subsequent application to the beneficial uses and purposes stated herein.
- 16. Applicant requests the Court determine that Applicant may withdraw full legal entitlement from the Dawson and Denver aquifers underlying Applicant's Property through any combination of wells. Applicant requests that these wells to each respective aquifer be treated as a well field. Applicant also requests that it be entitled to withdraw an amount of ground water in excess of the average annual amount decreed to these aquifers beneath the Applicant's Property, so long as the sum of the total withdrawals from all the wells in the respective aquifer does not exceed the product of the number of years since the date of issuance of the original well permit or the date of entry of a decree, whichever comes first, multiplied by the average annual volume of water which the Applicant is entitled to withdraw from that aquifer underlying the Applicant's Property.
- 17. As to the not non-tributary Arapahoe and non-tributary Laramie-Fox Hills aquifers underlying the Additional Property, Applicant requests that it be entitled to withdraw those quantities of ground water quantified herein, along with that ground water previously quantified in 86CW18 and 86CW19, respectively, from common structures, in consideration of the contiguity of the overlying land between such adjudications (i.e. Applicant's Property).

Applicant also requests that it be entitled to withdraw an amount of ground water in excess of the average annual amount decreed to the respective aquifer beneath the Additional Property, so long as the sum of the total withdrawals from all the wells in the aquifers do not exceed the product of the number of years since the date of issuance of the first well permit, multiplied by the average annual volume of water which the Applicant is entitled to withdraw from the aquifers underlying the Additional Property.

18. Applicant also requests that the Court retain jurisdiction over this matter to make adjustments in the allowed annual average amount of withdrawal, either upwards or downwards, to conform to actual local aquifer characteristics. The Court will retain jurisdiction in this matter pursuant to paragraph 29 of this Ruling to make any necessary adjustments, and such adjustments shall be made by the Court without Applicant having to refile, republish, or otherwise amend this Application.

CONCLUSIONS OF LAW

- 19. The Court has jurisdiction in this matter pursuant to C.R.S. §§37-90-137(6), 37-92-203(1), and 37-32-302 through 305.
- 20. The Court concluded that the Application in this matter is one contemplated by law. The Application for a decree confirming Applicant's right to divert and use not non-tributary ground water from the Dawson and Denver underlying the Applicants Property and the not non-tributary Arapahoe and non-tributary Laramie Fox Hills aquifers underlying the Additional Property, pursuant to C.R.S. §§ 37-90-137(4) and 37-90-137(9)(c), should be granted subject to the provision of this decree. The rights confirmed by the by this decree are vested property rights.
- 21. Timely and adequate notice of the filing and contents of the Application herein was given in the manner required by law, and no additional notice is required. C.R.S. § 37-92-302(3).
- 22. The Court concludes that the rights to ground water determined herein are not conditional water rights and subsequent showing or finding of reasonable diligence under C.R.S. § 37-32-301(4) are inapplicable and need not be made. Accordingly, each of the water rights adjudicated herein is a final water right.
- 23. The Court concludes that the rights to ground water determined in this decree do not in any way affect, modify or otherwise change this Court's adjudication, status or quantification of the Arapahoe and Laramie-Fox Hills ground water previously adjudicated in Case Nos. 86CW18 and 86CW19, respectively.
- 24. The water rights described above are capable of administration by the state water officials.

RULING

- 25. The provisions of paragraphs 1-24 above are incorporated herein and made a part of the Court's Ruling.
- 26. Applicant's request for adjudication of the Dawson and Denver ground water underlying the Applicant's Property and the Arapahoe and Laramie-Fox Hills ground water underlying the Additional Property as described in paragraphs 5 through 11 above are hereby granted subject to the terms and conditions set forth herein.
- 27. Applicant must apply for well permits for all new wells to be constructed within the Laramie-Fox Hills on the Additional Property. The State Engineer shall evaluate those applications pursuant to C.R.S. § 37-90-137(2) consistent with the terms and conditions of the final decree entered herein. Permits shall not be unreasonably withheld. Applicant shall meter and record all well use for reporting purposes.
- 28. Withdrawal of ground water from the not non-tributary Dawson and Denver underlying the Applicant's Property and the not non-tributary Arapahoe aquifer underlying the Additional Property shall be prohibited without a Court approved augmentation plan and well permits issued by the State Engineer.
- 29. The Court shall retain jurisdiction over this matter for the purpose of reconsidering the question of injury to the vested water rights of others pursuant to this paragraph. The decree herein grants water rights from the Dawson and Denver underlying the Applicant's Property and the Arapahoe and Laramie-Fox Hills aquifers underlying the Additional Property. The Court retains jurisdiction to provide for adjustment of the average annual amount of withdrawal to conform to actual local aquifer characteristics as determined from analyses of data obtained when the wells are constructed or analysis of other acceptable geophysical information as provided in Statewide Nontributary Rules 2 C.C.R. 402-7. Within 60 days after completion of such well(s) or test hole(s), Applicant shall file with the State Engineer copies of the well logs from such well(s) or test hole(s). Any person, including the State Engineer, may invoke the Court's retained jurisdiction to make a Final Determination of Water Right. The State Engineer, upon notice of the invocation of such retained jurisdiction, shall use the data available to him and make a Final Determination of Water Rights Findings within four (4) months thereafter and submit the same event of a protest or in the event the State Engineer makes no determination within four (4) months after the Court's retained jurisdiction is invoked, such final determination shall be made by the Court after notice and a hearing.

30. This Ruling shall be mailed as required by statute.

Dated: March 11, 2011.

BY THE WATER REFEREE:

Mardell R. DiDomenico

Water Referee

JUDGMENT AND DECREE

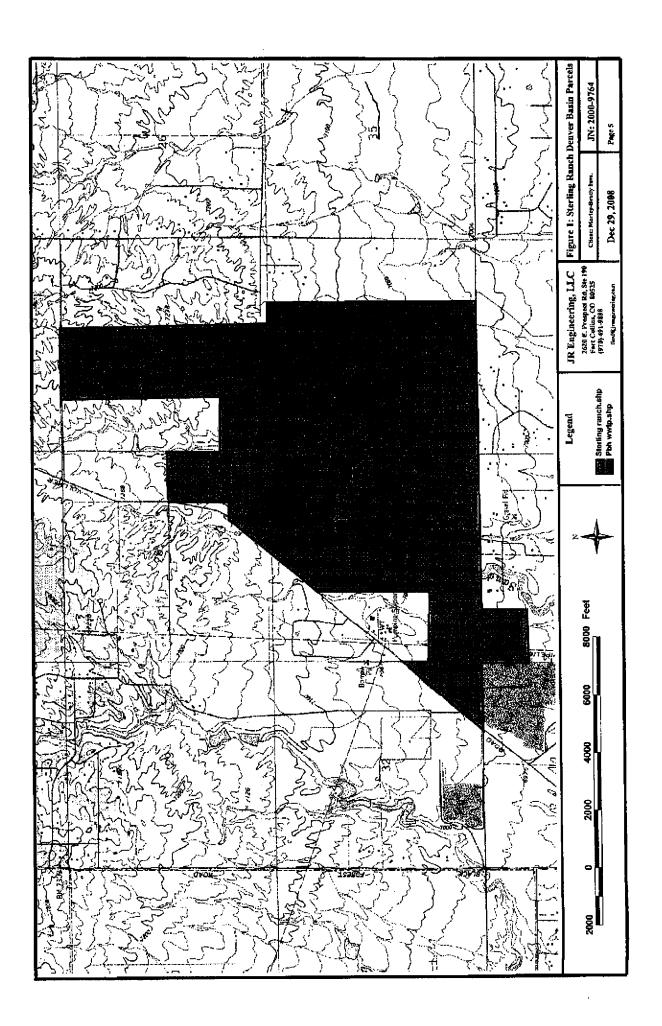
The foregoing Ruling comes before the Court after the time period for raising objections to the same pursuant to C.R.S. §37-92-304(2) has expired. The Court, having reviewed the Ruling and being familiar with the terms of the same, hereby approves and enters said Ruling as a Judgment and Decree of this Court pursuant to C.R.S. §37-92-304(5).

| DONE this day of | , 2010. | |
|------------------|---|---|
| | BY THE COURT: | |
| | | |
| | Dennis Maes, Water Judge Water Division 2 | - |

EXHIBIT A – Applicant Property

The Subject Lands consist of the following:

The W1/2 W1/2 E1/2 and the E1/2 W1/2 and the SW1/4 SW1/4 of Section 27; the E1/2 SE1/4 and that portion of the SW1/4 SE1/4 lying South and East of the County Road across said premises, both in Section 28; that portion of the SE1/4 SE1/4 of Section 32 lying South and East of said County Road, that portion of the NE1/4 SE1/4 of said Section 32, lying South and East of said County Road, and that portion of the SE1/4 SW1/4 SE1/4 of Section 32 beginning at the SE corner of the SE1/4 SW1/4 SE1/4, then northerly along the east line of the SE1/4 SW1/4 SE1/4 a distance of 495 feet to a point on Vollmer Road, then southwesterly along Vollmer Road 660 feet to a point on the south line, then easterly 495 feet to the point of beginning; the E1/2 and the E1/2 SW1/4 and the SW1/4 SW1/4 of Section 33, and all that part of the NW1/4 of said Section 33 lying South and East of the said County Road across said premises, except that portion of the SW1/4 NW1/4 of said Section 33 lying South and East of said County Road containing approximately 10 acres deeded to Colorado Interstate Gas Company by Warranty Deed recorded in Book 1173 at Page 359 of the El Paso County Records; and the W1/2 E1/2 and the W1/2 of Section 34, all in Township 12 South, Range 65 West of the 6th P.M., located in El Paso County, Colorado. The NW1/4 of the NW1/4 of Section 4, Township 13 South, Range 65 West of the 6th P.M., located in El Paso County. Colorado.



OFFICE OF THE STATE ENGINEER

DETERMINATION OF FACTS EFILED Document - District Court

2008CW113

CO Pueblo County District Court 10th JD

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF AN APPLICATION FOR UNDERGROUND THE MATTER AND A PROPERTY OF A PROPERT

DIVISION NO. 2, EL PASO COUNTY, COLORADO

Review Clerk: Mardell Didomenico

CASE NO .:

08CW113

APPLICANT: MORLEY-BENTLEY INVESTMENTS, LLC

AQUIFER:

DAWSON

In compliance with C.R.S. 37-92-302(2), Morley-Bentley Investments, LLC, (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- 1. The application was received by the Water Court on December 31, 2008.
- 2. According to the application, the applicant owns, or has consent to withdraw ground water underlying 1451.44 acres of land as further described in said application.
- 3. The quantity of water in the Dawson Aquifer (hereinafter "aquifer"), exclusive of artificial recharge, underlying the 1451.44 acres of land claimed in the application is 42,309 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - The average specific yield of the saturated aquifer materials underlying the land a. claimed in the application is 20 percent.
 - The average thickness of the saturated aquifer materials underlying the land b. claimed in the application is 145,8 feet.
- In determining the amount of ground water available for withdrawal annually from this 4. aquifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(I) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- A review of the records in the State Engineer's Office has disclosed that there are existing 5. wells or other water rights withdrawing ground water from the aguifer underlying the land claimed by the applicant. The well permit numbers, locations, rates of diversion, and other relevant data concerning such rights are set forth in the attached Exhibit A. To prevent material injury to such vested water rights, the quantity of water underlying the land claimed in the application which is considered available for withdrawal has been reduced to 39,247 acre-feet. This reduction was based on a calculation of the area necessary to provide a quantity of water underlying such lands as would be sufficient for the persons entitled to divert water under existing rights to divert the average annual amount of water from the aguifer for the minimum aguifer life of 100 years. The effect of this calculation is

Applicant: Morley-Bentley Investments, LLC

Aquifer: Dawson

to reduce the land available for calculating the quantity of water underlying the land claimed in the application to 1,345,92 acres.

- 6. Withdrawal of ground water from the aquifer underlying the land claimed in the application will within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is <u>not</u> nontributary ground water as defined in C.R.S. 37-90-103(10.7). C.R.S. 37-90-137(9)(c) states that judicial approval of a plan for augmentation shall be required prior to use of ground water of the type sought in this application. In the case of the Dawson aquifer such augmentation plans shall provide for the replacement of actual stream depletions to the extent necessary to prevent any injurious effect, based on actual aguifer conditions in existence at the time of the decree.
- 7. The allowed average annual amount of water available for withdrawal from the aquifer underlying the lands claimed in the application is 392.5 acre-feet (the quantity of water which is considered available divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of this amount.
- 8. Underlying the land claimed in the application, the aquifer is, as specified in the Denver Basin Rules, located approximately 54 feet to 346 feet below land surface. A site specific evaluation must be conducted with each well permit to identify the interval due to the varied elevation of the aquifer and surface topography.

| Dated this | 21th | day of | Marsh | 2 | 009 |
|-------------|------|--------|--------|-----|------|
| Daltu IIIIS | | uay vi | NUMBER | . 4 | UUJ. |

Dick Wolfe, P.E.

Director/State Engineer

Sarah Reinsei

Water Resources Engineer

Prepared by: SKR

Case No.: 08CW113

Applicant: Morley-Bentley Investments, LLC

Aquifer: Dawson

EXHIBIT A

| Well | | L | ocation | | | | | | | |
|---------------|------------|-------------|---------|------|------|-----------|-----------|-----------|---------------|-------------|
| <u>Number</u> | <u>Q40</u> | <u>Q160</u> | Sec. | Twp. | Rng. | <u>AF</u> | <u>ST</u> | <u>sy</u> | <u>Radius</u> | <u>Area</u> |
| 8745-R | NE | SW | 33 | 12S | 65W | 24.2 | 109 | 20 | 1240 | 87 |
| 8746-R | NE | SW | 33 | 128 | 65W | 16.1 | 112 | 20 | 1001 | 71 |
| 8747-R | NE | \$W | 33 | 12\$ | 65W | 12.9 | 114 | 20 | 886 | 57 |
| 8748-R | NE | SW | 33 | 128 | 65W | 16.1 | 109 | 20 | 1011 | 74 |

Well Number = Well permit number and/or water court case number

AF = Annual appropriation of the well (acre-feet)

ST = Thickness of the saturated aquifer material at the well location (feet)

SY = Specific Yield of the saturated aquifer material (%)

Radius = Radius of the cylinder of appropriation (feet)

Area = Area of the applicant's land that is overlapped by the cylinder of appropriation (acres)

Page 3

OFFICE OF THE STATE ENGINEER

DETERMINATION OF FACTS EFILED Document - District Court 2008CW113

CO Pueblo County District Court 10th JD

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND THE HIS LINE IN WATER DIVISION NO. 2 FL PASO COUNTY COLORADO

DIVISION NO. 2, EL PASO COUNTY, COLORADO

Review Clerk: Mardell Didomenico

CASE NO.:

08CW113

APPLICANT: MORLEY-BENTLEY INVESTMENTS, LLC

AQUIFER :

DENVER

In compliance with C.R.S. 37-92-302(2), Morley-Bentley Investments, LLC, (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- 1. The application was received by the Water Court on December 31, 2008.
- 2. According to the application, the applicant owns, or has consent to withdraw ground water underlying 1,451.44 acres of land as further described in said application.
- 3. The quantity of water in the Denver Aquifer (hereinafter "aquifer"), exclusive of artificial recharge, underlying the 1,451.44 acres of land claimed in the application is 77,416 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - The average specific yield of the saturated aquifer materials underlying the land a. claimed in the application is 17 percent.
 - The average thickness of the saturated aquifer materials underlying the land b. claimed in the application is 313.8 feet.
- In determining the amount of ground water available for withdrawal annually from this 4. aquifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(l) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- 5. A review of the records in the State Engineer's Office has disclosed that there are existing wells or other water rights withdrawing ground water from the aquifer underlying the land claimed by the applicant. The well permit numbers, locations, rates of diversion, and other relevant data concerning such rights are set forth in the attached Exhibit A. To prevent material injury to these vested water rights, the land available for calculating the quantity of water underlying the land claimed in the application is reduced to 1,410.00 acres. The effect of this calculation is to reduce the quantity of water underlying the land claimed in the application which is considered available for withdrawal to 72,893 acre-feet.

Case No.: 08CW113

Applicant: Morley-Bentley Investments, LLC

Aquifer: Denver

6. Withdrawal of ground water from the aquifer underlying the land claimed in the application will, within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is <u>not</u> nontributary ground water as defined in C.R.S. 37-90-103(10.5). The land is more than one mile from any point of contact between any natural surface stream, including its alluvium, and the aquifer. C.R.S. 37-90-137(9)(c) states that judicial approval of a plan for augmentation shall be required prior to the use of ground water of the type sought in this application. In the case of the subject application, such augmentation plan shall provide for the replacement to affected stream systems or system of a total amount of water equal to four percent (4%) of the amount of water withdrawn on an annual basis and such additional amounts that may be required pursuant to Section 37-90-137(9)(c), C.R.S. (1986 Supp).

Page 2

- 7. The allowed average annual amount of water available for withdrawai from the aquifer underlying the lands claimed in the application is 728.9 acre-feet (the quantity of water which is considered available divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of this amount.
- 8. Underlying the land claimed in the application, the aquifer is, as specified in the Denver Basin Rules, located approximately 380 feet to 1,270 feet below land surface. A site specific evaluation must be conducted with each well permit to identify the interval due to the varied elevation of the aquifer and surface topography.

| Dated this | ⊿ ₩ | day of | March | | , 2009. |
|-------------|------------|--------|-------|-----|---------|
| Dated tills | 4 | uay o | MUREN | - 1 | , 2009. |

Dick Wolfe, P.E.

Director/State Engineer

Saral Reinsel

Water Resources Engineer

Prepared by: SKR

Case No.: 08CW113

Applicant: Morley-Bentley Investments, LLC

Aquifer: Denver

EXHIBIT A

Page 3

| Well | | | | | | | |
|--------------------|------------|-------------|---------|------------|------------|------------|-------------|
| <u>Number</u> | <u>Q40</u> | <u>Q160</u> | Sec. | Twp. | Rng. | <u>AF</u> | <u>Area</u> |
| 19961-F 26947-F | NE SW | NE SW | 5 32 | 13S 12S | 65W 65W | 58 20.3 | 1.44 40 |

Well Number = Well permit number and/or water court case number

AF = Annual appropriation of the well (acre-feet)

Area = Area of the applicant's land that is overlapped by the previous allocation (acres)

OFFICE OF THE STATE ENGINEER DETERMINATION OF FACTS EFILED Document - District Court

2008CW113

CO Pueblo County District Court 10th JD

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND FINE PASS COUNTY COLORADO Filing ID: 24095714

DIVISION NO. 2, EL PASO COUNTY, COLORADO

Review Clerk: Mardell Didomenico

CASE NO.:

08CW113

APPLICANT: MORLEY-BENTLEY INVESTMENTS, LLC

AQUIFER: ARAPAHOE

In compliance with C.R.S. 37-92-302(2), Morley-Bentley investments, L.L.C. (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- 1. The application was received by the Water Court on December 31, 2008.
- 2. According to the application, the applicant owns, or has consent to withdraw ground water underlying 41,44 acres of land as further described in said application.
- The quantity of water in the Arapahoe Aquifer (hereinafter "aquifer"), exclusive of artificial 3. recharge, underlying the 41.44 acres of land claimed in the application is 1,771 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - The average specific yield of the saturated aquifer materials underlying the land a. claimed in the application is 17 percent.
 - The average thickness of the saturated aquifer materials underlying the land b. claimed in the application is 251.4 feet.
- In determining the amount of ground water available for withdrawal annually from this 4. aquifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(I) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- 5. A review of the records in the State Engineer's Office has disclosed that there is an existing decreed water right to withdraw ground water from the aquifer underlying a portion of the land claimed by the applicant. Case no. 02CW66 was approved by the Division 2 Water Court on December 3, 2002 to allow for the withdrawal of ground water from the aquifer underlying 132 acres, 40 acres of which overlaps the applicant's claimed overlying land area. To prevent material injury to this vested water right, the land available for calculating the quantity of water underlying the land claimed in the application is reduced to 1.44 acres. The effect of this calculation is to reduce the quantity of water underlying the land claimed in the application which is considered available for withdrawal to 61.5 acre-feet.

08CW113

Applicant:

Morley-Bentley Investments, LLC

Aquifer:

Arapahoe

6. Withdrawal of ground water from the aquifer underlying the 1.44 acres of available land claimed in the application will, within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is <u>not</u> nontributary ground water as defined in C.R.S. 37-90-103(10.5). The land is more than one mile from any point of contact between any natural surface stream, including its alluvium, and the aquifer. C.R.S. 37-90-137(9)(c) states that judicial approval of a plan for augmentation shall be required prior to the use of ground water of the type sought in this application. In the case of the subject application, such augmentation plan shall provide for the replacement to affected stream systems or system of a total amount of water equal to four percent (4%) of the amount of water withdrawn on an annual basis and such additional amounts that may be required pursuant to Section 37-90-137(9)(c), C.R.S. (1986 Supp).

Page 2

- 7. The allowed average annual amount of water available for withdrawal from the aquifer underlying the lands claimed in the application is 0.6 acre-feet (the quantity of water which is considered available divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of this amount.
- 8. Underlying the land claimed in the application, the aquifer is, as specified in the Denver Basin Rules, located approximately1,122 feet to 1,628 feet below land surface. A site specific evaluation must be conducted with each well permit to identify the interval due to the varied elevation of the aquifer and surface topography.

| Dated this 4 | +h da⊤ | y of <u>Mai</u> | mh . | 2009. |
|--------------|--------|-----------------|------|-------|
| | | | | |

Dick Wolfe, P.E.

Director/State Engineer

Sarak Reinsel

Water Resources Engineer

Prepared by: SKR

OFFICE OF THE STATE ENGINEER DETERMINATION OF FACTS EFILED Document - District Court

2008CW113

CO Pueblo County District Court 10th JD

IN THE MATTER OF AN APPLICATION FOR UNDERGROUND FURTHER BUSH S IN WATER

DIVISION NO. 2, EL PASO COUNTY, COLORADO

Review Clerk: Mardell Didomenico

CASE NO.:

08CW113

APPLICANT: MORLEY-BENTLEY INVESTMENTS, LLC

AQUIFER:

LARAMIE-FOX HILLS

In compliance with C.R.S. 37-92-302(2), Morley-Bentley Investments, LLC, (hereinafter "applicant") submitted an application to the Water Court for a determination of the amount of water available pursuant to C.R.S. 37-90-137(4). Based on information provided to the Court by the applicant and records of the Division of Water Resources, the State Engineer finds as follows:

- 1. The application was received by the Water Court on December 31, 2008.
- 2. According to the application, the applicant owns, or has consent to withdraw ground water underlying 41.44 acres of land as further described in said application.
- 3. The quantity of water in the Laramie-Fox Hills Aquifer (hereinafter "aquifer"), exclusive of artificial recharge, underlying the 41.44 acres of land claimed in the application is 1,181 acre-feet. This determination was based on the following as specified in the Denver Basin Rules:
 - The average specific yield of the saturated aguifer materials underlying the land a. claimed in the application is 15 percent.
 - b. The average thickness of the saturated aquifer materials underlying the land claimed in the application is 190.0 feet.
- In determining the amount of ground water available for withdrawal annually from this 4. aquifer, the provisions of C.R.S. 37-90-137(4) must be applied, and pursuant to C.R.S. 37-90-137(4)(b)(I) annual withdrawals shall be allowed on the basis of an aquifer life of 100 years.
- 5. A review of the records in the State Engineer's Office has disclosed that there is an existing decreed water right to withdraw ground water from the aguifer underlying a portion of the land claimed by the applicant. Case no. 02CW66 was approved by the Division 2 Water Court on December 3, 2002 to allow for the withdrawal of ground water from the aquifer underlying 132 acres, 40 acres of which overlaps the applicant's claimed overlying land area. To prevent material injury to this vested water right, the land available for calculating the quantity of water underlying the land claimed in the application is reduced to 1.44 acres. The effect of this calculation is to reduce the quantity of water underlying the land claimed in the application which is considered available for withdrawal to 41.0 acre-feet.

Case No.:

08CW113

Applicant:

Morley-Bentley Investments, LLC

Aquifer:

Laramie-Fox Hills

6. Withdrawal of ground water from the aquifer underlying the land claimed in the application will not, within one hundred years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and therefore the ground water is nontributary ground water as defined in C.R.S. 37-90-103(10.5). Pursuant to C.R.S. 37-90-137(9)(b) and the Denver Basin Rules, no more than 98% of the nontributary ground water withdrawn annually shall be consumed and the applicant shall demonstrate to the reasonable satisfaction of the State Engineer that no more than 98% of the water withdrawn will be consumed prior to the issuance of a well permit.

Page 2

- 7. The allowed average annual amount of water available for withdrawal from the aquifer underlying the lands claimed in the application is 0.4 acre-feet (the quantity of water which is considered available divided by the 100 year aquifer life). It is recommended that the water court retain jurisdiction necessary to provide for adjustment (increase or decrease) of this amount.
- 8. Underlying the land claimed in the application, the aquifer is, as specified in the Denver Basin Rules, located approximately 1,921 feet to 2,204 feet below land surface. A site specific evaluation must be conducted with each well permit to identify the interval due to the varied elevation of the aquifer and surface topography.

| Dated this | 444 | dav of | March | , 2009. |
|------------|-----|--------|-------|---------|
| | | | | |

Dick Wolfe, P.E.

Director/State Engineer

Sarak Reinsel

Water Resources Engineer

Prepared by: SKR

DISTRICT COURT, WATER DIVISION NO. 2, STATE OF COLORADO

OCT 29 1986

Case No. 86-CW-18

Priscille Lyner

FINDINGS OF FACT, CONCLUSIONS OF LAW, JUDGMENT AND DECREE

Clerk

CONCERNING THE APPLICATION FOR NONTRIBUTARY GROUND WATER RIGHTS OF THE FIRST INTERSTATE BANK OF DENVER N.A., CARLA W. LEWIS, AND SAMUEL S. SHERMAN AS COTRUSTEES UNDER THE LIFE INSURANCE TRUST OF THOMAS M. DINES FROM THE ARAPAHOE FORMATION, EL PASO COUNTY.

THIS MATTER, having come on for hearing before the Court this 29 day of 200., 1986 upon the application of The First Interstate Bank of Denver N.A., Carla W. Lewis, and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines ("Applicants") and the Court having considered the pleadings filed and the evidence presented, and being fully advised in the premises, hereby enters the following Findings of Fact, Conclusions of Law, and Judgment and Decree:

FINDINGS OF FACT

- l. The Applicants are The First Interstate Bank of Denver N.A., Carla W. Lewis, and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines whose address is First Interstate Bank of Denver, 633 Seventeenth Street, Denver, Colorado 80202, Attn: Jack Alexander. Applicants filed the application in this case styled Application For Nontributary Ground Water From The Arapahoe Formation (the "Application") on March 28, 1986, seeking an adjudication of nontributary ground water rights from the Arapahoe Formation underlying lands owned by Applicants in El Paso County.
- 2. Timely and adequate notice of the Application was published as required by statute, and the Court has jurisdiction over the subject matter of this proceeding and over all parties affected hereby, whether they have appeared or not. None of the lands or water rights involved in this case are within the boundaries of a designated groundwater basin.
- 3. A timely statement of opposition was filed by JVRC, Inc. No other statements of opposition were filed within the time provided by law nor did any other parties enter their appearance or intervene in these proceedings.

- 4. The Water Referee by Order dated July 19, 1986, under Section 37-92-303(2), C.R.S., rereferred the Application to the Water Judge for all further proceedings.
- 5. The State Engineer issued a Determination of Facts on the Application, dated July 28, 1986, which has been filed with the Court. The Division Engineer adopted the Determination of Facts as his recommendations on August 8, 1986. The Determination of Facts and the findings contained therein have been reviewed and considered by this Court in accordance with Section 37-92-305(6), C.R.S.
- Applicants seek an adjudication of rights nontributary ground water from the Arapahoe Formation beneath 1,410 acres of land in El Paso County which are described in Exhibit A and depicted on the map attached as Exhibit B, both of which are incorporated herein by this reference (the "Subject Lands"). Applicants are the owners of the Subject Lands and have the right to withdraw and use the waters from the Arapahoe Formation underlying those lands. The waters claimed herein may be withdrawn through the proposed wells described in Paragraph $\bar{7}$ below and through such additional, replacement and supplemental wells as may be necessary to withdraw all of the water in the Arapahoe Formation underlying the Subject Lands without causing material injury to any vested water right whose source of supply is the Arkansas River and any of its tributaries or any other natural stream, or any ground water tributary thereto, and the Applicants have so proven.
- 7. Applicants will divert the waters claimed herein from the Arapahoe Formation through Dines Wells KA-1, KA-2, KA-3, and KA-4 more particularly described as follows:

Well Name: Dines Well KA-1

- (a) In the SE 1/4 of the NW 1/4 of Section 27, Township 12 South, Range 65 West of the 6th P.M., 2500 feet from the North Section line and 2200 feet from the West Section line, in El Paso County.
- (b) Depth: 1900 feet.
- (c) Source: Nontributary Arapahoe Formation.
- (d) Pumping rate: 150 gpm.

(e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KA-2

- (a) Location: In the SW 1/4 of the SW 1/4 of Section 27, Township 12 South, Range 65 West of the 6th P.M., 200 feet from the South Section line and 200 feet from the West Section line, in El Paso County.
- (b) Depth: 1800 feet.
- (c) Source: Nontributary Arapahoe Formation.
- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KA-3

- (a) Location: In the NW 1/4 of the SE 1/4 of Section 33, Township 12 South, Range 65 West of the 6th P.M., 1500 feet from the South Section line and 2100 feet from the East Section line, in El Paso County.
- (b) Depth: 1700 feet.
- (c) Source: Nontributary Arapahoe Formation.
- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KA-4

- (a) Location: In the NE 1/4 of the SW 1/4 of Section 34, Township 12 South, Range 65 West of the 6th P.M., 1400 feet from the South Section line and 2100 feet from the West Section line, in El Paso County.
- (b) Depth: 1700 feet.
- (c) Source: Nontributary Arapahoe Formation.

- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.
- * Not to exceed in total the amount available to Applicants from the Arapahoe Formation pursuant to § 37-90-137(4), C.R.S. and the provisions of this decree.
- Pursuant to §37-90-137(4), C.R.S., five hundred seventy-five (575) acre-feet of water per year are available to Applicants from the Arapahoe Formation underlying the Subject The average thickness of saturated sand of the Arapahoe Formation underlying the Subject Lands is 240 feet but the final determination on actual saturated sand thickness will determined when the wells are drilled, and the amount decreed herein may be subsequently adjusted in accordance with that saturated sand thickness as provided in Paragraph 29 below. specific yield of the Arapahoe Formation is 17% in and beneath the Subject Lands. This finding is specific to the property involved and does not indicate or in any way reflect upon proper values for the subject aquifer elsewhere. All the water in the Arapahoe Formation underlying the Subject Lands remains available for withdrawal by the wells decreed herein.
- The State Engineer in his Determination of Facts acre-feet per year were that 581 available appropriation through the subject wells. The State Engineer's determination is based on a finding that only 1395 acres of the Subject Lands are available for appropriation, and based on saturated sand thicknesses of 245 feet and 250 feet for different parts of the Subject Lands and a specific yield of 17% for the Arapahoe Formation. The State Engineer also found that of the total 581 acre-feet per year of water available for appropriation, 569 acre-feet was nontributary and 12 acre-feet was not nontributary. The 12 acre-feet per year the State Engineer found as not nontributary underly 37 acres of Section 32 of the Subject Lands. Applicant has shown by a preponderance of the evidence that there are no existing wells with a right to water from the Arapahoe Formation underlying the Subject Lands and that the water underlying 1410 acres is available for The Court also finds that the appropriation by Applicants. withdrawals through Applicants' proposed wells of the water claimed herein including the amount of water underlying the 37 acres in Section 32 is nontributary. The proposed wells will not, at their location and withdrawing the amounts decreed herein, within one hundred years deplete the flow of any natural stream at a rate greater than one-tenth of one percent of the annual rate of withdrawal. Applicants' engineer has testified that 575 acre-feet per year is available for appropriation calculated with a saturated sand thickness of 240 feet for the

Arapahoe Formation. Subject to the final determination of saturated sand thickness based on the information derived from the drilling of the wells, Applicants will use 240 feet for the saturated sand thickness of the Arapahoe Formation beneath the Applicants' property.

- 10. The source of water for the proposed wells is nontributary as defined in Section 37-90-103 (10.5), C.R.S. The proposed withdrawals through Dines Wells KA-1, KA-2, KA-3, and KA-4 in the amount of 575 acre-feet per year, or in any lesser or greater amount determined under Paragraph 29, will not, within one hundred years, deplete the flow of any natural stream or its alluvium or any ground water tributary thereto at an annual rate greater than one-tenth of 1% of the annual rate of withdrawal.
- 11. The waters of the Arapahoe Formation that are the subject of the appropriation claimed herein will be, Applicants intend that they be used, and Applicants shall have the right of succession of uses, for municipal, domestic, commercial, fire protection, industrial, residential, recreation, irrigation, exchange, replacement of depletions, augmentation, livestock and agricultural uses. The water will be produced for immediate application to beneficial use and for storage and subsequent application to beneficial use. Subject only to the provisions of Paragraph 31, Applicants shall have the right to make any reuse, successive use or disposition of the developed claimed herein until totally consumed free of limitations, restrictions, or requirements as to the place of use, amount of discharge or location of discharge after such reuse, successive use or disposition in accord with Section 37-82-106, C.R.S.
- 12. All of the requirements of C.R.S. § 37-90-137(4), in effect on this date have been complied with, and the issuance of permits for the subject wells is justified and those permits will be issued as described in Paragraph 34 below.
- 13. Applicants will relinquish the right to consume after use, reuse, and successive use 2% of the amount of ground water withdrawn through Dines Wells KA-1, KA-2, KA-3 and KA-4 and any additional, supplemental, or replacement, wells without regard to dominion or control of the ground water so relinquished.
- 14. Applicants seek a decree designating all of the wells described in Paragraph 7 above as original and alternate points of diversion for each other permitting the withdrawal of up to the full cumulative amount by flow rate and volume of water which may be lawfully withdrawn from any one or more of those wells. The Court finds that no material injury will result to the owners or persons entitled to use water under any vested

water right or decreed conditional water right by the granting of this request, and it is hereby granted.

- 15. Applicants may withdraw more water than the amounts set forth in Paragraph 8 so long as the sum of the withdrawals from all wells decreed herein (as that sum may subsequently be adjusted pursuant to Paragraph 29 hereof) does not exceed the product of the number of years since the date of this decree, times the annual rate of one percent (1%) of the total amount of unappropriated water recoverable from the Arapahoe Formation.
- 16. Applicants have requested that the Court determine that Applicants have the right to withdraw all of the unappropriated water from the Arapahoe Formation lying below their land and to increase their annual appropriations based upon the local aquifer characteristics established through information obtained from the drilling of the wells upon notice to all parties and approval by the Court, without amending the Application or republishing. The Court finds that there has been full and adequate notice of these claims and Applicants will be entitled to an adjustment under the provisions of Paragraph 29 below on the amount of water to which the wells are entitled.
- 17. Applicants may construct any well within 200 feet of the described locations without amending the Application or reopening this decree.
- 18. With respect to the permits to be issued by the State Engineer's office for construction of the wells described in Paragraph 7 herein, the provisions of Paragraph 34 below are and have been justified and shall apply.
- 19. As of March 3, 1986, Applicants have intended to the waters sought in the Application and have claim demonstrated by open and physical acts on the ground and by the completion of engineering study an and hydrogeological investigation on the water available for appropriation in the Arapahoe Formation. Applicants have demonstrated and manifested an intent to appropriate the waters claimed herein by giving sufficient notice thereof, all in accordance with law. evidence presented shows that the Applicants intend appropriate the waters claimed herein, that such intent appropriate has been adequately demonstrated, and that Applicants are entitled to a decree for the water rights herein decreed.
- 20. There is unappropriated water available for withdrawal by the structures decreed herein and the vested water rights of others will not be materially injured by the appropriations as decreed. Only that quantity of water underlying the Subject Lands has been considered to be

unappropriated; the minimum useful life of the Arapahoe Formation is at least one hundred (100) years, assuming no substantial artificial recharge within one hundred (100) years; and no material injury to vested water rights will result from the issuance of or exercise of the permits for the subject wells.

CONCLUSIONS OF LAW

- 21. The Court has jurisdiction to determine Applicants' rights to nontributary ground water pursuant to Sections 37-90-137(6), 37-92-203(1), and 37-92-302 through 305, C.R.S. (Supp. 1985). The procedures and requirements of these statutes have been complied with, full and adequate notice has been given, and no additional notice is required.
- 22. The Court concludes as a matter of law that the Application herein is one contemplated by law. The Application for a decree confirming Applicants' right to divert and use ground water from the Arapahoe Formation beneath the Subject Lands, pursuant to C.R.S. § 37-90-137(4), should be granted, subject to the provisions of this decree. The rights confirmed by this decree are vested property rights. The amount of water confirmed in this decree is that quantity of water underlying the Subject Lands and the annual withdrawals are based on an aquifer life of one hundred years.
- 23. The Court concludes that the rights to ground water determined herein are not conditional water rights and subsequent showings or findings of reasonable diligence under Section 37-92-301(4), C.R.S., are inapplicable and need not be made. Accordingly, each of the water rights adjudicated herein is a final vested property right.
- 24. Applicants are entitled as a matter of law to use, reuse, and successively use to extinction and dispose of all nontributary ground water decreed herein pursuant to Section 37-82-106, C.R.S. (Supp. 1985) subject only to a 2% relinquishment of Applicants' right to total consumption. Failure to use, reuse or recapture such water, including return flows, shall not be deemed a forfeiture or abandonment of the right to such use, reuse or recapture.
- 25. The Court shall retain jurisdiction over this matter to make adjustments to the amount of water available for withdrawal annually to conform to the actual aquifer characteristics encountered upon the drilling of the wells. This retained jurisdiction may be invoked only by the parties under Paragraph 36.

JUDGMENT AND DECREE

- 26. The Findings of Fact and Conclusions of Law set forth in Paragraphs 1-25, above are incorporated herein by this reference.
- 27. The Application for determination of water rights for the subject wells is granted subject to the following limitations.
- A right to five hundred seventy-five (575) acrenontributary ground water per year is decreed and confirmed in Applicants pursuant to § 37-90-137(4), C.R.S., for Dines Wells KA-1, KA-2, KA-3, and KA-4, from the Arapahoe Formation for municipal, domestic, commercial, fire protection, industrial, residential, recreation, irrigation, exchange, replacement of depletions, augmentation, livestock agricultural uses. Applicants shall have the right to recapture, reuse, and dispose of the water developed by the subject wells. Applicants shall have the right to withdraw water for immediate application to beneficial use and for storage and subsequent application to beneficial use and shall have the right to make any reuse, successive use or disposition of the developed water herein to extinction free of any limitations. restrictions, or requirements as to the place of use, amount of discharge or location of discharge after such reuse, successive use or disposition in accord with Section 37-82-106, C.R.S. subject only to the provisions of Paragraph 31 below. The water may be withdrawn through the wells described in Paragraph 7 above and through such additional wells as may be required in order to maintain the annual appropriation as determined herein. proposed withdrawals through Dines Wells KA-1, KA-2, KA-3, and KA-4 and any additional, supplemental, or replacement wells in the amount of 575 acre-feet per year, or in any additional amounts of water from the Arapahoe Formation underlying the Subject Lands, will not, within one hundred years, deplete the flow of any natural stream or its alluvium or any ground water tributary thereto at an annual rate greater than one-tenth of 1% annual rate of withdrawal, and those waters nontributary to any natural surface stream, its alluvium, and any ground water tributary thereto, and the proposed withdrawals will not result in material injury to vested water rights.
- 29. The total amount of water to which Applicants are entitled and which is available to Applicants from the Arapahoe Formation beneath the Subject Lands shall be 575 acre-feet per year or the lesser or greater amount of water each such well is entitled to as subsequently determined from the saturated sand thickness of the Arapahoe Formation determined from the geophysical data obtained from the construction of the wells. Geophysical logs shall be taken in accordance with the applicable

rules promulgated by the State Engineer. In making the determination of the final amount of water to which the subject wells are entitled, the following criteria shall apply:

- (a) Saturated sand thickness shall be defined as the cumulative thickness of saturated materials as shown on the geophysical logs for each well applying standard accepted geophysical log interpretation methodology;
- (b) The specific yield for the Arapahoe Formation shall be 17%;
- (c) The water in the Arapahoe Formation underlying the 1410 acres of the Subject Lands shall be considered available for appropriation by the wells decreed herein.

After the completion of the wells subject to this decree, Applicants shall submit the geophysical logs and any other geophysical information obtained from the drilling of the wells to the State Engineer and to the other parties in this action together with a statement from Applicants on the final actual saturated sand thickness and final annual appropriation for each well as determined by Applicants. Within 60 days from the date on which Applicants mail copies of the geophysical logs and statement to the parties herein, any party may petition this Court to invoke the Court's retained jurisdiction under Paragraph 36 of this decree to reconsider the saturated sand thickness of the Arapahoe Formation underlying the Subject Lands for the purpose of adjusting the total entitlement of water to the wells decreed herein. Those proceedings shall be limited exclusively to the issue of saturated sand thickness. If the Court's retained jurisdiction is not invoked within the time prescribed in this Paragraph, the respective amounts set forth in Applicants' statement as the final annual entitlement to each well shall be final, which amount shall be confirmed as final by order of the Court upon Applicants' motion to the Court setting forth facts showing compliance with this Paragraph.

30. The issuance by the Colorado Division of Water Resources pursuant to Colorado Revised Statutes, Section 37-90-137(4) of permits to construct the subject wells is justified and the Division of Water Resources is directed to issue the permits in accordance with Paragraph 34 below. Each of the requirements of the statute has been complied with. Unappropriated waters are available for appropriation from the Arapahoe Formation beneath the Subject Lands and the proposed withdrawals will not result in material injury to other vested water rights.

- 31. Applicants shall relinquish the right to consume, after use, reuse, and successive use 2% of the water withdrawn through Dines Wells KA-1, KA-2, KA-3 and KA-4 and any additional, supplemental, or replacement wells without regard to dominion or control of the ground water so relinquished.
- 32. All of the wells described in Paragraph 7 may be used as original and alternate points of diversion for each other permitting the withdrawal by flow rate and volume of up to the full cumulative amount of water which may be lawfully withdrawn from all of those wells from any one or more of those wells. The Court finds that no material injury will result to the owners or persons entitled to use water under any vested water right or decreed conditional water right by the granting of this request, and it is hereby granted.
- 33. Applicants may withdraw more water than the final annual appropriation for each well so long as the sum of the withdrawals from all wells decreed herein (as that sum may subsequently be adjusted pursuant to Paragraph 29 hereof) does not exceed the product of the number of years since the date of issuance of this decree, times the annual rate of one percent (1%) of the total amount of unappropriated water recoverable from the Arapahoe Formation.
- 34. With respect to the permits to be issued by the State Engineer's office for construction of the wells described in Paragraph 7 herein, the following provisions shall apply.
 - (a) The State Engineer shall consider the rights granted herein as valid and shall consider the water sought by Applicants as taken and appropriated by Applicants.
 - (b) When Applicants are prepared to drill a well described in this decree, Applicants shall apply to the State Engineer for a well permit and that permit shall be issued within 60 days under terms and conditions no less stringent than those set forth in this decree with the conditions for equipping and constructing the well as are specified in Paragraph 35 herein. In the event that a well permit expires prior to the construction of the well and the application of water to beneficial use, Applicants may apply for a new well permit and the State Engineer shall within 60 days issue a new well permit with the same terms and conditions as the permit that expired.
 - (c) Applicants shall submit well permit applications to the State Engineer's office for any replacement, supplemental or additional wells.

- (d) Any well permitted pursuant to this decree which is drilled within 200 feet of the decreed location shall be deemed to have been drilled at the decreed well location and shall not require application for a new or amended well permit.
- (e) In determining whether good cause exists for granting a request by Applicants to extend well permits for nontributary wells for one or more additional one-year periods pursuant to Section 37-90-137(3)(a)(II), C.R.S. (1985 Supp.), the State Engineer shall recognize that each well decreed herein, and such additional wells as are required from time to time to fully recover the annual appropriation herein, are part of a single integrated water supply system to be constructed over a phased period of time. So long as Applicants still desire to use the groundwater the well permits shall be extended.
- (f) Prior to constructing any additional wells, Applicants shall submit well permit applications to the State Engineer. In considering such permit applications, the State Engineer shall be governed by Section 37-90-137(10), C.R.S. (1985 Supp.) and the provisions of this decree. Any such permitting action may be reviewed by this Court pursuant to Section 37-92-305(6), C.R.S. (1985 Supp.).
- (g) For the purpose of well permit applications, Applicants need not submit separate proof, apart from the terms of this decree, of matters which have been determined herein.
- 35. Applicants shall geophysically log the entire bore hole of each well prior to the installation of casing. Such logs taken in accordance with the applicable promulgated by the State Engineer. In constructing maintaining any well which will withdraw water from the Arapahoe Formation under this decree, the Applicants shall seal off and encase the well with an impervious lining at all levels, except the level of the Arapahoe Formation, to prevent withdrawal of and mixing of groundwater in other aquifers and a totalizing flow meter shall be installed on each well. After construction the Applicants shall attach an identification tag to the well specifying the name of the well, the permit number and the aquifer from which the water is withdrawn. Applicants shall maintain records of the amounts pumped from each well on a monthly basis and such records shall be provided to the Division Engineer or the State Engineer on request.

36. This Court retains jurisdiction in this case for the reconsideration of the final amounts of water appropriated by the proposed wells in accord with Paragraph 29 above. The Court's retained jurisdiction may be invoked only by the Applicants and JVRC, Inc. The Court's retained jurisdiction may be invoked by written notice to the Court requesting a hearing. Copies of that notice will be served on the parties herein at their latest address of record in this case.

Dated this 29 day of Oct., 1986.

BY THE COURT

Honorable John Tracey

Water Judge Water Division No. 2 State of Colorado

APPROVED AS TO FORM AND SUBSTANCE:

SHERMAN & HOWARD

John L. DeWeerdt #9390

Kenneth L. Salazar #11648

Suite 2900

633 Seventeenth Street Denver, Colorado 80202

Telephone: (303) 297-2900

Attorneys for Applicants, The First Interstate Bank of Denver N.A., Carla W. Lewis. and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines.

Sherman and Howard (Salazar) Vranesh & Raisch (Shimmin) Division Engineer State Engineer

VRANESH & RAISCH

Michael D. Shimmin,

Post Office Box 871

Boulder, Colorado 80306 Telephone: (303) 443-6151 Attorneys for Objector

JVRC, Inc.

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

OCT 29 1986

Principer Sylvers Clerk

EXHIBIT A

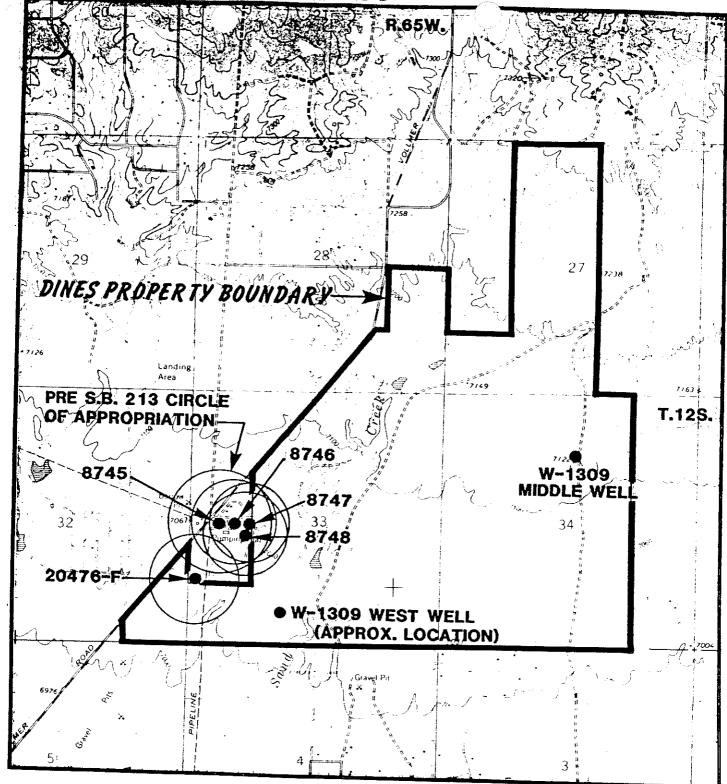
The Subject Lands consist of the following:

The W1/2 W1/2 E1/2 and the E1/2 W1/2 and the SW1/4 SW1/4 of Section 27; the El/2 SEl/4 and that portion of the SWl/4 SEl/4 lying South and East of the County Road across said premises, both in Section 28; that portion of the SE1/4 SE1/4 of Section 32 lying South and East of said County Road, and that portion of the NEI/4 SEI/4 of said Section 32, lying South and East of said County Road; the E1/2 and the E1/2 SW1/4 and the SW1/4 SW1/4 of Section 33, and all that part of the NW1/4 of said Section 33 lying South and East of the said County Road across premises, except that portion of the SW1/4 NW1/4 of Section 33 lying South and East of said County Road containing approximately 10 acres deeded to Colorado Interstate Gas Company by Warranty Deed recorded in Book 1173 at Page 359 of the El Paso County Records; and the W1/2 E1/2 and the W1/2 of Section 34, all in Township 12 South, Range 65 West of the 6th P.M., located in El Paso County, Colorado.

> filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

> > OCT 29 1986

Priscille Lyner



SCALE 1:24000

LOCATION MAP

FIGURE 1

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

OCT 29 1986 Prisciller Surers

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

DISTRICT COURT, WATER DIVISION NO. 2, STATE OF COLORADO

OCT 29 1986

Case No. 86-CW-19

Priseiles Arguers

FINDINGS OF FACT, CONCLUSIONS OF LAW, JUDGMENT AND DECREE

Clerk

CONCERNING THE APPLICATION FOR NONTRIBUTARY GROUND WATER RIGHTS OF THE FIRST INTERSTATE BANK OF DENVER N.A., CARLA W. LEWIS, AND SAMUEL S. SHERMAN AS COTRUSTEES UNDER THE LIFE INSURANCE TRUST OF THOMAS M. DINES FROM THE LARAMIE-FOX HILLS AQUIFER, EL PASO COUNTY.

THIS MATTER, having come on for hearing before the Court this _29 day of _______, 1986 upon the application of The First Interstate Bank of Denver N.A., Carla W. Lewis, and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines ("Applicants") and the Court having considered the pleadings filed and the evidence presented, and being fully advised in the premises, hereby enters the following Findings of Fact, Conclusions of Law, and Judgment and Decree:

FINDINGS OF FACT

- l. The Applicants are The First Interstate Bank of Denver N.A., Carla W. Lewis, and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines whose address is First Interstate Bank of Denver, 633 Seventeenth Street, Denver, Colorado 80202, Attn: Jack Alexander. Applicants filed the application in this case styled Application For Nontributary Ground Water From The Laramie-Fox Hills Aquifer (the "Application") on March 28, 1986, seeking an adjudication of nontributary ground water rights from the Laramie-Fox Hills Aquifer underlying lands owned by Applicants in El Paso County.
- 2. Timely and adequate notice of the Application was published as required by statute, and the Court has jurisdiction over the subject matter of this proceeding and over all parties affected hereby, whether they have appeared or not. None of the lands or water rights involved in this case are within the boundaries of a designated groundwater basin.
- 3. A timely statement of opposition was filed by JVRC, Inc. No other statements of opposition were filed within the time provided by law nor did any other parties enter their appearance or intervene in these proceedings.

4. The Water Referee by Order dated July 19, 1986, under Section 37-92-303(2), C.R.S., rereferred the Application to the Water Judge for all further proceedings.

- 5. The State Engineer issued a Determination of Facts on the Application, dated July 28, 1986, which has been filed with the Court. The Division Engineer adopted the Determination of Facts as his recommendations on August 8, 1986. The Determination of Facts and the findings contained therein have been reviewed and considered by this Court in accordance with Section 37-92-305(6), C.R.S.
- Applicants seek an adjudication of rights to nontributary ground water from the Laramie-Fox Hills Aquifer beneath 1,410 acres of land in El Paso County which are described in Exhibit A and depicted on the map attached as Exhibit B, both of which are incorporated herein by this reference (the "Subject Lands"). Applicants are the owners of the Subject Lands and have the right to withdraw and use the waters from the Laramie-Fox Hills Aquifer underlying those lands. The waters claimed herein be withdrawn through the proposed wells described Paragraph 7 below and through such additional, replacement and supplemental wells as may be necessary to withdraw all of the water in the Laramie-Fox Hills Aquifer underlying the Subject Lands without causing material injury to any vested water right whose source of supply is the Arkansas River and any of its tributaries or any other natural stream, or any ground water tributary thereto, and the Applicants have so proven.
- 7. Applicants will divert the waters claimed herein from the Laramie-Fox Hills Aquifer through Dines Wells KLF-1, KLF-2, KLF-3, and KLF-4 more particularly described as follows:

Well Name: Dines Well KLF-1

- (a) In the SE 1/4 of the NW 1/4 of Section 27, Township 12 South, Range 65 West of the 6th P.M., 2500 feet from the North Section line and 2300 feet from the West Section line, in El Paso County.
- (b) Depth: 2350 feet.
- (c) Source: Nontributary Laramie-Fox Hills Aquifer.
- (d) Pumping rate: 150 gpm.

(e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KLF-2

- (a) Location: In the SW 1/4 of the SW 1/4 of Section 27, Township 12 South, Range 65 West of the 6th P.M., 100 feet from the South Section line and 100 feet from the West Section line, in El Paso County.
- (b) Depth: 2250 feet.
- (C) Source: Nontributary Laramie-Fox Hills Aquifer.
- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KLF-3

- (a) Location: In the NW 1/4 of the SE 1/4 of Section 33, Township 12 South, Range 65 West of the 6th P.M., 1400 feet from the South Section line and 2200 feet from the East Section line, in El Paso County.
- (b) Depth: 2150 feet.
- (c) Source: Nontributary Laramie-Fox Hills Aquifer.
- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KLF-4

- (a) Location: In the NE 1/4 of the SW 1/4 of Section 34, Township 12 South, Range 65 West of the 6th P.M., 1400 feet from the South Section line and 2200 feet from the West Section line, in El Paso County.
- (b) Depth: 2150 feet.
- (c) Source: Nontributary Laramie-Fox Hills Aquifer.

- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.
- * Not to exceed in total the amount available to Applicants from the Laramie-Fox Aquifer pursuant to § 37-90-137(4), C.R.S. and the provisions of this decree.
- 8. Pursuant to §37-90-137(4), C.R.S., five hundred thirty-nine (539) acre-feet of water per year are available to Applicants from the Laramie-Fox Hills Aquifer underlying the The average thickness of saturated sand of the Subject Lands. Laramie-Fox Hills Aquifer underlying the Subject Lands is 255 the final determination on actual saturated sand thickness will be determined when the wells are drilled, and the amount decreed herein may be subsequently adjusted in accordance with that saturated sand thickness as provided in Paragraph 29 The specific yield of the Laramie-Fox Hills Aquifer is 15% in and beneath the Subject Lands. This finding is specific to the property involved and does not indicate or in any way reflect upon proper values for the subject aquifer elsewhere. All the water in the Laramie-Fox Hills Aquifer underlying the Subject Lands remains available for withdrawal by the wells decreed herein.
- The State Engineer in his Determination of Facts that 423 acre-feet per year were available appropriation through the subject wells based on a specific yield of 15% and a saturated sand thickness of 200 feet for the Laramie-Fox Hill Aquifer beneath the Subject Lands. Applicants' engineer has testified that 539 acre-feet per year is available for appropriation calculated with a saturated sand thickness of 255 feet for the Laramie-Fox Hills Aquifer derived from a review of wells in the vicinity of the Subject Lands. Subject to the final determination of saturated sand thickness based on the information derived from the drilling of the wells, Applicants have shown by a preponderance of the evidence that the saturated sand thickness for the Laramie-Fox Hills Aquifer is 255 feet beneath the Applicants' property.
- 10. The source of water for the proposed wells is nontributary as defined in Section 37-90-103 (10.5), C.R.S. The proposed withdrawals through Dines Wells KLF-1, KLF-2, KLF-3, and KLF-4 in the amount of 539 acre-feet per year, or in any lesser or greater amount determined under Paragraph 29, will not, within one hundred years, deplete the flow of any natural stream or its alluvium or any ground water tributary thereto at an annual rate greater than one-tenth of 1% of the annual rate of withdrawal.

The waters of the Laramie-Fox Hills Aquifer that are the subject of the appropriation claimed herein will be, and Applicants intend that they be used, and Applicants shall have right of succession of uses, for municipal, domestic, commercial, fire protection, industrial, residential, recreation, irrigation, exchange, replacement of depletions, augmentation, livestock and agricultural uses. The water will be produced for immediate application to beneficial use and for storage and subsequent application to beneficial use. Subject only to the provisions of Paragraph 31, Applicants shall have the right to make any reuse, successive use or disposition of the developed claimed herein until totally consumed free limitations, restrictions, or requirements as to the place of use, amount of discharge or location of discharge after such reuse, successive use or disposition in accord with Section 37-82-106, C.R.S.

- 12. All of the requirements of C.R.S. § 37-90-137(4), in effect on this date have been complied with, and the issuance of permits for the subject wells is justified and those permits will be issued as described in Paragraph 34 below.
- 13. Applicants will relinquish the right to consume after use, reuse, and successive use 2% of the amount of ground water withdrawn through Dines Wells KLF-1, KLF-2, KLF-3 and KLF-4 and any additional, supplemental, or replacement, wells without regard to dominion or control of the ground water so relinquished.
- 14. Applicants seek a decree designating all of the wells described in Paragraph 7 above as original and alternate points of diversion for each other permitting the withdrawal of up to the full cumulative amount by flow rate and volume of water which may be lawfully withdrawn from any one or more of those wells. The Court finds that no material injury will result to the owners or persons entitled to use water under any vested water right or decreed conditional water right by the granting of this request, and it is hereby granted.
- 15. Applicants may withdraw more water than the amounts set forth in Paragraph 8 so long as the sum of the withdrawals from all wells decreed herein (as that sum may subsequently be adjusted pursuant to Paragraph 29 hereof) does not exceed the product of the number of years since the date of this decree, times the annual rate of one percent (1%) of the total amount of unappropriated water recoverable from the Laramie-Fox Hills Aquifer.
- 16. Applicants have requested that the Court determine that Applicants have the right to withdraw all of the unappropriated water from the Larimie-Fox Hills Aquifer lying

below their land and to increase their annual appropriations based upon the local aquifer characteristics established through information obtained from the drilling of the wells upon notice to all parties and approval by the Court, without amending the Application or republishing. The Court finds that there has been full and adequate notice of these claims and Applicants will be entitled to an adjustment under the provisions of Paragraph 29 below on the amount of water to which the wells are entitled.

- 17. Applicants may construct any well within 200 feet of the described locations without amending the Application or reopening this decree.
- 18. With respect to the permits to be issued by the State Engineer's office for construction of the wells described in Paragraph 7 herein, the provisions of Paragraph 34 below are and have been justified and shall apply.
- 19. As of March 3, 1986, Applicants have intended to waters sought in the Application and demonstrated by open and physical acts on the ground and by the completion of an engineering study and hydrogeological investigation on the water available for appropriation in the Laramie-Fox Hills Aquifer. Applicants have demonstrated and manifested an intent to appropriate the waters claimed herein by giving sufficient notice thereof, all in accordance with law. The evidence presented shows that the Applicants intend to appropriate the waters that such claimed herein, intent to appropriate has been adequately demonstrated, and that Applicants are entitled to a decree for the water rights herein decreed.
- 20. There is unappropriated water available withdrawal by the structures decreed herein and the vested water others rights of will not be materially injured appropriations as decreed. Only that quantity of water underlying the Subject Lands has been considered to unappropriated; the minimum useful life of the Laramie-Fox Hills at least one hundred (100) years, assuming substantial artificial recharge within one hundred (100) years; and no material injury to vested water rights will result from the issuance of or exercise of the permits for the subject wells.

CONCLUSIONS OF LAW

21. The Court has jurisdiction to determine Applicants' rights to nontributary ground water pursuant to Sections 37-90-137(6), 37-92-203(1), and 37-92-302 through 305, C.R.S. (Supp. 1985). The procedures and requirements of these statutes have been complied with, full and adequate notice has been given, and no additional notice is required.

- 22. The Court concludes as a matter of law that the Application herein is one contemplated by law. The Application for a decree confirming Applicants' right to divert and use ground water from the Laramie-Fox Hills Aquifer beneath the Subject Lands, pursuant to C.R.S. § 37-90-137(4), should be granted, subject to the provisions of this decree. The rights confirmed by this decree are vested property rights. The amount of water confirmed in this decree is that quantity of water underlying the Subject Lands and the annual withdrawals are based on an aquifer life of one hundred years.
- 23. The Court concludes that the rights to ground water determined herein are not conditional water rights and subsequent showings or findings of reasonable diligence under Section 37-92-301(4), C.R.S., are inapplicable and need not be made. Accordingly, each of the water rights adjudicated herein is a final vested property right.
- 24. Applicants are entitled as a matter of law to use, reuse, and successively use to extinction and dispose of all nontributary ground water decreed herein pursuant to Section 37-82-106, C.R.S. (Supp. 1985) subject only to a 2% relinquishment of Applicants' right to total consumption. Failure to use, reuse or recapture such water, including return flows, shall not be deemed a forfeiture or abandonment of the right to such use, reuse or recapture.
- 25. The Court shall retain jurisdiction over this matter to make adjustments to the amount of water available for withdrawal annually to conform to the actual aquifer characteristics encountered upon the drilling of the wells. This retained jurisdiction may be invoked only by the parties under Paragraph 36.

JUDGMENT AND DECREE

- 26. The Findings of Fact and Conclusions of Law set forth in Paragraphs 1-25, above are incorporated herein by this reference.
- 27. The Application for determination of water rights for the subject wells is granted subject to the following limitations.
- 28. A right to five hundred thirty-nine (539) acrefeet of nontributary ground water per year is decreed and confirmed in Applicants pursuant to § 37-90-137(4), C.R.S., for Dines Wells KLF-1, KLF-2, KLF-3, and KLF-4, from the Laramie-Fox Hills Aquifer for municipal, domestic, commercial, fire protection, industrial, residential, recreation, irrigation,

exchange, replacement of depletions, augmentation, livestock and agricultural uses. Applicants shall have the right to recapture, reuse, and dispose of the water developed by the subject wells. Applicants shall have the right to withdraw water for immediate application to beneficial use and for storage and subsequent application to beneficial use and shall have the right to make any reuse, successive use or disposition of the developed water herein claimed extinction free of to limitations, any restrictions, or requirements as to the place of use, amount of discharge or location of discharge after such reuse, successive use or disposition in accord with Section 37-82-106, C.R.S. subject only to the provisions of Paragraph 31 below. The water may be withdrawn through the wells described in Paragraph 7 above and through such additional wells as may be required in order to maintain the annual appropriation as determined herein. proposed withdrawals through Dines Wells KLF-1, KLF-2, KLF-3, and KLF-4 and any additional, supplemental, or replacement wells in the amount of 539 acre-feet per year, or in any additional amounts of water from the Laramie-Fox Hills Aquifer underlying the Subject Lands, will not, within one hundred years, deplete the flow of any natural stream or its alluvium or any ground water tributary thereto at an annual rate greater than one-tenth of 1% of the annual rate of withdrawal, and is nontributary to any natural surface stream, its alluvium, and any ground water tributary thereto, and the proposed withdrawals will not result in material injury to vested water rights.

- The total amount of water to which Applicants are entitled and which is available to Applicants from the Laramie-Fox Hills Aquifer beneath the Subject Lands shall be 539 acrefeet per year or the lesser or greater amount of water each such is entitled to as subsequently determined from the saturated sand thickness of the Laramie-Fox Hills Aquifer determined from the geophysical data obtained from construction of the wells. Geophysical logs shall be taken in accordance with the applicable rules promulgated by the State In making the determination of the final amount of water to which the subject wells are entitled, the following criteria shall apply:
 - (a) Saturated sand thickness shall be defined as the cumulative thickness of saturated materials as shown on the geophysical logs for each well applying standard accepted geophysical log interpretation methodology;
 - (b) The specific yield for the Laramie-Fox Hills Aquifer shall be 15%;

(c) The water in the Laramie-Fox Hills Aquifer underlying the 1410 acres of the Subject Lands shall be considered available for appropriation by the wells decreed herein.

After the completion of the wells subject to this decree, Applicants shall submit the geophysical logs and any other geophysical information obtained from the drilling of the wells to the State Engineer and to the other parties in this action together with a statement from Applicants on the final actual saturated sand thickness and final annual appropriation for well as determined by Applicants. Within 60 days from the date on which Applicants mail copies of the geophysical logs and statement to the parties herein, any party may petition this Court to invoke the Court's retained jurisdiction under Paragraph 36 of this decree to reconsider the saturated sand thickness of the Laramie-Fox Hills Aquifer underlying the Subject Lands for the purpose of adjusting the total entitlement of water to the wells decreed herein. Those proceedings shall be limited exclusively to the issue of saturated sand thickness. Court's retained jurisdiction is not invoked within the time prescribed in this Paragraph, the respective amounts set forth in Applicants' statement as the final annual entitlement to each shall be final, which amount shall be confirmed as final by order of the Court upon Applicants' motion to the Court setting forth facts showing compliance with this Paragraph.

- 30. The issuance by the Colorado Division of Water Resources pursuant to Colorado Revised Statutes, Section 37-90-137(4) of permits to construct the subject wells is justified and the Division of Water Resources is directed to issue the permits in accordance with Paragraph 34 below. Each of the requirements of the statute has been complied with. Unappropriated waters are available for appropriation from the Laramie-Fox Hills Aquifer beneath the Subject Lands and the proposed withdrawals will not result in material injury to other vested water rights.
- 31. Applicants shall relinquish the right to consume, after use, reuse, and successive use 2% of the water withdrawn through Dines Wells KLF-1, KLF-2, KLF-3 and KLF-4 and any additional, supplemental, or replacement wells without regard to dominion or control of the ground water so relinquished.
- 32. All of the wells described in Paragraph 7 may be used as original and alternate points of diversion for each other permitting the withdrawal by flow rate and volume of up to the full cumulative amount of water which may be lawfully withdrawn from all of those wells from any one or more of those wells. The Court finds that no material injury will result to the owners or persons entitled to use water under any vested water right or

decreed conditional water right by the granting of this request, and it is hereby granted.

- 33. Applicants may withdraw more water than the final annual appropriation for each well so long as the sum of the withdrawals from all wells decreed herein (as that sum may subsequently be adjusted pursuant to Paragraph 29 hereof) does not exceed the product of the number of years since the date of issuance of this decree, times the annual rate of one percent (1%) of the total amount of unappropriated water recoverable from the Laramie-Fox Hills Aquifer.
- 34. With respect to the permits to be issued by the State Engineer's office for construction of the wells described in Paragraph 7 herein, the following provisions shall apply.
 - (a) The State Engineer shall consider the rights granted herein as valid and shall consider the water sought by Applicants as taken and appropriated by Applicants.
 - (b) When Applicants are prepared to drill a well described in this decree, Applicants shall apply to the State Engineer for a well permit and that permit shall be issued within 60 days under terms and conditions no less stringent than those set forth in this decree with the conditions for equipping and constructing the well as are specified in Paragraph 35 herein. In the event that a well permit expires prior to the construction of the well and the application of water to beneficial use, Applicants may apply for a new well permit and the State Engineer shall within 60 days issue a new well permit with the same terms and conditions as the permit that expired.
 - (c) Applicants shall submit well permit applications to the State Engineer's office for any replacement, supplemental or additional wells.
 - (d) Any well permitted pursuant to this decree which is drilled within 200 feet of the decreed location shall be deemed to have been drilled at the decreed well location and shall not require application for a new or amended well permit.
 - (e) In determining whether good cause exists for granting a request by Applicants to extend well permits for nontributary wells for one or more additional one-year periods pursuant to Section 37-90-137(3)(a)(II), C.R.S. (1985 Supp.), the State Engineer shall recognize that each well decreed herein, and such additional

wells as are required from time to time to fully recover the annual appropriation herein, are part of a single integrated water supply system to be constructed over a phased period of time. So long as Applicants still desire to use the groundwater the well permits shall be extended.

- (f) Prior to constructing any additional wells, Applicants shall submit well permit applications to the State Engineer. In considering such permit applications, the State Engineer shall be governed by Section 37-90-137(10), C.R.S. (1985 Supp.) and the provisions of this decree. Any such permitting action may be reviewed by this Court pursuant to Section 37-92-305(6), C.R.S. (1985 Supp.).
- (g) For the purpose of well permit applications, Applicants need not submit separate proof, apart from the terms of this decree, of matters which have been determined herein.
- 35. Applicants shall geophysically log the entire bore hole of each well prior to the installation of casing. Such logs shall be taken in accordance with the applicable promulgated by the State Engineer. In constructing maintaining any well which will withdraw water from the Laramie-Fox Hills Aquifer under this decree, the Applicants shall seal off and encase the well with an impervious lining at all levels, except the level of the Laramie-Fox Hills Aquifer, to prevent withdrawal of and mixing of groundwater in other aquifers and a totalizing flow meter shall be installed on each well. construction the Applicants shall attach an identification tag to the well specifying the name of the well, the permit number and the aquifer from which the water is withdrawn. Applicants shall maintain records of the amounts pumped from each well on a monthly basis and such records shall be provided to the Division Engineer or the State Engineer on request.

36. This Court retains jurisdiction in this case for the reconsideration of the final amounts of water appropriated by the proposed wells in accord with Paragraph 29 above. The Court's retained jurisdiction may be invoked only by the Applicants and JVRC, Inc. The Court's retained jurisdiction may be invoked by written notice to the Court requesting a hearing. Copies of that notice will be served on the parties herein at their latest address of record in this case.

Dated this 29 day of Oct., 1986.

BY THE COURT

Water Judge
Water Division No. 2
State of Colorado

APPROVED AS TO FORM AND SUBSTANCE:

SHERMAN & HOWARD

John L. DeWeerdt #9390

Kenneth L. Salazar #11648

Suite 2900

633 Seventeenth Street Denver, Colorado 80202

Telephone: (303) 297-2900

Attorneys for Applicants, The First Interstate Bank of Denver N.A., Carla W. Lewis, and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines.

c: Sherman and Howard (Salazar)
 Vranesh & Raisch (Shimmin)
 Division Engineer
 State Engineer

VRANESH & RAISCH

Michael D. Shimmin, #9182

Post Office Box 871

Boulder, Colorado 80306 Telephone: (303) 443-6151 Attorneys for Objector

JVRC, Inc.

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

OCT 29 1986

Riscilla Lyners Clerk

EXHIBIT A

The Subject Lands consist of the following:

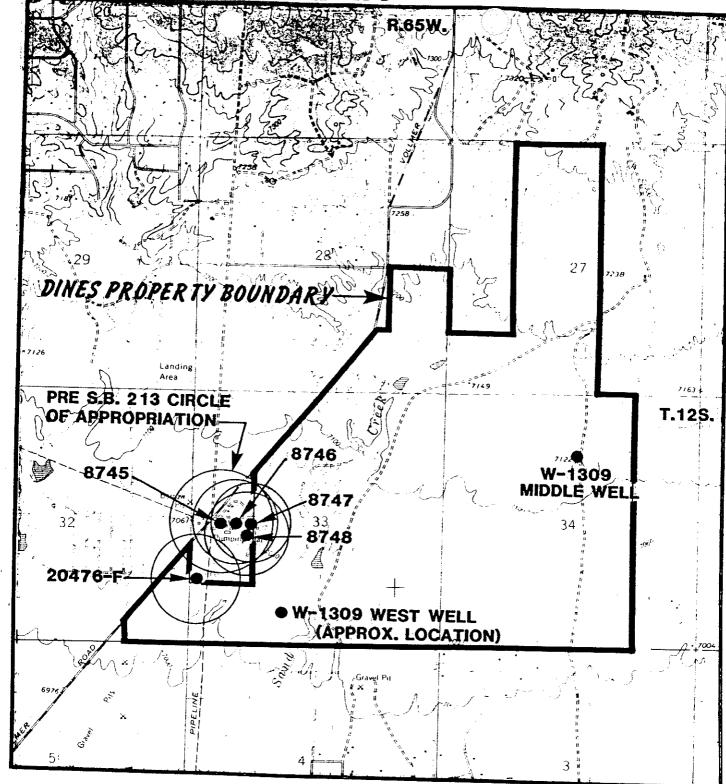
The W1/2 W1/2 E1/2 and the E1/2 W1/2 and the SW1/4 SW1/4 of Section 27; the El/2 SEl/4 and that portion of the SWl/4 SEl/4 lying South and East of the County Road across said premises, both in Section 28; that portion of the SE1/4 SE1/4 of Section 32 lying South and East of said County Road, and that portion of the NE1/4 SE1/4 of said Section 32, lying South and East of said County Road; the E1/2 and the E1/2 SW1/4 and the SW1/4 SW1/4 of Section 33, and all that part of the NW1/4 of said Section 33 lying South and East of the said County Road across premises, except that portion of the SW1/4 NW1/4 of Section 33 lying South and East of said County Road containing approximately 10 acres deeded to Colorado Interstate Gas Company by Warranty Deed recorded in Book 1173 at Page 359 of the El Paso County Records; and the W1/2 E1/2 and the W1/2 of Section 34, all in Township 12 South, Range 65 West of the 6th P.M., located in El Paso County, Colorado.

> Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

> > OCT 29 1986

Priscille L. Lyners

Clerk



SCALE 1:24000

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

OCT 29 1986

LOCATION MAP

FIGURE 1



217062313 5/31/2017 10:16 AM \$88.00 DF \$0.00

Electronically Recorded Official Records El Paso County CO Chuck Broerman, Clerk and Recorder

> DATE FILED: May 31, 2017 9:37 AM CASE NUMBER: 2017CW3002

▲ COURT USE ONLY ▲

Case No.: 17CW3002

TD1000 N

DISTRICT COURT, WATER DIVISION 2, COLORADO

Court Address: 501 North Elizabeth Street,

Suite 116

Pueblo, CO 81003

CONCERNING THE APPLICATION FOR WATER

RIGHTS OF:

ARROYA INVESTMENTS, LLC, JACOB DECOTO, **MARVIN ORNES and TERRI WAHLBERG**

IN EL PASO COUNTY

FINDINGS OF FACT, CONCLUSIONS OF LAW, RULING OF REFEREE

AND DECREE

THIS MATTER comes before the Water Referee on the Application filed by Arroya Investments, LLC, Jacob Decoto, Marvin Ornes and Terri Wahlberg, and having reviewed said Application and other pleadings on file, and being fully advised on this matter, the Water Referee makes the following findings and orders:

GENERAL FINDINGS OF FACT

- The applicants in this case are Arroya Investments, LLC ("Arroya"), Jacob Decoto ("Decoto"), Marvin Ornes ("Ornes") and Terri Wahlberg ("Wahlberg") (collectively, "Applicants"). Applicants are, collectively, the owners of the four separately owned parcels of land totaling approximately 335.59 acres under which the groundwater sought to be adjudicated herein are located, and are likewise the owners of the place of use where the water is anticipated to be put to beneficial use.
- The Applicants filed this Application with the Water Court for Water Division 2 on January 31, 2017. The Application was referred to the Water Referee by order of the Court dated February 2, 2017.
- The time for filing statements of opposition to the Application expired on the last day of March, 2017, and a no statements of opposition were timely filed.
- On February 2, 2017, the Division 2 Water Court ordered that publication occur in the Daily Transcript within El Paso County.
- The Clerk of this Court has caused publication of the Application filed in this matter as provided by statute and the publication costs have been paid. On February 15, 2017, proof of publication in the *Daily Transcript* was filed with the Court. All notices of the Application have been given in the manner required by law.

- 6. Pursuant to C.R.S. §37-92-302(2), the Office of the State Engineer has filed Determination of Facts for each aquifer with this Court dated March 14, 2017.
- 7. Pursuant to C.R.S. §37-92-302(4), the office of the Division Engineer for Water Division 2 filed its Consultation Report dated March 29, 2017, with the Court. The Consultation Report has been considered by the Water Referee in the entry of this Ruling.
- 8. The Water Court has jurisdiction over the subject matter of these proceedings and over all who have standing to appear as parties whether they have appeared or not. The land and water rights involved in this case are not within a designated groundwater basin.

GROUNDWATER RIGHTS

- 9. The Applicants requested the adjudication and quantification all Denver Basin groundwater in each aquifer underlying the four (4) specifically described parcels of land owned by each of the Applicants, respectively, as described herein. No plan for augmentation for the use of the not-nontributary groundwater was sought or is decreed herein. The Applicants shall construct such wells as necessary for withdrawal of Applicants' full entitlements of water supplies decreed herein. The following findings are made with respect to such underground water rights:
- A. <u>Property Description</u>. All wells to all aquifers will be located on the Applicants respective properties. Such Properties are more specifically described as follows:
- i. <u>Arroya Parcel</u>. The "Arroya Parcel" is an approximately 226 acre parcel located in the SE1/4 SE1/4 of Section 21, the W1/2 SW1/4 of Section 22, the E1/2 NE1/4 of Section 28, the W1/2 NW1/4 and the NW1/4 SW1/4 of Section 27, all in Township 21 South, Range 65 West of the 6th P.M., El Paso County, Colorado, as more particularly described on attached **Exhibit A**, and depicted on attached **Exhibit E**. The Arroya Parcel is owned by Applicant Arroya Investments, LLC.
- ii. <u>West Parcel No. 1</u>. The "West Parcel No. 1" is an approximately 36.01 acre parcel located in the SW1/4 SE1/4 and the SE1/4 SE1/4 of Section 21, and the NE1/4 NE1/4 of Section 27, Township 12 South, Range 65 West of the 6th P.M., El Paso County, Colorado, as more particularly described on attached **Exhibit B**, and depicted on attached **Exhibit E**. The West Parcel No. 1 is owned by Applicant Jacob Decoto.
- iii. <u>West Parcel No. 2</u>. The "West Parcel No. 2" is an approximately 36.03 acre parcel located in the SW1/4 SE1/4 and the SE1/4 SE1/4 of Section 21, Township 12 South, Range 65 West of the 6th P.M., El Paso County, Colorado, as more particularly described on attached **Exhibit C**, and depicted on attached **Exhibit E**. The West Parcel No. 2 is owned by Applicant Jacob Decoto.

- iv. <u>West Parcel No. 3</u>. The "West Parcel No. 3" is an approximately 37.58 acre parcel located in the NW1/4 SE1/4 and the NE1/4 SE1/4 of Section 21, Township 12 South, Range 65 West of the 6th P.M., El Paso County, Colorado, as more particularly described on attached **Exhibit D**, and depicted on attached **Exhibit E**. The West Parcel No. 3 is owned by Applicants Marvin Ornes and Terri Wahlberg.
- B. <u>Existing Wells</u>. There is currently one (1) existing well constructed to the Dawson aquifer on West Parcel No. 2 (Decoto): DWR Permit No. 4554, an exempt domestic well. DWR Permit No. 4554 is an exempt structure; water from the Dawson aquifer sufficient to allow for such continued exempt use has been excluded from the quantification herein. Two additional exempt domestic wells have been permitted since the filing of the application in this matter, DWR Permit No. 304551 on West Parcel No. 1 (Decoto), and DWR Permit No. 304498 on West Parcel No. 3 (Ornes/Wahlberg), and are excluded from quantification herein.
- C. <u>Additional Wells</u>. Applicants anticipated additional wells will be constructed on each the Applicants' respective properties. To the extent any additional wells may be constructed to the not-nontributary Dawson and/or Denver aquifer(s), such wells may be constructed only pursuant to a subsequent decree providing an approved plan for augmentation, or as exempt well structures pursuant to C.R.S. §37-92-602.
- 10. Of the statutorily described Denver Basin aquifers, the Dawson, Denver, Arapahoe, and Laramie-Fox Hills aquifers all exist beneath the Applicants' respective properties. The Dawson and Denver aquifers contain not-nontributary water, while the water of the Arapahoe and Laramie-Fox Hills aquifers underlying the Applicants' respective properties is nontributary. The quantity of water in the Denver Basin aquifers exclusive of artificial recharge underlying each of the Applicants' respective properties as allocated on a pro-rata per acre basis from the amounts described in the State Engineer's Determination of Facts, is as follows:

A. <u>Arroya Parcel (225.97 acres)</u>:

| Aquifer | Sand Thickness (Feet) | Total Ground Water Storage (Acre Feet) | Annual Average Withdrawal – 100 Years (Acre Feet) |
|---------------------------|-----------------------------|---|--|
| Dawson (NNT) | 270 | 12,202 | 122 |
| Denver (NNT) | 310 | 11,909 | 119.1 |
| Arapahoe (NT) | 255 | 9,796 | 98 |
| Laramie-Fox Hills (NT) | 190 | 6,440 | 64.4 |

B. West Parcel No. 1 (Decoto – 36.01 acres):

| Aquifer | Sand Thickness (Feet) | Total Ground Water Storage (Acre Feet) | Annual Average Withdrawal – 100 Years (Acre Feet) |
|---------------------------|-----------------------------|---|--|
| Dawson (NNT) | 270 | 1,944.4 | 16.44 ¹ |
| Denver (NNT) | 310 | 1,897.7 | 18.98 |
| Arapahoe (NT) | 255 | 1,561 | 15.61 |
| Laramie-Fox Hills (NT) | 190 | 1,026.2 | 10.26 |

C. West Parcel No. 2 (Decoto – 36.03 acres):

| Aquifer | Sand Thickness (Feet) | Total Ground Water Storage (Acre Feet) | Annual Average Withdrawal – 100 Years (Acre Feet) |
|---------------------------|-----------------------------|---|--|
| Dawson (NNT) | 270 | 1,945.4 | 16.45 ² |
| Denver (NNT) | 310 | 1,898.8 | 18.99 |
| Arapahoe (NT) | 255 | 1,562 | 15.62 |
| Laramie-Fox Hills (NT) | 190 | 1,026.8 | 10.27 |

D. West Parcel No. 3 (Ornes & Wahlberg – 37.58 acres):

| Aquifer | Sand Thickness (Feet) | Total Ground Water Storage (Acre Feet) | Annual Average Withdrawal – 100 Years (Acre Feet) |
|---------------------------|-----------------------------|---|--|
| Dawson (NNT) | 270 | 2,029.2 | 17.29 ³ |
| Denver (NNT) | 310 | 1,980.5 | 19.80 |
| Arapahoe (NT) | 255 | 1,629 | 16.29 |
| Laramie-Fox Hills (NT) | 190 | 1,071 | 10.7 |

Three (3) annual acre feet of Dawson groundwater has been reserved from quantification herein for permitting of an exempt domestic well on this parcel pursuant to C.R.S. §37-92-602, *et seq.*, recently permitted as DWR Permit No. 304551.

Three (3) annual acre feet of Dawson groundwater has been reserved from quantification herein for continued use of DWR Permit No. 4554 as an exempt domestic well on this parcel pursuant to C.R.S. §37-92-602, et seq.

Three (3) annual acre feet of Dawson groundwater has been reserved from quantification herein for permitting of an exempt domestic well on this parcel pursuant to C.R.S. §37-92-602, et seq., recently permitted as DWR Permit No. 304498.

- 11. Pursuant to §37-90-137(9)(c.5)(I), C.R.S., the augmentation requirements for wells in the Dawson aquifer require the replacement to the effected stream systems of actual stream depletions on an annual basis, to the extent necessary to prevent injurious effect, based upon actual aquifer conditions. The augmentation requirements for wells to the Denver aquifer are for 4% of pumping. Applicants shall not be entitled to construct a non-exempt well or use water from the not-nontributary Dawson or Denver aquifers except pursuant to an approved augmentation plan in accordance with C.R.S. §37-90-137(9)(c.5).
- 12. Applicants shall be entitled to withdraw all legally available groundwater in the Denver Basin aquifers underlying Applicants' respective properties. Said amounts can be withdrawn over the 100-year life for the aquifers as set forth in C.R.S. §37-90-137(4), or withdrawn over a longer period of time based upon local governmental regulations or Applicants' water needs. The average annual amounts of ground water available for withdrawal from the underlying Denver Basin aquifers, based upon the 100-year aquifer life is determined and set forth above, based upon the March 14, 2017 Office of the State Engineer Determination of Facts. Such groundwater may be withdrawn from wells located upon the overlying land or contiguous properties with such contiguity to allow such withdrawal, consistent with the Denver Basin Rules as promulgated by the Office of the State Engineer, as may be amended from time to time.
- 13. Applicants shall be entitled to withdraw an amount of groundwater in excess of the average annual amount decreed herein from the Denver Basin aquifers underlying Applicants' respective properties, so long as the sum of the total withdrawals from wells in the aquifer does not exceed the product of the number of years since the date of issuance of the original well permit or the date of entry of the decree herein, whichever comes first, and the annual volume of water which Applicants are entitled to withdraw from the aquifer underlying Applicants' respective properties.
- The Applicants shall have the right to use the ground water for beneficial uses on or off the Applicants' respective properties consisting of domestic, commercial, irrigation, stock water, recreation, wildlife, wetlands, fire protection, piscatorial, and for storage and augmentation associated with such uses. The amount of groundwater decreed for such uses upon the Applicants' respective properties is reasonable as such uses are to be made for the long term use and enjoyment of the Applicants' respective properties and are to establish and provide for adequate water reserves. nontributary groundwater, may be used, reused, and successively used to extinction, both on and off the Applicants' respective properties subject, however, to the relinquishment of the right to consume two percent of such nontributary water withdrawn. Applicants may use such water by immediate application or by storage and subsequent application to the beneficial uses and purposes stated herein. Provided however, as set forth above, Applicants shall only be entitled to construct a non-exempt well or use water from the not-nontributary Dawson and Denver aguifers pursuant to a decreed augmentation plan entered by the Court. Withdrawals of groundwater available from the nontributary aquifers beneath the Applicants' respective properties in the

amounts determined in accordance with the provisions of this decree will not result in material injury to any other vested water rights or to any other owners or users of water.

15. Applicants may construct such wells on their respective properties as necessary for the withdrawal of all entitlements from each aquifer as described above, and such withdrawals may be made through any combination of wells. As to each of Applicants' respective properties, these wells shall be treated as a well field.

CONCLUSIONS OF LAW

- 16. The application for adjudication of Denver Basin groundwater was filed with the Water Clerk for Water Division 2 pursuant to C.R.S. §§37-92-302(1)(a) and 37-90-137(9)(c).
- 17. The Applicants' request for adjudication of these water rights is contemplated and authorized by law, and this Court and the Water Referee have exclusive jurisdiction over these proceedings. C.R.S. §§37-92-302(1)(a), 37-92-203, and 37-92-305.
- 18. Subject to the terms of this decree, the Applicants are entitled to the sole right to withdraw all the legally available water in the Denver Basin aquifers underlying the Applicants' respective properties, and the right to use that water to the exclusion of all others subject to the terms of this decree.
- 19. The Applicants have complied with C.R.S. §37-90-137(4), and the groundwater is legally available for withdrawal by the requested nontributary well(s), and legally available for withdrawal by the requested not-nontributary well(s) upon the entry of a subsequent decree approving an augmentation plan pursuant to C.R.S. §37-90-137(9)(c.5). Applicants are entitled to a decree from this Court confirming their rights to withdraw groundwater pursuant to C.R.S. §37-90-137(4).
- 20. The Denver Basin water rights applied for in this case are not conditional water rights, but are vested water rights determined pursuant to C.R.S. §37-90-137(4). No applications for diligence are required. The claims for nontributary and not-nontributary groundwater meet the requirements of Colorado Law.
- 21. The determination and quantification of the nontributary and not-nontributary groundwater rights in the Denver Basin aquifers as set forth herein is contemplated and authorized by law. C.R.S. §§37-90-137, and 37-92-302 through 37-92-305.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

- 22. All of the foregoing Findings of Fact and Conclusions of Law are incorporated herein by reference, and are considered to be a part of this decretal portion as though set forth in full.
- 23. The Application for Adjudication of Denver Basin Groundwater proposed by the Applicants is approved, subject to the terms of this decree.
- 24. The Applicants have furnished acceptable proof as to all claims and, therefore, the Application for Adjudication of Groundwater as requested by the Applicants is granted and approved in accordance with the terms and conditions of this decree. Approval of this Application will not result in any material injury to senior vested water rights.
- 25. The Applicants shall comply with C.R.S. §37-90-137(9)(b), requiring the relinquishment of the right to consume two percent (2%) of the amount of the nontributary groundwater withdrawn. Ninety-eight percent (98%) of the nontributary groundwater withdrawn may therefore be consumed. No plan for augmentation shall be required to provide for such relinquishment.
- 26. The Court retains jurisdiction over this matter to make adjustments in the allowed average annual amount of withdrawal from the Denver Basin aquifers, either upwards or downwards, to conform to actual local aquifer characteristic, and that the Applicants need not refile, republish, or otherwise amend this application to request such adjustments.
- A. At such time as adequate data may be available, Applicant or the State Engineer may invoke the Court's retained jurisdiction as provided in this Paragraph 26 for purposes of making a final determination of water rights as to the quantities of water available and allowed average annual withdrawals from any of the Denver Basin aquifers quantified and adjudicated herein. Any person seeking to invoke the Court's retained jurisdiction for such purpose shall file a verified petition with the Court setting forth with particularity the factual basis for such final determination of Denver Basin water rights under this decree, together with the proposed decretal language to effect the petition. Within four months of the filing of such verified petition, the State Engineer's Office shall utilize such information as available to make a final determination of water rights finding, and shall provide such information to the Court, Applicant, and the petitioning party.
- B. If no protest is filed with the Court to such findings by the State Engineer's Office within sixty (60) days, this Court shall incorporate by entry of an Amended Decree such "final determination of water rights", and the provisions of this Paragraph 26 concerning adjustments to the Denver Basin ground water rights based upon local aquifer conditions shall no longer be applicable. In the event of a protest

being timely filed, or should the State Engineer's Office make no timely determination as provided in Paragraph 26.A., above, the "final determination of water rights" sought in the petition may be made by the Water Court after notice to all parties and following a full and fair hearing, including entry of an Amended Decree, if applicable in the Court's reasonable discretion.

- 27. Pursuant to C.R.S. §37-92-502(5)(a), the Applicants shall install and maintain such water measurement devices and recording devices as are deemed essential by the State Engineer or Division Engineers, and the same shall be installed and operated in accordance with instructions from said entities. Applicants are to install and maintain a totalizing flow meter on all wells, and any additional or replacement wells. Applicants are also to maintain records and provide reports to the State Engineer or Division Engineers as instructed by said entities, on at least an annual basis.
- 28. The vested water rights and water right structures decreed herein shall be subject to all applicable administrative rules and regulations, as currently in place or as may in the future be promulgated, of the offices of Colorado State and Division Engineers for administration of such water rights, to the extent such rules and regulations are uniformly applicable to other similarly situated water rights and water users.
- 29. This Ruling of Referee, when entered as a decree of the Water Court, shall be recorded in the real property records of El Paso County, Colorado. Copies of this ruling shall be mailed as provided by statute.

DATED THIS 5th day of May, 2017.

BY THE REFEREE:

Marawa P. Diranico

Mardell R. DiDomenico, Water Referee Water Division 2

DECREE

THE COURT FINDS THAT NO PROTEST WAS MADE IN THIS MATTER, THEREFOR THE FORGOING RULING IS CONFIRMED AND APPROVED, AND IS HEREBY MADE THE JUDGMENT AND DECREE OF THIS COURT.

Dated: May 31, 2017.

BY THE COURT:

LARRY C SCHWARTZ, WATER JUDGE WATER DIVISION 2

EXHIBIT A

LEGAL DESCRIPTION – ARROYA PARCEL

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 21 AND A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A LINE BETWEEN THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27 AND THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SAID SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST, MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM CAP \$TAMED "2006 ESI PLS 10376" AND MONUMENTED AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM CAP STAMPED "2006 ESI PLS 10376" AND IS ASSUMED TO BEAR \$00°54'30" F. A DISTANCE OF 3925.63 FEET;

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27;
THENCE S88°38'56"W ALONG THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4), A DISTANCE OF 1047.88 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE S88°38'56"W CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 283.03 FEET TO THE NORTHWEST CORNER OF SAID SECTION 27 SAID POINT ALSO BEING A POINT ON THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 431 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE ALONG THE EASTERLY AND NORTHERLY RIGHT-OF-WAY LINES OF SAID DEED THE FOLLOWING TWO (2) COURSES:

- 1. N00°37'14"W SAID LINE ALSO BEING THE WEST LINE OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SAID SECTION 22, A DISTANCE OF 30.00 FEET; 2. S89°40'23"W, A DISTANCE OF 736.82 FEET TO THE POINT OF INTERSECTION OF THE
- 2. S89°40'23"W, A BISTANCE OF 736.82 FEET TO THE POINT OF INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 430 OF SAID COUNTY RECORDS;

THENCE N21°41'10"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1798.07 FEET:

THENCE N59°58'50'E, A DISTANCE OF 694.83 FEET;

THENCE S14°30'58"E, A DISTANCE OF 567.09 FEET;

THENCE N69°36'18"E, A DISTANCE OF 603.87 FEET;

THENCE \$30°23'46"E, A DISTANCE OF 264.58 FEET;

THENCE S61°52'38"W, A DISTANCE OF 227.40 FEET;

THENCE S79°15'47"W, A DISTANCE OF 276.17 FEET;

THENCE S89°39'18"W, A DISTANCE OF 356.07 FEET;

THENCE S40°09'47"W, A DISTANCE OF 310.61 FEET;

THENCE S09°56'46"W, A DISTANCE OF 270.03 FEET;

THENCE S35°00'25"W, A DISTANCE OF 167.38 FEET;

THENCE S57°24'01"W, A DISTANCE OF 235.36 FEET;

THENCE \$27°23'34"E, A DISTANCE OF 611.29 FEET TO THE POINT OF BEGINNING;

SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 35.08 ACRES OF LAND, MORE OR LESS.

Along With:

A PARCEL OF LAND BEING THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27, THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (SW1/4 NW1/4) OF SECTION 27, THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SECTION 27, A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 28 AND A PORTION OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (NE1/4 NE1/4) OF SECTION 28, ALL IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A LINE BETWEEN THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27 AND THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SAID SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST, MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM CAP STAMED "2006 ESI PLS 10376" AND MONUMENTED AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM CAP STAMPED "2006 ESI PLS 10376" AND IS ASSUMED TO BEAR S00°54'30"E, A DISTANCE OF 3925.63 FEET:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE S00°54'30" F ALONG THE EAST LINE OF THE WEST ONE-HALF (W1/2) OF SAID SECTION 27, A DISTANCE OF 3925.63 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER NW1/4 SW1/4) OF SAID SECTION 27.

THENCE S87°35'00"W ALONG THE SOUTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4), A DISTANCE OF 1332.78 FEET TO THE SOUTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-OUARTER (NW1/4 SW1/4);

THENCE N00°53'18"W ALONG THE WEST LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4), A DISTANCE OF 1316.78 FEET TO THE NORTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4);

THENCE S89°08'28"W ALONG THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4) OF SECTION 28, A DISTANCE OF 1326.68 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4);

THENCE N00°30'49"W ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4), A DISTANCE OF 1270.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN

BOOK 2678 AT PAGE 430 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE N21°41'10"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1450.84 FEET TO THE POINT OF INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 431 OF SAID COUNTY RECORDS;

THENCE ALONG THE SOUTHERLY AND EASTERLY RIGHT-OF-WAY LINES OF SAID DEED THE FOLLOWING TWO (2) COURSES:

1. N89°40'23"E, A DISTANCE OF 761.52 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (NEI/4 NEI/4); 2. N00°52'58"W ALONG SAID EAST LINE, A DISTANCE OF 30.00 FEET TO THE NORTHWEST CORNER OF SAID SECTION 27;

THENCE N88°38'56"E ALONG THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW 1/4 NW 1/4), A DISTANCE OF 1330.91 FEET TO THE POINT OF BEGINNING;

SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 190.89 ACRES OF LAND, MORE OR LESS.

EXHIBIT B

LEGAL DESCRIPTION TRAILS AT TIMBERLINE WEST PARCEL 1:

A PARCEL OF LAND LOCATED IN A POPPON OF THE SOUTHEAST ONE-QUARTER (SEL/4) OF SECTION 21 AND A PORTION OF THE STATEMENT ONE-QUARTER (NET/A) OF SECTION 28, TOWNSHIP TO SOUTH, RANGE &S MEST OF THE STATEMENT, IL PASO COUNTY, COLORADO, BONG MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARNICS: THE WEST CIBE OF THE SOUTHEAST ONE-QUARTER (SET/A) OF SECTION 21, TOWNSHIP to south, rance os west is assumed to bear nodustion. A distance of ordest teet.

COMMENSORS AT THE DEFINACIT CORNER OF DAID IGUIDIEATH ONE-QUARTER (DEL/*) DAND FORT ALLOW BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED:

THENCE ND025/32W ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER (SEX/4); A DISTANCE OF \$50.11 FEET:

THENCE N89'40'31'E, A DISTANCE OF 2077 12 FEET TO A POINT ON THE WESTERLY BIGHT-OF-WAY LINE OF VOLUMER ROAD AS DESCRIBED IN THE DISCLIMENT RESCRIBED IN SHOOK 2678 AT PAGE 430 OF THE RECENSES OF THE EL PARO COUNTY CLERK AND RECORDER.

THENCE SET41'10'W ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE DE 2813'88 FEET TO A POINT

ON THE EAST LINE OF THE WORTHWEST ONE-QUARTER OF THE WORTHEAST ONE-QUARTER (WWW/A NET/4)
OF SAID SECTION 28:

THENCE NOTATION ALONG SAID FAST LINE, A DISTANCE OF 1217-12 FORT TO THE SQUINGAST BORRIES OF THE SIXTHMEST ONE QUARTER OF THE SOUTHEAST ONE CHARTER (SW)/A SC)/4) OF SAID SECTION 21: THENCE SECTION ALONG THE SOUTH UNE OF SAID SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER (SW)/A SE1/A), A DISTANCE OF 13/3/AS FEET TO THIS POINT OF BEQUIRED.

SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 38.01 ACRES OF LAND, MORE OR LESS.

EXHIBIT C

LEGAL DESCRIPTION TRAILS AT TIMBERLINE WEST PARCEL 2:

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST ONE-QUARTER (SC)/4) OF SECTION 21. TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BONG MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS. THE WEST LINE OF THE SCUTHEAST ONE-QUARTER (SET/4) OF SECTION 21, TOWNSHIP 12 SCUTH, RANGE 65 WEST IS ASSUMED TO BEAR NOO'25 32*N, A DISTANCE OF 2638.53 FEET;

COMMENCING AT THE SCUTHMEST CORNER OF SAID SOUTHEAST CHE-QUARTER (SCI/4);
THENCE NOO'28'32'N ALONG THE WEST LINE OF SAID SOUTHEAST CHE-QUARTER (SCI/4), A DISTANCE OF SAID SOUTHEAST CHE-QUARTER (SCI/4), A DISTANCE OF SAID SOUTHEAST CHE-QUARTER (SCI/4), A DISTANCE OF SAID NEST LINE, A DISTANCE OF 708 70 FEET.

THENCE NOO'25' TA'N CONTINUINS ALONG SAID WEST LINE, A DISTANCE OF 708 70 FEET.

THENCE NOO'25' TA'N CONTINUINS ALONG SAID WEST LINE, A DISTANCE OF THE RECORDS OF THE RECORDS OF THE PASS COUNTY OLERS AND RECORDER.

THENCE S21'41' O'N ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 762.78 FEET,

THENCE S89'40'31'N A DISTANCE OF 2077.12 FEET TO THE POINT OF BESIDENCY.

SAID PARCEL OF LAND CONTAINS A CALCULATED APEA OF 36.03 ACRES OF LAND , HORE, OF YESS.

EXHIBIT D

LEGAL DESCRIPTION TRAILS AT TIMBERLINE WEST PARCEL 3:

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST ONE GUARTER (SEL/A) OF SECTION 21, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASC COUNTY, COLORADO. BOING MORE PARTICULARLY DESORDED AS FOLLOWS:

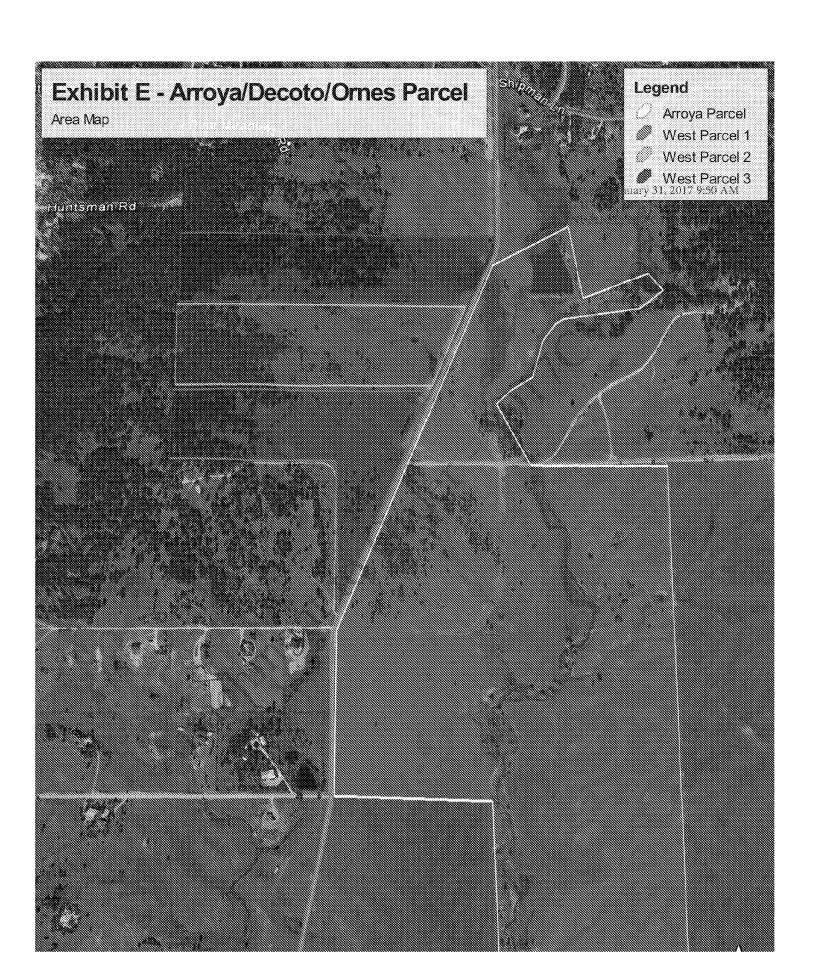
SASIS OF BEARINGS: THE WEST LINE OF THE SOUTHEAST ONE-QUARTER (SEL/A) OF SECTION 21. TOWNSHIP 12 SOUTH, RANGE 65 WEST IS ASSUMED TO SEAR NOO'25 32'W, A DISTANCE OF 2058,50 FEST.

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST ONE-QUARTER (SEL/4);
THENCE NODES 12 W ALONG THE MEST UNE OF SAID SOUTHEAST ONE-QUARTER (SEL/4), A DISTANCE OF
LISE SI TEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREN DESCRIPED;
THINCE NODES 12 W CONTRIBUTE BLONG SAID WEST UNE. A DISTANCE OF 656 30 FEET;
THENCE NORTH A DISTANCE OF 250018 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAT LINE OR
VOLUMEN ROAD AS DESCRIPED IN THE DOLUMENT RECORDED IN BOOK 2678 AT PACE 430 OF THE RECORDS. OF THE EL PASO COUNTY CLERK AND RECORDER;

DIENCE ALONG SAID WESTERLY RIGHT-OF WAY UNE THE FOLLOWING TWO (2) COUPSES: 1. SDC-3714-E, A DISTANCE OF 98-54 FEET; 2. SZI'RI'FOW, A DISTANCE OF 891-81 FEET;

THEREOF SERVOLET W. A DISTANCE OF 2384 C4 FEET TO THE HORSE OF BEGINNING

SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 17.58 ACRES OF LAND. MORE OR LESS.



218092584 8/9/2018 3:54 PM PGS 12 \$68.00 DF \$0.00

Electronically Recorded Official Records El Paso County CO Chuck Broerman, Clerk and Recorder

TD1000 N

DISTRICT COURT, WATER DIVISION 2, CO

Court Address: 501 North Elizabeth Street,

Suite 116

Pueblo, CO 81003

Phone Number: (719) 404-8832

ARROYA INVESTMENTS, LLC

DATE FILED: August 9, 2018 3:38 PM

▲ COURT USE ONLY ▲

CASE NUMBER: 2018CW3002

CONCERNING THE APPLICATION FOR WATER

RIGHTS OF:

Case No.: 18CW3002 (17CW3002)

IN EL PASO COUNTY

FINDINGS OF FACT, CONCLUSIONS OF LAW, RULING OF REFEREE AND DECREE

THIS MATTER comes before the Water Referee on the Application filed by Arroya Investments, LLC, and having reviewed said Application and other pleadings on file, and being fully advised on this matter, the Water Referee makes the following findings and orders:

GENERAL FINDINGS OF FACT

- 1. The applicant in this case is Arroya Investments, LLC, whose address is 1283 Kelly Johnson Blvd., Colorado Springs, CO 80920 ("Applicant"). Applicant is the owner of the land totaling approximately 72.5 acres (a portion of the larger 225.97-acre Arroya Parcel previously adjudicated in Case No. 17CW3002), on which the structures sought to be adjudicated herein are located, and are the owners of the place of use where the water will be put to beneficial use.
- 2. The Applicant filed this Application with the Water Court for Water Division 2 on January 9, 2018. The Application was referred to the Water Referee in Division 2 on or about January 18, 2018.
- 3. The time for filing statements of opposition to the Application expired on the last day of March 2018. No Statements of Opposition were timely filed.
- 4. On January 18, 2018, the Water Court, Division 2 ordered that publication occur in the *Daily Transcript* within El Paso County.
- 5. The Clerk of this Court has caused publication of the Application filed in this matter as provided by statute and the publication costs have been paid. On February 15, 2018, proof of publication in the *Daily Transcript* was filed with Water

Court Division 2. All notices of the Application have been given in the manner required by law.

- 6. Pursuant to C.R.S. §37-92-302(4), the office of the Division Engineer for Water Division 2 has filed its Consultation Report dated May 2, 2018, with the Court, and a Response to the Consultation Report was filed by the Applicant on June 26, 2018. Both the Consultation Report and Response have been considered by the Water Referee in the entry of this Ruling.
- 7. The Water Court has jurisdiction over the subject matter of these proceedings and over all who have standing to appear as parties whether they have appeared or not. The land and water rights involved in this case are not within a designated groundwater basin.
- 8. The Applicant, consistent with the decree entered in Case No. 17CW3002, seeks to utilize ground water rights granted therein for the construction of Timber Ridge Wells Nos. 1 through 29 to the Dawson aquifer, and additional or replacement wells associated therewith, for withdrawal of Applicant's full entitlements of supply under the plan for augmentation sought herein.
- 9. The land overlying the groundwater subject to the adjudication in this case is owned by the Applicant and was previously quantified in Case No. 17CW3002, which concerned a 225.97 acre parcel of land located in El Paso County, Colorado ("Arroya Parcel"). The land relevant to this decree consists of an approximately 72.5 acre portion of the larger Arroya Parcel as described in Case No. 17CW3002, located in a portion of the SE¼ of Section 21 and a portion of the SW¼ of Section 22, Township 12 South, Range 65 West of the 6th P.M., El Paso County, Colorado, as more particularly described on the attached **Exhibit A**, and depicted on the attached **Exhibit B** map ("Subject Property"). Applicant intends to subdivide the property into up to twenty-nine (29) lots of approximately 2.5 acres each. All groundwater adjudicated herein shall be withdrawn from the overlying land.
- 10. <u>Timber Ridge Wells Nos. 1 through 29</u>: Each of the Timber Ridge Wells Nos. 1 through 29 are to be constructed to the not-nontributary Dawson aquifer pursuant to the Plan for Augmentation decreed herein to provide domestic water supplies to a single family residence to be located upon the subdivided Subject Property. Upon entry of this decree and submittal by the Applicant of a complete well permit application and filing fee, the State Engineer shall issue a revised permit for Timber Ridge Wells Nos. 1 through 29 pursuant to C.R.S. §37-90-137(4), consistent with and references the Plan for Augmentation decreed herein.

PLAN FOR AUGMENTATION

11. The structures to be augmented are Timber Ridge Wells Nos. 1 through 29 in the not-nontributary Dawson aquifer underlying the Applicant's Property, along with any additional or replacement wells associated therewith.

- 12. Pursuant to C.R.S. §37-90-137(9)(c.5), the augmentation obligation for Timber Ridge Wells Nos. 1 through 29, and any additional or replacement wells constructed to the Dawson aquifer requires the replacement of actual stream depletions to the extent necessary to prevent any injurious effect. The water rights to be used for augmentation during pumping are the septic return flows of the not-nontributary Timber Ridge Wells Nos. 1 through 29, to be pumped as set forth in this plan for augmentation. The water rights to be used for augmentation after pumping are a reserved portion of Applicant's nontributary water rights in the Laramie-Fox Hills aquifers. Applicant shall provide for the augmentation of stream depletions caused by pumping the Timber Ridge Wells Nos. 1 through 29 as approved herein. Water use criteria as follows:
- A. <u>Use</u>: The Timber Ridge Wells Nos. 1 through 29 may each pump up to 0.32 acre feet of water per year, for a maximum total of 9.32 acre feet being withdrawn from the Dawson aquifer annually. Households will utilize up to 0.26 acre feet of water per year per residence, with the additional pumping available for landscape irrigation, the watering of horses or equivalent livestock, and other beneficial uses decreed in 17CW3002 at each residence. The foregoing figures assume the use of 29 septic systems, with resulting return flows from each. Should Applicant subdivide Applicant's property into fewer than 29 lots, both depletions and return flows for the replacement of the same will be correspondingly reduced, though pumping for uses other than household use may be increased provided at all times septic return flows shall replace the maximum depletions resulting from pumping.
- B. <u>Depletions</u>: Applicant has determined that maximum stream depletions over the 300-year pumping period will amount to approximately fifty-six percent (56%) of pumping. Maximum annual depletions for total residential pumping from all wells is therefore 5.22 acre feet in year 300. Should Applicant's pumping be less than the 0.32 acre feet per lot described herein, or should fewer lots be developed, resulting depletions and required replacements will be correspondingly reduced.
- C. <u>Augmentation of Depletions During Pumping Life of Wells</u>: Depletions during pumping will be effectively replaced by residential return flows from non-evaporative septic systems. The annual consumptive use for non-evaporative septic systems is 10% per year per residence. At a conservatively estimated household use rate of 0.18 acre feet per residence per year (rather than the full 0.26 acre feet annually), a total of 5.22 acre feet is replaced to the stream system per year, utilizing non-evaporative septic systems, assuming all 29 wells are utilized. With maximum depletions from the pumping of 29 wells at 0.18 acre feet, and anticipated replacement of 5.22 acre feet annually, during pumping, stream depletions will be adequately augmented.
- D. <u>Augmentation of Post Pumping Depletions</u>: This plan for augmentation shall have a pumping period of a minimum of 300 years. For the replacement of any injurious post-pumping depletions which may be associated with the use of the Timber Ridge Wells Nos. 1 through 29, Applicant will reserve up to 2,796

acre feet of water from the nontributary Laramie Fox Hills aquifer, less actual stream depletions replaced during the plan pumping period as necessary to replace any injurious post pumping depletions. Applicant also reserves the right to substitute other legally available augmentation sources for such post pumping depletions upon further approval of the Court under its retained jurisdiction. Even though this reservation is made, under the Court's retained jurisdiction, Applicant reserves the right in the future to prove that post pumping depletions will be noninjurious. The reserved nontributary Laramie-Fox Hills groundwater will be used to replace any injurious post-pumping depletions. Upon entry of a decree in this case, the Applicant will be entitled to apply for and receive a new well permit for the Timber Ridge Wells Nos. 1 through 29 for the uses in accordance with this Application and otherwise in compliance with C.R.S. §37-90-137.

- 13. This decree, upon recording, shall constitute a covenant running with Applicant's Property, benefitting and burdening said land, and requiring construction of well(s) to the nontributary Laramie-Fox Hills aquifer and pumping of water to replace any injurious post-pumping depletions under this decree. Subject to the requirements of this decree, in order to determine the amount and timing of post-pumping replacement obligations, if any, under this augmentation plan, Applicant or its successors shall use information commonly used by the Colorado Division of Water Resources for augmentation plans of this type at the time. Pursuant to this covenant, the water from the nontributary Laramie-Fox Hills aquifer reserved herein may not be severed in ownership from the overlying subject property. This covenant shall be for the benefit of, and enforceable by, third parties owning vested water rights who would be materially injured by the failure to provide for the replacement of post-pumping depletions under the decree, and shall be specifically enforceable by such third parties against the owner of the Applicant's Property.
- 14. Applicant or its successors shall be required to initiate pumping from the Laramie-Fox Hills aquifer for the replacement of post-pumping depletions when either: (i) the absolute total amount of water available from the Dawson aquifer allowed to be withdrawn under the plan for augmentation decreed herein has been pumped; (ii) the Applicant or its successors in interest have acknowledged in writing that all withdrawals for beneficial use through the Timber Ridge Wells Nos. 1 through 29 have permanently ceased, (iii) a period of 10 consecutive years where either no withdrawals of groundwater has occurred, or (iv) accounting shows that return flows from the use of the water being withdrawn is insufficient to replace depletions caused by the withdrawals that already occurred.
- 15. Accounting and responsibility for post-pumping depletions in the amount set forth herein shall continue for the shortest of the following periods: (i) the period provided by statute; (ii) the period specified by any subsequent change in statute; (iii) the period required by the Court under its retained jurisdiction; (iv) the period determined by the State Engineer; or (v) the period as established by Colorado Supreme Court final decisions. Should Applicant's obligation hereunder to account for and replace such post-pumping stream depletions be abrogated for any reason, then

the Laramie-Fox Hills aquifer groundwater reserved for such a purpose shall be free from the reservation herein and such groundwater may be used or conveyed by its owner without restriction for any post-pumping depletions.

- 16. The term of this augmentation plan is for a minimum of 300 years, however, the length of the plan for a particular well or wells may be extended beyond such time provided the total plan pumping allocated to such well or wells is not exceeded. Should the actual operation of this augmentation plan depart from the planned diversions described herein such that annual diversions are increased or the duration of the plan is extended, the Applicant must prepare and submit a revised model of stream depletions caused by the actual pumping schedule. This analysis must utilize depletion modeling acceptable to the State Engineer, and to this Court, and must represent the water use under the plan for the entire term of the plan to date. The analysis must show that return flows have equaled or exceeded actual stream depletions throughout the pumping period and that reserved nontributary water remains sufficient to replace post-pumping depletions.
- 17. Consideration has been given to the depletions from Applicant's use and proposed uses of water, in quantity, time and location, together with the amount and timing of augmentation water which will be provided by the Applicant, and the existence, if any, injury to any owner of or person entitled to use water under a vested water right.
- 18. It is determined that the timing, quantity and location of replacement water under the protective terms in this decree are sufficient to protect the vested rights of other water users and eliminate material injury thereto. The replacement water shall be of a quantity and quality so as to meet the requirements for which the water of senior appropriators has normally been used, and provided of such quality, such replacement water shall be accepted by the senior appropriators for substitution for water derived by the exercise of the Timber Ridge Wells Nos. 1 through 29. As a result of the operation of this plan for augmentation, the depletions from the Timber Ridge Wells Nos. 1 through 29 and any additional or replacement wells associated therewith will not result in material injury to the vested water rights of others.

CONCLUSIONS OF LAW

- 19. The Applicant's request for adjudication of the plan for augmentation decreed herein is contemplated and authorized by law, and this Court and the Water Referee have exclusive jurisdiction over these proceedings. C.R.S. §§37-92-302(1)(a), 37-92-203, and 37-92-305.
- 20. Subject to the terms of the 17CW3002 decree, the Applicant is entitled to the sole right to withdraw all the legally available water in the Denver Basin aquifers underlying the Applicant's Property, and the right to use that water to the exclusion of all others subject to the terms of said 17CW3002 decree.

21. The Applicant's request for approval of a plan for augmentation is contemplated and authorized by law. If administered in accordance with this decree, this plan for augmentation will permit the uninterrupted diversions from the Timber Ridge Wells Nos. 1 through 29 without adversely affecting any other vested water rights in the Arkansas River or its tributaries and when curtailment would otherwise be required to meet a valid senior call for water. C.R.S. §§37-92-305(3),(5), and (8).

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

- 22. All of the foregoing Findings of Fact and Conclusions of Law are incorporated herein by reference, and are considered to be a part of this decretal portion as though set forth in full.
- 23. The Application for Adjudication of Denver Basin Groundwater and for Approval of Plan for Augmentation proposed by the Applicant is approved, subject to the terms of this decree.
- 24. The Applicant has furnished acceptable proof as to all claims and, therefore, the Application for Adjudication of Groundwater and Plan for Augmentation, as requested by the Applicant, is granted and approved in accordance with the terms and conditions of this decree. Approval of this Application will not result in any material injury to senior vested water rights.
- 25. The Applicant shall comply with C.R.S. §37-90-137(9)(b), requiring the relinquishment of the right to consume two percent (2%) of the amount of the nontributary groundwater withdrawn. Ninety-eight percent (98%) of the nontributary groundwater withdrawn may therefore be consumed. No plan for augmentation shall be required to provide for such relinquishment.
- 26. The State Engineer, the Division Engineer, and/or the Water Commissioner shall not curtail the diversion and use of water covered by the Timber Ridge Wells Nos. 1 through 29 so long as the return flows from the annual diversions associated with the Timber Ridge Wells Nos. 1 through 29 accrue to the stream system pursuant to the conditions contained herein. To the extent that Applicant or one of its successors or assigns is ever unable to provide the replacement water required, then the Timber Ridge Wells Nos. 1 through 29 shall not be entitled to operate under the protection of this plan, and shall be subject to administration and curtailment in accordance with the laws, rules, and regulation of the State of Colorado. Pursuant to C.R.S. §37-92-305(8), the State Engineer shall curtail all out-of-priority diversions which are not so replaced as to prevent injury to vested water rights. In order for this plan for augmentation to operate, return flows from the one or both of the septic systems discussed herein, as appropriate, shall at all times during pumping be in an amount sufficient to replace the amount of stream depletions.

- 27. Pursuant to C.R.S. §37-92-304(6), the Court shall retain continuing jurisdiction over the plan for augmentation decreed herein for reconsideration of the question of whether the provisions of this decree are necessary and/or sufficient to prevent injury to vested water rights of others, as pertains to the use of Denver Basin groundwater supplies adjudicated herein, including for augmentation purposes.
- Except as otherwise specifically provided in Paragraph 28, above, pursuant to the provisions of C.R.S. §37-92-304(6), this plan for augmentation decreed herein shall be subject to the reconsideration of this Court on the guestion of material injury to vested water rights of others, for a period of five (5) years, except as otherwise provided herein. Any person, within such period, may petition the Court to invoke its retained jurisdiction. Any person seeking to invoke the Court's retained jurisdiction shall file a verified petition with the Court setting forth with particularity the factual basis for requesting that the Court reconsider material injury to petitioner's vested water rights associated with the operation of this decree, together with proposed decretal language to effect the petition. The party filing the petition shall have the burden of proof of going forward to establish a prima facie case based on the facts alleged in the petition. If the Court finds those facts are established, Applicant shall thereupon have the burden of proof to show: (i) that the petitioner is not materially injured, or (ii) that any modification sought by the petitioner is not required to avoid material injury to the petitioner, or (iii) that any term or condition proposed by Applicant in response to the petition does avoid material injury to the petitioner. The Division of Water Resources as a petitioner shall be entitled to assert material injury to the vested water rights of others. If no such petition is filed within such period and the retained jurisdiction period is not extended by the Court in accordance with the revisions of the statute, this matter shall become final under its own terms.
- 29. Pursuant to C.R.S. §37-92-502(5)(a), the Applicant shall install and maintain such water measurement devices and recording devices as are deemed essential by the State Engineer or Division Engineers, and the same shall be installed and operated in accordance with instructions from said entities. Applicant is to install and maintain a totalizing flow meters on all Timber Ridge Wells or any additional or replacement wells associated therewith. Applicant is also to maintain records and provide reports to the State Engineer or Division Engineers as instructed by said entities, on at least an annual basis.
- 30. The vested water rights, water right structures, and plan for augmentation decreed herein shall be subject to all applicable administrative rules and regulations, as currently in place or as may in the future be promulgated, of the offices of Colorado State and Division Engineers for administration of such water rights, to the extent such rules and regulations are uniformly applicable to other similarly situated water rights and water users.
- 31. This Ruling of Referee, when entered as a decree of the Water Court, shall be recorded in the real property records of El Paso County, Colorado. Copies of this ruling shall be mailed as provided by statute.

DATED THIS 18th day of July, 2018.

BY THE REFEREE:

Margar R. Ditmorico

Mardell R. DiDomenico, Water Referee Water Division 2

WATER DIVISION 2

DECREE

THE COURT FINDS THAT NO PROTEST WAS MADE IN THIS MATTER, THEREFOR THE FORGOING RULING IS CONFIRMED AND APPROVED, AND IS HEREBY MADE THE JUDGMENT AND DECREE OF THIS COURT.

Dated: August 9th, 2018.

EXHIBIT A

LEGAL DESCRIPTION – ARROYA PARCEL

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 21 AND A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A LINE BETWEEN THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27 AND THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SAID SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST, MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM CAP STAMED "2006 ESI PLS 10376" AND MONUMENTED AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM CAP STAMPED "2006 ESI PLS 10376" AND IS ASSUMED TO BEAR S00°54'30"E, A DISTANCE OF 3925.63 FEET:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27; THENCE S88°38'56"W ALONG THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4), A DISTANCE OF 1047.88 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE S88°38'56"W CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 283.03 FEET TO THE NORTHWEST CORNER OF SAID SECTION 27 SAID POINT ALSO BEING A POINT ON THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 431 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE ALONG THE EASTERLY AND NORTHERLY RIGHT-OF-WAY LINES OF SAID DEED THE FOLLOWING TWO (2) COURSES:

1. N00°37'14"W SAID LINE ALSO BEING THE WEST LINE OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SAID SECTION 22, A DISTANCE OF 30.00 FEET; 2. S89°40'23"W, A DISTANCE OF 736.82 FEET TO THE POINT OF INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 430 OF SAID COUNTY RECORDS;

THENCE N21°41'10"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1798.07 FEET:

THENCE N59°58'50"E, A DISTANCE OF 694.83 FEET:

THENCE \$14°30'58"E, A DISTANCE OF 567.09 FEET;

THENCE N69°36'18"E, A DISTANCE OF 603.87 FEET;

THENCE S30°23'46"E, A DISTANCE OF 264.58 FEET:

THENCE S61°52'38"W, A DISTANCE OF 227.40 FEET;

THENCE S79°15'47"W, A DISTANCE OF 276.17 FEET;

THENCE S89°39'18"W, A DISTANCE OF 356.07 FEET;

THENCE S40°09'47"W, A DISTANCE OF 310.61 FEET;

THENCE S09°56'46"W, A DISTANCE OF 270.03 FEET;

THENCE S35°00'25"W, A DISTANCE OF 167.38 FEET;

THENCE S57°24'01"W, A DISTANCE OF 235.36 FEET;

THENCE \$27°23'34"E, A DISTANCE OF 611.29 FEET TO THE POINT OF BEGINNING;

SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 35.08 ACRES OF LAND, MORE OR LESS.

Along With:

A PARCEL OF LAND BEING THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27, THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (SW1/4 NW1/4) OF SECTION 27, THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SECTION 27, A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 28 AND A PORTION OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (NE1/4 NE1/4) OF SECTION 28, ALL IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A LINE BETWEEN THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27 AND THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SAID SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST, MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM CAP STAMED "2006 ESI PLS 10376" AND MONUMENTED AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM CAP STAMPED "2006 ESI PLS 10376" AND IS ASSUMED TO BEAR S00°54'30"E, A DISTANCE OF 3925.63 FEET;

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE S00°54'30"E ALONG THE EAST LINE OF THE WEST ONE-HALF (W1/2) OF SAID SECTION 27, A DISTANCE OF 3925.63 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER NW1/4 SW1/4) OF SAID SECTION 27;

THENCE S87°35'00"W ALONG THE SOUTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4), A DISTANCE OF 1332.78 FEET TO THE SOUTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4);

THENCE N00°53'18"W ALONG THE WEST LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4), A DISTANCE OF 1316.78 FEET TO THE NORTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-OUARTER (NW1/4 SW1/4):

THENCE S89°08'28"W ALONG THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4) OF SECTION 28, A DISTANCE OF 1326.68 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4);

THENCE N00°30'49"W ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4), A DISTANCE OF 1270.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN

BOOK 2678 AT PAGE 430 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER:

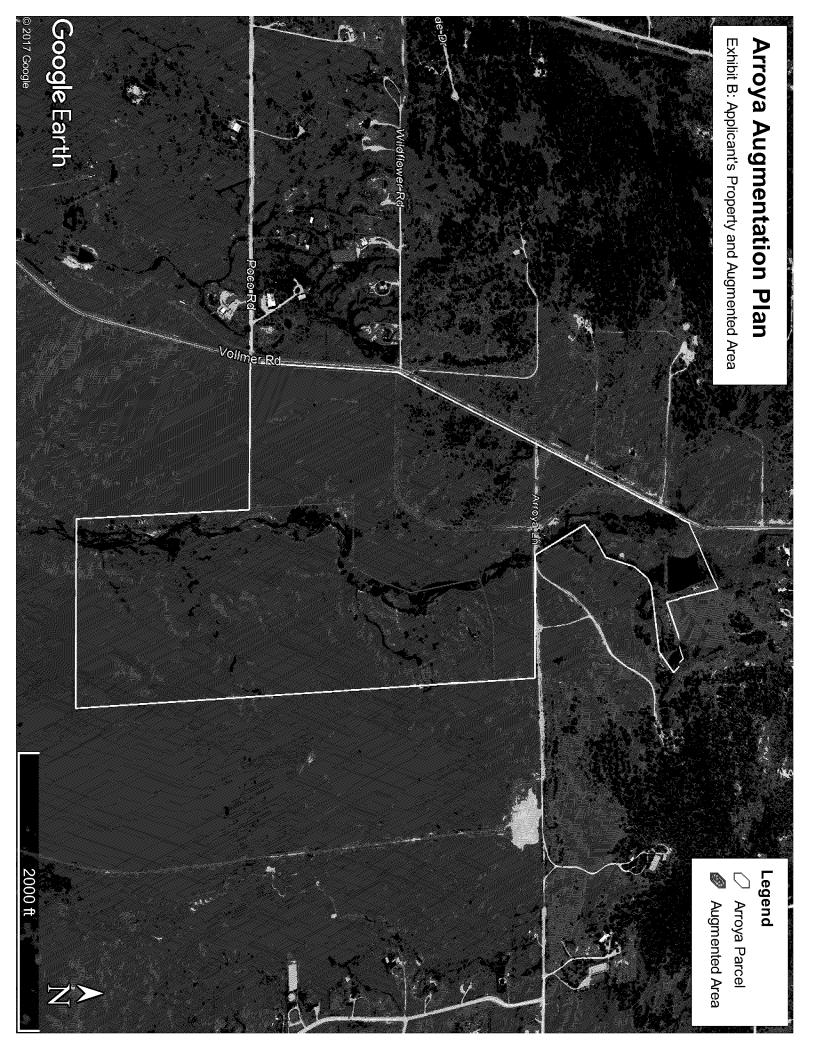
THENCE N21°41'10"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1450.84 FEET TO THE POINT OF INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 431 OF SAID COUNTY RECORDS;

THENCE ALONG THE SOUTHERLY AND EASTERLY RIGHT-OF-WAY LINES OF SAID DEED THE FOLLOWING TWO (2) COURSES:

1. N89°40'23"E, A DISTANCE OF 761.52 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (NE1/4 NE1/4); 2. N00°52'58"W ALONG SAID EAST LINE, A DISTANCE OF 30.00 FEET TO THE NORTHWEST CORNER OF SAID SECTION 27;

THENCE N88°38'56"E ALONG THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4), A DISTANCE OF 1330.91 FEET TO THE POINT OF BEGINNING;

SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 190.89 ACRES OF LAND, MORE OR LESS.



DISTRICT COURT, WATER DIVISION 2, COLORADO

Court Address: 501 North Elizabeth Street,

Suite 116

Pueblo, CO 81003

Phone Number: (719) 404-8832

CONCERNING THE APPLICATION FOR WATER

RIGHTS OF:

STERLING RANCH METROPOLITAN DISTRICT

NO. 1

IN EL PASO COUNTY

DATE FILED: March 4, 2022 10:52 AM

CASE NUMBER: 2020CW3059

▲ COURT USE ONLY ▲

Case No.: 20CW3059

FINDINGS OF FACT, CONCLUSIONS OF LAW, AMENDED RULING OF REFEREE AND DECREE: ADJUDICATING DENVER BASIN GROUNDWATER, WATER STORAGE RIGHTS AND APPROVAL OF PLAN FOR AUGMENTATION

THIS MATTER comes before the Court on the Application filed by Sterling Ranch Metropolitan District No. 1, and having reviewed said Application and other pleadings on file, and being fully advised on this matter, the Court makes the following findings and orders:

GENERAL FINDINGS OF FACT

- 1. The applicant in this case is Sterling Ranch Metropolitan District No. 1, whose address is 20 Boulder Crescent, #200, Colorado Springs, Colorado 80903 ("Applicant" or "District"). The Applicant seeks the adjudication of surface water rights, groundwater rights, and approval of a plan for augmentation.
- 2. The land upon which the surface water rights adjudicated herein are located are within the District, and the District is the owner of, or controls, all Denver Basin groundwater described herein. All land is located within the District, where the water will be put to beneficial use.
- 3. The Applicant filed this Application with the Water Court for Water Division 2 on October 12, 2020, and filed an Amended Application on October 13, 2020. The Application was referred to the Water Referee Division 2 on October 12, 2020.
- 4. The time for filing statements of opposition to the Application expired on the last day of December 2020. A Statement of Opposition was timely filed by The City of Colorado Springs, acting through its enterprise, Colorado Springs Utilities, on December 28, 2020, and a Statement of Opposition was timely filed by the State Engineer and the

Division Engineer for Water Division No. 2 on December 30, 2020.

- 5. On October 21, 2020, Water Court, Division 2, ordered that publication occur in El Paso County. The Clerk of this Court has caused publication of the Application filed in this matter as provided by statute and the publication costs have been paid. On November 19, 2020, proof of publication in *The Colorado Springs Gazette* was filed with the Division 2 Water Court. All notices of the Application have been given in the manner required by law.
- 6. On January 19, 2022, a stipulation between the Applicant and The City of Colorado Springs, acting through its enterprise, Colorado Springs Utilities was filed with the Division 2 Water Court. By Order dated January 24, 2022, the Division 2 Water Court approved such stipulation.
- 7. On November 5, 2021, a stipulation between the Applicant and the State Engineer and the Division Engineer for Water Division No. 2 was filed with the Division 2 Water Court. By Order dated November 5, 2021, the Division 2 Water Court approved such stipulation.
- 8. Pursuant to C.R.S. §37-92-302(2), the Office of the State Engineer has filed Determination of Facts for each aquifer with this Court on January 29, 2021.
- 9. As the State and Division Engineers timely filed a statement of opposition in this matter and obtained party status, no Consultation Report pursuant to C.R.S. §37-92-302(4) is necessary or required.
- 10. The Water Court has jurisdiction over the subject matter of these proceedings and over all who have standing to appear as parties whether they have appeared or not. The land and water rights involved in this case are not within a designated groundwater basin.

SURFACE WATER STORAGE RIGHTS

- 11. The Applicant seeks the adjudication of absolute surface water storage rights and the following findings are made with respect those rights:
- A. <u>Name of Structure</u>: SRMD Pond No. 1. The terms of this decree concerning SRMD Pond No. 1 abrogate and replace all uses, terms, and conditions of prior decree of this Court in Case No. W-1309 as concerns the like structure decreed therein as Dines Reservoir No. 1, with the exception of claimed appropriation date for stockwater uses.
- i. <u>Legal Description of Structure</u>: SRMD Pond No. 1 is located in the NE¼ SW¼ and the NW¼ SE¼ of Section 33, Township 12 South, Range 65 West of the 6th P.M. with the center of the embankment at a point approximately 1,450 feet from the south section line of said Section 33, and approximately 2,590 feet from the east

section line of said Section 33, in El Paso County, Colorado.

- ii. <u>Source</u>: The source for filling and re-filling of this existing onchannel structure is Sand Creek, a tributary of Fountain Creek, tributary to the Arkansas River.
- iii. <u>Date and Initiation of Appropriation</u>: This water right shall be administered with a priority date of October 13, 2020, coincident with the filing of this Application. A stock tank in this location was decreed by the Division 2 Water Court in 1973, Case No. W-1309 as Dines Reservoir No. 1. However, Applicant's uses are far more expansive than those considered in W-1309, and Applicant therefore does not claim the earlier September 24, 1962 appropriation date decreed therein, except as to stockwater uses for purposes of demonstrating in-priority storage of water in support of Applicant's absolute claim for such uses.
- iv. <u>Date Water Applied to Beneficial Use</u>: SRMD Pond No. 1 has existed since at least September 24, 1962, per the decree in W-1309.
- v. <u>Amount Claimed</u>: 12.25 acre feet, with the right to freshening flows for maintenance of recreational, wildlife, fish propagation and fire protection purposes when in priority or when augmented by the plan approved herein. Since the initial construction of SRMD Pond No. 1 in 1962, there have been a number of instances where the Arkansas River call (and Sand Creek and Fountain Creek, as tributaries thereto), has been junior to the priority date of September 24, 1962 decreed to stockwater uses for this facility in W-1309, including in 1999. Each of these circumstances of inpriority storage occurred for decreed stockwatering purposes, supporting the absolute water rights decreed herein in the amount of 12.25 acre feet for such stockwater uses. All other municipal uses, including domestic, commercial, industrial, recreation, fish propagation, wetlands, wildlife habitat, and fire protection purposes decreed herein are conditional, in the amount of 12.25 acre feet.
- vi. <u>Uses</u>: All municipal uses, including domestic, commercial, industrial, recreation, fish propagation, stockwater, wetlands, wildlife habitat, and fire protection purposes.
- vii. <u>Pond Specifications</u>: SRMD Pond No. 1 has a maximum surface area at the high-water line of approximately 2.51 acres. The maximum height of the dam is approximately 10 feet and the length of the dam is approximately 510 feet.
- viii. <u>Total Capacity of Pond</u>: Approximately 12.25 acre feet, all of which is dead storage.
- ix. <u>Place of Use</u>: All uses of water associated with SRMD Pond No. 1 shall be within the boundaries of the District.
 - B. Name of Structure: SRMD Pond No. 2. The terms of this decree

concerning SRMD Pond No. 2 abrogate and replace all the uses, terms, and conditions of prior decree of this Court in Case No. W-1309 as concerns the like structure decreed therein as Dines Reservoir No. 3, with the exception of appropriation date for stockwater uses.

- i. <u>Legal Description of Structure</u>: SRMD Pond No. 2 is located in the SE¼ SE¼ of Section 28, Township 12 South, Range 65 West of the 6th P.M. at a point approximately 115 feet from the south section line of said Section 28, and approximately 156 feet from the east section line of said Section 28, in El Paso County, Colorado.
- ii. <u>Source</u>: The source for filling and re-filling of this existing onchannel structure is Sand Creek, a tributary of Fountain Creek, tributary to the Arkansas River.
- iii. <u>Date and Initiation of Appropriation</u>: This water right shall be administered with a priority date of October 13, 2020, coincident with the filing of this Application. A stock tank in this location was decreed by the Division 2 Water Court in 1973, Case No. W-1309 as Dines Reservoir No. 3. However, Applicant's uses are far more expansive than those considered in W-1309, and Applicant therefore does not claim the earlier September 24, 1962 appropriation date decreed therein, except as to stockwater uses for purposes of demonstrating in-priority storage of water in support of Applicant's absolute claim for such uses.
- iv. <u>Date Water Applied to Beneficial Use</u>: The pond has existed since at least October 4, 1962, per the decree in W-1309.
- v. Amount Claimed: 4.29 acre feet, with the right freshening flows for maintenance of recreational, wildlife, fish propagation and fire protection purposes when in priority or when augmented by the plan approved herein. Since the initial construction of SRMD Pond No. 1 in 1962, there have been a number of instances where the Arkansas River call (and Sand Creek and Fountain Creek, as tributaries thereto), has been junior to the priority date of September 24, 1962 decreed to stockwater uses for this facility in W-1309, including in 1999. Each of these circumstances in-priority storage occurred for decreed stockwatering purposes, supporting the absolute water rights decreed herein in the amount of 4.29 acre feet for such stockwater uses. All other municipal uses, including domestic, commercial, industrial, recreation, fish propagation, wetlands, wildlife habitat, and fire protection purposes decreed herein are conditional, in the amount of 4.29 acre feed acre feet.
- vi. <u>Uses</u>: All municipal uses, domestic, commercial, industrial, recreation, fish propagation, stockwater, wetlands, wildlife habitat, and fire protection purposes.
- vii. <u>Pond Specifications</u>: SRMD Pond No. 2 has a maximum surface area at the high-water line of approximately 1.30 acres. The maximum height of

the dam is approximately 10 feet and the length of the dam is approximately 155 feet.

- viii. <u>Total Capacity of Pond</u>: Approximately 4.29 acre feet, all of which is dead storage.
- ix. <u>Place of Use</u>: All uses of water associated with SRMD Pond No. 2 will be within the boundaries of the District.
- The Court finds the absolute surface water storage rights decreed herein have been fully developed and the Applicant has utilized the water rights in-priority for stock-watering beneficial uses, as requested in the application. The Court further finds that the Applicant has completed all of the elements for the appropriation of the absolute water right, as to such stockwater uses, including: (a) formation of the intent to appropriate water; (b) performance of overt acts coincidental with this intent to manifest the intention to appropriate water to beneficial use and to demonstrate the taking of a substantial step toward applying water to beneficial use; (c) these acts were of such a nature as to provide interested third parties with notice of the nature and extent of the proposed diversion and the consequent demand upon the river system water to beneficial use; and as to the absolute water rights for stockwater purposes, (d) unappropriated waters have been diverted and have been applied to the beneficial use set forth herein. Applicant's documented in-priority fill and beneficial use of water stored within SRMD Pond Nos. 1 and 2 for stock-watering purposes is sufficient for creation of an absolute water right. The appropriation dates of the conditional water rights decreed herein establishes such water rights' relative priority among all other water rights or conditional water rights awarded on applications filed in Water Division 2 in the original years of filing for such conditional water rights, but such conditional water right shall be junior to all water rights and conditional water rights awarded on applications filed in previous calendar years.

GROUNDWATER RIGHTS

- 13. The Applicant requested quantification and adjudication of underground Denver Basin water rights, including as associated with an existing well with Permit No. 26947-F, as constructed to the Denver aquifer, and for an undetermined quantity of additional or replacement wells to one or more of the Denver Basin aquifers, as quantified herein, for withdrawal of Applicant's full entitlement of water supplies underlying the SR Quarry Parcel, as more particularly described on the attached **Exhibit A** and depicted on the **Exhibit B1** map, pursuant to the plan for augmentation decreed herein. Applicant also sought, and this Court decrees that, to the extent wells or well fields constructed on nearby property owned or controlled by Applicant and its affiliates have or are legally interpreted to have contiguity, Applicant shall have the right to withdraw all groundwater entitlements quantified herein from such contiguous wells and be considered a well field. The following findings are made with respect to such groundwater rights:
- 14. The land overlying the groundwater subject to the adjudication in this case is owned by the Applicant and consists of approximately 97.54 acres located in the S½ SW¼ and the SW¼ SE¼ in Township 12 South, Range 65 West of the 6th P.M., El Paso

County, Colorado, described as the SR Quarry Parcel, and depicted on the attached **Exhibit B1** map ("SR Quarry Parcel"). All groundwater adjudicated herein shall be withdrawn from the overlying land, or from a contiguous parcel owned or controlled by the Applicant and its affiliates.

- 15. In accordance with the notice requirements of C.R.S. §37-92-302, lienholders of the SR Quarry Parcel were sent a Letter of Notice dated November 30, 2020. A Certificate of Notice was filed with the District Court, Water Division 2, on December 22, 2020.
- 16. Existing and Future Wells. All wells will be located on the SR Quarry Parcel, and/or on contiguous parcels thereto. There is an existing well on the property permitted and constructed under Well Permit No. 26947-F constructed to the Denver aquifer. Applicant is awarded the vested right to use the existing well and future wells, along with any necessary additional or replacement wells associated with such structures, for the extraction and use of groundwater from the not-nontributary Denver and Arapahoe aquifers pursuant to the Plan for Augmentation decreed herein. Upon entry of this decree and submittal by the Applicant of a complete well permit application and filing fee, the State Engineer shall issue a revised permit for the existing well, and new permits for any future well pursuant to C.R.S. §37-90-137(4), consistent with and referencing the Plan for Augmentation decreed herein.
- 17. Of the statutorily described Denver Basin aquifers, the Dawson, Denver, Arapahoe, and Laramie-Fox Hills aquifers all exist beneath the SR Quarry Parcel. The Dawson, Denver, and Arapahoe aquifers underlying the SR Quarry Parcel contain not-nontributary water, while the water of the Laramie-Fox Hills aquifer underlying the SR Quarry Parcel is nontributary. The quantity of water in the Denver Basin aquifers exclusive of artificial recharge underlying the SR Quarry Parcel is as follows:

| AQUIFER | NET SAND (ft) | Annual Average Withdrawal 100 Years (Acre Feet) | Annual Average Withdrawal 300 Years (Acre Feet) | Total Withdrawal (Acre Feet) |
|------------------------|---------------------|---|---|------------------------------------|
| Dawson (NNT) | 50 | 9.75 | 3.25 | 975 |
| Denver (NNT) | 300 | 45.56 ^{1,2} | 15.19 ² | 4,556 ² |
| Arapahoe (NNT) | 260 | 43.11 | 14.37 | 4,311 |
| Laramie-Fox Hills (NT) | 190 | 27.8 | 9.27 | 2,780 |

Consistent with the State Engineer's Determination of Facts, this entire amount requires the existing well with Permit No. 26947-F to be re-permitted upon entry of this decree, as anticipated. If the well is not re-permitted, the average annual amount shall be reduced to 0 acre-feet.

6

Applicant's consultants have estimated the maximum uses of the well with existing Permit No. 26947-F since it was first placed to beneficial use in 1989 as 13.1 acre feet annually, though it is highly unlikely that such maximum pumping actually occurred in each of the past 32 years. Nonetheless, Applicant has conservatively estimated that a total of 419 acre feet has been pumped thereby, and therefore the quantity of water claimed in the Denver aquifer in this decree has been reduced by such amounts.

- the 18. Pursuant to C.R.S. §37-90-137(9)(c.5)(I)(B), augmentation requirements for wells in the Dawson aquifer underlying the SR Quarry Parcel requires the replacement to the affected stream systems of actual stream depletions on an annual Pursuant to C.R.S. §37-90-137(9)(c.5)(I)(C), the water of the Denver and Arapahoe aquifers underlying the SR Quarry Parcel, which are located greater than 1 mile from any point of contact between a natural stream, requires replacement to the affected stream system of four percent (4%) of the amount of the water withdrawn from those aguifers on an annual basis. The Applicant shall not be entitled to construct a well or use water from the not-nontributary Dawson, Denver, or Arapahoe aquifers except pursuant to an approved augmentation plan in accordance with C.R.S. §37-90-137(9)(c.5), including as decreed herein as concerns the Denver and Arapahoe aquifers.
- 19. Subject to the augmentation requirements described in Paragraph 18 and the other requirements and limitations in this decree, Applicant shall be entitled to withdraw all legally available groundwater in the Denver Basin aquifers underlying the SR Quarry Parcel. Said amounts can be withdrawn over the 100-year life for the aquifers as set forth in C.R.S. §37-90-137(4), or withdrawn over a longer period of time based upon local governmental regulations or Applicant's water needs provided withdrawals during such longer period are in compliance with the augmentation requirements of this decree. This decree is based upon a pumping period of 300-years as required by El Paso County, Colorado Land Development Code §8.4.7(C)(1). The average annual amounts of groundwater available for withdrawal from the underlying Denver Basin aquifers, based upon a 300-year aquifer life, are determined and set forth above, based upon the January 29, 2021 Office of the State Engineer Determination of Facts described in Paragraph 8.
- 20. Applicant shall be entitled to withdraw an amount of groundwater in excess of the average annual amount decreed herein from the Denver Basin aquifers underlying the SR Quarry Parcel for a 300-year aquifer life, so long as the sum of the total withdrawals from wells in each of the aquifers does not exceed the product of the number of years since the date of entry of the decree herein, and the average annual volume of water which Applicant is entitled to withdraw from each of the aquifers underlying the SR Quarry Parcel, subject to the requirement that such banking and excess withdrawals do not violate the terms and conditions of the plan for augmentation decreed herein and any other plan for augmentation decreed by the Court that authorizes withdrawal of the Denver Basin groundwater adjudicated and decreed herein.
- 21. Subject to the terms and conditions of the plan for augmentation decreed herein and final approval by the State Engineer's Office pursuant to the issuance of well permits in accordance with C.R.S. §§37-90-137(4) or 37-90-137(10), the Applicant shall have the right to use the groundwater for beneficial municipal uses including, without limitation, domestic, commercial, industrial, irrigation of any irrigable acreage within the District boundaries or District service area, stock water, recreation, fish and wildlife propagation, fire protection, central water supply for such uses and also for exchange, aquifer recharge, replacement, and augmentation purposes. The amount of groundwater decreed for such uses is reasonable as such uses are to be made for the long-term use

and enjoyment of those served by Applicant and is to establish and provide for adequate water reserves. The nontributary groundwater in the Laramie-Fox Hills aquifer underlying the SR Quarry Parcel may be used, reused, and successively used to extinction, both on and off the SR Quarry Parcel subject, however, to the requirement under C.R.S. §37-90-137(9)(b) that no more than 98% of the amount withdrawn annually shall be consumed. Applicant may use such water by immediate application or by storage and subsequent application to the beneficial uses and purposes stated herein. Provided, however, as set forth above, Applicant shall only be entitled to construct a well or use water from the not-nontributary Dawson, Denver, and Arapahoe aquifers pursuant to a decreed augmentation plan entered by the Court, including that plan for augmentation decreed herein concerning the Denver and Arapahoe aquifers.

22. Withdrawals of groundwater available from the nontributary Laramie-Fox Hills aquifer beneath the SR Quarry Parcel in the amount determined in accordance with the provisions of this decree will not result in injury to any other vested water rights or to any other owners or users of water.

PLAN FOR AUGMENTATION

- 23. The structures to be augmented are the existing and future wells as constructed and to be constructed to the not-nontributary Denver and Arapahoe aquifers within the boundaries of the District or contiguous thereto and available to the District and the decree entered in Case No. 08CW113, as well as out-of-priority storage and evaporative depletions associated with the SRMD Pond Nos. 1 and 2.
- 24. Applicant is hereby decreed a plan for augmentation for out-of-priority depletions associated with the SRMD Pond Nos. 1 and 2, and for the withdrawal of notnontributary Denver Basin groundwater rights in the Denver and Arapahoe aguifers, respectively, underlying property owned and controlled by the Applicant and affiliates Sterling Ranch Metropolitan District Nos. 2 and 3 as previously decreed in Case No. 08CW113, and underlying the SR Quarry Parcel as decreed herein, to support development of land served by the District, more particularly described on the attached Exhibit A, and depicted on the attached Exhibit B1 and B2 maps. During the pumping life of wells to the Denver and Arapahoe aguifers described above, it is anticipated that any out-of-priority depletions will be replaced by Lawn Irrigation Return Flows ("LIRFs") resulting from the irrigation of approximately 48 acres of parks and common areas, supplemented by pumping of decreed nontributary water supplies from the Arapahoe and/or Laramie-Fox Hills aguifers underlying the District and its affiliates, as decreed to Applicant's use in Case Nos. 86CW18, 86CW19 and 08CW113, including from existing Applicant shall utilize a portion of the nontributary Denver Basin SRMD wells. groundwater underlying property outside of the District ("Bar X Parcel") as decreed in Case No. 93CW18 and 93CW19 by the Division 1 Water Court, which amended prior Case No. 85CW445, for replacement of any injurious post-pumping depletions.
- 25. SRMD Pond Nos. 1 and 2, with a total maximum surface area of 3.81 acres, have been calculated by Applicant's consultants to result in maximum annual evaporative

losses of 10.58 acre feet assuming such ponds are maintained at full stage, resulting in a like depletion to Sand Creek, a tributary of Fountain Creek, tributary to the Arkansas River. As described below, Applicant will replace this 10.58 acre foot annual depletion through dedicated LIRFs accruing to Sand Creek in the vicinity of the District, as depicted on the Exhibit B2 Map, or by pumping of the decreed nontributary supplies decreed in Case Nos. 86CW19 and 08CW113, including from existing SRMD wells. Applicant asserts, and this Court accepts as reasonable, that the SRMD Pond Nos. 1 and 2 were filled in priority in 1999, and have been maintained at full stage since such in-priority fill. Should the SRMD Pond Nos. 1 and 2 be fully or partially drained at any point in the future and thus require partial or complete refill, and should such re-fill be unavailable in priority, Applicant shall augment any such out-of-priority storage and refill of SRMD Pond Nos. 1 and 2 utilizing reusable LIRF credits accruing to Sand Creek and in excess of those required to replace depletions from the pumping of the not-nontributary wells described herein, and in excess of those required to replace evaporative depletions (including from less than full-stage storage), or by pumping of decreed nontributary water supplies from the Arapahoe and/or Laramie-Fox Hills aguifers underlying the District and its affiliates, as decreed to Applicant's use in Case Nos. 86CW18, 86CW19 and 08CW113, including from existing SRMD wells up to a maximum of 16.54 acre feet, being the total combined capacity of both SRMD Pond Nos. 1 and 2.

26. The not-nontributary Denver Basin groundwater underlying the property owned by the District and its affiliates that is available for withdrawal in accordance with this plan for augmentation was previously adjudicated and quantified by the Division 2 Water Court in Case No. 08CW113 as follows:

| Aquifer | Annual Average Withdrawal (Acre-Feet) ³ |
|----------------|---|
| Denver (NNT) | 242.97 |
| Arapahoe (NNT) | 0.20 |

As quantified and determined herein, the SR Quarry Parcel has the following additional not-nontributary groundwater that is available for withdrawal in accordance plan for augmentation:

| Aquifer | Annual Average Withdrawal (Acre-Feet) ² |
|--------------|---|
| Denver (NNT) | 15.19 |

This represents the annually estimated available quantity of water for a 300-year pumping life, as required by El Paso County Land Development Code.

9

-

Depletions from the pumping of the not-nontributary Denver and Arapahoe aquifer water described above are equal to 4% of pumping, a maximum of 10.91 annual acre feet.

27. All existing exempt permitted wells to the Denver and Arapahoe aguifers, if any, shall be either repermitted as augmented structures under the plan for augmentation decreed herein, or abandoned, consistent with the rules and regulations of the State and Division Engineers. Applicant is hereby granted pursuant to the terms and conditions of the augmentation plan decreed herein, the right to withdraw all quantities of not-nontributary Denver Basin groundwater in the Denver and Arapahoe aquifers underlying the SR Quarry Parcel, and underlying the District and its affiliates as described above, through existing, additional or replacement wells located on the subject properties or upon contiguous properties, consistent with Rule 11.A. of the Statewide Nontributary Ground Water Rules, provided Applicant first acquires such interests in the overlying land as may be necessary for construction, maintenance and operation of any such wells, and infrastructure related thereto. Applicant expressly may withdraw the not-nontributary groundwater underlying the SR Quarry Parcel from any and all wells, both existing and as may in the future be developed, available to Applicant on said parcel or other contiguous properties upon which the District has wells and infrastructure to each of the Denver and Arapahoe aguifers, respectively.

28. Water Rights to be Used for Augmentation.

A. <u>Depletions During Pumping.</u> During the pumping life of the not-nontributary wells described herein, any out-of-priority depletions caused by the pumping of the wells, as well as evaporative depletions from the SRMD Pond Nos. 1 and 2 described herein and located on-channel on Sand Creek with total surface area of approximately 3.81 acres, will be augmented by LIRFs unless and until such a time as the District has reusable treated effluent credits available in proper time, place and amount, and unless such LIRFs are insufficient to fully replace actual out-of-priority depletions. Maximum pumping of the not-nontributary aquifers described herein, in combination, shall be 272.73 acre feet over the pumping life of the wells. If at any time LIRFs prove insufficient to replace out-of-priority depletions, Applicant shall utilize decreed nontributary water supplies from the Arapahoe and/or Laramie-Fox Hills aquifers underlying the District and its affiliates, as decreed to Applicant's use in Case Nos. 86CW18, 86CW19 and 08CW113, including from existing SRMD wells. Applicant's LIRFs will accrue to Sand Creek as a result of irrigation uses throughout the District. Maximum evaporative depletions from SRMD Pond Nos. 1 and 2 are 10.58 acre feet annually, and

maximum depletions from the pumping of the not-nontributary Denver and Arapahoe aquifer wells within the District are 4% of pumping, or 10.91 annual acre feet, for total approximate annual depletions of 21.49 acre feet that are to be replaced under the plan for augmentation decreed herein, plus any out-of-priority storage within SRMD Pond Nos. 1 and 2, as described in Paragraph 25, above. As described in Paragraph 30, below, LIRFs resulting from irrigation within the District's service area will result in up to 27.45 annual acre feet of reusable return flow credits to Sand Creek, though Applicant will be limited to 17.65 annual acre feet of LIRF credits for such augmentation uses unless and until Applicant is awarded a right to additional LIRF credits utilizing the process identified in Paragraph 30, below.

B. <u>Post Pumping Depletions.</u> The water rights to be used for augmentation of any injurious post-pumping depletions occurring after the anticipated 300-year pumping life of the wells resulting from the pumping of the not-nontributary groundwater described in this plan for augmentation are a portion of the nontributary Denver Basin groundwater rights underlying the Bar X Parcel, as decreed in Case Nos. 93CW18 and 93CW19 by the Division 1 Water Court, which amended prior Case No. 85CW445 as owned and controlled by the District:

| Aquifer | Total Allocation (AF) |
|---------------------------|-----------------------|
| Denver (NT) | 136,000 |
| Arapahoe (NT) | 81,300 |
| Laramie-Fox Hills (NT) | 42,700 |
| BAR X TOTAL: | 260,000 |

Maximum post-pumping depletions resulting from the pumping of the not-nontributary Denver and Arapahoe aquifers underlying the lands owned and controlled by the District and its affiliates, including the SR Quarry Parcel, as described herein, should not exceed 258.13 annual acre-feet from the not-nontributary Denver Aquifer, and 14.60 annual acre-feet from the not-nontributary Arapahoe aquifer over 300-years of pumping, a total of 272.73 annual acre feet in combination. To replace any injurious post-pumping depletions Applicant shall dedicate 82,167 acre-feet, equivalent to an average of 272.73 acre feet annually based on 300-years of pumping, from the nontributary Denver aguifer underlying the Bar X Parcel, owned or controlled by SRMD and its affiliates, less the amount of actual stream depletions replaced hereunder during the plan pumping period. Applicant's consultant estimates that a total of 1,978.12 acre-feet of lawn irrigation return flows will replace stream depletions over the 300-year pumping period. The total 82,167 acre feet of reserved post-pumping replacement water, less the amount of actual stream depletions replaced during the plan pumping period, will be sufficient to replace all calculated injurious post-pumping depletions. Applicant's dedication and reservation of up to 82,167 acre feet annually of nontributary Denver aguifer groundwater, being a portion of the Bar X water previously adjudicated in Case No. 93CW18, will provide this maximum post-pumping augmentation supply. The total reserved nontributary groundwater supply, less the amount of actual stream depletions replaced during the plan pumping period, is sufficient to replace all estimated injurious post-pumping depletions.

Applicant's consultants have calculated, and the Court accepts such calculations as reasonable, that net evaporative depletions of the combined maximum surface areas of the SRMD Ponds Nos. 1 and 2, being approximately 3.81 surface acres, will be 46.5 inches. The equations upon which Applicant's consultants have relied upon for calculating evaporative depletions and out-of-priority storage, are more particularly described in Paragraph 29.A., below. Therefore, the SRMD Ponds Nos. 1 and 2 will have combined evaporative depletions of approximately 10.58 annual acre-feet. Evaporative depletions resulting from the SRMD Ponds Nos. 1 and 2 will be augmented by: (1) excess LIRF credits, or (2) pumping from the nontributary Arapahoe and/or Laramie-Fox Hills aquifers underlying the District and its affiliates, as decreed to Applicant's use in Case Nos. 86CW18, 86CW19 and 08CW113, including from existing SRMD wells, as described above.

A. Depletion/Evaporation Formulas:

i. Gross Evaporation at the SRMD Ponds No. 1 and No. 2 = 46.5 inches (per NOAA Plate No. 33 in Colorado)

ii. Monthly Gross Evaporation = (46.5"/12) * (Monthly Evap. Percentage)

iii. Monthly Evaporation Percentage Table from Colorado Division of Water Resources:

| Month | Percentage Percentage |
|-----------|-----------------------|
| January | 1.0% |
| February | 3.0 % |
| March | 6.0 % |
| April | 9.0 % |
| May | 12.5 % |
| June | 15.5 % |
| July | 16.0 % |
| August | 13.0 % |
| September | 11.0 % |
| October | 7.5 % |
| November | 4.0 % |
| December | 1.5 % |

iv. Monthly Gross Precipitation (inches) = Black Forest WNW Weather Station No. 6

v. Monthly Effective Precipitation (feet) = (Monthly Gross Precipitation) * 70 % / 12

- vi. Net Monthly Pond Evaporation = ((Monthly Gross Evap.) * (Monthly %)) (Effective Precipitation)
- vii. Monthly Total Lake Evaporation = (Monthly Net Lake Evaporation) * (Total Surface Area of Ponds) (Note: Total Surface Area of ponds are assumed to be full at 3.81 Acres)
- B. <u>Out-of-Priority Storage:</u> The method to accurately obtain monthly out-of-priority storage volumes for the two ponds is as follows:
- i. Stage capacity curves for ponds, as constructed, are attached to this Decree collectively as **Exhibit D**.
- ii. Prior to storage of water and administration of the augmentation plan decreed herein, a staff gauge shall be installed in each of the ponds with increments sufficient to monument the staff gauge to the stage capacity curves described in **Exhibit D**.
- iii. Using the daily accounting summary for Case No. 20CW3059 daily readings of the SRMD Pond No. 1 and No. 2 staff gauges can be recorded with associated pond volumes documented in Acre-Feet to determine out-of-priority storage. Any positive differences in the pond storage can be documented in the daily data entry form as out-of-priority storage that must be augmented hereunder.
- C. <u>LIRF Credits.</u> LIRF credits resulting from irrigation of parks and common areas throughout the District, anticipated to be approximately 48 acres, are anticipated to be available in excess of that required for augmentation of the not-nontributary Denver and Arapahoe aquifer wells described herein, as further described in Paragraph 30, below. Applicant shall likewise utilize such LIRF credits to offset and augment all or part of the estimated 10.58 annual acre feet of evaporative depletions associated with SRMD Pond Nos. 1 and 2, supplemented with nontributary water supplies from the Arapahoe and/or Laramie-Fox Hills aquifers underlying the District and its affiliates, as decreed to Applicant's use in Case Nos. 86CW18, 86CW19 and 08CW113, including from existing SRMD wells, as described below.
- D. <u>Nontributary Groundwater</u>. In the alternative, and at all times when LIRF credits are insufficient to offset and augment the out-of-priority depletions described herein, including until such time as Applicant has constructed all of the approximately 48 acres of irrigated parks and common areas from which LIRF credits will ultimately accrue, Applicant shall pump to the stream such quantities of nontributary groundwater as necessary to fully augment evaporative depletions associated with SRMD Pond Nos. 1 and 2, estimated to be a maximum of 10.58 annual acre feet, not otherwise augmented through excess LIRF credits. The nontributary Laramie-Fox Hills aquifer underlying approximately 1,410 acres of the District was quantified in Case No. 86CW19 by the Division 2 Water Court, while the nontributary Laramie-Fox Hills aquifer underlying the

remaining 41.44 acres of the District was quantified in Case No. 08CW113, Water Division 2. Nontributary groundwater in the Arapahoe aquifer was primarily quantified in Case No. 86CW18, Water Division 1, with a 4 acre-foot portion quantified in Case No. 08CW113, Water Division 2. Such adjudications provide for the combined annual withdrawals of nontributary groundwater well in excess of any depletions created through the use and maintenance of SRMD Pond Nos. 1 and 2, and such groundwater was previously adjudicated for all municipal uses, expressly including augmentation. Such groundwater will be pumped to Sand Creek in times and volumes necessary to prevent injury to other vested water rights users, at or above the point on Sand Creek depicted on the **Exhibit B2** Map. Prior to operation of the augmentation plan decreed herein, Applicant shall design and install infrastructure sufficient to allow Applicant, as contemplated in paragraph 30(L) herein, to deliver non-tributary Denver Basin Groundwater to Sand Creek at a point at or above the point depicted on Exhibit B2.

- 30. Quantification of Reusable LIRFs. Water use within the District's boundaries will include use for outdoor purposes, including irrigation of lawns, landscaping, open space, medians, and similar (*i.e.* parks and common areas). A portion of the water used for outdoor purposes, being reusable LIRFs, will return to the Sand Creek stream system unconsumed, and is therefore available to replace evaporative and well pumping depletions from the structures described herein. The District's consultants conducted a study of anticipated water uses within the District using water use data, climate data, anticipated irrigated acreages, irrigation requirements, and projected tree canopy areas in order to determine total annual LIRFs as a percentage of total annual outdoor water use. The location, amount, and timing of reusable LIRFs available for use by the District from outdoor water use shall be determined using the procedures described in this Paragraph 30.
- As a baseline, the LIRFs available for use as an augmentation supply for purposes of this decree will be a minimum of 15% of the total amount of water applied for irrigation of parks and common areas within the District's current and future boundaries, which will accrue to Sand Creek, tributary to Fountain Creek, tributary to the Arkansas River, estimated at an average of 17.65 acre feet annually. Applicant shall not be entitled to claim greater than 15% of the total amount of water applied for irrigation of common areas and parks within the District as LIRF credits without first complying with all provisions of this Paragraph 30. The approximate location at or upstream of which all such LIRFs are anticipated to accrue is shown on the attached Exhibit B2 map. However, the District's consultants' analysis determined that actual re-usable LIRFs are estimated to be an average of 26.14% of the total amount of water applied to outdoor use, with resulting return flows of 27.45 acre feet annually. The actual re-usable LIRFs will therefore amount to between 15% and 26.14% of total outdoor irrigation uses, based upon the relationship between deep percolation (expressed as a fraction of the amount of water applied) and the amount of water applied (expressed as a fraction of the potential consumptive use of lawn grass), referenced as the "Cottonwood Curve". and the methodology referred to as the "Cottonwood Methodology", first approved in Case No. 81CW142 in Water Division 1. The District has calculated the timing of the deep percolation portion of such reusable LIRFs to the Sand Creek stream system using the

Glover bounded alluvial aquifer equation. Applicant's consultants have estimated based upon zoning and land use plans developed by the District's landscape architects and approved by El Paso County, that approximately 48 acres of parks and common areas will be irrigated throughout the District, resulting in LIRFs calculated at approximately 17.65 to 27.45 acre feet annually, based on the percentages described above, and this Court determines this estimate to be reasonable. With maximum annual depletions from pumping of not-nontributary aquifers estimated at 10.91 acre feet (4% of a maximum of 272.73 annual acre feet of pumping), and evaporative depletions of the SRMD Ponds estimated at a maximum of 10.58 acre feet, for a total of 21.49 annual acre feet to be augmented, LIRFs available after construction and irrigation of approximately 48 acres of parks and common area may sufficiently augment evaporative depletions from the SRMD Ponds and well depletions during pumping, with any shortfall in LIRF supply being supplemented with pumping from the nontributary aquifers located within the District in an amount sufficient to replace any remaining depletions. To determine a final LIRF percentage upon buildout of areas upon which outdoor uses will be made (i.e. construction of the approximately 48 acres of parks and common areas from which LIRFs will accrue, and application of metered irrigation water supplies thereto), should the District wish to claim the minimum 15%, or a greater amount of reusable LIRFs, the District shall utilize the following procedures:

- B. Total outdoor water use shall be determined on a monthly basis for the months of April through October of each year as the total amount of metered monthly deliveries to the parks and common areas. Prior to Utilizing LIRFs as an augmentation source, Applicant shall install meters capable of recording the amount of irrigation water provided to each park and/or common area from which LIRFs will accrue.
- C. Reusable subsurface LIRFs from outdoor water use shall be preliminarily calculated as 15% of the total metered irrigation use for that month. The location of accretions to Sand Creek is the point where LIRFs are deemed to accrue to Sand Creek, as depicted on **Exhibit B2**.
- D. The timing of accretion of such subsurface LIRFs to the alluvium has been determined by Applicant's consultants to be within 30 days, in light of local conditions and the proximity of irrigation to Sand Creek and its alluvium.
- E. Prior to taking any credits for LIRFs in percentages greater than the baseline percentage of 15%, the District shall install a series of piezometers in consultation with the State Engineer's Office and complete a piezometer study, in order to document the presence, depth and calculated baseline quantities of the groundwater table, and verify the direction of groundwater flow.
- F. To assure that the LIRFs are actually returning to the Sand Creek stream system, in order to take credits for LIRFs in percentages greater than the baseline percentage of 15%, the District shall demonstrate through piezometer measurements the existence of a water table with a hydraulic gradient toward the Sand Creek stream system, including its associated alluvium.

- G. To document the quantity of LIRFs accruing to Sand Creek the District shall demonstrate through piezometer observations and measurements the increase in groundwater quantities resulting from LIRFs, and provide the State and Division Engineers, and any opposers in this matter requesting the same, an engineering analysis of such increased groundwater quantities, and calculation of the resulting appropriate LIRF percentage in an amount greater than the baseline 15%.
- H. The following additional provisions shall apply to the piezometer study described above, necessary for the District to take credit for LIRFs in percentages greater than the baseline 15%:
- i. The exact location of piezometers shall be determined by field observation jointly with the District's consultants and State Engineer staff and, prior to constructing any piezometers, the District shall notify the Division of Water Resources of the date and location when construction will occur to allow for observation, if desired. The contemplated location of piezometers is depicted on the attached **Exhibit B2**.
- ii. The piezometer boreholes shall be logged under the supervision of a professional geologist or professional engineer and shall be sampled at not less than 5-foot intervals using a split-barrel sampler using the Standard Penetration Test, ASTM D1586. Written borehole logs shall be prepared that describe the subsurface materials at not less than 5-foot intervals, including a description of grain sizes and induration of sediments encountered during piezometer borehole construction.
- iii. The total depth of unconsolidated materials overlying bedrock shall be identified for each piezometer borehole log. The top of bedrock shall be defined as the depth at which geologic materials are consolidated, or when the Standard Penetration Test results in a blow count greater than 29 blows to advance the split-barrel sampler the last 1 foot of the 1.5-foot Standard Penetration Test interval, whichever is shallower.
- iv. Piezometer construction shall comply with the Colorado Water Well Construction Rules and shall consist of 2-inch PVC pipe with suitable perforations in the pipe and with a hole drilled in the bottom cap, and shall extend through the entire saturated thickness of the materials. The bottom of the piezometer shall be installed at the depth at which bedrock is encountered.
- v. The elevation of the surface at, and the location of, each piezometer shall be determined by survey, and following piezometer construction, the depth to water shall be measured in the piezometers and reported to the Division of Water Resources and, upon request, to any other objector hereto. Piezometers shall be monitored and read on a monthly basis for a minimum period of 12 consecutive months (or longer, in the District's discretion), beginning upon the installation of the piezometer or the first measurement of a water table, and the piezometer water level shall be recorded in a monthly table of groundwater elevation and depth to groundwater.

- vi. <u>Piezometer Report</u>. The District shall develop a report prepared by a professional geologist or professional engineer that presents all of the following information:
 - a. Location of each piezometer;
- b. Borehole log and Standard Penetration Test for each piezometer location;
- c. Monthly water level measured in each piezometer for twelve (12) consecutive months;
 - d. Average water level elevation in each piezometer;
- e. Map of average piezometer groundwater level elevation that demonstrates a groundwater gradient towards Sand Creek and its tributaries.
- vii. Acceptance of Piezometer Report. piezometer measurements for a continuous period of 12 months (or longer, in the District's discretion) demonstrate increases in the water table resulting from LIRFs in excess of the baseline 15% authorized by this decree, the District shall serve its Piezometer Report to the Division of Water Resources and the Opposers, to demonstrate that an increase in the percentage of re-usable LIRFs is appropriate. The Opposers will have 63 days from the date of service to provide written comments concerning the Piezometer Report to the District and the Division of Water Resources. Applicant must obtain the Division of Water Resources' approval of the Piezometer Report prior to claiming augmentation credit for LIRFs that is greater than the 15% credit approved herein. The Division of Water Resources shall review said Piezometer Report and the Opposers' comments thereto and within 63 days of receipt of said comments, the Division of Water Resources shall (a) Reject the findings of the Piezometer Report and not allow any increase in LIRF credits; (b) Accept the findings of the Piezometer Report and approve the increase in LIRF credit percentage requested therein by the District; or (c) Accept a portion of the findings of the Piezometer Report while rejecting others and recommending an alternative increase in LIRF credit percentages. Either Applicant or Opposers may appeal any such decision by the Division of Water Resources to this Court under the Court's retained jurisdiction as described in Paragraphs 57 and 58, below, and any such appealing party shall have the burden of proof in such an appeal. Applicant shall have the initial burden of proof that the requested increase in percentage of LIRFs credit will not result in injury to other water users. Following acceptance of the Piezometer Report by the Division of Water Resources or the Court under its retained jurisdiction, in whole or in part, increased LIRF credits may be taken by the District.

viii. The District shall have the right to decide if and when to install each of the said piezometers, but the District shall receive no increased credit for LIRFs

in the Sand Creek basin until the piezometers are installed and the Division of Water Resources has approved any increase in the LIRF credit percentage based upon the Piezometer Report described above.

- I. The timing of accrual of LIRFs to the Sand Creek stream system was determined by the District using the Glover equation, using representative aquifer hydraulic characteristics and centroidal distances to live flow in the respective creeks, and the alluvial boundaries for each drainage basin. Such analysis determined that LIRFs will accrue to the alluvium of Sand Creek within 30 days. The timing of accrual of LIRFs is such that the LIRFS will accrue in the month following irrigation water application.
- J. The LIRFs available to the District under this Decree may be used, reused, and successively used by the District for the same decreed purposes as the reusable water which generates such LIRFs, including, but not limited to, use as a replacement source for the plan for augmentation decreed herein.
- K. LIRF credits in excess of the District's augmentation obligations will remain in the stream, but the District does not waive and expressly reserves its right to claim and use any excess LIRF credits in a subsequent plan for augmentation upon approval by this Court. To the extent LIRF credits are insufficient in any month to replace depletions resulting from not-nontributary well pumping, evaporation, and out-of-priority storage, the District shall during such month, and on a schedule acceptable to the Division Engineer, pump sufficient quantities of nontributary Denver Basin groundwater to Sand Creek at a point at or above the point depicted on **Exhibit B2**. In order to document the amount of monthly nontributary Denver Basin pumping required to augment any alluvial depletions measured to be in excess of available LIRF's, if any, depletions will be tracked on a daily basis in Applicant's accounting, an example of which is provided in **Exhibit C**, and augmented monthly as reported to the Water Commissioner. Depletions will be tracked in the accounting sheet as follows:
 - 1) Daily Total Depletion to Alluvium
 2) Daily Estimated LIRF Volume (Credits to Alluvium)
 3) Daily Obligations to Alluvium
 4) Daily Excess Credits to Alluvium

 = Column AR
 Column AT
 Column AT
 Column AU

At the end of each month, if augmentation obligations are in excess of LIRF credits calculated to be available, the District shall pump nontributary groundwater at or above the point depicted on **Exhibit B2**. If there are excess LIRF credits, such LIRF Credits can be carried over for augmentation purposes only for a period of one month as tracked in column AW of the Exhibit C accounting.

31. Other Supplies of Augmentation Water of Limited Duration. Pursuant to C.R.S. §37-92-305(8), the Court may authorize the District to use additional or alternative sources of augmentation water for replacement in this augmentation plan, including water leased by the District, if such sources are part of a substitute water supply plan approved pursuant to C.R.S. §37-92-308, or an interruptible supply agreement approved under C.R.S. §37-92-309, or other applicable and/or successor statutes, or if such sources are

decreed for such use. In order to add these sources to this plan for augmentation, the procedures in Paragraphs 31.A. and 31.B. must be followed. These procedures are adequate to prevent injury to other water rights that might otherwise result from the addition of these sources to this plan.

- Additional Water Rights Separately Decreed or Lawfully Available for Α. Augmentation Use. If a water right is decreed or lawfully available for augmentation use and not already approved for such use under this Decree, the District shall give at least 63 days advance written notice of use of the water right for augmentation to the Court, the Division Engineer, and all the objectors herein which shall describe: 1) the water right by name and decree, if any; 2) the annual and monthly amount of water available to SRMD from the water right; 3) the manner by which the water will be used to replace outof-priority depletions associated with this plan for augmentation; 4) the date of initial use of the water in this plan for augmentation; 5) the duration of use of the water in this plan for augmentation; 6) identification of any applicable exchanges, including the exchange reach, if the water is to be introduced downstream of the out-of-priority depletion; 7) if an exchange is required for the water to be used, proposed terms and conditions relative to the exchange operation; 8) the location or locations at which the water will be delivered to the stream; 9) evidence that the claimed amount of water is available for use in this plan for augmentation and is not and will not be used by any other person; and, 10) the manner in which the District will account for use of the augmentation credits. Said notice shall specifically include a request that the Court enter an Order either affirming or denying the District's proposal, and that said Order be attached to this Decree.
- i. <u>Objection to Use of New Source</u>. If any person wishes to object to the addition of the noticed water rights to this plan for augmentation, a written objection shall be filed with the court within 63 days after the date the Notice was given by the District. If no objection is so filed, the Court shall promptly enter an Order affirming the District's immediate use of the noticed water rights. If an objection is so filed, then the District may not use the noticed water rights until the Court has determined whether and under what terms and conditions the water rights may be used in this plan.
- ii. <u>Hearing on Use of New Source</u>. Where an objection has been filed to the use of a noticed water right in this plan for augmentation, the Court shall promptly schedule a hearing to determine whether and under what terms and conditions the water right may be used in this plan for augmentation. The Court shall conduct whatever proceedings are needed to appropriately address and resolve the disputed issues. At such hearing, the Court shall impose such terms and conditions as necessary to prevent injury to vested water rights and decreed conditional water rights. If the Notice requested temporary use of the noticed water rights in this plan for augmentation for a period not to exceed one year, then the Court shall grant an expedited hearing.
- iii. <u>New Sources Requiring Operation of Exchange</u>. Where the use of a noticed water right in this plan for augmentation requires the operation of any new exchange(s), the District must obtain approval of the Division Engineer and Water Commissioner prior to operating such exchanges. The District must submit a separate

Water Court application if seeking to adjudicate any such exchange(s).

- B. Additional Water rights Temporary Administrative Approval. If a water right is not decreed or otherwise lawfully available for augmentation use, and Colorado Statutes or other governing authority provides a mechanism for using such water right without the need of a decree, the District shall provide written notice to the objectors herein of its request for approval of the State Engineer pursuant to C.R.S. §37-92-308, or C.R.S. §37-92-309, or any other applicable statute or rule. Such notice shall be in addition to any notice required by any applicable statute or rule. The District may use such water rights in this plan for augmentation upon the State Engineer's approval of the underlying administrative application for the term of any such approval, unless such approval is reversed or modified on appeal or under the retained jurisdiction provisions of this Case No. 20CW3059.
- 32. Applicant may substitute other legally available augmentation sources for replacement of any such injurious post-pumping depletions under this Court's retained jurisdiction, as described in Paragraph 31, above. Applicant claims that post-pumping depletions will be noninjurious and need not be replaced to prevent injury, though this Court makes no such finding by this decree. Applicant has reserved the right in the future to prove that said post-pumping depletions will be noninjurious under the Court's retained jurisdiction pursuant to paragraph 58.
- 33. Applicant shall replace post-pumping depletions for the shortest of the following: (a) the period provided by C.R.S. §37-90-137(9)(c); (b) the express period specified by the Colorado Legislature, should it specify one; (c) the period determined by the State Engineer, should he choose to set such a period and have jurisdiction to do so; (d) the period established through rulings of the Colorado Supreme Court on relevant cases, or (e) until Applicant petitions the Water Court, and after notice to parties in the case and the State Engineer's Office, proves that it has complied with any statutory requirement.
- 34. If operated pursuant to the terms and conditions set forth herein, the plan for augmentation decreed herein will allow Applicant to provide for the augmentation of any injurious out-of-priority stream depletions which may be caused by the pumping of the not-nontributary Denver and Arapahoe aquifer groundwater underlying the Sterling Ranch Metropolitan District Nos. 2 and 3, the SR Quarry Parcel, and out-of-priority storage and evaporative depletions from the SRMD Ponds Nos. 1 and 2. Applicant shall utilize the not-nontributary Denver Basin groundwater in the Denver and Arapahoe aguifers underlying the SRMD Metropolitan District Nos. 2 and 3 and the SR Quarry Parcel for municipal uses throughout the District's municipal service area, as currently exists or as may exist in the future, expressly including augmentation purposes. Applicant shall replace any out-of-priority depletions resulting from the SRMD Ponds Nos. 1 and 2, and the Applicant's use of the not-nontributary Denver Basin ground water described in paragraph 28 above during the pumping life of the wells through LIRFs accruing to Sand Creek, or by pumping of the decreed nontributary supplies decreed in Case Nos. 86CW19 and 08CW113, including from existing SRMD wells, and any injurious post-pumping or

evaporative depletions through the dedication of nontributary Denver Basin groundwater supplies and excess LIRFs. Applicant has reserved sufficient nontributary Denver Basin groundwater supplies for replacement of any injurious post-pumping depletions.

- 35. <u>Curtailment.</u> Applicant's plan for augmentation, as decreed herein, is sufficient to permit the pumping of not-nontributary supplies in the Denver and Arapahoe aquifers underlying the District as described herein, including the SR Quarry Parcel, and the evaporative depletions from the SRMD Ponds Nos. 1 and 2, to the extent the District complies with all the terms and conditions of this decree including, but not limited to, providing the necessary replacement water as required by this decree. Pursuant to C.R.S. §37-92-305(8), the State Engineer shall curtail all out-of-priority diversions, the depletions from which are not so replaced to prevent injury to vested water rights.
- 36. <u>Terms and Conditions</u>. This Court finds that there will be no material injury to the owners or users of water diverted under vested water rights or conditional water rights as a result of operation of the plan for augmentation, so long as there is compliance with and proper administration of the protective terms and conditions herein.
- A. <u>Lawn Irrigation Return Flow Credits.</u> The lawn irrigation return flows from the District's use of nontributary and not-nontributary groundwater rights, after meeting replacement requirements, shall only be used as an augmentation source in the instant plan for augmentation. All such return flow credits not utilized in the instant plan for augmentation shall, subject to the terms of a future decree, be available for the District's use and re-use, including for sale or lease to other parties.
- B. The reserved nontributary Denver Basin groundwater rights are adequate for replacement of all anticipated post-pumping depletions resulting from the groundwater withdrawals from the not-nontributary Denver and Arapahoe aguifers underlying the District as described herein, including the SR Quarry Parcel, and the evaporative depletions from the SRMD Ponds Nos. 1 and 2, augmented under this plan for augmentation. The District shall initiate pumping of said nontributary Denver Basin groundwater, or provision of any alternative augmentation supply as may be decreed by the Court, for the replacement of any out-of-priority post-pumping depletions upon cessation of withdrawals from the Denver and Arapahoe aguifers as augmented herein. "Cessation of Withdrawals" occurs when (1) the total volume of water available from the Denver and Arapahoe aguifers allowed to be withdrawn under the plan for augmentation decreed herein has been withdrawn; (2) the District has acknowledged in writing that all withdrawals from such aguifers have ceased permanently; (3) no withdrawals of groundwater have been made from the subject aquifers for a period of ten (10) consecutive calendar years; or (4) accounting shows that the augmentation sources described in Paragraph 28.B, above, are insufficient to replace depletions caused by withdrawals that have already occurred, and Applicant has not provided supplemental or additional augmentation supplies to remedy such insufficiency. Nothing herein shall preclude the District or its successors from resuming withdrawals from such notnontributary aguifers after cessation of withdrawals as defined above has occurred. If pumping is resumed, then the District's augmentation requirements for such wells shall

be determined in accordance with Paragraph 28.B of this Decree, and its post-pumping augmentation obligation shall be determined as if no cessation of withdrawals had occurred.

- C. A copy of the Decree shall be recorded in the records of the Clerk and Recorder for El Paso County, Colorado, and shall constitute a covenant running with the land, requiring Applicant and its successors in interest to be bound by the terms, conditions, and requirements of this Decree and the plan for augmentation herein, including the requirement to construct and pump well(s) to the nontributary aquifers identified herein or take such other measures as necessary to replace any injurious post-pumping depletions upon Cessation of Withdrawals. Failure of Applicant or its successors in interest to comply with such requirements of this Decree may result in enforcement actions from the State Engineer's Office including curtailment or elimination of pumping from the not-nontributary aquifers. The covenant represented by this Decree when so recorded shall be amended as necessary to conform to the provisions of any amendment to this plan for augmentation which may occur
- While the adjudications of the Denver Basin groundwater to be utilized in this plan for augmentation anticipate an aquifer life of 300 years for each Denver Basin aquifer, the length of this plan for augmentation may be shorter than, or extend beyond, such time period provided the total pumping allocated to any augmented well or wells is not exceeded. Should the actual operation of this augmentation plan depart from the planned diversions described in this decree such that the plan may be extended beyond the anticipated 300-year aquifer life, Applicant may be required to develop a revised model of stream depletions caused by the actual pumping schedule by the State or Division Engineer. Any such revised model analysis shall utilize depletion modelling acceptable to the State Engineer, and shall represent the water use under the plan for the entire term of the plan to date. The analysis shall further demonstrate that return flows have equaled or exceeded actual stream depletions to date throughout the pumping periods and that reserved nontributary water remains sufficient to replace post-pumping and evaporative depletions. If such revised modeling is required by the State and Division Engineers, the District shall serve the revised model on the Opposers and they shall have 63 days from service of the revised model and analysis to provide the Division Engineer with comments, concerns or objections regarding the revised model. The Division Engineer shall have 70 days from the receipt of the opposers comments on the revised model and analysis to consider the analysis and Opposers comments thereto, and to approve or disapprove the extension of the term of the plan, or to suggest terms and conditions appropriate to such an approval. Either Applicant or Opposers may appeal any such decision by the Division Engineer to this Court under the Court's retained jurisdiction as described in Paragraphs 57 and 58, below, and any such appealing party shall have the burden of proof in such an appeal. Applicant shall have the initial burden of proof that the extension of the term of the plan for augmentation will not result in injury to other water users.
- 37. Consideration has been given to the depletions from Applicant's use and proposed uses of water, in quantity, time and location, together with the amount and

timing of augmentation water which will be provided by the Applicant, and the existence, if any, of injury to any owner of or person entitled to use water under a vested water right.

38. It is determined that the timing, quantity and location of replacement water under the terms and conditions of this decree are sufficient to protect the vested rights of other water users and eliminate injury thereto. The replacement water shall be of a quantity and quality so as to meet the requirements for which the water of senior appropriators has normally been used, and such replacement water shall be accepted by the senior appropriators in substitution for water derived by the exercise of their decreed rights pursuant to CRS § 37-92-305(5) . The depletions from the wells withdrawing not-nontributary water underlying the SR Quarry Parcel, and any additional or replacement wells associated therewith, and the evaporation from the SRMD Ponds Nos. 1 and 2 will not result in injury to the vested water rights of others.

CONCLUSIONS OF LAW

- 39. Based upon and fully incorporating herein the Findings of Fact set forth above as though fully set forth herein, this Court concludes as a matter of law that:
- 40. Applicant's request for adjudication of the Denver Basin groundwater underlying the SR Quarry Parcel is contemplated and authorized by law, and this Court and the Water Referee have exclusive jurisdiction over these proceedings. §§ 37-92-302(1)(a), 37-92-203, and 37-92-305, C.R.S.
- 41. Subject to the terms and conditions of this decree, the Applicant is entitled to the sole right to withdraw all the legally available water in the Denver Basin aquifers underlying the parcels and property described herein, and the right to use that water to the exclusion of all others subject to the terms of this decree.
- 42. The Applicant has complied with C.R.S. §37-90-137(4), and the Laramie-Fox Hills groundwater underlying the SR Quarry Parcel is legally available for withdrawal, and the not-nontributary Dawson, Denver, and Arapahoe aquifer groundwater underlying the SR Quarry Parcel is legally available for withdrawal upon the entry of a decree approving an augmentation plan pursuant to C.R.S. §37-90-137(9)(c.5), and such a plan for augmentation is decreed herein as concerns the not-nontributary Denver and Arapahoe aquifer groundwater. Applicant is entitled to a decree from this Court confirming its rights to withdraw groundwater pursuant to §37-90-137(4), C.R.S.
- 43. The Denver Basin water rights described herein are not conditional water rights, but are vested water rights determined pursuant to C.R.S. §37-90-137(4). No applications for diligence are required. The claims for nontributary and not-nontributary groundwater meet the requirements of Colorado Law.
- 44. The confirmation, determination and quantification of the nontributary and not-nontributary groundwater rights in the Denver Basin aquifers as set forth herein is

contemplated and authorized by law. C.R.S. §§37-90-137, and 37-92-302 through 37-92-305.

- 45. <u>Satisfaction of Burdens of Proof.</u> Applicant has complied with all requirements and satisfied all standards and burdens of proof including, but not limited to, C.R.S. §§37-92-302 through 305, excepting sections 305(3.5) and 305(3.6) which are inapplicable hereto, as amended. Applicant is entitled to a decree confirming and approving the quantification of Denver Basin groundwater, and the plan for augmentation decreed herein, which will not injuriously affect the owners of or persons entitled to use water under vested water rights or decreed conditional water rights as long as the plan for augmentation is operated and administered in accordance with the terms and conditions herein.
- 46. The augmentation plan decreed herein is one contemplated by law. If implemented in accordance with the terms and conditions of this decree, the plan will permit the use of water without material injury to the vested or conditionally decreed water rights of others.
- 47. The Court is required to retain jurisdiction in a decree approving an augmentation plan on the question of injury to vested or conditional water rights. C.R.S. §37-92-304(6). Such jurisdiction is retained and described in detail at Paragraph 57, below.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

- 48. All of the foregoing Findings of Fact and Conclusions of Law are incorporated herein by reference, and are considered to be a part of this decretal portion as though set forth in full.
- 49. The Application for Surface Water Storage Rights, Adjudication of Denver Basin Groundwater and for Approval of Plan for Augmentation filed by the Applicant is approved, subject to the terms of this decree.
- 50. The Applicant will comply with C.R.S. §37-90-137(9)(b) requiring the relinquishment of the right to consume two percent (2%) of the amount of the nontributary groundwater underlying the SR Quarry Parcel adjudicated herein. Ninety eight percent (98%) of the nontributary groundwater withdrawn may therefore be consumed. No plan for augmentation is or shall be required to provide for such relinquishment.
- 51. The operation of the District's augmentation plan as decreed herein provides for the replacement of all injurious out-of-priority depletions which may result from withdrawals of not-nontributary groundwater from the Denver and Arapahoe aquifers underlying the District, including the SR Quarry Parcel, and out-of-priority storage and evaporative depletions from the use and operation of the SRMD Ponds Nos. 1 and 2, as described herein, augmented during pumping through dedication of lawn irrigation return flows, or pumping of nontributary groundwater decreed in Case Nos. 86CW18, 86CW19

and 08CW113, or additional sources approved in accordance with the terms of this decree, and augmented post-pumping through dedication and pumping of the nontributary Denver Basin groundwater rights decreed in Case No. 93CW18, as more particularly described in Paragraph 28.B, herein. The terms and conditions of this decree are adequate to assure that no injury to any water users will result from operation of this plan for augmentation. The Court approves this plan subject to the terms and conditions contained in this decree.

- 52. The replacement and augmentation supplies that the District will use for operation of the plan for augmentation decreed herein are of a quality and quantity so as to meet the requirements for which the water of senior appropriators has normally been used.
- 53. The State and Division Engineers and the Water Commissioner shall administer this augmentation plan in accordance with the terms and conditions contained in this decree. So long as the District operates the SRMD Ponds Nos. 1 and 2, and its wells to the not-nontributary Denver and Arapahoe aquifers in accordance with this decree, this augmentation plan can be operated without adversely affecting the owners or users of vested water rights or decreed conditional water rights on Sand Creek or its tributaries. So long as water is used in conformance with the requirements of this decree, there will be no injurious effects to the vested or decreed conditional water rights of others related to the amount or timing of water availability.
- The State Engineer, the Division Engineer, and/or the Water Commissioner shall not curtail the diversion and use of water covered by the plan for augmentation decreed herein, so long as the lawn irrigation return flows necessary for augmentation during the pumping life of the not-nontributary Denver and Arapahoe aguifers described herein continue to accrue to the stream system pursuant to the conditions contained herein or the Applicant utilizes the nontributary water available to it under Case Nos. 86CW18, 86CW19 and 08CW113 to replace depletions. To the extent that Applicant or its successors or assigns is unable to provide the replacement water required, then the wells and ponds shall not be entitled to continue under the protection of this plan, and shall be subject to administration and curtailment in accordance with the laws, rules, and regulation of the State of Colorado. Pursuant to C.R.S. §37-92-305(8), the State Engineer shall curtail all out-of-priority diversions which are not so replaced as to prevent injury to vested water rights. In order for this plan for augmentation to operate, LIRFs must at all times during pumping be in an amount sufficient to replace the amount of stream depletions. The State Engineer shall issue well permits in accordance with C.R.S. §37-90-137(4) and/or (10) and consistent with the terms and conditions of this Decree. All such wells constructed by Applicant pursuant to the augmentation plan decreed herein shall be geophysically logged consistent with applicable rules and regulations of the State and Division Engineers.
- 55. Applicant shall install such metering and measuring devices as may be reasonably required by the State and Division Engineers to ensure proper measurement and accounting of all withdrawals and pumping.

- Accounting. The District has demonstrated an appropriate method of 56. accounting for diversions and stream depletions associated with the operation of this plan for augmentation. The District's accounting under this decree shall include the following information: (1) the daily volume of water pumped from each not-nontributary Denver and Arapahoe aquifer well; (2) the daily amount of water used for irrigation within the District and from which LIRFs are claimed, (3) the weekly out-of-priority stream depletions from prior weeks' pumping and from the current week's pumping; (4) the source and amount of the replacement sources used for augmentation in this plan, which shall be accounted for daily and reported monthly; and (5) the amount of any additional or alternative augmentation supplies allowed under Paragraph 29, which shall be accounted for daily, balanced weekly, and reported monthly. Unless specifically indicated by this decree, all accounting records required by this decree shall be filed with the State Engineer and Division Engineer on a monthly basis. An example of the District's current accounting forms, in which the accounting required by this plan for augmentation will be integrated, is attached as Exhibit C. Such Accounting forms are included as an example only and are not decreed herein. The Applicant's current accounting forms are adequate to account for the water rights and augmentation plan under this decree; however, said forms are not decreed herein and may be changed from time to time so long as the information required by this decree is included in the forms. Applicant shall serve the Opposers and the Division Engineer with any modified accounting forms. The Opposers will have 63 days thereafter to provide written comments concerning the modified accounting forms to Applicant and the Division Engineer. Applicant must obtain the Division Engineer's approval of the modified accounting forms prior to their use. Upon the Division Engineer's approval of the modified accounting forms, Applicant shall file the approved modified accounting forms with the Court, with service on the opposers herein. Applicant shall make its accounting available to the Water Commissioner and to any party who requests it, providing a summary of withdrawals, return flows, depletions, and augmentation releases associated with the District's operation of the augmentation plan approved herein. The daily accounting and all backup and supporting information and documents shall also be provided to any objector making a written request for said accounting for the accounting year, upon payment of reasonable costs. The accounting shall be delivered to the Division Engineer and Water Commissioner in the manner they prescribe and may be delivered to other objectors in paper or electronic format at the District's option.
- 57. Retained Jurisdiction. Pursuant to the provisions of C.R.S. §37-92-304(6), this plan for augmentation decreed herein shall be subject to the reconsideration of this Court on the question of material injury to vested water rights of others, for a period of five years after Applicant fully utilizes the LIRFs as an augmentation supply, as evidenced by the District's provision of written notice to Opposers herein that all parks and common areas anticipated to result in LIRF credits have been developed and constructed, and the District is irrigating such parks and common areas with approved water sources allowing such LIRF credits to be claimed. Any person, within such period, may petition the Court to invoke its retained jurisdiction. Any person seeking to invoke the Court's retained jurisdiction shall file a verified petition with the Court setting forth the factual basis for the relief requested in the petition, together with proposed decretal language to effect the

petition. The party filing the petition shall have the burden of proof of going forward to establish the facts alleged in the petition. If the Court finds those facts are established, Applicant shall thereupon have the burden of proof to show: (a) that the petitioner is not injured, or (b) that any modification sought by the petitioner is not required to avoid injury to the petitioner, or (c) that any term or condition proposed by Applicant in response to the petition does avoid injury to the petitioner. The Division of Water Resources as a petitioner shall be entitled to assert injury to the vested water rights of others. If no such petition is filed within such period and the retained jurisdiction period is not extended by the Court in accordance with the revisions of the statute, this matter shall become final under its own terms. The Court also retains continuing jurisdiction for the purpose of determining whether the continued reservation of the nontributary Denver Basin water rights in the Denver, Arapahoe, and Laramie-Fox Hills aquifers, more particularly described in Paragraph 28.B., above, for augmentation use hereunder is required and retained jurisdiction for such purpose shall be perpetual. After notice to all objectors, if Applicant can demonstrate to the Court that post-pumping depletions need no longer be replaced and/or are non-injurious, the Court may remove the requirement that the nontributary groundwater must continue to be reserved.

- 58. Pursuant to C.R.S. §37-92-304(6), the Court shall retain continuing jurisdiction over the plan for augmentation decreed herein for reconsideration of the question of whether the provisions of this decree are necessary and/or sufficient to prevent injury to vested water rights of others, as pertains to the use of Denver Basin groundwater supplies adjudicated herein for augmentation purposes. The Court also retains continuing jurisdiction for the purpose of determining compliance with the terms of the augmentation plan. The Court further retains jurisdiction should the Applicant later seek to amend this decree by seeking to prove that post-pumping depletions are noninjurious, that the extent of replacement for post-pumping depletions is less than the amount of water reserved herein, and other post-pumping matters addressed in Paragraph 28.B. The Court's retained jurisdiction may be invoked using the process set forth in Paragraph 57.
- 59. Pursuant to C.R.S. §37-92-502(5)(a), the Applicant shall install and maintain such water measurement devices and recording devices as are deemed necessary by the State Engineer or Division Engineers, and the same shall be installed and operated in accordance with instructions from said entities. Applicant is to install and maintain a totalizing flow meter on each well, or any additional or replacement wells associated therewith and are required to include geophysical logging on each well. Applicant shall read and record their well meter readings on April 1st and November 1st of each year and shall submit their meter readings to the Water Commissioner by April 15th and November 15th of each year or more frequently as requested by the Water Commissioner.
- 60. In compliance with Local Water Court Rule 9, the owner of a conditional water right shall:

- A. Upon the sale or transfer of a conditional water right, the transferee shall file with the Water court a notice of transfer which shall state:
 - 1. The title and case number of the case in which the conditional decree was issued;
 - 2. The description of the conditional water right transferred;
 - 3. The name of the transferor:
 - 4. The name and mailing address of the transferee; and
 - 5. A copy of the recorded deed.
- B. The transferor of any conditional water rights shall notify the clerk of the water court having jurisdiction of any change in mailing address.
- C. The clerk shall place any notice of transfer or change of address in the case file in which the conditional decree was entered and in the case file in which the court first made a finding of reasonable diligence.
- 61. As to the conditional water rights, pursuant to C.R.S. §37-92-301(4)(a), the Applicant shall, every sixth year after the calendar year in which this conditional water right was decreed or subsequent diligence decreed or issued, if it desires to maintain the same, file an application for a finding of reasonable diligence or these conditional water rights shall be considered abandoned. Applicant shall, during the month of March, and the year of 2028, file an application for a finding of reasonable diligence herein, unless Applicant has, prior to that time, made application to make absolute the conditional water rights guaranteed herein.
- 62. This Ruling of Referee, when entered as a decree of the Water Court, shall be recorded in the real property records of El Paso County, Colorado. Copies of this ruling shall be mailed as provided by statute.

DATED: March 2, 2022.

BY THE REFEREE:

Kate Brewer, Water Referee

Water Division 2

DECREE

THE COURT FINDS THAT NO PROTEST WAS MADE IN THIS MATTER, THEREFOR THE FORGOING RULING IS CONFIRMED AND APPROVED, AND IS HEREBY MADE

THE JUDGMENT AND DECREE OF THIS COURT.

Dated: March 4, 2022

Honorable Larry C. Schwartz Water Judge, Water Division 2 State of Colorado

EXHIBIT A - Legal Descriptions

Sterling Ranch Metropolitan District Nos. 1, 2 and 3 DATE FILED: January 24, 2022 11:58 AM

The W1/2 W1/2 E1/2 and the E1/2 W1/2 and the SW1f4 SW1/4 of Section 27; the E1/2 SE1/4 and that portion of the SW1/4 SE1/4 lying South and East of the County Road across said premises, both in Section 28; that portion of the SE1/4 SE1/4 of Section 32 lying South and East of said County Road, that portion of the NE1/4 SE1# of said Section 32, lying South and East of said County Road, and that portion of the SE1/4 SW1/4 SE1/4 of Section 32 beginning at the SE comer of the SE1/4 SW1/4 SE1/4, then northerly along the east line of the SE1/4 SW1/4 SE1/4 a distance of 495 feet to a point on Vollmer Road, then southwesterly along Vollmer Road 660 feet to a point on the south line, then easterly 495 feet to the point of beginning; the E1/2 and the E1/2 SW1/4 and the SW1/4 SW1# of Section 33, and all that part of the NW1/4 of said Section 33 lying South and East of the said County Road across said premises, except that portion of the SW1/4 NW1/4 of said Section 33 lying South and East of said County Road containing approximately 10 acres deeded to Colorado Interstate Gas Company by Warranty Deed recorded in Book 1173 at Page 359 of the El Paso County Records; and the W1/2 E1/2 and the W1/2 of Section 34, all in Township 12 South, Range 65 West of the 6th P.M., located in El Paso County, Colorado. The NW1/4 of the NW1/4 of Section 4, Township 13 South, Range 65 West of the 6th P.M., located in El Paso County, Colorado.

Bar X Land

A parcel of land located in Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, and more particularly described as follows:

All of Section 16; the E1/2 of the SW1/4 and the SE1/4 of Section 17; the E1/2 of the E1/2 of the W1/2 of Section 20; the NE1/4 and the W1/2, except for the east 30 feet of the SW1/4, of Section 21.

SR Quarry Land

A TRACT OF LAND IN THE SOUTHWEST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN EL PASO COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE N89°23'57"E ALONG THE SOUTH LINE OF SECTION 32, 30.00 FEET TO POINT ON THE EASTERLY LINE OF BLACK FOREST ROAD, ACCORDING TO THE RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF EL PASO COUNTY RECORDED IN ROAD BOOK A AT PAGE 78, WHICH POINT IS THE POINT OF BEGINNING; THENCE N00°02'19"W ALONG SAID EASTERLY LINE, 125.50 FEET TO A POINT ON THE SOUTH LINE OF THAT TRACT OF LAND DESCRIBED IN BOOK 3859 AT PAGE 151; THENCE ALONG THE BOUNDARY OF SAID TRACT FOR THE FOLLOWING FOUR (4) COURSES; (1) THENCE N89°23'57"E, 25.20 FEET; (2) THENCE N42°32'21"E, 664.79 FEET; (3) THENCE N01°44'16"W, 403.43 FEET; (4) THENCE N87°25'38"W, 463.51 FEET TO A POINT ON SAID EASTERLY LINE OF BLACK FOREST ROAD; THENCE N00°02'19"E ALONG SAID EASTERLY LINE, 124.08 FEET; THENCE N89°27'58"E, 2607.50 FEET; THENCE N00°00'40"W ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 32, 152.93 FEET TO THE SOUTHWEST CORNER OF HOLIDAY HILLS NO. 1, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK E2 AT PAGE 12; THENCE N89°31'30"E ALONG THE SOUTH LINE OF SAID HOLIDAY HILLS NO. 1, 1260.38 FEET; THENCE S00°33'58"E ALONG THE WESTERLY LINE OF GLIDER PORT ROAD, AS DEDICATED IN SAID HOLIDAY HILLS NO. 1, 741.29 FEET; THENCE \$37°18'25"W ALONG THE NORTHWESTERLY LINE OF VOLLMER ROAD, 721.56 FEET; THENCE S89°23'57"W ALONG THE SOUTH LINE OF SECTION 32, 3437.29 FEET TO THE POINT OF BEGINNING, COUNTY OF EL PASO, STATE OF COLORADO

Retreat Land

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 21 AND A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A LINE BETWEEN THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27 AND THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SAID SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST, MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM CAP STAMED "2006 ESI PLS 10376" AND MONUMENTED AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM CAP STAMPED "2006 ESI PLS 10376" AND IS ASSUMED TO BEAR S00°54'30"E, A DISTANCE OF 3925.63 FEET;

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27; THENCE S88°38'56"W ALONG THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4), A DISTANCE OF 1047.88 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE S88°38'56"W CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 283.03 FEET TO THE NORTHWEST CORNER OF SAID SECTION 27 SAID POINT ALSO BEING A POINT ON THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 431 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER; THENCE ALONG THE EASTERLY AND NORTHERLY RIGHT-OF-WAY LINES OF SAID DEED THE FOLLOWING TWO (2) COURSES:

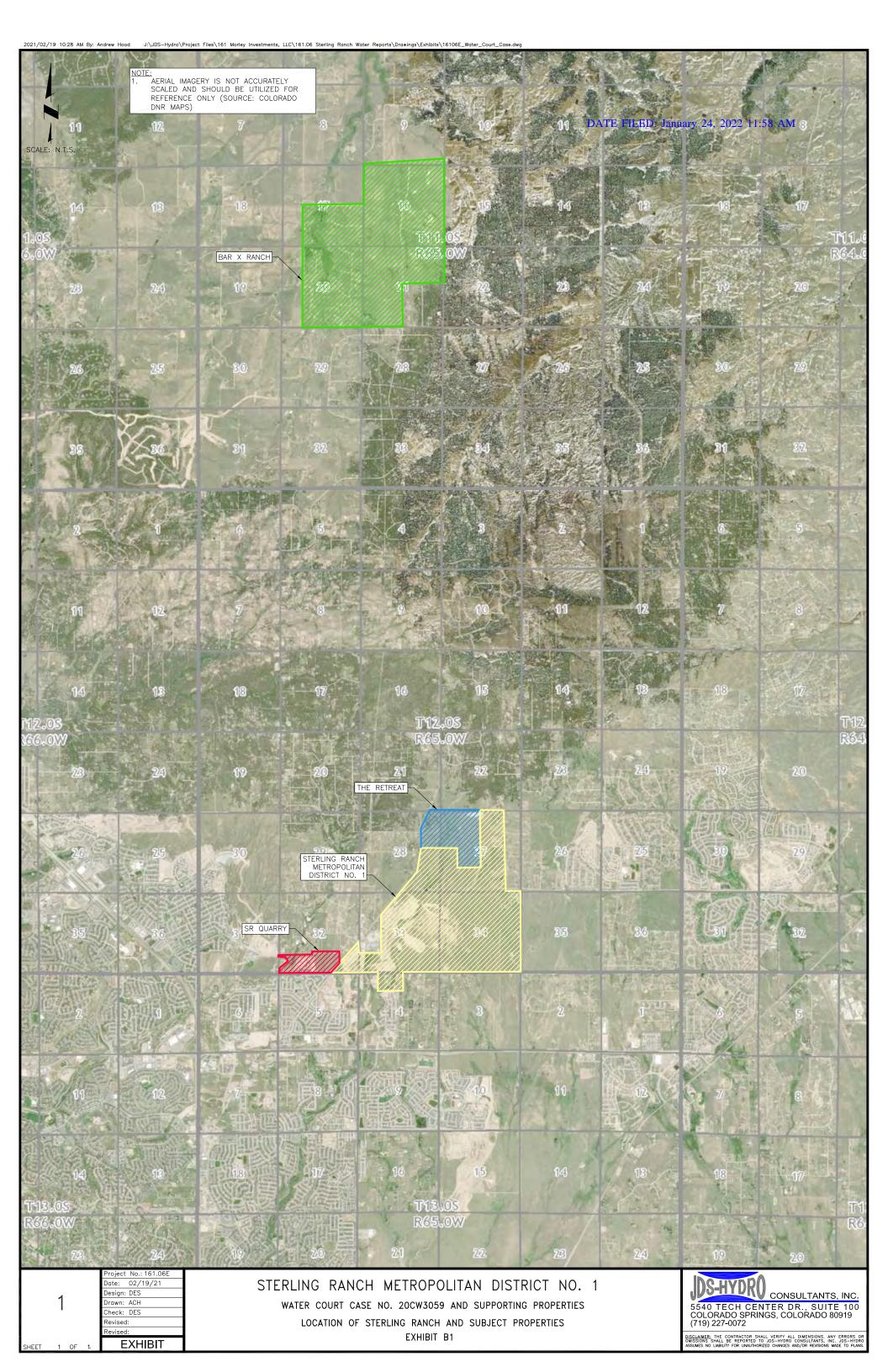
1.N00°37'14"W SAID LINE ALSO BEING THE WEST LINE OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SAID SECTION 22, A DISTANCE OF 30.00 FEET; 2.S89°40'23"W, A DISTANCE OF 736.82 FEET TO THE POINT OF INTERSECTION OF THEEASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 430 OF SAID COUNTY RECORDS; THENCE N21°41'10"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1798.07 FEET; THENCE N59°58'50"E, A DISTANCE OF 694.83 FEET; THENCE S14°30'58"E, A DISTANCE OF 567.09 FEET; THENCE N69°36'18"E, A DISTANCE OF 603.87 FEET; THENCE S30°23'46"E, A DISTANCE OF 264.58 FEET; THENCE S61°52'38"W, A DISTANCE OF 227.40 FEET; THENCE S79°15'47"W, A DISTANCE OF 276.17 FEET; THENCE S89°39'18"W, A DISTANCE OF 356.07 FEET; THENCE S40°09'47"W, A DISTANCE OF 310.61 FEET; THENCE S09°56'46"W, A DISTANCE OF 270.03 FEET; THENCE S35°00'25"W, A DISTANCE OF 167.38 FEET; THENCE S57°24'01"W, A DISTANCE OF 235.36 FEET; THENCE S27°23'34"E, A DISTANCE OF 611.29 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 35.08 ACRES OF LAND, MORE OR LESS.

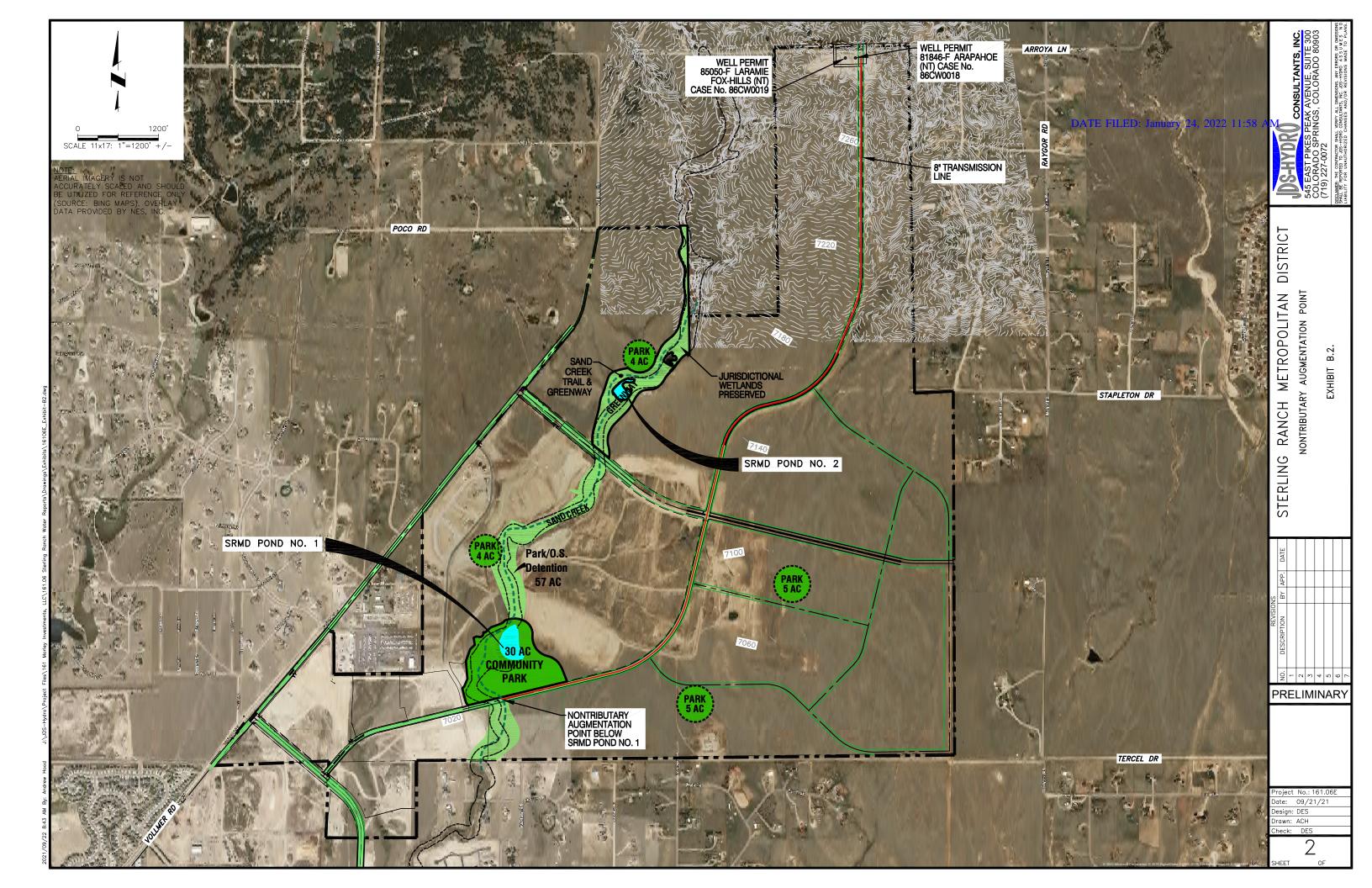
Along With:

A PARCEL OF LAND BEING THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27, THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (SW1/4 NW1/4) OF SECTION 27, THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SECTION 27, A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 28 AND A PORTION OF THE NORTHEAST ONE-QUARTER (NE1/4 NE1/4) OF SECTION 28, ALL IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A LINE BETWEEN THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 NW1/4) OF SECTION 27 AND THE SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4) OF SAID SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST, MONUMENTED AT THE NORTHERLY END BY A 3-1/4" ALUMINUM CAP STAMED "2006 ESI PLS 10376" AND MONUMENTED AT THE SOUTHERLY END BY A 3-1/4" ALUMINUM CAP STAMPED "2006 ESI PLS 10376" AND IS ASSUMED TO BEAR S00°54'30"E, A DISTANCE OF 3925.63 FEET;

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-OUARTER (NW1/4 NW1/4) OF SECTION 27, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE S00°54'30"E ALONG THE EAST LINE OF THE WEST ONE-HALF (W1/2) OF SAID SECTION 27, A DISTANCE OF 3925.63 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST ONE-OUARTER OF THE SOUTHWEST ONE-QUARTER NW1/4 SW1/4) OF SAID SECTION 27; THENCE S87°35'00"W ALONG THE SOUTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4), A DISTANCE OF 1332.78 FEET TO THE SOUTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4); THENCE N00°53'18"W ALONG THE WEST LINE OF SAID NORTHWEST ONE-OUARTER OF THE SOUTHWEST ONE-OUARTER (NW1/4 SW1/4), A DISTANCE OF 1316.78 FEET TO THE NORTHWEST CORNER OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER (NW1/4 SW1/4); THENCE S89°08'28"W ALONG THE SOUTH LINE OF THE SOUTHEAST ONE-OUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4) OF SECTION 28. A DISTANCE OF 1326.68 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (SE1/4 NE1/4); THENCE N00°30'49"W ALONG THE WEST LINE OF SAID SOUTHEAST ONE-OUARTER OF THE NORTHEAST ONE-OUARTER (SE1/4 NE1/4), A DISTANCE OF 1270.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 430 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER; THENCE N21°41'10"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1450.84 FEET TO THE POINT OF INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE AS DESCRIBED IN THE DEED, AS RECORDED IN BOOK 2678 AT PAGE 431 OF SAID COUNTY RECORDS; THENCE ALONG THE SOUTHERLY AND EASTERLY RIGHT-OF-WAY LINES OF SAID DEED THE FOLLOWING TWO (2) COURSES: 1. N89°40'23"E, A DISTANCE OF 761.52 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST ONE-OUARTER OF THE NORTHEAST ONE-OUARTER (NE1/4 NE1/4): 2. N00°52'58"W ALONG SAID EAST LINE, A DISTANCE OF 30.00 FEET TO THE NORTHWEST CORNER OF SAID SECTION 27; THENCE N88°38'56"E ALONG THE NORTH LINE OF SAID NORTHWEST ONE-OUARTER OF THE NORTHWEST ONE-OUARTER (NW1/4 NW1/4). A DISTANCE OF 1330.91 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND CONTAINS A CALCULATED AREA OF 190.89 ACRES OF LAND, MORE OR LESS.





ounting - SRMD Pond No. 1 and Pond No. 2

2) Volume from SRMD Pond No. 2 Stage-Storage Table No. 2

| No. 1 | |
|--|---------------------------------|
| Beginning of Day Staff Gauge Reading Beginning of Day Volume ¹ End of Day Staff Gauge Reading End of Day Staff Volume ¹ End of Day Gain / Loss in Volume (D-B) | ft Acre-feet ft Acre-feet ft ft |
| Beginning of Day Staff Gauge Reading Beginning of Day Volume ² End of Day Staff Gauge Reading End of Day Staff Volume ² End of Day Gain / Loss in Volume (I-G) | ft Acre-feet ft Acre-feet ft |
| Total Volume Gain / Loss in Volume (E+J) Is there a Free River? (yes / no) Admin Number of Calling Right | Acre-feet |
| 1) Volume from SRMD Pond No. 1 Stage-Storage Table No. | 1 |

DATE FILED: January 24, 2022 11:58 AM

Sterling Ranch Metropolitan District Case No. 20CW3059 - Daily Accounting Summary for Augmentation Plan prepared by: JDS-Hydro Consultants, Inc.

| Lvaporation | Accounting - SRMD Pond No. 1 and Pond No. 2 | |
|-------------|---|-----------|
| Date: | | |
| SRMD Pond | No. 1 | |
| A) | Beginning of Day Staff Gauge Reading | ft |
| · · | Beginning of Day Surface Area ¹ | Acre-feet |
| | End of Day Staff Gauge Reading | ft |
| • | End of Day Staff Surface Area ¹ | Acre-feet |
| • | End of Day Average Surface Area (D-B) | ft |
| • | Precipitation ² | inches |
| • | Effective Precipitation (((F)*0.7)/12) | ft |
| - | Gross Lake Evaporation ³ | ft |
| | Net Lake Evaporation (I-G) | AF/Acre |
| • | Daily Average Evaporation (J*E) | AF |
| SRMD Pond | No. 2 | |
| L) | Beginning of Day Staff Gauge Reading | ft |
| M) | Beginning of Day Surface Area ² | Acre-feet |
| N) | End of Day Staff Gauge Reading | ft |
| O) | End of Day Staff Surface Area ² | Acre-feet |
| P) | End of Day Average Surface Area (D-B) | ft |
| Q) | Precipitation ² | inches |
| R) | Effective Precipitation (((Q)*0.7)/12) | ft |
| S) | Gross Lake Evaporation ³ | ft |
| T) | Net Lake Evaporation (S-R) | AF/Acre |
| U) | Daily Average Evaporation (T*P) | AF |
| Summary | | |
| V) | Total Evaporation Volume (U+K) | Acre-feet |
| W) | Is there a Free River? (yes / no) | |
| X) | Admin Number of Calling Right | |
| Noto | 4) Valuma from CDMD Dand No. 1 Stage Surface Area Table No. | 1 |

Note: 1) Volume from SRMD Pond No. 1 Stage-Surface Area Table No. 1

- 2) From Black Forest 6 WNW Weather Station
- 3) Monthly Gross Evaporation Rate from Table 3

2) Volume from SRMD Pond No. 2 Stage-Surface Area Table No. 2

Sterling Ranch Metropolitan District Case No. 20CW3059 - Daily Accounting Summary for Augmentation Plan prepared by: JDS-Hydro Consultants, Inc.

Table 3 - Monthly Gross Evaporation Rates for SRMD

| Month | % of Annual Evaporation % of Acres | Gross Lake Evaporation Rate - Feet |
|-----------|------------------------------------|--|
| January | 1.0% | 0.039 |
| February | 3.0% | 0.116 |
| March | 6.0% | 0.233 |
| April | 9.0% | 0.349 |
| May | 12.5% | 0.484 |
| June | 15.5% | 0.601 |
| July | 16.0% | 0.620 |
| August | 13.0% | 0.504 |
| September | 11.0% | 0.426 |
| October | 7.5% | 0.291 |
| November | 4.0% | 0.155 |
| December | 1.5% | 0.058 |
| Total | 1.0 | 3.875 |

Sterling Ranch Metropolitan District Case No. 20CW3059 - Daily Accounting Summary for Augmentation Plan prepared by: JDS-Hydro Consultants, Inc.

Well Pumping / Accounting - NT and NNT Wells

| Date: | | |
|----------------|---|------------------------------------|
| Not-No | ontributary Well Pumping | |
| 1) SR (| Quarry Denver Well No. 1 | |
| | A) Meter Reading - Beginning of Day B) Meter Reading - End of Day C) Total gallons pumped (B-A) D) Alluvial depletions (4%*C) E) Alluvial deplations (D/325851) | gallons gallons gallons gallons AF |
| 2) SR (| Quarry Arapahoe Well No. 1 | |
| | F) Meter Reading - Beginning of Day G) Meter Reading - End of Day H) Total gallons pumped (G-F) I) Alluvial depletions (4%*H) J) Alluvial deplations (I/325851) | gallons gallons gallons gallons AF |
| 3) SRM | ID Well D-1 | |
| | K) Meter Reading - Beginning of Day L) Meter Reading - End of Day M) Total gallons pumped (L-K) N) Alluvial depletions (4%*N) O) Alluvial deplations (N/325851) | gallons gallons gallons gallons AF |
| | P) Total alluvial depletions (E+J+O) | AF |
| <u>Nontril</u> | butary Well Pumping | |
| 4) SRM | ID Well A-1 | |
| | Q) Meter Reading - Beginning of Day R) Meter Reading - End of Day S) Total gallons pumped (R-Q) T) Total gallons pumped (S/325851) | gallons gallons gallons AF |

5) SRMD Well LFH-2

| U) Meter Reading - Beginning of Day | gallons |
|-------------------------------------|---------|
| V) Meter Reading - End of Day | gallons |
| W) Total gallons pumped (R-Q) | gallons |
| X) Total gallons pumped (S/325851) | AF |
| | |
| Y) Total NT pumped (T+X) | AF |

Sterling Ranch Metropolitan District Case No. 20CW3059 - Daily Accounting Summary for Augmentation Plan prepared by: JDS-Hydro Consultants, Inc.

| Lawn Ir | rigation Return Flows (LIRF) Calculations | |
|---------|--|---------|
| Date: | | |
| LIRF Cr | redit Calculations | |
| | A) Metered municipal irrigation use | gallons |
| | B) Metered municipal irrigation use (A/325851) | AF |
| | C) Estimated irrigation losses (B*0.735) | AF |
| | D) Adjusted irrigation application (B-C) | AF |
| | E) Fixed LIRF return flow rate | 15 % |
| | F) Estiamted LIRF volume (D*E) | AF |

| Column | Sterling Kar Case No. 20 prepared by Daily Data 6 | ch Metropostan District CM3039 - Daily Accounting Summa r: JDS-Hydro Consultants, Inc. May Form | ry for Aug | mentation | n Man | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--------------------------------|----------------------------------|--|----------------|----------------------------|--------------|--|---------|-------------------------|-----------|-----------------------|--------------|--|-------------|---|--|---------------------------------------|----------|-----------------------------------|-----------|---|--|---------------|------------------------------------|---|--|---|--|---|
| | | | SRMD SRMD Scase S BOD | Pond No. 2 forecase 600 St | 2 Total Total Pond Aus Surface Storace Storace Awa | SRMD Precio | Fund No. Gross Sixes | Net You Sive | Evaporation of Asia Surface o Asia | SRMD F | und No. 1 Second No. | int Total | Total Pond Even | Free River N | Admin. Name of SR Quarry Dan Call Right Pursued Date | er Well No. | NOT SR Custry Area Well No. 1 Pursued Desire Desire Pur | SRMD West Put | So. 1 Total SS Dealer Dealer Purso | D Well-1 | NT SRMD that LF Pursued Aug | Money Was | Metered Metered Auc Municipal Municipal for Intraston Like Intraston Like | LISS Edinate: Aducted Minimu Losses Inlandon LISS 67 25% the Rate 6 | LSS Volume | Yotal Depletions to Alluvium | State Summery Remaining Augmentation State Augmentation Augmentation Credits to Alloware Collegations of Collegations | Remaining Augmentation Obligations | Augmentation Credits in Sizess of Chilgations | Monthly Remaining Augmentation Chilipations | Summary Augmentation Credits in Excess Citigations |
| | 81/2921 82/2921 83/2921 | ALC ALC | 46 | and t | ALL ALL | And Read to | - Cook | ALOND IN | A MEA | ANTAN . | Nun ise | 140 | 741 | | Anatoni mak | | Analises (AS) Analis | tologia de la composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición dela composición dela composición dela composición dela composici | 46 46 46 | | - I | 6 (46 | in when was | 155 155 155 155 | 186 | ALC: | ALCS ALCS ALCS | 120 | an. | an. | ALC: |
| | 85/2021 85/2021 87/2021 89/2021 | | | | | | | | | | | | | | | | | | | | | | | 15% 15% 15% | | | | | | | |
| | 810/2021 811/2021 811/2021 811/2021 | | | | | | | | | | | | H | | | | | | | | | | | 195 195 195 195 | | | | | | | |
| | 8/16/2021 8/15/2021 8/16/2021 | | | | | | | | | | | | | | | | | | | | | | | 15% | + | | | | | | |
| | 8/18/2021 8/18/2021 8/20/2021 8/21/2021 | | = | | | | | | | | | | Ħ | | | F | | | | | | | | 15% | +- | | | | | | |
| | 893-9021 898-9021 898-9021 | | | | | | | | | | | | | | | | | | | | | | | 15% 15% 15% | | | | | | | |
| | 828-2021 828-2021 828-2021 828-2021 | | | | | | | | | | | | H | | | | | | | | | | | 19% 19% | | | | | | | |
| | 910021 920021 930021 940021 | | | | | | | | | | | | | | | | | | | | | | | 15% 15% | | | | | | | |
| | 95/0021 97/0021 99/0021 | | | | | | | | | | | ŧ | | = | | | | | | | | ŧ | | 15% 15% | | | | | | | |
| | 911/2021 911/2021 913/2021 913/2021 | | 1 | 1 | | | | | | | 1 | | Ħ | 1 | | E | | Ē | | | | Ŧ | | 15% | | | | | | | |
| | 915/2021 915/2021 915/2021 917/2021 918/2021 | | | ⇟ | | | | | | | | ŧ | | | | Ė | | Ė | | | | Ė | | 15% 15% 15% | | | | | | | |
| | 9/18/2021 9/28/2021 9/23/2021 | | Ŧ | 1 | | = | | | | | Ŧ | F | Ħ | ₹ | | | | Ē | | | | Ŧ | | 15% | | | | | | | |
| | 923-2021 924-2021 925-2021 925-2021 | | | | | | | | | | | ŧ | | = | | | | | | | | ŧ | | 15% | | | | | | | |
| | 928/2021 928/2021 930/2021 10/1/2021 | | | | | | | | | | | | | = | | | | | | | | | | 15% 15% 15% | | | | | | | |
| | 10/0/2021 10/0/2021 10/0/2021 10/0/2021 | | | | | | | | | | | | H | | | | | | | | | | | 15% 15% | | | | | | | |
| | 10/7/2021 10/8/2021 10/9/2021 10/16/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State Stat | 1913/9001 1913/9001 1913/9001 1914/9001 1916/9001 | | | | | | | | | | | ŧ | Ħ | | | F | | E | | | | | | 19% 19% 19% 19% 19% | F | | | | | | |
| | 1916/2021 1917/2021 1916/2021 1916/2021 | | | | | | | | | | | | | = | | | | | | | | | | 15% 15% 15% | | | | | | | |
| | 19212021 19212021 19232021 19232021 | | | | | | | | | | | | | | | | | | | | | | | 19% | | | | | | | |
| State Stat | 1925/2021 1927/2021 1928/2021 | | | | | | | | | | | ŧ | Ħ | | | | | | | | | | | 16% 16% | | | | | | | |
| 348 | 19369031 19319031 1539031 1539031 | | | | | | | | | | | | | | | | | | | | | | | 15% | | | | | | | |
| | 11/8/2021 11/6/2021 11/6/2021 11/6/2021 | | | | | | | | | | | | | | | | | | | | | | | 15% 15% 15% | | | | | | | |
| State Stat | 11/8/2021 11/8/2021 11/16/2021 11/11/2021 | | | | | | | | | | | | | | | | | | | | | | | 15% 15% | | | | | | | |
| | 1913/0021 1913/0021 1914/0021 1916/0021 | | | | | | | | | | | ŧ | Ħ | = | | Ē | | Ė | | Ħ | | Ė | | 15% 15% 15% | | | | | | | |
| | 1918/9021 1918/9021 1918/9021 1918/9021 | | | | | | | | | | | | | ▋ | | | | | | | | | | 15% | | | | | | | |
| | 11/21/2021 11/23/2021 11/23/2021 11/23/2021 | | = | ŧ | | = | | | | Ħ | ŧ | ŧ | Ħ | | | F | | | | H | | Ė | | 19% 19% 19% 19% | | | | | | | |
| | 11/28/2021 11/27/2021 11/28/2021 11/28/2021 | | | | | | | | | | | ŧ | | | | | | | | | | | | 19% 19% 19% | | | | | | | |
| | 11/36/0001 12/3/2001 12/3/2001 12/3/2001 12/4/2011 | | | ŧ | | | | | | H | ŧ | ŧ | Ħ | = | | Ė | | Ė | | H | | ŧ | | 19% 19% 19% 19% | F | | | | | | |
| | 13/6/0021 12/6/0021 12/9/0021 13/6/0021 | | | ŧ | | | | | | | | | | | | | | | | | | | | 15% 15% 15% | | | | | | | |
| | 12/9/2021 12/16/2021 12/13/2021 12/13/2011 | | | | | | | | | Ħ | ŧ | ŧ | Ħ | = | | ŧ | | ŧ | | H | | ŧ | | 15% 15% 15% 15% | F | | | | | | |
| | 12149001 13149001 12149001 12179001 | | | | | | | | | | | Ė | | | | | | | | | | | | 19% 19% 19% | | | | | | | |
| | 12180031 12180031 12080031 12010031 | | | ŧ | | | | | | H | ŧ | ŧ | Ħ | = | | Ė | | Ė | | H | | ŧ | | 19% 19% 19% 19% | F | | | | | | |
| 1209200 | 12/24/2021 12/24/2021 12/24/2021 12/24/2021 | | | | | | | | | | | | | ▋ | | | | | | | | | | 15% | | | | | | | |
| | 12/27/2021 12/28/2021 12/28/2021 12/26/2021 | | | ŧ | | = | | | | Ħ | ŧ | ŧ | Ħ | = | | Ė | | | | H | | Ė | | 15% | _ | | | | | | |

EXHIBIT D

| SRI | MD Pond No. 1 | Elevation-Are | ea-Capacity - | JDS-Hydro - | September 2021 |
|-------------|---------------|---------------|---------------|------------------|----------------------|
| Staff Cago | Depth | Elevation | Area (20) | Capacity | |
| Staff Gage | Берип | Elevation | Area (ac) | (ac-ft) | |
| 0 | 0.00 | 7028 | 0.000 | 0.000 | Reservoir Bottom |
| 2 | 2.00 | 7030 | 1.235 | 1.230 | |
| 4 | 4.00 | 7032 | 1.619 | 4.090 | |
| 6 | 6.00 | 7034 | 2.013 | 7.720 | |
| 8 | 8.00 | 7036 | 2.516 | 12.250 | Spillway Crest / NWL |
| 10 | 10.00 | 7038 | 3.612 | 17.390 | |
| 12 | 12.00 | 7040 | 4.676 | 24.600 | Dam Crest |
| | Elevati | on-Area-Capa | city Interpol | | 00th ft. |
| Staff Gauge | Depth | Elevation | Area (AC) | Capacity (AF) | Comments |
| 0.00 | 0.00 | 7028.00 | 0.00 | 0.00 | Reservoir Bottom |
| 0.01 | 0.01 | 7028.01 | 0.006 | 0.006 | |
| 0.02 | 0.02 | 7028.02 | 0.012 | 0.012 | |
| 0.03 | 0.03 | 7028.03 | 0.018 | 0.018 | |
| 0.04 | 0.04 | 7028.04 | 0.025 | 0.025 | |
| 0.05 | 0.05 | 7028.05 | 0.031 | 0.031 | |
| 0.06 | 0.06 | 7028.06 | 0.037 | 0.037 | |
| 0.07 | 0.07 | 7028.07 | 0.043 | 0.043 | |
| 0.08 | 0.08 | 7028.08 | 0.049 | 0.049 | |
| 0.09 | 0.09 | 7028.09 | 0.055 | 0.055 | |
| 0.10 | 0.10 | 7028.10 | 0.062 | 0.062 | |
| 0.11 | 0.11 | 7028.11 | 0.068 | 0.068 | |
| 0.12 | 0.12 | 7028.12 | 0.074 | 0.074 | |
| 0.13 | 0.13 | 7028.13 | 0.080 | 0.080 | |
| 0.14 | 0.14 | 7028.14 | 0.086 | 0.086 | |
| 0.15 | 0.15 | 7028.15 | 0.092 | 0.092 | |
| 0.16 | 0.16 | 7028.16 | 0.098 | 0.098 | |
| 0.17 | 0.17 | 7028.17 | 0.105 | 0.105 | |
| 0.18 | 0.18 | 7028.18 | 0.111 | 0.111 | |
| 0.19 | 0.19 | 7028.19 | 0.117 | 0.117 | |
| 0.20 | 0.20 | 7028.20 | 0.123 | 0.123 | |
| 0.21 | 0.21 | 7028.21 | 0.129 | 0.129 | |
| 0.22 | 0.22 | 7028.22 | 0.135 | 0.135 | |
| 0.23 | 0.23 | 7028.23 | 0.141 | 0.141 | |
| 0.24 | 0.24 | 7028.24 | 0.148 | 0.148 | |
| 0.25 | 0.25 | 7028.25 | 0.154 | 0.154 | |
| 0.26 | 0.26 | 7028.26 | 0.160 | 0.160 | |
| 0.27 | 0.27 | 7028.27 | 0.166 | 0.166 | |
| 0.28 | 0.28 | 7028.28 | 0.172 | 0.172 | |
| 0.29 | 0.29 | 7028.29 | 0.178 | 0.178 | |
| 0.30 | 0.30 | 7028.30 | 0.185 | 0.185 | |

| SRI | MD Pond No. 2 | Elevation-Are | a-Capacity - | JDS-Hydro - | September 2021 |
|-------------|---------------|---------------|--------------------------------------|---------------------|----------------------|
| Staff Gage | Depth | Elevation | Area (ac) | Capacity (ac-ft) | |
| 0 | 0.00 | DATE F | LF ₀ L ₀ 00Jar | ua o yood4, | R0962volidB5t8omM |
| 1 | 1.00 | 7115 | 0.031 | 0.020 | |
| 2 | 2.00 | 7116 | 0.662 | 0.360 | |
| 4 | 4.00 | 7118 | 1.015 | 2.040 | |
| 6 | 6.00 | 7120 | 1.233 | 4.290 | Spillway Crest / NWL |
| 8 | 8.00 | 7122 | 1.602 | 6.76 | |
| 10 | 10.00 | 7124 | 2.548 | 9.96 | Dam Crest |
| | Elevati | on-Area-Capa | city Interpol | ated to 1/10 | Oth ft. |
| Staff Gauge | Depth | Elevation | Area (AC) | Capacity (AF) | Comments |
| 0.00 | 0.00 | 7114.00 | 0.000 | 0.000 | Reservoir Bottom |
| 0.01 | 0.01 | 7114.01 | 0.000 | 0.000 | |
| 0.02 | 0.02 | 7114.02 | 0.001 | 0.000 | |
| 0.03 | 0.03 | 7114.03 | 0.001 | 0.001 | |
| 0.04 | 0.04 | 7114.04 | 0.001 | 0.001 | |
| 0.05 | 0.05 | 7114.05 | 0.002 | 0.001 | |
| 0.06 | 0.06 | 7114.06 | 0.002 | 0.001 | |
| 0.07 | 0.07 | 7114.07 | 0.002 | 0.001 | |
| 0.08 | 0.08 | 7114.08 | 0.002 | 0.002 | |
| 0.09 | 0.09 | 7114.09 | 0.003 | 0.002 | |
| 0.10 | 0.10 | 7114.10 | 0.003 | 0.002 | |
| 0.11 | 0.11 | 7114.11 | 0.003 | 0.002 | |
| 0.12 | 0.12 | 7114.12 | 0.004 | 0.002 | |
| 0.13 | 0.13 | 7114.13 | 0.004 | 0.003 | |
| 0.14 | 0.14 | 7114.14 | 0.004 | 0.003 | |
| 0.15 | 0.15 | 7114.15 | 0.005 | 0.003 | |
| 0.16 | 0.16 | 7114.16 | 0.005 | 0.003 | |
| 0.17 | 0.17 | 7114.17 | 0.005 | 0.003 | |
| 0.18 | 0.18 | 7114.18 | 0.005 | 0.004 | |
| 0.19 | 0.19 | 7114.19 | 0.006 | 0.004 | |
| 0.20 | 0.20 | 7114.20 | 0.006 | 0.004 | |
| 0.21 | 0.21 | 7114.21 | 0.006 | 0.004 | |
| 0.22 | 0.22 | 7114.22 | 0.007 | 0.004 | |
| 0.23 | 0.23 | 7114.23 | 0.007 | 0.005 | |
| 0.24 | 0.24 | 7114.24 | 0.007 | 0.005 | |
| 0.25 | 0.25 | 7114.25 | 0.008 | 0.005 | |
| 0.26 | 0.26 | 7114.26 | 0.008 | 0.005 | |
| 0.27 | 0.27 | 7114.27 | 0.008 | 0.005 | |
| 0.28 | 0.28 | 7114.28 | 0.008 | 0.006 | |
| 0.29 | 0.29 | 7114.29 | 0.009 | 0.006 | |
| 0.30 | 0.30 | 7114.30 | 0.009 | 0.006 | |

| 0.31 | 0.31 | 7028.31 | 0.191 | 0.191 | | 0.31 | 0.31 | 7114.31 | 0.009 | 0.006 | |
|---------------------|---------------------|---------------------------|-----------------------|-----------------------|---|---------------------|---------------------|---------------------------|-----------------------|-----------------------|--|
| 0.32 | 0.32 | 7028.32 | 0.197 | 0.197 | | 0.32 | 0.32 | 7114.32 | 0.010 | 0.006 | |
| 0.33 | 0.33 | 7028.33 | 0.203 | 0.203 | ŀ | 0.33 | 0.33 | 7114.33 | 0.010 | 0.007 | |
| 0.34 | 0.34 | 7028.34 | 0.209 | 0.209 | | 0.34 | 0.34 | 7114.34 | 0.010 | 0.007 | |
| 0.35 | 0.35 | 7028.35 | 0.215 | 0.215 | ŀ | 0.35 | 0.35 | 7114.35 | 0.011 | 0.007 | |
| 0.36 | 0.36 | 7028.36 | 0.221 | 0.221 | t | 0.36 | 0.36 | 7114.36 | 0.011 | 0.007 | |
| 0.37 | 0.37 | 7028.37 | 0.228 | 0.228 | ŀ | 0.37 | 0.37 | 7114.37 | 0.011 | 0.007 | |
| 0.38 | 0.38 | 7028.37 | 0.234 | 0.234 | | 0.38 | 0.38 | 7114.37 | 0.011 | 0.007 | |
| 0.39 | 0.39 | 7028.38 | 0.234 | 0.234 | | 0.39 | 0.39 | 7114.39 | 0.011 | 0.008 | |
| 0.39 | 0.39 | 7028.39 7028.40 | 0.246 | 0.246 | • | 0.39 | 0.39 | 7114.39 | 0.012 | 0.008 | |
| 0.41 | 0.41 | 7028.41 | 0.252 | 0.252 | ŧ | 0.41 | 0.41 | 7114.41 | 0.012 | 0.008 | |
| 0.41 | 0.41 | 7028.41 | 0.252 | 0.252 | } | 0.41 | 0.41 | 7114.41 | 0.012 | 0.008 | |
| | 0.42 | 7028.42 | 0.258 | 0.258 | ŀ | | 0.42 | 7114.42 | | 0.008 | |
| 0.43 | | | 0.264 | | } | 0.43 | | | 0.013 | | |
| 0.44 0.45 | 0.44 0.45 | 7028.44 7028.45 | 0.271 0.277 | 0.271 0.277 | } | 0.44 0.45 | 0.44 0.45 | 7114.44 7114.45 | 0.013 0.014 | 0.009 0.009 | |
| | | | | | + | | | | | | |
| 0.46 | 0.46 | 7028.46 | 0.283 | 0.283 | ŀ | 0.46 | 0.46 | 7114.46 | 0.014 | 0.009 | |
| 0.47 | 0.47 | 7028.47 | 0.289 | 0.289 | } | 0.47 | 0.47 | 7114.47 | 0.014 | 0.009 | |
| 0.48 | 0.48 | 7028.48 | 0.295 | 0.295 | - | 0.48 | 0.48 | 7114.48 | 0.014 | 0.010 | |
| 0.49 | 0.49 | 7028.49 | 0.301 | 0.301 | - | 0.49 | 0.49 | 7114.49 | 0.015 | 0.010 | |
| 0.50 | 0.50 | 7028.50 | 0.308 | 0.308 | 1 | 0.50 | 0.50 | 7114.50 | 0.015 | 0.010 | |
| 0.51 | 0.51 | 7028.51 | 0.314 | 0.314 | | 0.51 | 0.51 | 7114.51 | 0.015 | 0.010 | |
| 0.52 | 0.52 | 7028.52 | 0.320 | 0.320 | | 0.52 | 0.52 | 7114.52 | 0.016 | 0.010 | |
| 0.53 | 0.53 | 7028.53 | 0.326 | 0.326 | | 0.53 | 0.53 | 7114.53 | 0.016 | 0.011 | |
| 0.54 | 0.54 | 7028.54 | 0.332 | 0.332 | | 0.54 | 0.54 | 7114.54 | 0.016 | 0.011 | |
| 0.55 | 0.55 | 7028.55 | 0.338 | 0.338 | 1 | 0.55 | 0.55 | 7114.55 | 0.017 | 0.011 | |
| 0.56 | 0.56 | 7028.56 | 0.344 | 0.344 | | 0.56 | 0.56 | 7114.56 | 0.017 | 0.011 | |
| 0.57 | 0.57 | 7028.57 | 0.351 | 0.351 | | 0.57 | 0.57 | 7114.57 | 0.017 | 0.011 | |
| 0.58 | 0.58 | 7028.58 | 0.357 | 0.357 | | 0.58 | 0.58 | 7114.58 | 0.017 | 0.012 | |
| 0.59 | 0.59 | 7028.59 | 0.363 | 0.363 | | 0.59 | 0.59 | 7114.59 | 0.018 | 0.012 | |
| 0.60 | 0.60 | 7028.60 | 0.369 | 0.369 | Ţ | 0.60 | 0.60 | 7114.60 | 0.018 | 0.012 | |
| 0.61 | 0.61 | 7028.61 | 0.375 | 0.375 | | 0.61 | 0.61 | 7114.61 | 0.018 | 0.012 | |
| 0.62 | 0.62 | 7028.62 | 0.381 | 0.381 | Į | 0.62 | 0.62 | 7114.62 | 0.019 | 0.012 | |
| 0.63 | 0.63 | 7028.63 | 0.387 | 0.387 | Į | 0.63 | 0.63 | 7114.63 | 0.019 | 0.013 | |
| 0.64 | 0.64 | 7028.64 | 0.394 | 0.394 | | 0.64 | 0.64 | 7114.64 | 0.019 | 0.013 | |
| 0.65 | 0.65 | 7028.65 | 0.400 | 0.400 | l | 0.65 | 0.65 | 7114.65 | 0.020 | 0.013 | |
| 0.66 | 0.66 | 7028.66 | 0.406 | 0.406 | | 0.66 | 0.66 | 7114.66 | 0.020 | 0.013 | |
| 0.67 | 0.67 | 7028.67 | 0.412 | 0.412 | | 0.67 | 0.67 | 7114.67 | 0.020 | 0.013 | |
| 0.68 | 0.68 | 7028.68 | 0.418 | 0.418 | | 0.68 | 0.68 | 7114.68 | 0.020 | 0.014 | |
| 0.69 | 0.69 | 7028.69 | 0.424 | 0.424 | | 0.69 | 0.69 | 7114.69 | 0.021 | 0.014 | |
| 0.70 | 0.70 | 7028.70 | 0.430 | 0.430 | | 0.70 | 0.70 | 7114.70 | 0.021 | 0.014 | |
| 0.71 | 0.71 | 7028.71 | 0.437 | 0.437 | Ī | 0.71 | 0.71 | 7114.71 | 0.021 | 0.014 | |
| 0.72 | 0.72 | 7028.72 | 0.443 | 0.443 | Ţ | 0.72 | 0.72 | 7114.72 | 0.022 | 0.014 | |
| 0.73 | 0.73 | 7028.73 | 0.449 | 0.449 | ļ | 0.73 | 0.73 | 7114.73 | 0.022 | 0.015 | |
| 0.74 | 0.74 | 7028.74 | 0.455 | 0.455 | ļ | 0.74 | 0.74 | 7114.74 | 0.022 | 0.015 | |
| 0.75 | 0.75 | 7028.75 | 0.461 | 0.461 | ļ | 0.75 | 0.75 | 7114.75 | 0.023 | 0.015 | |
| 0.76 | 0.76 | 7028.76 | 0.467 | 0.467 | Ť | 0.76 | 0.76 | 7114.76 | 0.023 | 0.015 | |

| 0.31 | 0.31 | 7114.31 | 0.009 | 0.006 | |
|------|------|---------|-------|-------|--|
| 0.32 | 0.32 | 7114.32 | 0.010 | 0.006 | |
| 0.33 | 0.33 | 7114.33 | 0.010 | 0.007 | |
| 0.34 | 0.34 | 7114.34 | 0.010 | 0.007 | |
| 0.35 | 0.35 | 7114.35 | 0.011 | 0.007 | |
| 0.36 | 0.36 | 7114.36 | 0.011 | 0.007 | |
| 0.37 | 0.37 | 7114.37 | 0.011 | 0.007 | |
| 0.38 | 0.38 | 7114.38 | 0.011 | 0.008 | |
| 0.39 | 0.39 | 7114.39 | 0.012 | 0.008 | |
| 0.40 | 0.40 | 7114.40 | 0.012 | 0.008 | |
| 0.41 | 0.41 | 7114.41 | 0.012 | 0.008 | |
| 0.42 | 0.42 | 7114.42 | 0.013 | 0.008 | |
| 0.43 | 0.43 | 7114.43 | 0.013 | 0.009 | |
| 0.44 | 0.44 | 7114.44 | 0.013 | 0.009 | |
| 0.45 | 0.45 | 7114.45 | 0.014 | 0.009 | |
| 0.46 | 0.46 | 7114.46 | 0.014 | 0.009 | |
| 0.47 | 0.47 | 7114.47 | 0.014 | 0.009 | |
| 0.48 | 0.48 | 7114.48 | 0.014 | 0.010 | |
| 0.49 | 0.49 | 7114.49 | 0.015 | 0.010 | |
| 0.50 | 0.50 | 7114.50 | 0.015 | 0.010 | |
| 0.51 | 0.51 | 7114.51 | 0.015 | 0.010 | |
| 0.52 | 0.52 | 7114.52 | 0.016 | 0.010 | |
| 0.53 | 0.53 | 7114.53 | 0.016 | 0.011 | |
| 0.54 | 0.54 | 7114.54 | 0.016 | 0.011 | |
| 0.55 | 0.55 | 7114.55 | 0.017 | 0.011 | |
| 0.56 | 0.56 | 7114.56 | 0.017 | 0.011 | |
| 0.57 | 0.57 | 7114.57 | 0.017 | 0.011 | |
| 0.58 | 0.58 | 7114.58 | 0.017 | 0.012 | |
| 0.59 | 0.59 | 7114.59 | 0.018 | 0.012 | |
| 0.60 | 0.60 | 7114.60 | 0.018 | 0.012 | |
| 0.61 | 0.61 | 7114.61 | 0.018 | 0.012 | |
| 0.62 | 0.62 | 7114.62 | 0.019 | 0.012 | |
| 0.63 | 0.63 | 7114.63 | 0.019 | 0.013 | |
| 0.64 | 0.64 | 7114.64 | 0.019 | 0.013 | |
| 0.65 | 0.65 | 7114.65 | 0.020 | 0.013 | |
| 0.66 | 0.66 | 7114.66 | 0.020 | 0.013 | |
| 0.67 | 0.67 | 7114.67 | 0.020 | 0.013 | |
| 0.68 | 0.68 | 7114.68 | 0.020 | 0.014 | |
| 0.69 | 0.69 | 7114.69 | 0.021 | 0.014 | |
| 0.70 | 0.70 | 7114.70 | 0.021 | 0.014 | |
| 0.71 | 0.71 | 7114.71 | 0.021 | 0.014 | |
| 0.72 | 0.72 | 7114.72 | 0.022 | 0.014 | |
| 0.73 | 0.73 | 7114.73 | 0.022 | 0.015 | |
| 0.74 | 0.74 | 7114.74 | 0.022 | 0.015 | |
| 0.75 | 0.75 | 7114.75 | 0.023 | 0.015 | |
| 0.76 | 0.76 | 7114.76 | 0.023 | 0.015 | |

| 0.77 | 0.77 | 7028.77 | 0.474 | 0.474 | |
|---------------------|----------------------|--------------------------------------|--------------------------------|-----------------------|--|
| 0.78 | 0.78 | 7028.77 | 0.480 | 0.480 | |
| 0.79 | 0.79 | 7028.79 | 0.486 | 0.486 | |
| 0.80 | 0.80 | 7028.80 | 0.492 | 0.492 | |
| 0.81 | 0.81 | 7028.81 | 0.498 | 0.498 | |
| 0.82 | 0.82 | 7028.82 | 0.504 | 0.504 | |
| 0.83 | 0.83 | 7028.83 | 0.510 | 0.510 | |
| 0.84 | 0.84 | 7028.84 | 0.517 | 0.517 | |
| 0.85 | 0.85 | 7028.85 | 0.523 | 0.523 | |
| 0.86 | 0.86 | 7028.86 | 0.529 | 0.529 | |
| 0.87 | 0.87 | 7028.87 | 0.535 | 0.535 | |
| 0.88 | 0.88 | 7028.88 | 0.541 | 0.541 | |
| 0.89 | 0.89 | 7028.89 | 0.547 | 0.547 | |
| 0.90 | 0.90 | 7028.90 | 0.553 | 0.553 | |
| 0.91 | 0.91 | 7028.91 | 0.560 | 0.560 | |
| 0.92 | 0.92 | 7028.91 | 0.566 | 0.566 | |
| 0.93 | 0.93 | 7028.93 | 0.572 | 0.572 | |
| 0.94 | 0.94 | 7028.94 | 0.578 | 0.572 | |
| 0.95 | 0.95 | 7028.95 | 0.584 | 0.584 | |
| 0.96 | 0.96 | 7028.96 | 0.590 | 0.590 | |
| 0.97 | 0.97 | 7028.90 | 0.597 | 0.597 | |
| 0.98 | 0.98 | 7028.97 | 0.603 | 0.603 | |
| 0.99 | 0.99 | 7028.99 | 0.609 | 0.609 | |
| 1.00 | 1.00 | 7028.99 | 0.615 | 0.615 | |
| 1.01 | 1.01 | 7029.01 | 0.621 | 0.621 | |
| 1.02 | 1.02 | 7029.02 | 0.627 | 0.627 | |
| 1.03 | 1.03 | 7029.03 | 0.633 | 0.633 | |
| 1.04 | 1.04 | 7029.04 | 0.640 | 0.640 | |
| 1.05 | 1.05 | 7029.05 | 0.646 | 0.646 | |
| 1.06 | 1.06 | 7029.06 | 0.652 | 0.652 | |
| 1.07 | 1.07 | 7029.07 | 0.658 | 0.658 | |
| 1.08 | 1.08 | 7029.08 | 0.664 | 0.664 | |
| 1.09 | 1.09 | 7029.09 | 0.670 | 0.670 | |
| 1.10 | 1.10 | 7029.10 | 0.676 | 0.676 | |
| 1.11 | 1.11 | 7029.11 | 0.683 | 0.683 | |
| 1.12 | 1.12 | 7029.12 | 0.689 | 0.689 | |
| 1.13 | 1.13 | 7029.13 | 0.695 | 0.695 | |
| 1.14 | 1.14 | 7029.14 | 0.701 | 0.701 | |
| 1.15 | 1.15 | 7029.15 | 0.707 | 0.707 | |
| 1.16 | 1.16 | 7029.16 | 0.713 | 0.713 | |
| 1.17 | 1 | 7029.17 | 0.720 | 0.720 | |
| , | 1.17 | | | J., _U | |
| 1.18 | 1.17 1.18 | | | 0.726 | |
| 1.18 1.19 | 1.18 | 7029.18 | 0.726 | 0.726 0.732 | |
| 1.19 | 1.18 1.19 | 7029.18 7029.19 | 0.726 0.732 | 0.732 | |
| 1.19 1.20 | 1.18 1.19 1.20 | 7029.18 7029.19 7029.20 | 0.726 0.732 0.738 | 0.732 0.738 | |
| 1.19 | 1.18 1.19 | 7029.18 7029.19 | 0.726 0.732 | 0.732 | |

| 0.77 | 0.77 | 7114.77 | 0.023 | 0.015 | |
|------|------|--------------------|-------|----------------|--|
| 0.78 | 0.77 | 7114.77 | 0.023 | 0.015 | |
| 0.79 | 0.78 | 7114.78 | 0.023 | 0.016 | |
| 0.79 | 0.79 | 7114.79 | 0.024 | 0.016 | |
| 0.81 | 0.81 | | 0.024 | | |
| 0.82 | 0.82 | 7114.81 7114.82 | 0.024 | 0.016 0.016 | |
| | | | | | |
| 0.83 | 0.83 | 7114.83 | 0.025 | 0.017 | |
| 0.84 | 0.84 | 7114.84 | 0.025 | 0.017 | |
| 0.85 | 0.85 | 7114.85 | 0.026 | 0.017 | |
| 0.86 | 0.86 | 7114.86 | 0.026 | 0.017 | |
| 0.87 | 0.87 | 7114.87 | 0.026 | 0.017 | |
| 0.88 | 0.88 | 7114.88 | 0.026 | 0.018 | |
| 0.89 | 0.89 | 7114.89 | 0.027 | 0.018 | |
| 0.90 | 0.90 | 7114.90 | 0.027 | 0.018 | |
| 0.91 | 0.91 | 7114.91 | 0.027 | 0.018 | |
| 0.92 | 0.92 | 7114.92 | 0.028 | 0.018 | |
| 0.93 | 0.93 | 7114.93 | 0.028 | 0.019 | |
| 0.94 | 0.94 | 7114.94 | 0.028 | 0.019 | |
| 0.95 | 0.95 | 7114.95 | 0.029 | 0.019 | |
| 0.96 | 0.96 | 7114.96 | 0.029 | 0.019 | |
| 0.97 | 0.97 | 7114.97 | 0.029 | 0.019 | |
| 0.98 | 0.98 | 7114.98 | 0.029 | 0.020 | |
| 0.99 | 0.99 | 7114.99 | 0.030 | 0.020 | |
| 1.00 | 1.00 | 7115.00 | 0.030 | 0.020 | |
| 1.01 | 1.01 | 7115.01 | 0.036 | 0.023 | |
| 1.02 | 1.02 | 7115.02 | 0.043 | 0.026 | |
| 1.03 | 1.03 | 7115.03 | 0.049 | 0.029 | |
| 1.04 | 1.04 | 7115.04 | 0.055 | 0.032 | |
| 1.05 | 1.05 | 7115.05 | 0.061 | 0.035 | |
| 1.06 | 1.06 | 7115.06 | 0.068 | 0.038 | |
| 1.07 | 1.07 | 7115.07 | 0.074 | 0.041 | |
| 1.08 | 1.08 | 7115.08 | 0.080 | 0.044 | |
| 1.09 | 1.09 | 7115.09 | 0.087 | 0.047 | |
| 1.10 | 1.10 | 7115.10 | 0.093 | 0.050 | |
| 1.11 | 1.11 | 7115.11 | 0.099 | 0.053 | |
| 1.12 | 1.12 | 7115.12 | 0.106 | 0.056 | |
| 1.13 | 1.13 | 7115.13 | 0.112 | 0.059 | |
| 1.14 | 1.14 | 7115.14 | 0.118 | 0.062 | |
| 1.15 | 1.15 | 7115.15 | 0.124 | 0.065 | |
| 1.16 | 1.16 | 7115.16 | 0.131 | 0.068 | |
| 1.17 | 1.17 | 7115.17 | 0.137 | 0.071 | |
| 1.18 | 1.18 | 7115.18 | 0.143 | 0.074 | |
| 1.19 | 1.19 | 7115.19 | 0.150 | 0.077 | |
| 1.20 | 1.20 | 7115.20 | 0.156 | 0.080 | |
| 1.21 | 1.21 | 7115.21 | 0.162 | 0.083 | |
| 1.22 | 1.22 | 7115.22 | 0.169 | 0.086 | |

| 1.23 | 1.23 | 7029.23 | 0.756 | 0.756 | |
|---------------------|---------------------|---------------------------|-----------------------|-----------------------|--|
| 1.24 | 1.24 | 7029.24 | 0.763 | 0.763 | |
| 1.25 | 1.25 | 7029.25 | 0.769 | 0.769 | |
| 1.26 | 1.26 | 7029.26 | 0.775 | 0.775 | |
| 1.27 | 1.27 | 7029.27 | 0.781 | 0.781 | |
| 1.28 | 1.28 | 7029.28 | 0.787 | 0.787 | |
| 1.29 | 1.29 | 7029.29 | 0.793 | 0.793 | |
| 1.30 | 1.30 | 7029.30 | 0.799 | 0.799 | |
| 1.31 | 1.31 | 7029.31 | 0.806 | 0.806 | |
| 1.32 | 1.32 | 7029.32 | 0.812 | 0.812 | |
| 1.33 | 1.33 | 7029.33 | 0.818 | 0.818 | |
| 1.34 | 1.34 | 7029.34 | 0.824 | 0.824 | |
| 1.35 | 1.35 | 7029.35 | 0.824 | 0.824 | |
| 1.36 | 1.36 | 7029.36 | 0.836 | 0.836 | |
| 1.37 | 1.37 | 7029.37 | 0.843 | 0.843 | |
| 1.37 | 1.37 | 7029.37 | 0.849 | 0.849 | |
| 1.38 | 1.38 | 7029.38 | 0.855 | 0.849 | |
| 1.39 | 1.39 | 7029.39 7029.40 | 0.855 | 0.855 | |
| 1.41 | 1.41 | 7029.41 | 0.867 | 0.867 | |
| 1.41 | 1.41 | 7029.41 | | | |
| 1.42 | 1.42 | 7029.42 | 0.873 0.879 | 0.873 0.879 | |
| | 1 | | | | |
| 1.44 1.45 | 1.44 1.45 | 7029.44 7029.45 | 0.886 0.892 | 0.886 0.892 | |
| | | | | | |
| 1.46 1.47 | 1.46 1.47 | 7029.46 | 0.898 | 0.898 | |
| | 1 | 7029.47 | 0.904 | 0.904 | |
| 1.48 | 1.48 | 7029.48 | 0.910 | 0.910 | |
| 1.49 1.50 | 1.49 1.50 | 7029.49 | 0.916 | 0.916 | |
| | | 7029.50 | 0.922 | 0.922 | |
| 1.51 | 1.51 | 7029.51 | 0.929 | 0.929 | |
| 1.52 | 1.52 | 7029.52 | 0.935 | 0.935 | |
| 1.53 | 1.53 | 7029.53 | 0.941 | 0.941 | |
| 1.54 1.55 | 1.54 1.55 | 7029.54 7029.55 | 0.947 0.953 | 0.947 0.953 | |
| | | | | | |
| 1.56 | 1.56 | 7029.56 | 0.959 | 0.959 | |
| 1.57 | 1.57 | 7029.57 | 0.966 | 0.966 | |
| 1.58 | 1.58 | 7029.58 | 0.972 | 0.972 | |
| 1.59 | 1.59 | 7029.59 | 0.978 | 0.978 | |
| 1.60 | 1.60 | 7029.60 | 0.984 | 0.984 | |
| 1.61 | 1.61 | 7029.61 | 0.990 | 0.990 | |
| 1.62 | 1.62 | 7029.62 | 0.996 | 0.996 | |
| 1.63 | 1.63 | 7029.63 | 1.002 | 1.002 | |
| 1.64 | 1.64 | 7029.64 | 1.009 | 1.009 | |
| 1.65 | 1.65 | 7029.65 | 1.015 | 1.015 | |
| 1.66 | 1.66 | 7029.66 | 1.021 | 1.021 | |
| 1.67 | 1.67 | 7029.67 | 1.027 | 1.027 | |
| 1.68 | 1.68 | 7029.68 | 1.033 | 1.033 | |

| | | 1 | Ī | _ | |
|------|------|---------|-------|-------|--|
| 1.23 | 1.23 | 7115.23 | 0.175 | 0.089 | |
| 1.24 | 1.24 | 7115.24 | 0.181 | 0.092 | |
| 1.25 | 1.25 | 7115.25 | 0.187 | 0.095 | |
| 1.26 | 1.26 | 7115.26 | 0.194 | 0.098 | |
| 1.27 | 1.27 | 7115.27 | 0.200 | 0.101 | |
| 1.28 | 1.28 | 7115.28 | 0.206 | 0.104 | |
| 1.29 | 1.29 | 7115.29 | 0.213 | 0.107 | |
| 1.30 | 1.30 | 7115.30 | 0.219 | 0.110 | |
| 1.31 | 1.31 | 7115.31 | 0.225 | 0.113 | |
| 1.32 | 1.32 | 7115.32 | 0.232 | 0.116 | |
| 1.33 | 1.33 | 7115.33 | 0.238 | 0.119 | |
| 1.34 | 1.34 | 7115.34 | 0.244 | 0.122 | |
| 1.35 | 1.35 | 7115.35 | 0.250 | 0.125 | |
| 1.36 | 1.36 | 7115.36 | 0.257 | 0.128 | |
| 1.37 | 1.37 | 7115.37 | 0.263 | 0.131 | |
| 1.38 | 1.38 | 7115.38 | 0.269 | 0.134 | |
| 1.39 | 1.39 | 7115.39 | 0.276 | 0.137 | |
| 1.40 | 1.40 | 7115.40 | 0.282 | 0.140 | |
| 1.41 | 1.41 | 7115.41 | 0.288 | 0.143 | |
| 1.42 | 1.42 | 7115.42 | 0.295 | 0.146 | |
| 1.43 | 1.43 | 7115.43 | 0.301 | 0.149 | |
| 1.44 | 1.44 | 7115.44 | 0.307 | 0.152 | |
| 1.45 | 1.45 | 7115.45 | 0.313 | 0.155 | |
| 1.46 | 1.46 | 7115.46 | 0.320 | 0.158 | |
| 1.47 | 1.47 | 7115.47 | 0.326 | 0.161 | |
| 1.48 | 1.48 | 7115.48 | 0.332 | 0.164 | |
| 1.49 | 1.49 | 7115.49 | 0.339 | 0.167 | |
| 1.50 | 1.50 | 7115.50 | 0.345 | 0.170 | |
| 1.51 | 1.51 | 7115.51 | 0.351 | 0.173 | |
| 1.52 | 1.52 | 7115.52 | 0.358 | 0.176 | |
| 1.53 | 1.53 | 7115.53 | 0.364 | 0.179 | |
| 1.54 | 1.54 | 7115.54 | 0.370 | 0.182 | |
| 1.55 | 1.55 | 7115.55 | 0.376 | 0.185 | |
| 1.56 | 1.56 | 7115.56 | 0.383 | 0.188 | |
| 1.57 | 1.57 | 7115.57 | 0.389 | 0.191 | |
| 1.58 | 1.58 | 7115.58 | 0.395 | 0.194 | |
| 1.59 | 1.59 | 7115.59 | 0.402 | 0.197 | |
| 1.60 | 1.60 | 7115.60 | 0.408 | 0.200 | |
| 1.61 | 1.61 | 7115.61 | 0.414 | 0.203 | |
| 1.62 | 1.62 | 7115.62 | 0.420 | 0.206 | |
| 1.63 | 1.63 | 7115.63 | 0.427 | 0.209 | |
| 1.64 | 1.64 | 7115.64 | 0.433 | 0.212 | |
| 1.65 | 1.65 | 7115.65 | 0.439 | 0.215 | |
| 1.66 | 1.66 | 7115.66 | 0.446 | 0.218 | |
| 1.67 | 1.67 | 7115.67 | 0.452 | 0.221 | |
| 1.68 | 1.68 | 7115.68 | 0.458 | 0.224 | |

| 1.69 | 1.69 | 7029.69 | 1.039 | 1.039 | |
|------|------|---------|-------|-------|--|
| 1.70 | 1.70 | 7029.70 | 1.046 | 1.046 | |
| 1.71 | 1.71 | 7029.71 | 1.052 | 1.052 | |
| 1.72 | 1.72 | 7029.72 | 1.058 | 1.058 | |
| 1.73 | 1.73 | 7029.73 | 1.064 | 1.064 | |
| 1.74 | 1.74 | 7029.74 | 1.070 | 1.070 | |
| 1.75 | 1.75 | 7029.75 | 1.076 | 1.076 | |
| 1.76 | 1.76 | 7029.76 | 1.082 | 1.082 | |
| 1.77 | 1.77 | 7029.77 | 1.089 | 1.089 | |
| 1.78 | 1.78 | 7029.78 | 1.095 | 1.095 | |
| 1.79 | 1.79 | 7029.79 | 1.101 | 1.101 | |
| 1.80 | 1.80 | 7029.80 | 1.107 | 1.107 | |
| 1.81 | 1.81 | 7029.81 | 1.113 | 1.113 | |
| 1.82 | 1.82 | 7029.82 | 1.119 | 1.119 | |
| 1.83 | 1.83 | 7029.83 | 1.125 | 1.125 | |
| 1.84 | 1.84 | 7029.84 | 1.132 | 1.132 | |
| 1.85 | 1.85 | 7029.85 | 1.138 | 1.138 | |
| 1.86 | 1.86 | 7029.86 | 1.144 | 1.144 | |
| 1.87 | 1.87 | 7029.87 | 1.150 | 1.150 | |
| 1.88 | 1.88 | 7029.88 | 1.156 | 1.156 | |
| 1.89 | 1.89 | 7029.89 | 1.162 | 1.162 | |
| 1.90 | 1.90 | 7029.90 | 1.169 | 1.169 | |
| 1.91 | 1.91 | 7029.91 | 1.175 | 1.175 | |
| 1.92 | 1.92 | 7029.92 | 1.181 | 1.181 | |
| 1.93 | 1.93 | 7029.93 | 1.187 | 1.187 | |
| 1.94 | 1.94 | 7029.94 | 1.193 | 1.193 | |
| 1.95 | 1.95 | 7029.95 | 1.199 | 1.199 | |
| 1.96 | 1.96 | 7029.96 | 1.205 | 1.205 | |
| 1.97 | 1.97 | 7029.97 | 1.212 | 1.212 | |
| 1.98 | 1.98 | 7029.98 | 1.218 | 1.218 | |
| 1.99 | 1.99 | 7029.99 | 1.224 | 1.224 | |
| 2.00 | 2.00 | 7030.00 | 1.230 | 1.230 | |
| 2.01 | 2.01 | 7030.01 | 1.232 | 1.244 | |
| 2.02 | 2.02 | 7030.02 | 1.234 | 1.259 | |
| 2.03 | 2.03 | 7030.03 | 1.236 | 1.273 | |
| 2.04 | 2.04 | 7030.04 | 1.238 | 1.287 | |
| 2.05 | 2.05 | 7030.05 | 1.240 | 1.302 | |
| 2.06 | 2.06 | 7030.06 | 1.242 | 1.316 | |
| 2.07 | 2.07 | 7030.07 | 1.244 | 1.330 | |
| 2.08 | 2.08 | 7030.08 | 1.246 | 1.344 | |
| 2.09 | 2.09 | 7030.09 | 1.248 | 1.359 | |
| 2.10 | 2.10 | 7030.10 | 1.250 | 1.373 | |
| 2.11 | 2.11 | 7030.11 | 1.251 | 1.387 | |
| 2.12 | 2.12 | 7030.12 | 1.253 | 1.402 | |
| 2.13 | 2.13 | 7030.13 | 1.255 | 1.416 | |
| 2.14 | 2.14 | 7030.14 | 1.257 | 1.430 | |

| 1.69 | 1.69 | 7115.69 | 0.465 | 0.227 | |
|------|------|---------|-------|-------|--|
| 1.70 | 1.70 | 7115.70 | 0.471 | 0.230 | |
| 1.71 | 1.71 | 7115.71 | 0.477 | 0.233 | |
| 1.72 | 1.72 | 7115.71 | 0.483 | 0.236 | |
| 1.73 | 1.73 | 7115.72 | 0.490 | 0.239 | |
| 1.74 | 1.74 | 7115.73 | 0.496 | 0.242 | |
| 1.75 | 1.75 | 7115.75 | 0.502 | 0.245 | |
| 1.76 | 1.76 | 7115.76 | 0.509 | 0.248 | |
| 1.77 | 1.77 | 7115.77 | 0.515 | 0.251 | |
| 1.78 | 1.78 | 7115.77 | 0.521 | 0.254 | |
| 1.79 | 1.79 | 7115.79 | 0.528 | 0.257 | |
| 1.80 | 1.80 | 7115.80 | 0.534 | 0.260 | |
| 1.81 | 1.81 | 7115.81 | 0.540 | 0.263 | |
| 1.82 | 1.82 | 7115.82 | 0.546 | 0.266 | |
| 1.83 | 1.83 | 7115.83 | 0.553 | 0.269 | |
| 1.84 | 1.84 | 7115.84 | 0.559 | 0.272 | |
| 1.85 | 1.85 | 7115.85 | 0.565 | 0.275 | |
| 1.86 | 1.86 | 7115.86 | 0.572 | 0.278 | |
| 1.87 | 1.87 | 7115.87 | 0.578 | 0.281 | |
| 1.88 | 1.88 | 7115.88 | 0.584 | 0.284 | |
| 1.89 | 1.89 | 7115.89 | 0.591 | 0.287 | |
| 1.90 | 1.90 | 7115.90 | 0.597 | 0.290 | |
| 1.91 | 1.91 | 7115.91 | 0.603 | 0.293 | |
| 1.92 | 1.92 | 7115.92 | 0.609 | 0.296 | |
| 1.93 | 1.93 | 7115.93 | 0.616 | 0.299 | |
| 1.94 | 1.94 | 7115.94 | 0.622 | 0.302 | |
| 1.95 | 1.95 | 7115.95 | 0.628 | 0.305 | |
| 1.96 | 1.96 | 7115.96 | 0.635 | 0.308 | |
| 1.97 | 1.97 | 7115.97 | 0.641 | 0.311 | |
| 1.98 | 1.98 | 7115.98 | 0.647 | 0.314 | |
| 1.99 | 1.99 | 7115.99 | 0.654 | 0.317 | |
| 2.00 | 2.00 | 7116.00 | 0.662 | 0.360 | |
| 2.01 | 2.01 | 7116.01 | 0.664 | 0.368 | |
| 2.02 | 2.02 | 7116.02 | 0.665 | 0.377 | |
| 2.03 | 2.03 | 7116.03 | 0.667 | 0.385 | |
| 2.04 | 2.04 | 7116.04 | 0.669 | 0.394 | |
| 2.05 | 2.05 | 7116.05 | 0.671 | 0.402 | |
| 2.06 | 2.06 | 7116.06 | 0.673 | 0.410 | |
| 2.07 | 2.07 | 7116.07 | 0.674 | 0.419 | |
| 2.08 | 2.08 | 7116.08 | 0.676 | 0.427 | |
| 2.09 | 2.09 | 7116.09 | 0.678 | 0.436 | |
| 2.10 | 2.10 | 7116.10 | 0.680 | 0.444 | |
| 2.11 | 2.11 | 7116.11 | 0.681 | 0.452 | |
| 2.12 | 2.12 | 7116.12 | 0.683 | 0.461 | |
| 2.13 | 2.13 | 7116.13 | 0.685 | 0.469 | |
| 2.14 | 2.14 | 7116.14 | 0.687 | 0.478 | |

| 2.15 | 2.15 | 7030.15 | 1.259 | 1.445 | |
|------|------|---------|-------|-------|--|
| 2.16 | 2.16 | 7030.16 | 1.261 | 1.459 | |
| 2.17 | 2.17 | 7030.17 | 1.263 | 1.473 | |
| 2.18 | 2.18 | 7030.18 | 1.265 | 1.487 | |
| 2.19 | 2.19 | 7030.19 | 1.267 | 1.502 | |
| 2.20 | 2.20 | 7030.20 | 1.269 | 1.516 | |
| 2.21 | 2.21 | 7030.21 | 1.271 | 1.530 | |
| 2.22 | 2.22 | 7030.22 | 1.273 | 1.545 | |
| 2.23 | 2.23 | 7030.23 | 1.275 | 1.559 | |
| 2.24 | 2.24 | 7030.24 | 1.277 | 1.573 | |
| 2.25 | 2.25 | 7030.25 | 1.279 | 1.588 | |
| 2.26 | 2.26 | 7030.26 | 1.281 | 1.602 | |
| 2.27 | 2.27 | 7030.27 | 1.283 | 1.616 | |
| 2.28 | 2.28 | 7030.28 | 1.285 | 1.630 | |
| 2.29 | 2.29 | 7030.29 | 1.287 | 1.645 | |
| 2.30 | 2.30 | 7030.30 | 1.289 | 1.659 | |
| 2.31 | 2.31 | 7030.31 | 1.290 | 1.673 | |
| 2.32 | 2.32 | 7030.32 | 1.292 | 1.688 | |
| 2.33 | 2.33 | 7030.33 | 1.294 | 1.702 | |
| 2.34 | 2.34 | 7030.34 | 1.296 | 1.716 | |
| 2.35 | 2.35 | 7030.35 | 1.298 | 1.731 | |
| 2.36 | 2.36 | 7030.36 | 1.300 | 1.745 | |
| 2.37 | 2.37 | 7030.37 | 1.302 | 1.759 | |
| 2.38 | 2.38 | 7030.38 | 1.304 | 1.773 | |
| 2.39 | 2.39 | 7030.39 | 1.306 | 1.788 | |
| 2.40 | 2.40 | 7030.40 | 1.308 | 1.802 | |
| 2.41 | 2.41 | 7030.41 | 1.310 | 1.816 | |
| 2.42 | 2.42 | 7030.42 | 1.312 | 1.831 | |
| 2.43 | 2.43 | 7030.43 | 1.314 | 1.845 | |
| 2.44 | 2.44 | 7030.44 | 1.316 | 1.859 | |
| 2.45 | 2.45 | 7030.45 | 1.318 | 1.874 | |
| 2.46 | 2.46 | 7030.46 | 1.320 | 1.888 | |
| 2.47 | 2.47 | 7030.47 | 1.322 | 1.902 | |
| 2.48 | 2.48 | 7030.48 | 1.324 | 1.916 | |
| 2.49 | 2.49 | 7030.49 | 1.326 | 1.931 | |
| 2.50 | 2.50 | 7030.50 | 1.327 | 1.945 | |
| 2.51 | 2.51 | 7030.51 | 1.329 | 1.959 | |
| 2.52 | 2.52 | 7030.52 | 1.331 | 1.974 | |
| 2.53 | 2.53 | 7030.53 | 1.333 | 1.988 | |
| 2.54 | 2.54 | 7030.54 | 1.335 | 2.002 | |
| 2.55 | 2.55 | 7030.55 | 1.337 | 2.017 | |
| 2.56 | 2.56 | 7030.56 | 1.339 | 2.031 | |
| 2.57 | 2.57 | 7030.57 | 1.341 | 2.045 | |
| 2.58 | 2.58 | 7030.58 | 1.343 | 2.059 | |
| 2.59 | 2.59 | 7030.59 | 1.345 | 2.074 | |
| 2.60 | 2.60 | 7030.60 | 1.347 | 2.088 | |

| 2.15 2.16 7116.15 0.688 0.486 2.16 2.16 7116.16 0.690 0.494 2.17 2.17 7116.17 0.692 0.503 2.18 2.18 7116.18 0.694 0.511 2.19 2.19 7116.19 0.696 0.520 2.20 2.20 7116.20 0.697 0.528 2.21 2.21 7116.21 0.699 0.536 2.22 2.22 7116.22 0.701 0.545 2.23 2.23 7116.23 0.703 0.553 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.25 0.706 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 | |
|--|--|
| 2.17 2.17 7116.17 0.692 0.503 2.18 2.18 7116.18 0.694 0.511 2.19 2.19 7116.19 0.696 0.520 2.20 2.20 7116.20 0.697 0.528 2.21 2.21 7116.21 0.699 0.536 2.22 2.22 7116.22 0.701 0.545 2.23 2.23 7116.23 0.703 0.553 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.33 2.33 7116.33 0.720 0.637 2.34 | |
| 2.18 2.18 7116.18 0.694 0.511 2.19 2.19 7116.19 0.696 0.520 2.20 2.20 7116.20 0.697 0.528 2.21 2.21 7116.21 0.699 0.536 2.22 2.22 7116.22 0.701 0.545 2.23 2.23 7116.23 0.703 0.553 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.25 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.33 0.720 0.637 2.33 | |
| 2.19 2.19 7116.19 0.696 0.520 2.20 2.20 7116.20 0.697 0.528 2.21 2.21 7116.21 0.699 0.536 2.22 2.22 7116.22 0.701 0.545 2.23 2.23 7116.23 0.703 0.553 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.30 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 | |
| 2.20 2.20 7116.20 0.697 0.528 2.21 2.21 7116.21 0.699 0.536 2.22 2.22 7116.22 0.701 0.545 2.23 2.23 7116.23 0.703 0.553 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 | |
| 2.21 2.21 7116.21 0.699 0.536 2.22 2.22 7116.22 0.701 0.545 2.23 2.23 7116.23 0.703 0.553 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7316.36 0.726 0.662 2.37 2.37 | |
| 2.22 7116.22 0.701 0.545 2.23 2.23 7116.23 0.703 0.553 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.40 <td></td> | |
| 2.23 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 | |
| 2.24 2.24 7116.24 0.704 0.562 2.25 2.25 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.35 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 | |
| 2.25 2.26 7116.25 0.706 0.570 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 | |
| 2.26 2.26 7116.26 0.708 0.578 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.42 0.736 0.713 2.43 2.43 7116.43 0.740 0.738 2.44 2.44 | |
| 2.27 2.27 7116.27 0.710 0.587 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.40 0.733 0.696 2.41 2.41 7116.40 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.44 0.740 0.730 2.45 2.45 | |
| 2.28 2.28 7116.28 0.711 0.595 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.40 0.733 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.738 2.45 7116.45 <td></td> | |
| 2.29 2.29 7116.29 0.713 0.604 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 716.44 0.740 0.730 2.44 | |
| 2.30 2.30 7116.30 0.715 0.612 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.45 0.742 0.738 2.45 | |
| 2.31 2.31 7116.31 0.717 0.620 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.45 0.742 0.738 2.45 7116.45 0.742 0.738 2.46 2.46 7116.47 0.745 0.755 | |
| 2.32 2.32 7116.32 0.719 0.629 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.47 0.745 0.755 | |
| 2.33 2.33 7116.33 0.720 0.637 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.47 0.745 0.755 | |
| 2.34 2.34 7116.34 0.722 0.646 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.35 2.35 7116.35 0.724 0.654 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.36 2.36 7116.36 0.726 0.662 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.37 2.37 7116.37 0.727 0.671 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.38 2.38 7116.38 0.729 0.679 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.39 2.39 7116.39 0.731 0.688 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.40 2.40 7116.40 0.733 0.696 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.41 2.41 7116.41 0.734 0.704 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.42 2.42 7116.42 0.736 0.713 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.43 2.43 7116.43 0.738 0.721 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.44 2.44 7116.44 0.740 0.730 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.45 2.45 7116.45 0.742 0.738 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.46 2.46 7116.46 0.743 0.746 2.47 2.47 7116.47 0.745 0.755 | |
| 2.47 2.47 7116.47 0.745 0.755 | |
| | |
| 2.49 2.49 7416.49 0.747 0.762 | |
| 2.48 2.48 7116.48 0.747 0.763 | |
| 2.49 2.49 7116.49 0.749 0.772 | |
| 2.50 2.50 7116.50 0.750 0.780 | |
| 2.51 2.51 7116.51 0.752 0.788 | |
| 2.52 2.52 7116.52 0.754 0.797 | |
| 2.53 2.53 7116.53 0.756 0.805 | |
| 2.54 2.54 7116.54 0.757 0.814 | |
| 2.55 2.55 7116.55 0.759 0.822 | |
| 2.56 2.56 7116.56 0.761 0.830 | |
| 2.57 2.57 7116.57 0.763 0.839 | |
| 2.58 2.58 7116.58 0.765 0.847 | |
| 2.59 2.59 7116.59 0.766 0.856 | |
| 2.60 2.60 7116.60 0.768 0.864 | |

| 2.62 | | | | 2.102 | 2.61 | 2.61 | 7116.61 | 0.770 | 0.872 | |
|------|------|---------|-------|-------|------|------|---------|-------|-------|---|
| | 2.62 | 7030.62 | 1.351 | 2.117 | 2.62 | 2.62 | 7116.62 | 0.772 | 0.881 | |
| 2.63 | 2.63 | 7030.63 | 1.353 | 2.131 | 2.63 | 2.63 | 7116.63 | 0.773 | 0.889 | |
| 2.64 | 2.64 | 7030.64 | 1.355 | 2.145 | 2.64 | 2.64 | 7116.64 | 0.775 | 0.898 | |
| 2.65 | 2.65 | 7030.65 | 1.357 | 2.160 | 2.65 | 2.65 | 7116.65 | 0.777 | 0.906 | |
| 2.66 | 2.66 | 7030.66 | 1.359 | 2.174 | 2.66 | 2.66 | 7116.66 | 0.779 | 0.914 | |
| 2.67 | 2.67 | 7030.67 | 1.361 | 2.188 | 2.67 | 2.67 | 7116.67 | 0.780 | 0.923 | |
| 2.68 | 2.68 | 7030.68 | 1.363 | 2.202 | 2.68 | 2.68 | 7116.68 | 0.782 | 0.931 | |
| 2.69 | 2.69 | 7030.69 | 1.365 | 2.217 | 2.69 | 2.69 | 7116.69 | 0.784 | 0.940 | |
| 2.70 | 2.70 | 7030.70 | 1.366 | 2.231 | 2.70 | 2.70 | 7116.70 | 0.786 | 0.948 | |
| 2.71 | 2.71 | 7030.71 | 1.368 | 2.245 | 2.71 | 2.71 | 7116.71 | 0.788 | 0.956 | |
| 2.72 | 2.72 | 7030.72 | 1.370 | 2.260 | 2.72 | 2.72 | 7116.72 | 0.789 | 0.965 | |
| 2.73 | 2.73 | 7030.73 | 1.372 | 2.274 | 2.73 | 2.73 | 7116.73 | 0.791 | 0.973 | |
| 2.74 | 2.74 | 7030.74 | 1.374 | 2.288 | 2.74 | 2.74 | 7116.74 | 0.793 | 0.982 | |
| 2.75 | 2.75 | 7030.75 | 1.376 | 2.303 | 2.75 | 2.75 | 7116.75 | 0.795 | 0.990 | |
| 2.76 | 2.76 | 7030.76 | 1.378 | 2.317 | 2.76 | 2.76 | 7116.76 | 0.796 | 0.998 | |
| 2.77 | 2.77 | 7030.77 | 1.380 | 2.331 | 2.77 | 2.77 | 7116.77 | 0.798 | 1.007 | |
| 2.78 | 2.78 | 7030.78 | 1.382 | 2.345 | 2.78 | 2.78 | 7116.78 | 0.800 | 1.015 | |
| 2.79 | 2.79 | 7030.79 | 1.384 | 2.360 | 2.79 | 2.79 | 7116.79 | 0.802 | 1.024 | |
| 2.80 | 2.80 | 7030.80 | 1.386 | 2.374 | 2.80 | 2.80 | 7116.80 | 0.803 | 1.032 | |
| 2.81 | 2.81 | 7030.81 | 1.388 | 2.388 | 2.81 | 2.81 | 7116.81 | 0.805 | 1.040 | |
| 2.82 | 2.82 | 7030.82 | 1.390 | 2.403 | 2.82 | 2.82 | 7116.82 | 0.807 | 1.049 | |
| 2.83 | 2.83 | 7030.83 | 1.392 | 2.417 | 2.83 | 2.83 | 7116.83 | 0.809 | 1.057 | |
| 2.84 | 2.84 | 7030.84 | 1.394 | 2.431 | 2.84 | 2.84 | 7116.84 | 0.811 | 1.066 | |
| 2.85 | 2.85 | 7030.85 | 1.396 | 2.446 | 2.85 | 2.85 | 7116.85 | 0.812 | 1.074 | |
| 2.86 | 2.86 | 7030.86 | 1.398 | 2.460 | 2.86 | 2.86 | 7116.86 | 0.814 | 1.082 | |
| 2.87 | 2.87 | 7030.87 | 1.400 | 2.474 | 2.87 | 2.87 | 7116.87 | 0.816 | 1.091 | |
| 2.88 | 2.88 | 7030.88 | 1.402 | 2.488 | 2.88 | 2.88 | 7116.88 | 0.818 | 1.099 | |
| 2.89 | 2.89 | 7030.89 | 1.404 | 2.503 | 2.89 | 2.89 | 7116.89 | 0.819 | 1.108 | |
| 2.90 | 2.90 | 7030.90 | 1.405 | 2.517 | 2.90 | 2.90 | 7116.90 | 0.821 | 1.116 | |
| 2.91 | 2.91 | 7030.91 | 1.407 | 2.531 | 2.91 | 2.91 | 7116.91 | 0.823 | 1.124 | |
| 2.92 | 2.92 | 7030.92 | 1.409 | 2.546 | 2.92 | 2.92 | 7116.92 | 0.825 | 1.133 | |
| 2.93 | 2.93 | 7030.93 | 1.411 | 2.560 | 2.93 | 2.93 | 7116.93 | 0.827 | 1.141 | |
| 2.94 | 2.94 | 7030.94 | 1.413 | 2.574 | 2.94 | 2.94 | 7116.94 | 0.828 | 1.150 | |
| 2.95 | 2.95 | 7030.95 | 1.415 | 2.589 | 2.95 | 2.95 | 7116.95 | 0.830 | 1.158 | |
| 2.96 | 2.96 | 7030.96 | 1.417 | 2.603 | 2.96 | 2.96 | 7116.96 | 0.832 | 1.166 | |
| 2.97 | 2.97 | 7030.97 | 1.419 | 2.617 | 2.97 | 2.97 | 7116.97 | 0.834 | 1.175 | |
| 2.98 | 2.98 | 7030.98 | 1.421 | 2.631 | 2.98 | 2.98 | 7116.98 | 0.835 | 1.183 | |
| 2.99 | 2.99 | 7030.99 | 1.423 | 2.646 | 2.99 | 2.99 | 7116.99 | 0.837 | 1.192 | |
| 3.00 | 3.00 | 7031.00 | 1.425 | 2.660 | 3.00 | 3.00 | 7117.00 | 0.839 | 1.200 | |
| 3.01 | 3.01 | 7031.01 | 1.427 | 2.674 | 3.01 | 3.01 | 7117.01 | 0.841 | 1.208 | |
| 3.02 | 3.02 | 7031.02 | 1.429 | 2.689 | 3.02 | 3.02 | 7117.02 | 0.842 | 1.217 | |
| 3.03 | 3.03 | 7031.03 | 1.431 | 2.703 | 3.03 | 3.03 | 7117.03 | 0.844 | 1.225 | |
| 3.04 | 3.04 | 7031.04 | 1.433 | 2.717 | 3.04 | 3.04 | 7117.04 | 0.846 | 1.234 | |
| 3.05 | 3.05 | 7031.05 | 1.435 | 2.732 | 3.05 | 3.05 | 7117.05 | 0.848 | 1.242 | 1 |

| 2.61 | 2.61 | 7116.61 | 0.770 | 0.872 | |
|------|------|---------|-------|-------|--|
| 2.62 | 2.62 | 7116.62 | 0.772 | 0.881 | |
| 2.63 | 2.63 | 7116.63 | 0.773 | 0.889 | |
| 2.64 | 2.64 | 7116.64 | 0.775 | 0.898 | |
| 2.65 | 2.65 | 7116.65 | 0.777 | 0.906 | |
| 2.66 | 2.66 | 7116.66 | 0.779 | 0.914 | |
| 2.67 | 2.67 | 7116.67 | 0.780 | 0.923 | |
| 2.68 | 2.68 | 7116.68 | 0.782 | 0.931 | |
| 2.69 | 2.69 | 7116.69 | 0.784 | 0.940 | |
| 2.70 | 2.70 | 7116.70 | 0.786 | 0.948 | |
| 2.71 | 2.71 | 7116.71 | 0.788 | 0.956 | |
| 2.72 | 2.72 | 7116.72 | 0.789 | 0.965 | |
| 2.73 | 2.73 | 7116.73 | 0.791 | 0.973 | |
| 2.74 | 2.74 | 7116.74 | 0.793 | 0.982 | |
| 2.75 | 2.75 | 7116.75 | 0.795 | 0.990 | |
| 2.76 | 2.76 | 7116.76 | 0.796 | 0.998 | |
| 2.77 | 2.77 | 7116.77 | 0.798 | 1.007 | |
| 2.78 | 2.78 | 7116.78 | 0.800 | 1.015 | |
| 2.79 | 2.79 | 7116.79 | 0.802 | 1.024 | |
| 2.80 | 2.80 | 7116.80 | 0.803 | 1.032 | |
| 2.81 | 2.81 | 7116.81 | 0.805 | 1.040 | |
| 2.82 | 2.82 | 7116.82 | 0.807 | 1.049 | |
| 2.83 | 2.83 | 7116.83 | 0.809 | 1.057 | |
| 2.84 | 2.84 | 7116.84 | 0.811 | 1.066 | |
| 2.85 | 2.85 | 7116.85 | 0.812 | 1.074 | |
| 2.86 | 2.86 | 7116.86 | 0.814 | 1.082 | |
| 2.87 | 2.87 | 7116.87 | 0.816 | 1.091 | |
| 2.88 | 2.88 | 7116.88 | 0.818 | 1.099 | |
| 2.89 | 2.89 | 7116.89 | 0.819 | 1.108 | |
| 2.90 | 2.90 | 7116.90 | 0.821 | 1.116 | |
| 2.91 | 2.91 | 7116.91 | 0.823 | 1.124 | |
| 2.92 | 2.92 | 7116.92 | 0.825 | 1.133 | |
| 2.93 | 2.93 | 7116.93 | 0.827 | 1.141 | |
| 2.94 | 2.94 | 7116.94 | 0.828 | 1.150 | |
| 2.95 | 2.95 | 7116.95 | 0.830 | 1.158 | |
| 2.96 | 2.96 | 7116.96 | 0.832 | 1.166 | |
| 2.97 | 2.97 | 7116.97 | 0.834 | 1.175 | |
| 2.98 | 2.98 | 7116.98 | 0.835 | 1.183 | |
| 2.99 | 2.99 | 7116.99 | 0.837 | 1.192 | |
| 3.00 | 3.00 | 7117.00 | 0.839 | 1.200 | |
| 3.01 | 3.01 | 7117.01 | 0.841 | 1.208 | |
| 3.02 | 3.02 | 7117.02 | 0.842 | 1.217 | |
| 3.03 | 3.03 | 7117.03 | 0.844 | 1.225 | |
| 3.04 | 3.04 | 7117.04 | 0.846 | 1.234 | |
| 3.05 | 3.05 | 7117.05 | 0.848 | 1.242 | |
| 3.06 | 3.06 | 7117.06 | 0.850 | 1.250 | |

| 3.07 | 3.07 | 7031.07 | 1.439 | 2.760 | |
|--|--|---|---|--|--|
| | | | | + | |
| 3.08 | 3.08 | 7031.08 | 1.441 | 2.774 | |
| 3.09 | 3.09 | 7031.09 | 1.443 | 2.789 | |
| 3.10 | 3.10 | 7031.10 | 1.444 | 2.803 | |
| 3.11 | 3.11 | 7031.11 | 1.446 | 2.817 | |
| 3.12 | 3.12 | 7031.12 | 1.448 | 2.832 | |
| 3.13 | 3.13 | 7031.13 | 1.450 | 2.846 | |
| 3.14 | 3.14 | 7031.14 | 1.452 | 2.860 | |
| 3.15 | 3.15 | 7031.15 | 1.454 | 2.875 | |
| 3.16 | 3.16 | 7031.16 | 1.456 | 2.889 | |
| 3.17 | 3.17 | 7031.17 | 1.458 | 2.903 | |
| 3.18 | 3.18 | 7031.18 | 1.460 | 2.917 | |
| 3.19 | 3.19 | 7031.19 | 1.462 | 2.932 | |
| 3.20 | 3.20 | 7031.20 | 1.464 | 2.946 | |
| 3.21 | 3.21 | 7031.21 | 1.466 | 2.960 | |
| 3.22 | 3.22 | 7031.22 | 1.468 | 2.975 | |
| 3.23 | 3.23 | 7031.23 | 1.470 | 2.989 | |
| 3.24 | 3.24 | 7031.24 | 1.472 | 3.003 | |
| 3.25 | 3.25 | 7031.25 | 1.474 | 3.018 | |
| 3.26 | 3.26 | 7031.26 | 1.476 | 3.032 | |
| 3.27 | 3.27 | 7031.27 | 1.478 | 3.046 | |
| 3.28 | 3.28 | 7031.28 | 1.480 | 3.060 | |
| 3.29 | 3.29 | 7031.29 | 1.482 | 3.075 | |
| 3.30 | 3.30 | 7031.30 | 1.483 | 3.089 | |
| 3.31 | 2 24 | 7024 24 | 1 100 | 2 102 | |
| | 3.31 | 7031.31 | 1.485 | 3.103 | |
| 3.32 | 3.31 | 7031.31 | 1.485 | 3.118 | |
| | 1 | | | | |
| 3.32 3.33 3.34 | 3.32 3.33 3.34 | 7031.32 7031.33 7031.34 | 1.487 1.489 1.491 | 3.118 3.132 3.146 | |
| 3.32 3.33 | 3.32 3.33 | 7031.32 7031.33 | 1.487 1.489 | 3.118 3.132 | |
| 3.32 3.33 3.34 3.35 3.36 | 3.32 3.33 3.34 3.35 3.36 | 7031.32 7031.33 7031.34 | 1.487 1.489 1.491 1.493 1.495 | 3.118 3.132 3.146 | |
| 3.32 3.33 3.34 3.35 | 3.32 3.33 3.34 3.35 | 7031.32 7031.33 7031.34 7031.35 | 1.487 1.489 1.491 1.493 | 3.118 3.132 3.146 3.161 | |
| 3.32 3.33 3.34 3.35 3.36 | 3.32 3.33 3.34 3.35 3.36 | 7031.32 7031.33 7031.34 7031.35 7031.36 | 1.487 1.489 1.491 1.493 1.495 | 3.118 3.132 3.146 3.161 3.175 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 | 3.32 3.33 3.34 3.35 3.36 3.37 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 7031.40 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 7031.40 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 7031.40 7031.41 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 1.505 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 7031.40 7031.41 7031.42 7031.43 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 1.505 1.507 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 3.275 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.40 7031.41 7031.42 7031.43 7031.44 | 1.487 1.489 1.491 1.493 1.495 1.497 1.501 1.503 1.505 1.507 1.509 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 3.275 3.289 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.44 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.40 7031.41 7031.42 7031.43 7031.44 7031.44 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 1.505 1.507 1.509 1.511 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 3.275 3.289 3.304 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.44 3.45 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 7031.40 7031.41 7031.42 7031.43 7031.44 7031.45 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 1.505 1.507 1.509 1.511 1.513 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 3.275 3.289 3.304 3.318 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 3.47 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 3.47 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 7031.40 7031.41 7031.42 7031.43 7031.44 7031.45 7031.46 7031.47 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 1.505 1.507 1.511 1.513 1.515 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 3.275 3.289 3.304 3.318 3.332 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 3.47 3.48 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 3.47 3.48 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.40 7031.41 7031.42 7031.43 7031.44 7031.45 7031.46 7031.47 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 1.505 1.507 1.511 1.513 1.515 1.517 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 3.275 3.289 3.304 3.318 3.332 3.346 | |
| 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 3.47 3.48 3.49 | 3.32 3.33 3.34 3.35 3.36 3.37 3.38 3.39 3.40 3.41 3.42 3.43 3.44 3.45 3.46 3.47 3.48 3.49 | 7031.32 7031.33 7031.34 7031.35 7031.36 7031.37 7031.38 7031.39 7031.40 7031.41 7031.42 7031.43 7031.45 7031.46 7031.47 7031.48 7031.49 | 1.487 1.489 1.491 1.493 1.495 1.497 1.499 1.501 1.503 1.505 1.507 1.509 1.511 1.513 1.515 1.517 1.519 | 3.118 3.132 3.146 3.161 3.175 3.189 3.203 3.218 3.232 3.246 3.261 3.275 3.289 3.304 3.318 3.332 3.346 3.361 | |

| | | | i e | i T | |
|------|------|---------|-------|-------|----------|
| 3.07 | 3.07 | 7117.07 | 0.851 | 1.259 | |
| 3.08 | 3.08 | 7117.08 | 0.853 | 1.267 | <u> </u> |
| 3.09 | 3.09 | 7117.09 | 0.855 | 1.276 | 1 |
| 3.10 | 3.10 | 7117.10 | 0.857 | 1.284 | |
| 3.11 | 3.11 | 7117.11 | 0.858 | 1.292 | |
| 3.12 | 3.12 | 7117.12 | 0.860 | 1.301 | |
| 3.13 | 3.13 | 7117.13 | 0.862 | 1.309 | |
| 3.14 | 3.14 | 7117.14 | 0.864 | 1.318 | |
| 3.15 | 3.15 | 7117.15 | 0.865 | 1.326 | |
| 3.16 | 3.16 | 7117.16 | 0.867 | 1.334 | |
| 3.17 | 3.17 | 7117.17 | 0.869 | 1.343 | |
| 3.18 | 3.18 | 7117.18 | 0.871 | 1.351 | |
| 3.19 | 3.19 | 7117.19 | 0.873 | 1.360 | |
| 3.20 | 3.20 | 7117.20 | 0.874 | 1.368 | |
| 3.21 | 3.21 | 7117.21 | 0.876 | 1.376 | |
| 3.22 | 3.22 | 7117.22 | 0.878 | 1.385 | |
| 3.23 | 3.23 | 7117.23 | 0.880 | 1.393 | |
| 3.24 | 3.24 | 7117.24 | 0.881 | 1.402 | |
| 3.25 | 3.25 | 7117.25 | 0.883 | 1.410 | |
| 3.26 | 3.26 | 7117.26 | 0.885 | 1.418 | |
| 3.27 | 3.27 | 7117.27 | 0.887 | 1.427 | |
| 3.28 | 3.28 | 7117.28 | 0.888 | 1.435 | |
| 3.29 | 3.29 | 7117.29 | 0.890 | 1.444 | |
| 3.30 | 3.30 | 7117.30 | 0.892 | 1.452 | |
| 3.31 | 3.31 | 7117.31 | 0.894 | 1.460 | |
| 3.32 | 3.32 | 7117.32 | 0.896 | 1.469 | |
| 3.33 | 3.33 | 7117.33 | 0.897 | 1.477 | |
| 3.34 | 3.34 | 7117.34 | 0.899 | 1.486 | |
| 3.35 | 3.35 | 7117.35 | 0.901 | 1.494 | |
| 3.36 | 3.36 | 7117.36 | 0.903 | 1.502 | |
| 3.37 | 3.37 | 7117.37 | 0.904 | 1.511 | |
| 3.38 | 3.38 | 7117.38 | 0.906 | 1.519 | |
| 3.39 | 3.39 | 7117.39 | 0.908 | 1.528 | |
| 3.40 | 3.40 | 7117.40 | 0.910 | 1.536 | |
| 3.41 | 3.41 | 7117.41 | 0.911 | 1.544 | |
| 3.42 | 3.42 | 7117.42 | 0.913 | 1.553 | <u> </u> |
| 3.43 | 3.43 | 7117.43 | 0.915 | 1.561 | |
| 3.44 | 3.44 | 7117.44 | 0.917 | 1.570 | |
| 3.45 | 3.45 | 7117.45 | 0.919 | 1.578 | |
| 3.46 | 3.46 | 7117.46 | 0.920 | 1.586 | |
| 3.47 | 3.47 | 7117.47 | 0.922 | 1.595 | |
| 3.48 | 3.48 | 7117.48 | 0.924 | 1.603 | |
| 3.49 | 3.49 | 7117.49 | 0.926 | 1.612 | |
| 3.50 | 3.50 | 7117.50 | 0.927 | 1.620 | |
| 3.51 | 3.51 | 7117.51 | 0.929 | 1.628 | |
| 3.52 | 3.52 | 7117.52 | 0.931 | 1.637 | |

| 3.53 | 3.53 | 7031.53 | 1.528 | 3.418 | |
|------|---------------------|---------------------------|-----------------------|-----------------------|--|
| 3.54 | 3.54 | 7031.54 | 1.530 | 3.432 | |
| 3.55 | 3.55 | 7031.55 | 1.532 | 3.447 | |
| 3.56 | 3.56 | 7031.56 | 1.534 | 3.461 | |
| 3.57 | 3.57 | 7031.57 | 1.536 | 3.475 | |
| 3.58 | 3.58 | 7031.57 | 1.538 | 3.489 | |
| 3.59 | 3.59 | 7031.50 | 1.540 | 3.504 | |
| 3.60 | 3.60 | 7031.60 | 1.542 | 3.518 | |
| 3.61 | 3.61 | 7031.61 | 1.544 | 3.532 | |
| 3.62 | 3.62 | 7031.62 | 1.546 | 3.547 | |
| 3.63 | 3.63 | 7031.63 | 1.548 | 3.561 | |
| 3.64 | 3.64 | 7031.64 | 1.550 | 3.575 | |
| 3.65 | 3.65 | 7031.65 | 1.552 | 3.590 | |
| 3.66 | 3.66 | 7031.66 | 1.554 | 3.604 | |
| 3.67 | 3.67 | 7031.67 | 1.556 | | |
| 3.68 | 3.68 | 7031.67 | 1.558 | 3.618 3.632 | |
| 3.69 | | | | | |
| 3.70 | 3.69 3.70 | 7031.69 7031.70 | 1.560 1.561 | 3.647 3.661 | |
| | + | | | | |
| 3.71 | 3.71 | 7031.71 | 1.563 | 3.675 | |
| 3.72 | 3.72 | 7031.72 | 1.565 | 3.690 | |
| 3.73 | 3.73 | 7031.73 | 1.567 | 3.704 | |
| 3.74 | 3.74 | 7031.74 | 1.569 | 3.718 | |
| 3.75 | 3.75 | 7031.75 | 1.571 | 3.733 | |
| 3.76 | 3.76 | 7031.76 | 1.573 | 3.747 | |
| 3.77 | 3.77 | 7031.77 | 1.575 | 3.761 | |
| 3.78 | 3.78 | 7031.78 | 1.577 | 3.775 | |
| 3.79 | 3.79 | 7031.79 | 1.579 | 3.790 | |
| 3.80 | 3.80 | 7031.80 | 1.581 | 3.804 | |
| 3.81 | 3.81 | 7031.81 | 1.583 | 3.818 | |
| 3.82 | 3.82 | 7031.82 | 1.585 | 3.833 | |
| 3.83 | 3.83 | 7031.83 | 1.587 | 3.847 | |
| 3.84 | 3.84 | 7031.84 | 1.589 | 3.861 | |
| 3.85 | 3.85 | 7031.85 | 1.591 | 3.876 | |
| 3.86 | 3.86 | 7031.86 | 1.593 | 3.890 | |
| 3.87 | 3.87 | 7031.87 | 1.595 | 3.904 | |
| 3.88 | 3.88 | 7031.88 | 1.597 | 3.918 | |
| 3.89 | 3.89 | 7031.89 | 1.599 | 3.933 | |
| 3.90 | 3.90 | 7031.90 | 1.600 | 3.947 | |
| 3.91 | 3.91 | 7031.91 | 1.602 | 3.961 | |
| 3.92 | 3.92 | 7031.92 | 1.604 | 3.976 | |
| 3.93 | 3.93 | 7031.93 | 1.606 | 3.990 | |
| 3.94 | 3.94 | 7031.94 | 1.608 | 4.004 | |
| 3.95 | 3.95 | 7031.95 | 1.610 | 4.019 | |
| 3.96 | 3.96 | 7031.96 | 1.612 | 4.033 | |
| 3.97 | 3.97 | 7031.97 | 1.614 | 4.047 | |
| 3.98 | 3.98 | 7031.98 | 1.616 | 4.061 | |

| | | | • | | |
|------|------|---------|-------|-------|--|
| 3.53 | 3.53 | 7117.53 | 0.933 | 1.645 | |
| 3.54 | 3.54 | 7117.54 | 0.934 | 1.654 | |
| 3.55 | 3.55 | 7117.55 | 0.936 | 1.662 | |
| 3.56 | 3.56 | 7117.56 | 0.938 | 1.670 | |
| 3.57 | 3.57 | 7117.57 | 0.940 | 1.679 | |
| 3.58 | 3.58 | 7117.58 | 0.942 | 1.687 | |
| 3.59 | 3.59 | 7117.59 | 0.943 | 1.696 | |
| 3.60 | 3.60 | 7117.60 | 0.945 | 1.704 | |
| 3.61 | 3.61 | 7117.61 | 0.947 | 1.712 | |
| 3.62 | 3.62 | 7117.62 | 0.949 | 1.721 | |
| 3.63 | 3.63 | 7117.63 | 0.950 | 1.729 | |
| 3.64 | 3.64 | 7117.64 | 0.952 | 1.738 | |
| 3.65 | 3.65 | 7117.65 | 0.954 | 1.746 | |
| 3.66 | 3.66 | 7117.66 | 0.956 | 1.754 | |
| 3.67 | 3.67 | 7117.67 | 0.957 | 1.763 | |
| 3.68 | 3.68 | 7117.68 | 0.959 | 1.771 | |
| 3.69 | 3.69 | 7117.69 | 0.961 | 1.780 | |
| 3.70 | 3.70 | 7117.70 | 0.963 | 1.788 | |
| 3.71 | 3.71 | 7117.71 | 0.965 | 1.796 | |
| 3.72 | 3.72 | 7117.72 | 0.966 | 1.805 | |
| 3.73 | 3.73 | 7117.73 | 0.968 | 1.813 | |
| 3.74 | 3.74 | 7117.74 | 0.970 | 1.822 | |
| 3.75 | 3.75 | 7117.75 | 0.972 | 1.830 | |
| 3.76 | 3.76 | 7117.76 | 0.973 | 1.838 | |
| 3.77 | 3.77 | 7117.77 | 0.975 | 1.847 | |
| 3.78 | 3.78 | 7117.78 | 0.977 | 1.855 | |
| 3.79 | 3.79 | 7117.79 | 0.979 | 1.864 | |
| 3.80 | 3.80 | 7117.80 | 0.980 | 1.872 | |
| 3.81 | 3.81 | 7117.81 | 0.982 | 1.880 | |
| 3.82 | 3.82 | 7117.82 | 0.984 | 1.889 | |
| 3.83 | 3.83 | 7117.83 | 0.986 | 1.897 | |
| 3.84 | 3.84 | 7117.84 | 0.988 | 1.906 | |
| 3.85 | 3.85 | 7117.85 | 0.989 | 1.914 | |
| 3.86 | 3.86 | 7117.86 | 0.991 | 1.922 | |
| 3.87 | 3.87 | 7117.87 | 0.993 | 1.931 | |
| 3.88 | 3.88 | 7117.88 | 0.995 | 1.939 | |
| 3.89 | 3.89 | 7117.89 | 0.996 | 1.948 | |
| 3.90 | 3.90 | 7117.90 | 0.998 | 1.956 | |
| 3.91 | 3.91 | 7117.91 | 1.000 | 1.964 | |
| 3.92 | 3.92 | 7117.92 | 1.002 | 1.973 | |
| 3.93 | 3.93 | 7117.93 | 1.004 | 1.981 | |
| 3.94 | 3.94 | 7117.94 | 1.005 | 1.990 | |
| 3.95 | 3.95 | 7117.95 | 1.007 | 1.998 | |
| 3.96 | 3.96 | 7117.96 | 1.009 | 2.006 | |
| 3.97 | 3.97 | 7117.97 | 1.011 | 2.015 | |
| 3.98 | 3.98 | 7117.98 | 1.012 | 2.023 | |

| 3.99 | 3.99 | 7031.99 | 1.618 | 4.076 | |
|------|------|---------|-------|-------|---|
| 4.00 | 4.00 | 7032.00 | 1.620 | 4.090 | |
| 4.01 | 4.01 | 7032.01 | 1.622 | 4.108 | |
| 4.02 | 4.02 | 7032.02 | 1.624 | 4.126 | |
| 4.03 | 4.03 | 7032.03 | 1.626 | 4.144 | |
| 4.04 | 4.04 | 7032.04 | 1.628 | 4.163 | |
| 4.05 | 4.05 | 7032.05 | 1.630 | 4.181 | |
| 4.06 | 4.06 | 7032.06 | 1.632 | 4.199 | |
| 4.07 | 4.07 | 7032.07 | 1.634 | 4.217 | |
| 4.08 | 4.08 | 7032.08 | 1.636 | 4.235 | |
| 4.09 | 4.09 | 7032.09 | 1.638 | 4.253 | |
| 4.10 | 4.10 | 7032.10 | 1.640 | 4.272 | |
| 4.11 | 4.11 | 7032.11 | 1.641 | 4.290 | |
| 4.12 | 4.12 | 7032.12 | 1.643 | 4.308 | |
| 4.13 | 4.13 | 7032.13 | 1.645 | 4.326 | |
| 4.14 | 4.14 | 7032.14 | 1.647 | 4.344 | |
| 4.15 | 4.15 | 7032.15 | 1.649 | 4.362 | |
| 4.16 | 4.16 | 7032.16 | 1.651 | 4.380 | |
| 4.17 | 4.17 | 7032.17 | 1.653 | 4.399 | |
| 4.18 | 4.18 | 7032.18 | 1.655 | 4.417 | |
| 4.19 | 4.19 | 7032.19 | 1.657 | 4.435 | |
| 4.20 | 4.20 | 7032.20 | 1.659 | 4.453 | |
| 4.21 | 4.21 | 7032.21 | 1.661 | 4.471 | |
| 4.22 | 4.22 | 7032.22 | 1.663 | 4.489 | |
| 4.23 | 4.23 | 7032.23 | 1.665 | 4.507 | |
| 4.24 | 4.24 | 7032.24 | 1.667 | 4.526 | |
| 4.25 | 4.25 | 7032.25 | 1.669 | 4.544 | |
| 4.26 | 4.26 | 7032.26 | 1.671 | 4.562 | |
| 4.27 | 4.27 | 7032.27 | 1.673 | 4.580 | |
| 4.28 | 4.28 | 7032.28 | 1.675 | 4.598 | |
| 4.29 | 4.29 | 7032.29 | 1.677 | 4.616 | |
| 4.30 | 4.30 | 7032.30 | 1.679 | 4.635 | |
| 4.31 | 4.31 | 7032.31 | 1.680 | 4.653 | |
| 4.32 | 4.32 | 7032.32 | 1.682 | 4.671 | |
| 4.33 | 4.33 | 7032.33 | 1.684 | 4.689 | |
| 4.34 | 4.34 | 7032.34 | 1.686 | 4.707 | |
| 4.35 | 4.35 | 7032.35 | 1.688 | 4.725 | |
| 4.36 | 4.36 | 7032.36 | 1.690 | 4.743 | |
| 4.37 | 4.37 | 7032.37 | 1.692 | 4.762 | |
| 4.38 | 4.38 | 7032.38 | 1.694 | 4.780 | |
| 4.39 | 4.39 | 7032.39 | 1.696 | 4.798 | |
| 4.40 | 4.40 | 7032.40 | 1.698 | 4.816 | |
| 4.41 | 4.41 | 7032.41 | 1.700 | 4.834 | |
| 4.42 | 4.42 | 7032.42 | 1.702 | 4.852 | |
| 4.43 | 4.43 | 7032.43 | 1.704 | 4.870 | |
| 4.44 | 4.44 | 7032.44 | 1.706 | 4.889 | · |

| 3.99 | 3.99 | 7117.99 | 1.014 | 2.032 | |
|------|------|---------|-------|-------|---|
| 4.00 | 4.00 | 7117.99 | 1.014 | 2.032 | |
| | | | | | |
| 4.01 | 4.01 | 7118.01 | 1.017 | 2.051 | _ |
| 4.02 | 4.02 | 7118.02 | 1.018 | 2.063 | |
| 4.03 | 4.03 | 7118.03 | 1.019 | 2.074 | |
| 4.04 | 4.04 | 7118.04 | 1.020 | 2.085 | |
| 4.05 | 4.05 | 7118.05 | 1.021 | 2.096 | |
| 4.06 | 4.06 | 7118.06 | 1.022 | 2.108 | |
| 4.07 | 4.07 | 7118.07 | 1.023 | 2.119 | |
| 4.08 | 4.08 | 7118.08 | 1.024 | 2.130 | |
| 4.09 | 4.09 | 7118.09 | 1.025 | 2.141 | |
| 4.10 | 4.10 | 7118.10 | 1.026 | 2.153 | |
| 4.11 | 4.11 | 7118.11 | 1.027 | 2.164 | |
| 4.12 | 4.12 | 7118.12 | 1.029 | 2.175 | |
| 4.13 | 4.13 | 7118.13 | 1.030 | 2.186 | |
| 4.14 | 4.14 | 7118.14 | 1.031 | 2.198 | |
| 4.15 | 4.15 | 7118.15 | 1.032 | 2.209 | |
| 4.16 | 4.16 | 7118.16 | 1.033 | 2.220 | |
| 4.17 | 4.17 | 7118.17 | 1.034 | 2.231 | |
| 4.18 | 4.18 | 7118.18 | 1.035 | 2.243 | |
| 4.19 | 4.19 | 7118.19 | 1.036 | 2.254 | |
| 4.20 | 4.20 | 7118.20 | 1.037 | 2.265 | |
| 4.21 | 4.21 | 7118.21 | 1.038 | 2.276 | |
| 4.22 | 4.22 | 7118.22 | 1.039 | 2.288 | |
| 4.23 | 4.23 | 7118.23 | 1.041 | 2.299 | |
| 4.24 | 4.24 | 7118.24 | 1.042 | 2.310 | |
| 4.25 | 4.25 | 7118.25 | 1.043 | 2.321 | |
| 4.26 | 4.26 | 7118.26 | 1.044 | 2.333 | |
| 4.27 | 4.27 | 7118.27 | 1.045 | 2.344 | |
| 4.28 | 4.28 | 7118.28 | 1.046 | 2.355 | |
| 4.29 | 4.29 | 7118.29 | 1.047 | 2.366 | |
| 4.30 | 4.30 | 7118.30 | 1.048 | 2.378 | |
| 4.31 | 4.31 | 7118.31 | 1.049 | 2.389 | |
| 4.32 | 4.32 | 7118.32 | 1.050 | 2.400 | |
| 4.33 | 4.33 | 7118.33 | 1.051 | 2.411 | |
| 4.34 | 4.34 | 7118.34 | 1.053 | 2.423 | |
| 4.35 | 4.35 | 7118.35 | 1.054 | 2.434 | |
| 4.36 | 4.36 | 7118.36 | 1.055 | 2.445 | |
| 4.37 | 4.37 | 7118.37 | 1.056 | 2.456 | |
| 4.38 | 4.38 | 7118.38 | 1.057 | 2.468 | |
| 4.39 | 4.39 | 7118.39 | 1.058 | 2.479 | |
| 4.40 | 4.40 | 7118.40 | 1.059 | 2.490 | |
| 4.41 | 4.41 | 7118.41 | 1.060 | 2.501 | |
| 4.42 | 4.42 | 7118.42 | 1.061 | 2.513 | |
| 4.43 | 4.43 | 7118.43 | 1.062 | 2.524 | |
| 4.44 | 4.44 | | | | |
| 4.44 | 4.44 | 7118.44 | 1.063 | 2.535 | |

| 4.45 | 4.45 | 7032.45 | 1.708 | 4.907 | |
|------|------|---------|-------|-------|--|
| 4.46 | 4.46 | 7032.46 | 1.710 | 4.925 | |
| 4.47 | 4.47 | 7032.47 | 1.712 | 4.943 | |
| 4.48 | 4.48 | 7032.48 | 1.714 | 4.961 | |
| 4.49 | 4.49 | 7032.49 | 1.716 | 4.979 | |
| 4.50 | 4.50 | 7032.50 | 1.717 | 4.998 | |
| 4.51 | 4.51 | 7032.51 | 1.719 | 5.016 | |
| 4.52 | 4.52 | 7032.52 | 1.721 | 5.034 | |
| 4.53 | 4.53 | 7032.53 | 1.723 | 5.052 | |
| 4.54 | 4.54 | 7032.54 | 1.725 | 5.070 | |
| 4.55 | 4.55 | 7032.55 | 1.727 | 5.088 | |
| 4.56 | 4.56 | 7032.56 | 1.729 | 5.106 | |
| 4.57 | 4.57 | 7032.57 | 1.731 | 5.125 | |
| 4.58 | 4.58 | 7032.58 | 1.733 | 5.143 | |
| 4.59 | 4.59 | 7032.59 | 1.735 | 5.161 | |
| 4.60 | 4.60 | 7032.60 | 1.737 | 5.179 | |
| 4.61 | 4.61 | 7032.61 | 1.739 | 5.197 | |
| 4.62 | 4.62 | 7032.62 | 1.741 | 5.215 | |
| 4.63 | 4.63 | 7032.63 | 1.743 | 5.233 | |
| 4.64 | 4.64 | 7032.64 | 1.745 | 5.252 | |
| 4.65 | 4.65 | 7032.65 | 1.747 | 5.270 | |
| 4.66 | 4.66 | 7032.66 | 1.749 | 5.288 | |
| 4.67 | 4.67 | 7032.67 | 1.751 | 5.306 | |
| 4.68 | 4.68 | 7032.68 | 1.753 | 5.324 | |
| 4.69 | 4.69 | 7032.69 | 1.755 | 5.342 | |
| 4.70 | 4.70 | 7032.70 | 1.756 | 5.361 | |
| 4.71 | 4.71 | 7032.71 | 1.758 | 5.379 | |
| 4.72 | 4.72 | 7032.72 | 1.760 | 5.397 | |
| 4.73 | 4.73 | 7032.73 | 1.762 | 5.415 | |
| 4.74 | 4.74 | 7032.74 | 1.764 | 5.433 | |
| 4.75 | 4.75 | 7032.75 | 1.766 | 5.451 | |
| 4.76 | 4.76 | 7032.76 | 1.768 | 5.469 | |
| 4.77 | 4.77 | 7032.77 | 1.770 | 5.488 | |
| 4.78 | 4.78 | 7032.78 | 1.772 | 5.506 | |
| 4.79 | 4.79 | 7032.79 | 1.774 | 5.524 | |
| 4.80 | 4.80 | 7032.80 | 1.776 | 5.542 | |
| 4.81 | 4.81 | 7032.81 | 1.778 | 5.560 | |
| 4.82 | 4.82 | 7032.82 | 1.780 | 5.578 | |
| 4.83 | 4.83 | 7032.83 | 1.782 | 5.596 | |
| 4.84 | 4.84 | 7032.84 | 1.784 | 5.615 | |
| 4.85 | 4.85 | 7032.85 | 1.786 | 5.633 | |
| 4.86 | 4.86 | 7032.86 | 1.788 | 5.651 | |
| 4.87 | 4.87 | 7032.87 | 1.790 | 5.669 | |
| 4.88 | 4.88 | 7032.88 | 1.792 | 5.687 | |
| 4.89 | 4.89 | 7032.89 | 1.794 | 5.705 | |
| 4.90 | 4.90 | 7032.90 | 1.795 | 5.724 | |

| 4.45 | 4.45 | 7118.45 | 1.065 | 2.546 | |
|------|------|---------|-------|-------|--|
| 4.46 | 4.46 | 7118.46 | 1.066 | 2.558 | |
| 4.47 | 4.47 | 7118.47 | 1.067 | 2.569 | |
| 4.48 | 4.48 | 7118.48 | 1.068 | 2.580 | |
| 4.49 | 4.49 | 7118.49 | 1.069 | 2.591 | |
| 4.50 | 4.50 | 7118.50 | 1.070 | 2.603 | |
| 4.51 | 4.51 | 7118.51 | 1.071 | 2.614 | |
| 4.52 | 4.52 | 7118.52 | 1.072 | 2.625 | |
| 4.53 | 4.53 | 7118.53 | 1.073 | 2.636 | |
| 4.54 | 4.54 | 7118.54 | 1.074 | 2.648 | |
| 4.55 | 4.55 | 7118.55 | 1.075 | 2.659 | |
| 4.56 | 4.56 | 7118.56 | 1.077 | 2.670 | |
| 4.57 | 4.57 | 7118.57 | 1.078 | 2.681 | |
| 4.58 | 4.58 | 7118.58 | 1.079 | 2.693 | |
| 4.59 | 4.59 | 7118.59 | 1.080 | 2.704 | |
| 4.60 | 4.60 | 7118.60 | 1.081 | 2.715 | |
| 4.61 | 4.61 | 7118.61 | 1.082 | 2.726 | |
| 4.62 | 4.62 | 7118.62 | 1.083 | 2.738 | |
| 4.63 | 4.63 | 7118.63 | 1.084 | 2.749 | |
| 4.64 | 4.64 | 7118.64 | 1.085 | 2.760 | |
| 4.65 | 4.65 | 7118.65 | 1.086 | 2.771 | |
| 4.66 | 4.66 | 7118.66 | 1.087 | 2.783 | |
| 4.67 | 4.67 | 7118.67 | 1.089 | 2.794 | |
| 4.68 | 4.68 | 7118.68 | 1.090 | 2.805 | |
| 4.69 | 4.69 | 7118.69 | 1.091 | 2.816 | |
| 4.70 | 4.70 | 7118.70 | 1.092 | 2.828 | |
| 4.71 | 4.71 | 7118.71 | 1.093 | 2.839 | |
| 4.72 | 4.72 | 7118.72 | 1.094 | 2.850 | |
| 4.73 | 4.73 | 7118.73 | 1.095 | 2.861 | |
| 4.74 | 4.74 | 7118.74 | 1.096 | 2.873 | |
| 4.75 | 4.75 | 7118.75 | 1.097 | 2.884 | |
| 4.76 | 4.76 | 7118.76 | 1.098 | 2.895 | |
| 4.77 | 4.77 | 7118.77 | 1.099 | 2.906 | |
| 4.78 | 4.78 | 7118.78 | 1.101 | 2.918 | |
| 4.79 | 4.79 | 7118.79 | 1.102 | 2.929 | |
| 4.80 | 4.80 | 7118.80 | 1.103 | 2.940 | |
| 4.81 | 4.81 | 7118.81 | 1.104 | 2.951 | |
| 4.82 | 4.82 | 7118.82 | 1.105 | 2.963 | |
| 4.83 | 4.83 | 7118.83 | 1.106 | 2.974 | |
| 4.84 | 4.84 | 7118.84 | 1.107 | 2.985 | |
| 4.85 | 4.85 | 7118.85 | 1.108 | 2.996 | |
| 4.86 | 4.86 | 7118.86 | 1.109 | 3.008 | |
| 4.87 | 4.87 | 7118.87 | 1.110 | 3.019 | |
| 4.88 | 4.88 | 7118.88 | 1.111 | 3.030 | |
| 4.89 | 4.89 | 7118.89 | 1.113 | 3.041 | |
| 4.90 | 4.90 | 7118.90 | 1.114 | 3.053 | |

| 4.91 | 4.91 | 7032.91 | 1.797 | 5.742 | 4.91 | 4.91 | 7118.91 | 1.115 | 3.064 | |
|------|------|---------|-------|-------|----------|------|---------|-------|-------|--|
| 4.92 | 4.92 | 7032.92 | 1.799 | 5.760 | 4.92 | 4.92 | 7118.92 | 1.116 | 3.075 | |
| 4.93 | 4.93 | 7032.93 | 1.801 | 5.778 | 4.93 | 4.93 | 7118.93 | 1.117 | 3.086 | |
| 4.94 | 4.94 | 7032.94 | 1.803 | 5.796 | 4.94 | 4.94 | 7118.94 | 1.118 | 3.098 | |
| 4.95 | 4.95 | 7032.95 | 1.805 | 5.814 | 4.95 | 4.95 | 7118.95 | 1.119 | 3.109 | |
| 4.96 | 4.96 | 7032.96 | 1.807 | 5.832 | 4.96 | 4.96 | 7118.96 | 1.120 | 3.120 | |
| 4.97 | 4.97 | 7032.97 | 1.809 | 5.851 | 4.97 | 4.97 | 7118.97 | 1.121 | 3.131 | |
| 4.98 | 4.98 | 7032.98 | 1.811 | 5.869 | 4.98 | 4.98 | 7118.98 | 1.122 | 3.143 | |
| 4.99 | 4.99 | 7032.99 | 1.813 | 5.887 | 4.99 | 4.99 | 7118.99 | 1.123 | 3.154 | |
| 5.00 | 5.00 | 7033.00 | 1.815 | 5.905 | 5.00 | 5.00 | 7119.00 | 1.125 | 3.165 | |
| 5.01 | 5.01 | 7033.01 | 1.817 | 5.923 | 5.01 | 5.01 | 7119.01 | 1.126 | 3.176 | |
| 5.02 | 5.02 | 7033.02 | 1.819 | 5.941 | 5.02 | 5.02 | 7119.02 | 1.127 | 3.188 | |
| 5.03 | 5.03 | 7033.03 | 1.821 | 5.959 | 5.03 | 5.03 | 7119.03 | 1.128 | 3.199 | |
| 5.04 | 5.04 | 7033.04 | 1.823 | 5.978 | 5.04 | 5.04 | 7119.04 | 1.129 | 3.210 | |
| 5.05 | 5.05 | 7033.05 | 1.825 | 5.996 | 5.05 | 5.05 | 7119.05 | 1.130 | 3.221 | |
| 5.06 | 5.06 | 7033.06 | 1.827 | 6.014 | 5.06 | 5.06 | 7119.06 | 1.131 | 3.233 | |
| 5.07 | 5.07 | 7033.07 | 1.829 | 6.032 | 5.07 | 5.07 | 7119.07 | 1.132 | 3.244 | |
| 5.08 | 5.08 | 7033.08 | 1.831 | 6.050 | 5.08 | 5.08 | 7119.08 | 1.133 | 3.255 | |
| 5.09 | 5.09 | 7033.09 | 1.833 | 6.068 | 5.09 | 5.09 | 7119.09 | 1.134 | 3.266 | |
| 5.10 | 5.10 | 7033.10 | 1.834 | 6.087 | 5.10 | 5.10 | 7119.10 | 1.135 | 3.278 | |
| 5.11 | 5.11 | 7033.11 | 1.836 | 6.105 | 5.11 | 5.11 | 7119.11 | 1.136 | 3.289 | |
| 5.12 | 5.12 | 7033.12 | 1.838 | 6.123 | 5.12 | 5.12 | 7119.12 | 1.138 | 3.300 | |
| 5.13 | 5.13 | 7033.13 | 1.840 | 6.141 | 5.13 | 5.13 | 7119.13 | 1.139 | 3.311 | |
| 5.14 | 5.14 | 7033.14 | 1.842 | 6.159 | 5.14 | 5.14 | 7119.14 | 1.140 | 3.323 | |
| 5.15 | 5.15 | 7033.15 | 1.844 | 6.177 | 5.15 | 5.15 | 7119.15 | 1.141 | 3.334 | |
| 5.16 | 5.16 | 7033.16 | 1.846 | 6.195 | 5.16 | 5.16 | 7119.16 | 1.142 | 3.345 | |
| 5.17 | 5.17 | 7033.17 | 1.848 | 6.214 | 5.17 | 5.17 | 7119.17 | 1.143 | 3.356 | |
| 5.18 | 5.18 | 7033.18 | 1.850 | 6.232 | 5.18 | 5.18 | 7119.18 | 1.144 | 3.368 | |
| 5.19 | 5.19 | 7033.19 | 1.852 | 6.250 | 5.19 | 5.19 | 7119.19 | 1.145 | 3.379 | |
| 5.20 | 5.20 | 7033.20 | 1.854 | 6.268 | 5.20 | 5.20 | 7119.20 | 1.146 | 3.390 | |
| 5.21 | 5.21 | 7033.21 | 1.856 | 6.286 | 5.21 | 5.21 | 7119.21 | 1.147 | 3.401 | |
| 5.22 | 5.22 | 7033.22 | 1.858 | 6.304 | 5.22 | 5.22 | 7119.22 | 1.148 | 3.413 | |
| 5.23 | 5.23 | 7033.23 | 1.860 | 6.322 | 5.23 | 5.23 | 7119.23 | 1.150 | 3.424 | |
| 5.24 | 5.24 | 7033.24 | 1.862 | 6.341 | 5.24 | 5.24 | 7119.24 | 1.151 | 3.435 | |
| 5.25 | 5.25 | 7033.25 | 1.864 | 6.359 | 5.25 | 5.25 | 7119.25 | 1.152 | 3.446 | |
| 5.26 | 5.26 | 7033.26 | 1.866 | 6.377 | 5.26 | 5.26 | 7119.26 | 1.153 | 3.458 | |
| 5.27 | 5.27 | 7033.27 | 1.868 | 6.395 | 5.27 | 5.27 | 7119.27 | 1.154 | 3.469 | |
| 5.28 | 5.28 | 7033.28 | 1.870 | 6.413 | 5.28 | 5.28 | 7119.28 | 1.155 | 3.480 | |
| 5.29 | 5.29 | 7033.29 | 1.872 | 6.431 | 5.29 | 5.29 | 7119.29 | 1.156 | 3.491 | |
| 5.30 | 5.30 | 7033.30 | 1.873 | 6.450 | 5.30 | 5.30 | 7119.30 | 1.157 | 3.503 | |
| 5.31 | 5.31 | 7033.31 | 1.875 | 6.468 | 5.31 | 5.31 | 7119.31 | 1.158 | 3.514 | |
| 5.32 | 5.32 | 7033.32 | 1.877 | 6.486 | 5.32 | 5.32 | 7119.32 | 1.159 | 3.525 | |
| 5.33 | 5.33 | 7033.33 | 1.879 | 6.504 | 5.33 | 5.33 | 7119.33 | 1.160 | 3.536 | |
| 5.34 | 5.34 | 7033.34 | 1.881 | 6.522 | 5.34 | 5.34 | 7119.34 | 1.162 | 3.548 | |
| 5.35 | 5.35 | 7033.35 | 1.883 | 6.540 | 5.35 | 5.35 | 7119.35 | 1.163 | 3.559 | |
| 5.36 | 5.36 | 7033.36 | 1.885 | 6.558 | 5.36 | 5.36 | 7119.36 | 1.164 | 3.570 | |

| 4.91 | 4.91 | 7118.91 | 1.115 | 3.064 | |
|------|------|---------|-------|-------|--|
| 4.92 | 4.92 | 7118.92 | 1.116 | 3.075 | |
| 4.93 | 4.93 | 7118.93 | 1.117 | 3.086 | |
| 4.94 | 4.94 | 7118.94 | 1.118 | 3.098 | |
| 4.95 | 4.95 | 7118.95 | 1.119 | 3.109 | |
| 4.96 | 4.96 | 7118.96 | 1.120 | 3.120 | |
| 4.97 | 4.97 | 7118.97 | 1.121 | 3.131 | |
| 4.98 | 4.98 | 7118.98 | 1.122 | 3.143 | |
| 4.99 | 4.99 | 7118.99 | 1.123 | 3.154 | |
| 5.00 | 5.00 | 7119.00 | 1.125 | 3.165 | |
| 5.01 | 5.01 | 7119.01 | 1.126 | 3.176 | |
| 5.02 | 5.02 | 7119.02 | 1.127 | 3.188 | |
| 5.03 | 5.03 | 7119.03 | 1.128 | 3.199 | |
| 5.04 | 5.04 | 7119.04 | 1.129 | 3.210 | |
| 5.05 | 5.05 | 7119.05 | 1.130 | 3.221 | |
| 5.06 | 5.06 | 7119.06 | 1.131 | 3.233 | |
| 5.07 | 5.07 | 7119.07 | 1.132 | 3.244 | |
| 5.08 | 5.08 | 7119.08 | 1.133 | 3.255 | |
| 5.09 | 5.09 | 7119.09 | 1.134 | 3.266 | |
| 5.10 | 5.10 | 7119.10 | 1.135 | 3.278 | |
| 5.11 | 5.11 | 7119.11 | 1.136 | 3.289 | |
| 5.12 | 5.12 | 7119.12 | 1.138 | 3.300 | |
| 5.13 | 5.13 | 7119.13 | 1.139 | 3.311 | |
| 5.14 | 5.14 | 7119.14 | 1.140 | 3.323 | |
| 5.15 | 5.15 | 7119.15 | 1.141 | 3.334 | |
| 5.16 | 5.16 | 7119.16 | 1.142 | 3.345 | |
| 5.17 | 5.17 | 7119.17 | 1.143 | 3.356 | |
| 5.18 | 5.18 | 7119.18 | 1.144 | 3.368 | |
| 5.19 | 5.19 | 7119.19 | 1.145 | 3.379 | |
| 5.20 | 5.20 | 7119.20 | 1.146 | 3.390 | |
| 5.21 | 5.21 | 7119.21 | 1.147 | 3.401 | |
| 5.22 | 5.22 | 7119.22 | 1.148 | 3.413 | |
| 5.23 | 5.23 | 7119.23 | 1.150 | 3.424 | |
| 5.24 | 5.24 | 7119.24 | 1.151 | 3.435 | |
| 5.25 | 5.25 | 7119.25 | 1.152 | 3.446 | |
| 5.26 | 5.26 | 7119.26 | 1.153 | 3.458 | |
| 5.27 | 5.27 | 7119.27 | 1.154 | 3.469 | |
| 5.28 | 5.28 | 7119.28 | 1.155 | 3.480 | |
| 5.29 | 5.29 | 7119.29 | 1.156 | 3.491 | |
| 5.30 | 5.30 | 7119.30 | 1.157 | 3.503 | |
| 5.31 | 5.31 | 7119.31 | 1.158 | 3.514 | |
| 5.32 | 5.32 | 7119.32 | 1.159 | 3.525 | |
| 5.33 | 5.33 | 7119.33 | 1.160 | 3.536 | |
| 5.34 | 5.34 | 7119.34 | 1.162 | 3.548 | |
| 5.35 | 5.35 | 7119.35 | 1.163 | 3.559 | |
| 5.36 | 5.36 | 7119.36 | 1.164 | 3.570 | |

| 5.37 | 5.37 | 7033.37 | 1.887 | 6.577 | |
|---|---|--|--|---|--|
| 5.38 | 5.38 | 7033.37 | 1.889 | 6.595 | |
| 5.39 | 5.39 | 7033.39 | 1.891 | 6.613 | |
| 5.40 | 5.40 | 7033.40 | 1.893 | 6.631 | |
| 5.41 | 5.41 | 7033.41 | 1.895 | 6.649 | |
| 5.42 | 5.42 | 7033.42 | 1.897 | 6.667 | |
| 5.43 | 5.43 | 7033.43 | 1.899 | 6.685 | |
| 5.44 | 5.44 | 7033.44 | 1.901 | 6.704 | |
| 5.45 | 5.45 | 7033.45 | 1.903 | 6.722 | |
| 5.46 | 5.46 | 7033.46 | 1.905 | 6.740 | |
| 5.47 | 5.47 | 7033.47 | 1.907 | 6.758 | |
| 5.48 | 5.48 | 7033.47 | 1.909 | 6.776 | |
| 5.49 | 5.49 | 7033.49 | 1.911 | 6.794 | |
| 5.50 | 5.50 | 7033.50 | 1.912 | 6.813 | |
| 5.51 | 5.51 | 7033.51 | 1.914 | 6.831 | |
| 5.52 | 5.52 | 7033.51 | 1.916 | 6.849 | |
| 5.53 | 5.53 | 7033.52 | 1.918 | 6.867 | |
| 5.54 | 5.54 | 7033.54 | 1.920 | 6.885 | |
| 5.55 | 5.55 | 7033.55 | 1.922 | 6.903 | |
| 5.56 | 5.56 | 7033.56 | 1.924 | 6.921 | |
| 5.57 | 5.57 | 7033.57 | 1.926 | 6.940 | |
| 5.58 | 5.58 | 7033.57 | 1.928 | 6.958 | |
| 5.59 | 5.59 | 7033.50 | 1.930 | 6.976 | |
| 5.60 | 5.60 | 7033.60 | 1.932 | 6.994 | |
| 5.61 | 5.61 | 7033.61 | 1.934 | 7.012 | |
| 5.62 | 5.62 | 7033.62 | 1.936 | 7.030 | |
| 5.63 | 5.63 | 7033.63 | 1.938 | 7.048 | |
| 5.64 | 5.64 | 7033.64 | 1.940 | 7.067 | |
| 5.65 | 5.65 | 7033.65 | 1.942 | 7.085 | |
| 5.66 | 5.66 | 7033.66 | 1.944 | 7.103 | |
| 5.67 | 5.67 | 7033.67 | 1.946 | 7.121 | |
| 5.68 | 5.68 | 7033.68 | 1.948 | 7.139 | |
| 5.69 | 5.69 | 7033.69 | 1.950 | 7.157 | |
| 5.70 | | 7022 70 | | | |
| F 74 | 5.70 | 7033.70 | 1.951 | 7.176 | |
| 5.71 | 5.70 | 7033.70 | 1.951 1.953 | 7.176 7.194 | |
| 5.71 | | | | | |
| _ | 5.71 | 7033.71 | 1.953 | 7.194 | |
| 5.72 | 5.71 5.72 | 7033.71 7033.72 | 1.953 1.955 | 7.194 7.212 | |
| 5.72 5.73 | 5.71 5.72 5.73 | 7033.71 7033.72 7033.73 | 1.953 1.955 1.957 | 7.194 7.212 7.230 | |
| 5.72 5.73 5.74 | 5.71 5.72 5.73 5.74 | 7033.71 7033.72 7033.73 7033.74 | 1.953 1.955 1.957 1.959 | 7.194 7.212 7.230 7.248 | |
| 5.72 5.73 5.74 5.75 | 5.71 5.72 5.73 5.74 5.75 | 7033.71 7033.72 7033.73 7033.74 7033.75 | 1.953 1.955 1.957 1.959 1.961 | 7.194 7.212 7.230 7.248 7.266 | |
| 5.72 5.73 5.74 5.75 5.76 | 5.71 5.72 5.73 5.74 5.75 5.76 | 7033.71 7033.72 7033.73 7033.74 7033.75 7033.76 | 1.953 1.955 1.957 1.959 1.961 1.963 | 7.194 7.212 7.230 7.248 7.266 7.284 | |
| 5.72 5.73 5.74 5.75 5.76 5.77 | 5.71 5.72 5.73 5.74 5.75 5.76 5.77 | 7033.71 7033.72 7033.73 7033.74 7033.75 7033.76 7033.77 | 1.953 1.955 1.957 1.959 1.961 1.963 1.965 | 7.194 7.212 7.230 7.248 7.266 7.284 7.303 | |
| 5.72 5.73 5.74 5.75 5.76 5.77 5.78 | 5.71 5.72 5.73 5.74 5.75 5.76 5.77 5.78 | 7033.71 7033.72 7033.73 7033.74 7033.75 7033.76 7033.77 7033.78 | 1.953 1.955 1.957 1.959 1.961 1.963 1.965 1.967 | 7.194 7.212 7.230 7.248 7.266 7.284 7.303 7.321 | |
| 5.72 5.73 5.74 5.75 5.76 5.77 5.78 5.79 | 5.71 5.72 5.73 5.74 5.75 5.76 5.77 5.78 5.79 | 7033.71 7033.72 7033.73 7033.74 7033.75 7033.76 7033.77 7033.78 7033.79 | 1.953 1.955 1.957 1.959 1.961 1.963 1.965 1.967 | 7.194 7.212 7.230 7.248 7.266 7.284 7.303 7.321 7.339 | |

| 5.37 | 5.37 | 7119.37 | 1.165 | 3.581 | |
|---------------------|---------------------|---------------------------|-----------------------|-----------------------|--|
| 5.38 | 5.38 | 7119.37 | 1.166 | 3.593 | |
| - | | | | - | |
| 5.39 5.40 | 5.39 5.40 | 7119.39 7119.40 | 1.167 1.168 | 3.604 3.615 | |
| 5.41 | 5.41 | | | - | |
| + | | 7119.41 | 1.169 | 3.626 | |
| 5.42 | 5.42 | 7119.42 | 1.170 | 3.638 | |
| 5.43 5.44 | 5.43 5.44 | 7119.43 | 1.171 | 3.649 | |
| 5.44 5.45 | 5.44 | 7119.44 7119.45 | 1.172 1.174 | 3.660 3.671 | |
| - | | | | - | |
| 5.46 | 5.46 | 7119.46 | 1.175 | 3.683 | |
| 5.47 | 5.47 | 7119.47 | 1.176 | 3.694 | |
| 5.48 | 5.48 | 7119.48 | 1.177 | 3.705 | |
| 5.49 5.50 | 5.49 5.50 | 7119.49 | 1.178 1.179 | 3.716 3.728 | |
| + | | 7119.50 | | | |
| 5.51 | 5.51 | 7119.51 | 1.180 | 3.739 | |
| 5.52 | 5.52 | 7119.52 | 1.181 | 3.750 | |
| 5.53 | 5.53 | 7119.53 | 1.182 | 3.761 | |
| 5.54 | 5.54 | 7119.54 | 1.183 | 3.773 | |
| 5.55 | 5.55 | 7119.55 | 1.184 | 3.784 | |
| 5.56 | 5.56 | 7119.56 | 1.186 | 3.795 | |
| 5.57 | 5.57 | 7119.57 | 1.187 | 3.806 | |
| 5.58 | 5.58 | 7119.58 | 1.188 | 3.818 | |
| 5.59 | 5.59 | 7119.59 | 1.189 | 3.829 | |
| 5.60 | 5.60 | 7119.60 | 1.190 | 3.840 | |
| 5.61 | 5.61 | 7119.61 | 1.191 | 3.851 | |
| 5.62 | 5.62 | 7119.62 | 1.192 | 3.863 | |
| 5.63 | 5.63 | 7119.63 | 1.193 | 3.874 | |
| 5.64 | 5.64 | 7119.64 | 1.194 | 3.885 | |
| 5.65 | 5.65 | 7119.65 | 1.195 | 3.896 | |
| 5.66 | 5.66 | 7119.66 | 1.196 | 3.908 | |
| 5.67 | 5.67 | 7119.67 | 1.198 | 3.919 | |
| 5.68 | 5.68 | 7119.68 | 1.199 | 3.930 | |
| 5.69 | 5.69 | 7119.69 | 1.200 | 3.941 | |
| 5.70 | 5.70 | 7119.70 | 1.201 | 3.953 | |
| 5.71 | 5.71 | 7119.71 | 1.202 | 3.964 | |
| 5.72 | 5.72 | 7119.72 | 1.203 | 3.975 | |
| 5.73 | 5.73 | 7119.73 | 1.204 | 3.986 | |
| 5.74 | 5.74 | 7119.74 | 1.205 | 3.998 | |
| 5.75 | 5.75 | 7119.75 | 1.206 | 4.009 | |
| 5.76 | 5.76 | 7119.76 | 1.207 | 4.020 | |
| 5.77 | 5.77 | 7119.77 | 1.208 | 4.031 | |
| 5.78 | 5.78 | 7119.78 | 1.210 | 4.043 | |
| 5.79 | 5.79 | 7119.79 | 1.211 | 4.054 | |
| 5.80 | 5.80 | 7119.80 | 1.212 | 4.065 | |
| 5.81 | 5.81 | 7119.81 | 1.213 | 4.076 | |
| 5.82 | 5.82 | 7119.82 | 1.214 | 4.088 | |

| 5.83 | 5.83 | 7033.83 | 1.977 | 7.411 | |
|------|------|---------|-------|-------|--|
| 5.84 | 5.84 | 7033.84 | 1.979 | 7.430 | |
| 5.85 | 5.85 | 7033.85 | 1.981 | 7.448 | |
| 5.86 | 5.86 | 7033.86 | 1.983 | 7.466 | |
| 5.87 | 5.87 | 7033.87 | 1.985 | 7.484 | |
| 5.88 | 5.88 | 7033.88 | 1.987 | 7.502 | |
| 5.89 | 5.89 | 7033.89 | 1.989 | 7.520 | |
| 5.90 | 5.90 | 7033.90 | 1.990 | 7.539 | |
| 5.91 | 5.91 | 7033.91 | 1.992 | 7.557 | |
| 5.92 | 5.92 | 7033.92 | 1.994 | 7.575 | |
| 5.93 | 5.93 | 7033.93 | 1.996 | 7.593 | |
| 5.94 | 5.94 | 7033.94 | 1.998 | 7.611 | |
| 5.95 | 5.95 | 7033.95 | 2.000 | 7.629 | |
| 5.96 | 5.96 | 7033.96 | 2.002 | 7.647 | |
| 5.97 | 5.97 | 7033.97 | 2.004 | 7.666 | |
| 5.98 | 5.98 | 7033.98 | 2.006 | 7.684 | |
| 5.99 | 5.99 | 7033.99 | 2.008 | 7.702 | |
| 6.00 | 6.00 | 7034.00 | 2.010 | 7.720 | |
| 6.01 | 6.01 | 7034.01 | 2.013 | 7.743 | |
| 6.02 | 6.02 | 7034.02 | 2.015 | 7.765 | |
| 6.03 | 6.03 | 7034.03 | 2.018 | 7.788 | |
| 6.04 | 6.04 | 7034.04 | 2.020 | 7.811 | |
| 6.05 | 6.05 | 7034.05 | 2.023 | 7.833 | |
| 6.06 | 6.06 | 7034.06 | 2.025 | 7.856 | |
| 6.07 | 6.07 | 7034.07 | 2.028 | 7.879 | |
| 6.08 | 6.08 | 7034.08 | 2.030 | 7.901 | |
| 6.09 | 6.09 | 7034.09 | 2.033 | 7.924 | |
| 6.10 | 6.10 | 7034.10 | 2.035 | 7.947 | |
| 6.11 | 6.11 | 7034.11 | 2.038 | 7.969 | |
| 6.12 | 6.12 | 7034.12 | 2.040 | 7.992 | |
| 6.13 | 6.13 | 7034.13 | 2.043 | 8.014 | |
| 6.14 | 6.14 | 7034.14 | 2.045 | 8.037 | |
| 6.15 | 6.15 | 7034.15 | 2.048 | 8.060 | |
| 6.16 | 6.16 | 7034.16 | 2.050 | 8.082 | |
| 6.17 | 6.17 | 7034.17 | 2.053 | 8.105 | |
| 6.18 | 6.18 | 7034.18 | 2.056 | 8.128 | |
| 6.19 | 6.19 | 7034.19 | 2.058 | 8.150 | |
| 6.20 | 6.20 | 7034.20 | 2.061 | 8.173 | |
| 6.21 | 6.21 | 7034.21 | 2.063 | 8.196 | |
| 6.22 | 6.22 | 7034.22 | 2.066 | 8.218 | |
| 6.23 | 6.23 | 7034.23 | 2.068 | 8.241 | |
| 6.24 | 6.24 | 7034.24 | 2.071 | 8.264 | |
| 6.25 | 6.25 | 7034.25 | 2.073 | 8.286 | |
| 6.26 | 6.26 | 7034.26 | 2.076 | 8.309 | |
| 6.27 | 6.27 | 7034.27 | 2.078 | 8.332 | |
| 6.28 | 6.28 | 7034.28 | 2.081 | 8.354 | |

| 5.83 | 5.83 | 7119.83 | 1.215 | 4.099 | |
|------|------|---------|-------|-------|----------------|
| 5.84 | 5.84 | 7119.84 | 1.216 | 4.110 | |
| 5.85 | 5.85 | 7119.85 | 1.217 | 4.110 | |
| 5.86 | 5.86 | 7119.86 | 1.218 | 4.133 | |
| 5.87 | 5.87 | 7119.87 | 1.219 | 4.144 | |
| 5.88 | 5.88 | 7119.88 | 1.220 | 4.155 | |
| 5.89 | 5.89 | 7119.89 | 1.222 | 4.166 | |
| 5.90 | 5.90 | 7119.90 | 1.223 | 4.178 | |
| 5.91 | 5.91 | 7119.91 | 1.224 | 4.189 | |
| 5.92 | 5.92 | 7119.92 | 1.225 | 4.200 | |
| 5.93 | 5.93 | 7119.93 | 1.226 | 4.211 | |
| 5.94 | 5.94 | 7119.94 | 1.227 | 4.223 | |
| 5.95 | 5.95 | 7119.95 | 1.228 | 4.234 | |
| 5.96 | 5.96 | 7119.96 | 1.229 | 4.245 | |
| 5.97 | 5.97 | 7119.97 | 1.230 | 4.256 | |
| 5.98 | 5.98 | 7119.98 | 1.231 | 4.268 | |
| 5.99 | 5.99 | 7119.99 | 1.232 | 4.279 | |
| 6.00 | 6.00 | 7120.00 | 1.234 | 4.290 | Spillway / NWS |
| 6.01 | 6.01 | 7120.01 | 1.235 | 4.302 | |
| 6.02 | 6.02 | 7120.02 | 1.237 | 4.315 | |
| 6.03 | 6.03 | 7120.03 | 1.239 | 4.327 | |
| 6.04 | 6.04 | 7120.04 | 1.241 | 4.339 | |
| 6.05 | 6.05 | 7120.05 | 1.243 | 4.352 | |
| 6.06 | 6.06 | 7120.06 | 1.245 | 4.364 | |
| 6.07 | 6.07 | 7120.07 | 1.246 | 4.376 | |
| 6.08 | 6.08 | 7120.08 | 1.248 | 4.389 | |
| 6.09 | 6.09 | 7120.09 | 1.250 | 4.401 | |
| 6.10 | 6.10 | 7120.10 | 1.252 | 4.414 | |
| 6.11 | 6.11 | 7120.11 | 1.254 | 4.426 | |
| 6.12 | 6.12 | 7120.12 | 1.256 | 4.438 | |
| 6.13 | 6.13 | 7120.13 | 1.257 | 4.451 | |
| 6.14 | 6.14 | 7120.14 | 1.259 | 4.463 | |
| 6.15 | 6.15 | 7120.15 | 1.261 | 4.475 | |
| 6.16 | 6.16 | 7120.16 | 1.263 | 4.488 | |
| 6.17 | 6.17 | 7120.17 | 1.265 | 4.500 | |
| 6.18 | 6.18 | 7120.18 | 1.267 | 4.512 | |
| 6.19 | 6.19 | 7120.19 | 1.268 | 4.525 | |
| 6.20 | 6.20 | 7120.20 | 1.270 | 4.537 | |
| 6.21 | 6.21 | 7120.21 | 1.272 | 4.549 | |
| 6.22 | 6.22 | 7120.22 | 1.274 | 4.562 | |
| 6.23 | 6.23 | 7120.23 | 1.276 | 4.574 | |
| 6.24 | 6.24 | 7120.24 | 1.278 | 4.586 | |
| 6.25 | 6.25 | 7120.25 | 1.280 | 4.599 | |
| 6.26 | 6.26 | 7120.26 | 1.281 | 4.611 | |
| 6.27 | 6.27 | 7120.27 | 1.283 | 4.623 | |
| 6.28 | 6.28 | 7120.28 | 1.285 | 4.636 | |

| 6.29 | 6.29 | 7034.29 | 2.083 | 8.377 | |
|------|------|---------|-------|-------|--|
| 6.30 | 6.30 | 7034.30 | 2.086 | 8.400 | |
| 6.31 | 6.31 | 7034.31 | 2.088 | 8.422 | |
| 6.32 | 6.32 | 7034.32 | 2.091 | 8.445 | |
| 6.33 | 6.33 | 7034.33 | 2.093 | 8.467 | |
| 6.34 | 6.34 | 7034.34 | 2.096 | 8.490 | |
| 6.35 | 6.35 | 7034.35 | 2.099 | 8.513 | |
| 6.36 | 6.36 | 7034.36 | 2.101 | 8.535 | |
| 6.37 | 6.37 | 7034.37 | 2.104 | 8.558 | |
| 6.38 | 6.38 | 7034.38 | 2.106 | 8.581 | |
| 6.39 | 6.39 | 7034.39 | 2.109 | 8.603 | |
| 6.40 | 6.40 | 7034.40 | 2.111 | 8.626 | |
| 6.41 | 6.41 | 7034.41 | 2.114 | 8.649 | |
| 6.42 | 6.42 | 7034.42 | 2.116 | 8.671 | |
| 6.43 | 6.43 | 7034.43 | 2.119 | 8.694 | |
| 6.44 | 6.44 | 7034.44 | 2.121 | 8.717 | |
| 6.45 | 6.45 | 7034.45 | 2.124 | 8.739 | |
| 6.46 | 6.46 | 7034.46 | 2.126 | 8.762 | |
| 6.47 | 6.47 | 7034.47 | 2.129 | 8.785 | |
| 6.48 | 6.48 | 7034.48 | 2.131 | 8.807 | |
| 6.49 | 6.49 | 7034.49 | 2.134 | 8.830 | |
| 6.50 | 6.50 | 7034.50 | 2.137 | 8.853 | |
| 6.51 | 6.51 | 7034.51 | 2.139 | 8.875 | |
| 6.52 | 6.52 | 7034.52 | 2.142 | 8.898 | |
| 6.53 | 6.53 | 7034.53 | 2.144 | 8.920 | |
| 6.54 | 6.54 | 7034.54 | 2.147 | 8.943 | |
| 6.55 | 6.55 | 7034.55 | 2.149 | 8.966 | |
| 6.56 | 6.56 | 7034.56 | 2.152 | 8.988 | |
| 6.57 | 6.57 | 7034.57 | 2.154 | 9.011 | |
| 6.58 | 6.58 | 7034.58 | 2.157 | 9.034 | |
| 6.59 | 6.59 | 7034.59 | 2.159 | 9.056 | |
| 6.60 | 6.60 | 7034.60 | 2.162 | 9.079 | |
| 6.61 | 6.61 | 7034.61 | 2.164 | 9.102 | |
| 6.62 | 6.62 | 7034.62 | 2.167 | 9.124 | |
| 6.63 | 6.63 | 7034.63 | 2.169 | 9.147 | |
| 6.64 | 6.64 | 7034.64 | 2.172 | 9.170 | |
| 6.65 | 6.65 | 7034.65 | 2.174 | 9.192 | |
| 6.66 | 6.66 | 7034.66 | 2.177 | 9.215 | |
| 6.67 | 6.67 | 7034.67 | 2.180 | 9.238 | |
| 6.68 | 6.68 | 7034.68 | 2.182 | 9.260 | |
| 6.69 | 6.69 | 7034.69 | 2.185 | 9.283 | |
| 6.70 | 6.70 | 7034.70 | 2.187 | 9.306 | |
| 6.71 | 6.71 | 7034.71 | 2.190 | 9.328 | |
| 6.72 | 6.72 | 7034.72 | 2.192 | 9.351 | |
| 6.73 | 6.73 | 7034.73 | 2.195 | 9.373 | |
| 6.74 | 6.74 | 7034.74 | 2.197 | 9.396 | |

| 6.29 | 6.29 | 7120.29 | 1.287 | 4.648 | |
|------|------|---------|-------|-------|--|
| 6.30 | 6.30 | 7120.30 | 1.289 | 4.661 | |
| 6.31 | 6.31 | 7120.31 | 1.291 | 4.673 | |
| 6.32 | 6.32 | 7120.32 | 1.292 | 4.685 | |
| 6.33 | 6.33 | 7120.33 | 1.294 | 4.698 | |
| 6.34 | 6.34 | 7120.34 | 1.296 | 4.710 | |
| 6.35 | 6.35 | 7120.35 | 1.298 | 4.722 | |
| 6.36 | 6.36 | 7120.36 | 1.300 | 4.735 | |
| 6.37 | 6.37 | 7120.37 | 1.302 | 4.747 | |
| 6.38 | 6.38 | 7120.38 | 1.303 | 4.759 | |
| 6.39 | 6.39 | 7120.39 | 1.305 | 4.772 | |
| 6.40 | 6.40 | 7120.40 | 1.307 | 4.784 | |
| 6.41 | 6.41 | 7120.41 | 1.309 | 4.796 | |
| 6.42 | 6.42 | 7120.42 | 1.311 | 4.809 | |
| 6.43 | 6.43 | 7120.43 | 1.313 | 4.821 | |
| 6.44 | 6.44 | 7120.44 | 1.314 | 4.833 | |
| 6.45 | 6.45 | 7120.45 | 1.316 | 4.846 | |
| 6.46 | 6.46 | 7120.46 | 1.318 | 4.858 | |
| 6.47 | 6.47 | 7120.47 | 1.320 | 4.870 | |
| 6.48 | 6.48 | 7120.48 | 1.322 | 4.883 | |
| 6.49 | 6.49 | 7120.49 | 1.324 | 4.895 | |
| 6.50 | 6.50 | 7120.50 | 1.326 | 4.907 | |
| 6.51 | 6.51 | 7120.51 | 1.327 | 4.920 | |
| 6.52 | 6.52 | 7120.52 | 1.329 | 4.932 | |
| 6.53 | 6.53 | 7120.53 | 1.331 | 4.945 | |
| 6.54 | 6.54 | 7120.54 | 1.333 | 4.957 | |
| 6.55 | 6.55 | 7120.55 | 1.335 | 4.969 | |
| 6.56 | 6.56 | 7120.56 | 1.337 | 4.982 | |
| 6.57 | 6.57 | 7120.57 | 1.338 | 4.994 | |
| 6.58 | 6.58 | 7120.58 | 1.340 | 5.006 | |
| 6.59 | 6.59 | 7120.59 | 1.342 | 5.019 | |
| 6.60 | 6.60 | 7120.60 | 1.344 | 5.031 | |
| 6.61 | 6.61 | 7120.61 | 1.346 | 5.043 | |
| 6.62 | 6.62 | 7120.62 | 1.348 | 5.056 | |
| 6.63 | 6.63 | 7120.63 | 1.349 | 5.068 | |
| 6.64 | 6.64 | 7120.64 | 1.351 | 5.080 | |
| 6.65 | 6.65 | 7120.65 | 1.353 | 5.093 | |
| 6.66 | 6.66 | 7120.66 | 1.355 | 5.105 | |
| 6.67 | 6.67 | 7120.67 | 1.357 | 5.117 | |
| 6.68 | 6.68 | 7120.68 | 1.359 | 5.130 | |
| 6.69 | 6.69 | 7120.69 | 1.360 | 5.142 | |
| 6.70 | 6.70 | 7120.70 | 1.362 | 5.154 | |
| 6.71 | 6.71 | 7120.71 | 1.364 | 5.167 | |
| 6.72 | 6.72 | 7120.72 | 1.366 | 5.179 | |
| 6.73 | 6.73 | 7120.73 | 1.368 | 5.192 | |
| 6.74 | 6.74 | 7120.74 | 1.370 | 5.204 | |

| 6.75 | 6.75 | 7034.75 | 2.200 | 9.419 | |
|------|------|---------|-------|--------|--|
| 6.76 | 6.76 | 7034.76 | 2.202 | 9.441 | |
| 6.77 | 6.77 | 7034.77 | 2.205 | 9.464 | |
| 6.78 | 6.78 | 7034.78 | 2.207 | 9.487 | |
| 6.79 | 6.79 | 7034.79 | 2.210 | 9.509 | |
| 6.80 | 6.80 | 7034.80 | 2.212 | 9.532 | |
| 6.81 | 6.81 | 7034.81 | 2.215 | 9.555 | |
| 6.82 | 6.82 | 7034.82 | 2.217 | 9.577 | |
| 6.83 | 6.83 | 7034.83 | 2.220 | 9.600 | |
| 6.84 | 6.84 | 7034.84 | 2.223 | 9.623 | |
| 6.85 | 6.85 | 7034.85 | 2.225 | 9.645 | |
| 6.86 | 6.86 | 7034.86 | 2.228 | 9.668 | |
| 6.87 | 6.87 | 7034.87 | 2.230 | 9.691 | |
| 6.88 | 6.88 | 7034.88 | 2.233 | 9.713 | |
| 6.89 | 6.89 | 7034.89 | 2.235 | 9.736 | |
| 6.90 | 6.90 | 7034.90 | 2.238 | 9.759 | |
| 6.91 | 6.91 | 7034.91 | 2.240 | 9.781 | |
| 6.92 | 6.92 | 7034.92 | 2.243 | 9.804 | |
| 6.93 | 6.93 | 7034.93 | 2.245 | 9.826 | |
| 6.94 | 6.94 | 7034.94 | 2.248 | 9.849 | |
| 6.95 | 6.95 | 7034.95 | 2.250 | 9.872 | |
| 6.96 | 6.96 | 7034.96 | 2.253 | 9.894 | |
| 6.97 | 6.97 | 7034.97 | 2.255 | 9.917 | |
| 6.98 | 6.98 | 7034.98 | 2.258 | 9.940 | |
| 6.99 | 6.99 | 7034.99 | 2.260 | 9.962 | |
| 7.00 | 7.00 | 7035.00 | 2.263 | 9.985 | |
| 7.01 | 7.01 | 7035.01 | 2.266 | 10.008 | |
| 7.02 | 7.02 | 7035.02 | 2.268 | 10.030 | |
| 7.03 | 7.03 | 7035.03 | 2.271 | 10.053 | |
| 7.04 | 7.04 | 7035.04 | 2.273 | 10.076 | |
| 7.05 | 7.05 | 7035.05 | 2.276 | 10.098 | |
| 7.06 | 7.06 | 7035.06 | 2.278 | 10.121 | |
| 7.07 | 7.07 | 7035.07 | 2.281 | 10.144 | |
| 7.08 | 7.08 | 7035.08 | 2.283 | 10.166 | |
| 7.09 | 7.09 | 7035.09 | 2.286 | 10.189 | |
| 7.10 | 7.10 | 7035.10 | 2.288 | 10.212 | |
| 7.11 | 7.11 | 7035.11 | 2.291 | 10.234 | |
| 7.12 | 7.12 | 7035.12 | 2.293 | 10.257 | |
| 7.13 | 7.13 | 7035.13 | 2.296 | 10.279 | |
| 7.14 | 7.14 | 7035.14 | 2.298 | 10.302 | |
| 7.15 | 7.15 | 7035.15 | 2.301 | 10.325 | |
| 7.16 | 7.16 | 7035.16 | 2.303 | 10.347 | |
| 7.17 | 7.17 | 7035.17 | 2.306 | 10.370 | |
| 7.18 | 7.18 | 7035.18 | 2.309 | 10.393 | |
| 7.19 | 7.19 | 7035.19 | 2.311 | 10.415 | |
| 7.20 | 7.20 | 7035.20 | 2.314 | 10.438 | |

| 6.75 | 6.75 | 7120.75 | 1.372 | 5.216 | |
|------|------|---------|-------|-------|--|
| 6.76 | 6.76 | 7120.76 | 1.373 | 5.229 | |
| 6.77 | 6.77 | 7120.77 | 1.375 | 5.241 | |
| 6.78 | 6.78 | 7120.78 | 1.377 | 5.253 | |
| 6.79 | 6.79 | 7120.79 | 1.379 | 5.266 | |
| 6.80 | 6.80 | 7120.80 | 1.381 | 5.278 | |
| 6.81 | 6.81 | 7120.81 | 1.383 | 5.290 | |
| 6.82 | 6.82 | 7120.82 | 1.384 | 5.303 | |
| 6.83 | 6.83 | 7120.83 | 1.386 | 5.315 | |
| 6.84 | 6.84 | 7120.84 | 1.388 | 5.327 | |
| 6.85 | 6.85 | 7120.85 | 1.390 | 5.340 | |
| 6.86 | 6.86 | 7120.86 | 1.392 | 5.352 | |
| 6.87 | 6.87 | 7120.87 | 1.394 | 5.364 | |
| 6.88 | 6.88 | 7120.88 | 1.395 | 5.377 | |
| 6.89 | 6.89 | 7120.89 | 1.397 | 5.389 | |
| 6.90 | 6.90 | 7120.90 | 1.399 | 5.401 | |
| 6.91 | 6.91 | 7120.91 | 1.401 | 5.414 | |
| 6.92 | 6.92 | 7120.92 | 1.403 | 5.426 | |
| 6.93 | 6.93 | 7120.93 | 1.405 | 5.439 | |
| 6.94 | 6.94 | 7120.94 | 1.406 | 5.451 | |
| 6.95 | 6.95 | 7120.95 | 1.408 | 5.463 | |
| 6.96 | 6.96 | 7120.96 | 1.410 | 5.476 | |
| 6.97 | 6.97 | 7120.97 | 1.412 | 5.488 | |
| 6.98 | 6.98 | 7120.98 | 1.414 | 5.500 | |
| 6.99 | 6.99 | 7120.99 | 1.416 | 5.513 | |
| 7.00 | 7.00 | 7121.00 | 1.418 | 5.525 | |
| 7.01 | 7.01 | 7121.01 | 1.419 | 5.537 | |
| 7.02 | 7.02 | 7121.02 | 1.421 | 5.550 | |
| 7.03 | 7.03 | 7121.03 | 1.423 | 5.562 | |
| 7.04 | 7.04 | 7121.04 | 1.425 | 5.574 | |
| 7.05 | 7.05 | 7121.05 | 1.427 | 5.587 | |
| 7.06 | 7.06 | 7121.06 | 1.429 | 5.599 | |
| 7.07 | 7.07 | 7121.07 | 1.430 | 5.611 | |
| 7.08 | 7.08 | 7121.08 | 1.432 | 5.624 | |
| 7.09 | 7.09 | 7121.09 | 1.434 | 5.636 | |
| 7.10 | 7.10 | 7121.10 | 1.436 | 5.648 | |
| 7.11 | 7.11 | 7121.11 | 1.438 | 5.661 | |
| 7.12 | 7.12 | 7121.12 | 1.440 | 5.673 | |
| 7.13 | 7.13 | 7121.13 | 1.441 | 5.686 | |
| 7.14 | 7.14 | 7121.14 | 1.443 | 5.698 | |
| 7.15 | 7.15 | 7121.15 | 1.445 | 5.710 | |
| 7.16 | 7.16 | 7121.16 | 1.447 | 5.723 | |
| 7.17 | 7.17 | 7121.17 | 1.449 | 5.735 | |
| 7.18 | 7.18 | 7121.18 | 1.451 | 5.747 | |
| 7.19 | 7.19 | 7121.19 | 1.452 | 5.760 | |
| 7.20 | 7.20 | 7121.20 | 1.454 | 5.772 | |

| 7.21 | 7.21 | 7035.21 | 2.316 | 10.461 | |
|---------------------|---------------------|---------------------------|-----------------------|------------------|--|
| 7.22 | 7.22 | 7035.22 | 2.319 | 10.483 | |
| 7.23 | 7.23 | 7035.23 | 2.321 | 10.506 | |
| 7.24 | 7.24 | 7035.24 | 2.324 | 10.529 | |
| 7.25 | 7.25 | 7035.25 | 2.326 | 10.551 | |
| 7.26 | 7.26 | 7035.26 | 2.329 | 10.574 | |
| 7.27 | 7.27 | 7035.27 | 2.331 | 10.597 | |
| 7.28 | 7.28 | 7035.27 | 2.334 | 10.619 | |
| 7.29 | 7.29 | 7035.29 | 2.336 | 10.642 | |
| 7.30 | 7.30 | 7035.20 | 2.339 | 10.665 | |
| 7.31 | 7.31 | 7035.31 | 2.341 | 10.687 | |
| 7.32 | 7.32 | 7035.32 | 2.344 | 10.710 | |
| 7.33 | 7.33 | 7035.32 | 2.346 | 10.732 | |
| 7.34 | 7.34 | 7035.34 | 2.349 | 10.755 | |
| 7.35 | 7.35 | 7035.35 | 2.352 | 10.778 | |
| 7.36 | 7.36 | 7035.36 | 2.354 | 10.800 | |
| 7.37 | 7.37 | 7035.37 | 2.354 | 10.823 | |
| 7.37 | 7.37 | 7035.37 | 2.359 | 10.825 | |
| 7.39 | 7.39 | 7035.38 | 2.362 | 10.868 | |
| 7.39 7.40 | 7.39 7.40 | 7035.39 7035.40 | 2.362 2.364 | 10.808 | |
| 7.41 | 7.41 | 7035.40 | 2.367 | 10.914 | |
| 7.41 | 7.41 | | | + | |
| 7.42 | 1 | 7035.42 | 2.369 | 10.936 | |
| | 7.43 | 7035.43 | 2.372 | 10.959 | |
| 7.44 7.45 | 7.44 7.45 | 7035.44 7035.45 | 2.374 2.377 | 10.982 11.004 | |
| | | | | | |
| 7.46 | 7.46 | 7035.46 | 2.379 | 11.027 | |
| 7.47 | 7.47 | 7035.47 | 2.382 | 11.050 | |
| 7.48 | 7.48 | 7035.48 | 2.384 | 11.072 | |
| 7.49 | 7.49 | 7035.49 | 2.387 | 11.095 | |
| 7.50 | 7.50 | 7035.50 | 2.390 | 11.118 | |
| 7.51 | 7.51 | 7035.51 | 2.392 | 11.140 | |
| 7.52 | 7.52 | 7035.52 | 2.395 | 11.163 | |
| 7.53 | 7.53 | 7035.53 | 2.397 | 11.185 | |
| 7.54 | 7.54 | 7035.54 | 2.400 | 11.208 | |
| 7.55 | 7.55 | 7035.55 | 2.402 | 11.231 | |
| 7.56 | 7.56 | 7035.56 | 2.405 | 11.253 | |
| 7.57 | 7.57 | 7035.57 | 2.407 | 11.276 | |
| 7.58 | 7.58 | 7035.58 | 2.410 | 11.299 | |
| 7.59 | 7.59 | 7035.59 | 2.412 | 11.321 | |
| 7.60 | 7.60 | 7035.60 | 2.415 | 11.344 | |
| 7.61 | 7.61 | 7035.61 | 2.417 | 11.367 | |
| 7.62 | 7.62 | 7035.62 | 2.420 | 11.389 | |
| 7.63 | 7.63 | 7035.63 | 2.422 | 11.412 | |
| 7.64 | 7.64 | 7035.64 | 2.425 | 11.435 | |
| 7.65 | 7.65 | 7035.65 | 2.427 | 11.457 | |
| 7.66 | 7.66 | 7035.66 | 2.430 | 11.480 | |

| 7.21 | 7.21 | 7121.21 | 1.456 | 5.784 | |
|------|------|---------|-------|-------|--|
| 7.22 | 7.22 | 7121.22 | 1.458 | 5.797 | |
| 7.23 | 7.23 | 7121.23 | 1.460 | 5.809 | |
| 7.24 | 7.24 | 7121.24 | 1.462 | 5.821 | |
| 7.25 | 7.25 | 7121.25 | 1.464 | 5.834 | |
| 7.26 | 7.26 | 7121.26 | 1.465 | 5.846 | |
| 7.27 | 7.27 | 7121.27 | 1.467 | 5.858 | |
| 7.28 | 7.28 | 7121.28 | 1.469 | 5.871 | |
| 7.29 | 7.29 | 7121.29 | 1.471 | 5.883 | |
| 7.30 | 7.30 | 7121.30 | 1.473 | 5.895 | |
| 7.31 | 7.31 | 7121.31 | 1.475 | 5.908 | |
| 7.32 | 7.32 | 7121.32 | 1.476 | 5.920 | |
| 7.33 | 7.33 | 7121.33 | 1.478 | 5.933 | |
| 7.34 | 7.34 | 7121.34 | 1.480 | 5.945 | |
| 7.35 | 7.35 | 7121.35 | 1.482 | 5.957 | |
| 7.36 | 7.36 | 7121.36 | 1.484 | 5.970 | |
| 7.37 | 7.37 | 7121.37 | 1.486 | 5.982 | |
| 7.38 | 7.38 | 7121.38 | 1.487 | 5.994 | |
| 7.39 | 7.39 | 7121.39 | 1.489 | 6.007 | |
| 7.40 | 7.40 | 7121.40 | 1.491 | 6.019 | |
| 7.41 | 7.41 | 7121.41 | 1.493 | 6.031 | |
| 7.42 | 7.42 | 7121.42 | 1.495 | 6.044 | |
| 7.43 | 7.43 | 7121.43 | 1.497 | 6.056 | |
| 7.44 | 7.44 | 7121.44 | 1.498 | 6.068 | |
| 7.45 | 7.45 | 7121.45 | 1.500 | 6.081 | |
| 7.46 | 7.46 | 7121.46 | 1.502 | 6.093 | |
| 7.47 | 7.47 | 7121.47 | 1.504 | 6.105 | |
| 7.48 | 7.48 | 7121.48 | 1.506 | 6.118 | |
| 7.49 | 7.49 | 7121.49 | 1.508 | 6.130 | |
| 7.50 | 7.50 | 7121.50 | 1.510 | 6.142 | |
| 7.51 | 7.51 | 7121.51 | 1.511 | 6.155 | |
| 7.52 | 7.52 | 7121.52 | 1.513 | 6.167 | |
| 7.53 | 7.53 | 7121.53 | 1.515 | 6.180 | |
| 7.54 | 7.54 | 7121.54 | 1.517 | 6.192 | |
| 7.55 | 7.55 | 7121.55 | 1.519 | 6.204 | |
| 7.56 | 7.56 | 7121.56 | 1.521 | 6.217 | |
| 7.57 | 7.57 | 7121.57 | 1.522 | 6.229 | |
| 7.58 | 7.58 | 7121.58 | 1.524 | 6.241 | |
| 7.59 | 7.59 | 7121.59 | 1.526 | 6.254 | |
| 7.60 | 7.60 | 7121.60 | 1.528 | 6.266 | |
| 7.61 | 7.61 | 7121.61 | 1.530 | 6.278 | |
| 7.62 | 7.62 | 7121.62 | 1.532 | 6.291 | |
| 7.63 | 7.63 | 7121.63 | 1.533 | 6.303 | |
| 7.64 | 7.64 | 7121.64 | 1.535 | 6.315 | |
| 7.65 | 7.65 | 7121.65 | 1.537 | 6.328 | |
| 7.66 | 7.66 | 7121.66 | 1.539 | 6.340 | |

| 7.67 | 7.67 | 7035.67 | 2.433 | 11.503 | |
|----------------------|---------------------|-------------------------------|-------------------------|----------------------------|--------------------------|
| 7.68 | 7.68 | 7035.67 | 2.435 | 11.525 | |
| 7.69 | | | 2.438 | 11.548 | |
| 7.69 7.70 | 7.69 7.70 | 7035.69 7035.70 | 2.438 | 11.548 | |
| 7.71 | 7.71 | | 2.443 | | + |
| | | 7035.71 | | 11.593 | |
| 7.72 | 7.72 | 7035.72 | 2.445 | 11.616 | |
| 7.73 | 7.73 | 7035.73 | 2.448 | 11.638 | |
| 7.74 7.75 | 7.74 7.75 | 7035.74 7035.75 | 2.450 2.453 | 11.661 11.684 | |
| | | | | | |
| 7.76 | 7.76 | 7035.76 | 2.455 | 11.706 | |
| 7.77 | 7.77 | 7035.77 | 2.458 | 11.729 | |
| 7.78 | 7.78 | 7035.78 | 2.460 | 11.752 | |
| 7.79 | 7.79 | 7035.79 | 2.463 | 11.774 | |
| 7.80 | 7.80 | 7035.80 | 2.465 | 11.797 | |
| 7.81 | 7.81 | 7035.81 | 2.468 | 11.820 | |
| 7.82 | 7.82 | 7035.82 | 2.470 | 11.842 | |
| 7.83 | 7.83 | 7035.83 | 2.473 | 11.865 | |
| 7.84 | 7.84 | 7035.84 | 2.476 | 11.888 | |
| 7.85 | 7.85 | 7035.85 | 2.478 | 11.910 | |
| 7.86 | 7.86 | 7035.86 | 2.481 | 11.933 | |
| 7.87 | 7.87 | 7035.87 | 2.483 | 11.956 | |
| 7.88 | 7.88 | 7035.88 | 2.486 | 11.978 | |
| 7.89 | 7.89 | 7035.89 | 2.488 | 12.001 | |
| 7.90 | 7.90 | 7035.90 | 2.491 | 12.024 | |
| 7.91 | 7.91 | 7035.91 | 2.493 | 12.046 | |
| 7.92 | 7.92 | 7035.92 | 2.496 | 12.069 | |
| 7.93 | 7.93 | 7035.93 | 2.498 | 12.091 | |
| 7.94 | 7.94 | 7035.94 | 2.501 | 12.114 | |
| 7.95 | 7.95 | 7035.95 | 2.503 | 12.137 | |
| 7.96 | 7.96 | 7035.96 | 2.506 | 12.159 | |
| 7.97 | 7.97 | 7035.97 | 2.508 | 12.182 | |
| 7.98 | 7.98 | 7035.98 | 2.511 | 12.205 | |
| 7.99 8.00 | 7.99 8.00 | 7035.99 | 2.513 | 12.227 | Smillions Crost / NINA/S |
| | | 7036.00 | 2.516 | 12.250 | Spillway Crest / NWS |
| 8.01 | 8.01 | 7036.01 | 2.522 | 12.276 | |
| 8.02 | 8.02 | 7036.02 | 2.527 | 12.301 | |
| 8.03 | 8.03 | 7036.03 | 2.533 | 12.327 | |
| 8.04 8.05 | 8.04 8.05 | 7036.04 7036.05 | 2.538 2.544 | 12.353 12.379 | |
| | | | | | |
| 8.06 | 8.06 | 7036.06 | 2.549 | 12.404 | |
| 8.07 | 8.07 | 7036.07 | 2.555 | 12.430 | |
| 8.08 | 8.08 | 7036.08 | 2.560 | 12.456 | |
| 8.09 | 8.09 | 7036.09 | 2.566 | 12.481 | |
| 0 10 | | 7026 10 | 2 571 | 12 507 | |
| 8.10 | 8.10 | 7036.10 | 2.571 | 12.507 | |
| 8.10 8.11 8.12 | | 7036.10 7036.11 7036.12 | 2.571 2.577 2.582 | 12.507 12.533 12.558 | |

| | ı | | | ı | |
|------|------|---------|-------|-------|--|
| 7.67 | 7.67 | 7121.67 | 1.541 | 6.352 | |
| 7.68 | 7.68 | 7121.68 | 1.543 | 6.365 | |
| 7.69 | 7.69 | 7121.69 | 1.544 | 6.377 | |
| 7.70 | 7.70 | 7121.70 | 1.546 | 6.389 | |
| 7.71 | 7.71 | 7121.71 | 1.548 | 6.402 | |
| 7.72 | 7.72 | 7121.72 | 1.550 | 6.414 | |
| 7.73 | 7.73 | 7121.73 | 1.552 | 6.427 | |
| 7.74 | 7.74 | 7121.74 | 1.554 | 6.439 | |
| 7.75 | 7.75 | 7121.75 | 1.556 | 6.451 | |
| 7.76 | 7.76 | 7121.76 | 1.557 | 6.464 | |
| 7.77 | 7.77 | 7121.77 | 1.559 | 6.476 | |
| 7.78 | 7.78 | 7121.78 | 1.561 | 6.488 | |
| 7.79 | 7.79 | 7121.79 | 1.563 | 6.501 | |
| 7.80 | 7.80 | 7121.80 | 1.565 | 6.513 | |
| 7.81 | 7.81 | 7121.81 | 1.567 | 6.525 | |
| 7.82 | 7.82 | 7121.82 | 1.568 | 6.538 | |
| 7.83 | 7.83 | 7121.83 | 1.570 | 6.550 | |
| 7.84 | 7.84 | 7121.84 | 1.572 | 6.562 | |
| 7.85 | 7.85 | 7121.85 | 1.574 | 6.575 | |
| 7.86 | 7.86 | 7121.86 | 1.576 | 6.587 | |
| 7.87 | 7.87 | 7121.87 | 1.578 | 6.599 | |
| 7.88 | 7.88 | 7121.88 | 1.579 | 6.612 | |
| 7.89 | 7.89 | 7121.89 | 1.581 | 6.624 | |
| 7.90 | 7.90 | 7121.90 | 1.583 | 6.636 | |
| 7.91 | 7.91 | 7121.91 | 1.585 | 6.649 | |
| 7.92 | 7.92 | 7121.92 | 1.587 | 6.661 | |
| 7.93 | 7.93 | 7121.93 | 1.589 | 6.674 | |
| 7.94 | 7.94 | 7121.94 | 1.590 | 6.686 | |
| 7.95 | 7.95 | 7121.95 | 1.592 | 6.698 | |
| 7.96 | 7.96 | 7121.96 | 1.594 | 6.711 | |
| 7.97 | 7.97 | 7121.97 | 1.596 | 6.723 | |
| 7.98 | 7.98 | 7121.98 | 1.598 | 6.735 | |
| 7.99 | 7.99 | 7121.99 | 1.600 | 6.748 | |
| 8.00 | 8.00 | 7122.00 | 1.602 | 6.760 | |
| 8.01 | 8.01 | 7122.01 | 1.606 | 6.776 | |
| 8.02 | 8.02 | 7122.02 | 1.611 | 6.792 | |
| 8.03 | 8.03 | 7122.03 | 1.616 | 6.808 | |
| 8.04 | 8.04 | 7122.04 | 1.620 | 6.824 | |
| 8.05 | 8.05 | 7122.05 | 1.625 | 6.840 | |
| 8.06 | 8.06 | 7122.06 | 1.630 | 6.856 | |
| 8.07 | 8.07 | 7122.07 | 1.635 | 6.872 | |
| 8.08 | 8.08 | 7122.08 | 1.639 | 6.888 | |
| 8.09 | 8.09 | 7122.09 | 1.644 | 6.904 | |
| 8.10 | 8.10 | 7122.10 | 1.649 | 6.920 | |
| 8.11 | 8.11 | 7122.11 | 1.654 | 6.936 | |
| 8.12 | 8.12 | 7122.12 | 1.658 | 6.952 | |

| 8.13 | 8.13 | 7036.13 | 2.588 | 12.584 | |
|---------------------|---------------------|---------------------------|-----------------------|-------------------------|--|
| 8.14 | 8.14 | 7036.13 | 2.593 | 12.610 | |
| 8.15 | 8.15 | 7036.15 | 2.599 | 12.636 | |
| 8.16 | 8.16 | 7036.16 | 2.604 | 12.661 | |
| 8.17 | 8.17 | 7036.17 | 2.610 | 12.687 | |
| 8.18 | 8.18 | 7036.17 | 2.615 | 12.713 | |
| 8.19 | 8.19 | 7036.19 | | 12.713 | |
| 8.20 | 8.20 | 7036.19 | 2.620 2.626 | 12.764 | |
| 8.21 | 8.21 | 7036.21 | 2.631 | 12.790 | |
| 8.22 | 8.22 | 7036.21 | 2.637 | 12.790 | |
| 8.23 | 8.23 | 7036.22 | 2.642 | | |
| | | | | 12.841 | |
| 8.24 8.25 | 8.24 8.25 | 7036.24 7036.25 | 2.648 2.653 | 12.867 12.893 | |
| | | | | | |
| 8.26 | 8.26 | 7036.26 | 2.659 | 12.918 | |
| 8.27 | 8.27 | 7036.27 | 2.664 | 12.944 | |
| 8.28 | 8.28 | 7036.28 | 2.670 | 12.970 | |
| 8.29 | 8.29 | 7036.29 | 2.675 | 12.995 | |
| 8.30 | 8.30 | 7036.30 | 2.681 | 13.021 | |
| 8.31 | 8.31 | 7036.31 | 2.686 | 13.047 | |
| 8.32 | 8.32 | 7036.32 | 2.692 | 13.072 | |
| 8.33 | 8.33 | 7036.33 | 2.697 | 13.098 | |
| 8.34 | 8.34 | 7036.34 | 2.703 | 13.124 | |
| 8.35 | 8.35 | 7036.35 | 2.708 | 13.150 | |
| 8.36 | 8.36 | 7036.36 | 2.714 | 13.175 | |
| 8.37 | 8.37 | 7036.37 | 2.719 | 13.201 | |
| 8.38 | 8.38 | 7036.38 | 2.725 | 13.227 | |
| 8.39 | 8.39 | 7036.39 | 2.730 | 13.252 | |
| 8.40 | 8.40 | 7036.40 | 2.736 | 13.278 | |
| 8.41 | 8.41 | 7036.41 | 2.741 | 13.304 | |
| 8.42 | 8.42 | 7036.42 | 2.747 | 13.329 | |
| 8.43 | 8.43 | 7036.43 | 2.752 | 13.355 | |
| 8.44 | 8.44 | 7036.44 | 2.757 | 13.381 | |
| 8.45 | 8.45 | 7036.45 | 2.763 | 13.407 | |
| 8.46 | 8.46 | 7036.46 | 2.768 | 13.432 | |
| 8.47 | 8.47 | 7036.47 | 2.774 | 13.458 | |
| 8.48 | 8.48 | 7036.48 | 2.779 | 13.484 | |
| 8.49 | 8.49 | 7036.49 | 2.785 | 13.509 | |
| 8.50 | 8.50 | 7036.50 | 2.790 | 13.535 | |
| 8.51 | 8.51 | 7036.51 | 2.796 | 13.561 | |
| 8.52 | 8.52 | 7036.52 | 2.801 | 13.586 | |
| 8.53 | 8.53 | 7036.53 | 2.807 | 13.612 | |
| 8.54 | 8.54 | 7036.54 | 2.812 | 13.638 | |
| 8.55 | 8.55 | 7036.55 | 2.818 | 13.664 | |
| 8.56 | 8.56 | 7036.56 | 2.823 | 13.689 | |
| 8.57 | 8.57 | 7036.57 | 2.829 | 13.715 | |
| 8.58 | 8.58 | 7036.58 | 2.834 | 13.741 | |

| 8.13 | 8.13 | 7122.13 | 1.663 | 6.968 | |
|------|------|---------|-------|-------|--|
| 8.14 | 8.14 | 7122.13 | 1.668 | 6.984 | |
| 8.15 | 8.15 | 7122.14 | 1.672 | 7.000 | |
| 8.16 | 8.16 | 7122.16 | 1.677 | 7.016 | |
| 8.17 | 8.17 | 7122.17 | 1.682 | 7.032 | |
| 8.18 | 8.18 | 7122.17 | 1.687 | 7.048 | |
| 8.19 | 8.19 | 7122.19 | 1.691 | 7.064 | |
| 8.20 | 8.20 | 7122.20 | 1.696 | 7.080 | |
| 8.21 | 8.21 | 7122.21 | 1.701 | 7.096 | |
| 8.22 | 8.22 | 7122.22 | 1.706 | 7.112 | |
| 8.23 | 8.23 | 7122.23 | 1.710 | 7.128 | |
| 8.24 | 8.24 | 7122.24 | 1.715 | 7.144 | |
| 8.25 | 8.25 | 7122.25 | 1.720 | 7.160 | |
| 8.26 | 8.26 | 7122.26 | 1.724 | 7.176 | |
| 8.27 | 8.27 | 7122.27 | 1.729 | 7.192 | |
| 8.28 | 8.28 | 7122.28 | 1.734 | 7.208 | |
| 8.29 | 8.29 | 7122.29 | 1.739 | 7.224 | |
| 8.30 | 8.30 | 7122.30 | 1.743 | 7.240 | |
| 8.31 | 8.31 | 7122.31 | 1.748 | 7.256 | |
| 8.32 | 8.32 | 7122.32 | 1.753 | 7.272 | |
| 8.33 | 8.33 | 7122.33 | 1.758 | 7.288 | |
| 8.34 | 8.34 | 7122.34 | 1.762 | 7.304 | |
| 8.35 | 8.35 | 7122.35 | 1.767 | 7.320 | |
| 8.36 | 8.36 | 7122.36 | 1.772 | 7.336 | |
| 8.37 | 8.37 | 7122.37 | 1.777 | 7.352 | |
| 8.38 | 8.38 | 7122.38 | 1.781 | 7.368 | |
| 8.39 | 8.39 | 7122.39 | 1.786 | 7.384 | |
| 8.40 | 8.40 | 7122.40 | 1.791 | 7.400 | |
| 8.41 | 8.41 | 7122.41 | 1.795 | 7.416 | |
| 8.42 | 8.42 | 7122.42 | 1.800 | 7.432 | |
| 8.43 | 8.43 | 7122.43 | 1.805 | 7.448 | |
| 8.44 | 8.44 | 7122.44 | 1.810 | 7.464 | |
| 8.45 | 8.45 | 7122.45 | 1.814 | 7.480 | |
| 8.46 | 8.46 | 7122.46 | 1.819 | 7.496 | |
| 8.47 | 8.47 | 7122.47 | 1.824 | 7.512 | |
| 8.48 | 8.48 | 7122.48 | 1.829 | 7.528 | |
| 8.49 | 8.49 | 7122.49 | 1.833 | 7.544 | |
| 8.50 | 8.50 | 7122.50 | 1.838 | 7.560 | |
| 8.51 | 8.51 | 7122.51 | 1.843 | 7.576 | |
| 8.52 | 8.52 | 7122.52 | 1.847 | 7.592 | |
| 8.53 | 8.53 | 7122.53 | 1.852 | 7.608 | |
| 8.54 | 8.54 | 7122.54 | 1.857 | 7.624 | |
| 8.55 | 8.55 | 7122.55 | 1.862 | 7.640 | |
| 8.56 | 8.56 | 7122.56 | 1.866 | 7.656 | |
| 8.57 | 8.57 | 7122.57 | 1.871 | 7.672 | |
| 8.58 | 8.58 | 7122.58 | 1.876 | 7.688 | |

| 8.59 | 8.59 | 7036.59 | 2.840 | 13.766 | |
|------|------|---------|-------|--------|--|
| 8.60 | 8.60 | 7036.60 | 2.845 | 13.792 | |
| 8.61 | 8.61 | 7036.61 | 2.851 | 13.818 | |
| 8.62 | 8.62 | 7036.62 | 2.856 | 13.843 | |
| 8.63 | 8.63 | 7036.63 | 2.862 | 13.869 | |
| 8.64 | 8.64 | 7036.64 | 2.867 | 13.895 | |
| 8.65 | 8.65 | 7036.65 | 2.873 | 13.921 | |
| 8.66 | 8.66 | 7036.66 | 2.878 | 13.946 | |
| 8.67 | 8.67 | 7036.67 | 2.884 | 13.972 | |
| 8.68 | 8.68 | 7036.68 | 2.889 | 13.998 | |
| 8.69 | 8.69 | 7036.69 | 2.894 | 14.023 | |
| 8.70 | 8.70 | 7036.70 | 2.900 | 14.049 | |
| 8.71 | 8.71 | 7036.71 | 2.905 | 14.075 | |
| 8.72 | 8.72 | 7036.72 | 2.911 | 14.100 | |
| 8.73 | 8.73 | 7036.73 | 2.916 | 14.126 | |
| 8.74 | 8.74 | 7036.74 | 2.922 | 14.152 | |
| 8.75 | 8.75 | 7036.75 | 2.927 | 14.178 | |
| 8.76 | 8.76 | 7036.76 | 2.933 | 14.203 | |
| 8.77 | 8.77 | 7036.77 | 2.938 | 14.229 | |
| 8.78 | 8.78 | 7036.78 | 2.944 | 14.255 | |
| 8.79 | 8.79 | 7036.79 | 2.949 | 14.280 | |
| 8.80 | 8.80 | 7036.80 | 2.955 | 14.306 | |
| 8.81 | 8.81 | 7036.81 | 2.960 | 14.332 | |
| 8.82 | 8.82 | 7036.82 | 2.966 | 14.357 | |
| 8.83 | 8.83 | 7036.83 | 2.971 | 14.383 | |
| 8.84 | 8.84 | 7036.84 | 2.977 | 14.409 | |
| 8.85 | 8.85 | 7036.85 | 2.982 | 14.435 | |
| 8.86 | 8.86 | 7036.86 | 2.988 | 14.460 | |
| 8.87 | 8.87 | 7036.87 | 2.993 | 14.486 | |
| 8.88 | 8.88 | 7036.88 | 2.999 | 14.512 | |
| 8.89 | 8.89 | 7036.89 | 3.004 | 14.537 | |
| 8.90 | 8.90 | 7036.90 | 3.010 | 14.563 | |
| 8.91 | 8.91 | 7036.91 | 3.015 | 14.589 | |
| 8.92 | 8.92 | 7036.92 | 3.021 | 14.614 | |
| 8.93 | 8.93 | 7036.93 | 3.026 | 14.640 | |
| 8.94 | 8.94 | 7036.94 | 3.031 | 14.666 | |
| 8.95 | 8.95 | 7036.95 | 3.037 | 14.692 | |
| 8.96 | 8.96 | 7036.96 | 3.042 | 14.717 | |
| 8.97 | 8.97 | 7036.97 | 3.048 | 14.743 | |
| 8.98 | 8.98 | 7036.98 | 3.053 | 14.769 | |
| 8.99 | 8.99 | 7036.99 | 3.059 | 14.794 | |
| 9.00 | 9.00 | 7037.00 | 3.064 | 14.820 | |
| 9.01 | 9.01 | 7037.01 | 3.070 | 14.846 | |
| 9.02 | 9.02 | 7037.02 | 3.075 | 14.871 | |
| 9.03 | 9.03 | 7037.03 | 3.081 | 14.897 | |
| 9.04 | 9.04 | 7037.04 | 3.086 | 14.923 | |

| 8.59 | 8.59 | 7122.59 | 1.881 | 7.704 | |
|------|------|---------|-------|-------|--|
| 8.60 | 8.60 | 7122.60 | 1.885 | 7.720 | |
| 8.61 | 8.61 | 7122.61 | 1.890 | 7.736 | |
| 8.62 | 8.62 | 7122.62 | 1.895 | 7.752 | |
| 8.63 | 8.63 | 7122.63 | 1.899 | 7.768 | |
| 8.64 | 8.64 | 7122.64 | 1.904 | 7.784 | |
| 8.65 | 8.65 | 7122.65 | 1.909 | 7.800 | |
| 8.66 | 8.66 | 7122.66 | 1.914 | 7.816 | |
| 8.67 | 8.67 | 7122.67 | 1.918 | 7.832 | |
| 8.68 | 8.68 | 7122.68 | 1.923 | 7.848 | |
| 8.69 | 8.69 | 7122.69 | 1.928 | 7.864 | |
| 8.70 | 8.70 | 7122.70 | 1.933 | 7.880 | |
| 8.71 | 8.71 | 7122.71 | 1.937 | 7.896 | |
| 8.72 | 8.72 | 7122.72 | 1.942 | 7.912 | |
| 8.73 | 8.73 | 7122.73 | 1.947 | 7.928 | |
| 8.74 | 8.74 | 7122.74 | 1.952 | 7.944 | |
| 8.75 | 8.75 | 7122.75 | 1.956 | 7.960 | |
| 8.76 | 8.76 | 7122.76 | 1.961 | 7.976 | |
| 8.77 | 8.77 | 7122.77 | 1.966 | 7.992 | |
| 8.78 | 8.78 | 7122.78 | 1.970 | 8.008 | |
| 8.79 | 8.79 | 7122.79 | 1.975 | 8.024 | |
| 8.80 | 8.80 | 7122.80 | 1.980 | 8.040 | |
| 8.81 | 8.81 | 7122.81 | 1.985 | 8.056 | |
| 8.82 | 8.82 | 7122.82 | 1.989 | 8.072 | |
| 8.83 | 8.83 | 7122.83 | 1.994 | 8.088 | |
| 8.84 | 8.84 | 7122.84 | 1.999 | 8.104 | |
| 8.85 | 8.85 | 7122.85 | 2.004 | 8.120 | |
| 8.86 | 8.86 | 7122.86 | 2.008 | 8.136 | |
| 8.87 | 8.87 | 7122.87 | 2.013 | 8.152 | |
| 8.88 | 8.88 | 7122.88 | 2.018 | 8.168 | |
| 8.89 | 8.89 | 7122.89 | 2.022 | 8.184 | |
| 8.90 | 8.90 | 7122.90 | 2.027 | 8.200 | |
| 8.91 | 8.91 | 7122.91 | 2.032 | 8.216 | |
| 8.92 | 8.92 | 7122.92 | 2.037 | 8.232 | |
| 8.93 | 8.93 | 7122.93 | 2.041 | 8.248 | |
| 8.94 | 8.94 | 7122.94 | 2.046 | 8.264 | |
| 8.95 | 8.95 | 7122.95 | 2.051 | 8.280 | |
| 8.96 | 8.96 | 7122.96 | 2.056 | 8.296 | |
| 8.97 | 8.97 | 7122.97 | 2.060 | 8.312 | |
| 8.98 | 8.98 | 7122.98 | 2.065 | 8.328 | |
| 8.99 | 8.99 | 7122.99 | 2.070 | 8.344 | |
| 9.00 | 9.00 | 7123.00 | 2.075 | 8.360 | |
| 9.01 | 9.01 | 7123.01 | 2.079 | 8.376 | |
| 9.02 | 9.02 | 7123.02 | 2.084 | 8.392 | |
| 9.03 | 9.03 | 7123.03 | 2.089 | 8.408 | |
| 9.04 | 9.04 | 7123.04 | 2.093 | 8.424 | |

| 9.05 | 9.05 | 7037.05 | 3.092 | 14.949 | |
|------|------|---------|-------|--------|--|
| 9.06 | 9.06 | 7037.06 | 3.097 | 14.974 | |
| 9.07 | 9.07 | 7037.07 | 3.103 | 15.000 | |
| 9.08 | 9.08 | 7037.08 | 3.108 | 15.026 | |
| 9.09 | 9.09 | 7037.09 | 3.114 | 15.051 | |
| 9.10 | 9.10 | 7037.10 | 3.119 | 15.077 | |
| 9.11 | 9.11 | 7037.11 | 3.125 | 15.103 | |
| 9.12 | 9.12 | 7037.12 | 3.130 | 15.128 | |
| 9.13 | 9.13 | 7037.13 | 3.136 | 15.154 | |
| 9.14 | 9.14 | 7037.14 | 3.141 | 15.180 | |
| 9.15 | 9.15 | 7037.15 | 3.147 | 15.206 | |
| 9.16 | 9.16 | 7037.16 | 3.152 | 15.231 | |
| 9.17 | 9.17 | 7037.17 | 3.158 | 15.257 | |
| 9.18 | 9.18 | 7037.18 | 3.163 | 15.283 | |
| 9.19 | 9.19 | 7037.19 | 3.168 | 15.308 | |
| 9.20 | 9.20 | 7037.20 | 3.174 | 15.334 | |
| 9.21 | 9.21 | 7037.21 | 3.179 | 15.360 | |
| 9.22 | 9.22 | 7037.22 | 3.185 | 15.385 | |
| 9.23 | 9.23 | 7037.23 | 3.190 | 15.411 | |
| 9.24 | 9.24 | 7037.24 | 3.196 | 15.437 | |
| 9.25 | 9.25 | 7037.25 | 3.201 | 15.463 | |
| 9.26 | 9.26 | 7037.26 | 3.207 | 15.488 | |
| 9.27 | 9.27 | 7037.27 | 3.212 | 15.514 | |
| 9.28 | 9.28 | 7037.28 | 3.218 | 15.540 | |
| 9.29 | 9.29 | 7037.29 | 3.223 | 15.565 | |
| 9.30 | 9.30 | 7037.30 | 3.229 | 15.591 | |
| 9.31 | 9.31 | 7037.31 | 3.234 | 15.617 | |
| 9.32 | 9.32 | 7037.32 | 3.240 | 15.642 | |
| 9.33 | 9.33 | 7037.33 | 3.245 | 15.668 | |
| 9.34 | 9.34 | 7037.34 | 3.251 | 15.694 | |
| 9.35 | 9.35 | 7037.35 | 3.256 | 15.720 | |
| 9.36 | 9.36 | 7037.36 | 3.262 | 15.745 | |
| 9.37 | 9.37 | 7037.37 | 3.267 | 15.771 | |
| 9.38 | 9.38 | 7037.38 | 3.273 | 15.797 | |
| 9.39 | 9.39 | 7037.39 | 3.278 | 15.822 | |
| 9.40 | 9.40 | 7037.40 | 3.284 | 15.848 | |
| 9.41 | 9.41 | 7037.41 | 3.289 | 15.874 | |
| 9.42 | 9.42 | 7037.42 | 3.295 | 15.899 | |
| 9.43 | 9.43 | 7037.43 | 3.300 | 15.925 | |
| 9.44 | 9.44 | 7037.44 | 3.305 | 15.951 | |
| 9.45 | 9.45 | 7037.45 | 3.311 | 15.977 | |
| 9.46 | 9.46 | 7037.46 | 3.316 | 16.002 | |
| 9.47 | 9.47 | 7037.47 | 3.322 | 16.028 | |
| 9.48 | 9.48 | 7037.48 | 3.327 | 16.054 | |
| 9.49 | 9.49 | 7037.49 | 3.333 | 16.079 | |
| 9.50 | 9.50 | 7037.50 | 3.338 | 16.105 | |

| 9.05 | 9.05 | 7123.05 | 2.098 | 8.440 | |
|------|------|---------|-------|-------|--|
| 9.06 | 9.06 | 7123.06 | 2.103 | 8.456 | |
| 9.07 | 9.07 | 7123.07 | 2.108 | 8.472 | |
| 9.08 | 9.08 | 7123.08 | 2.112 | 8.488 | |
| 9.09 | 9.09 | 7123.09 | 2.117 | 8.504 | |
| 9.10 | 9.10 | 7123.10 | 2.122 | 8.520 | |
| 9.11 | 9.11 | 7123.11 | 2.127 | 8.536 | |
| 9.12 | 9.12 | 7123.12 | 2.131 | 8.552 | |
| 9.13 | 9.13 | 7123.13 | 2.136 | 8.568 | |
| 9.14 | 9.14 | 7123.14 | 2.141 | 8.584 | |
| 9.15 | 9.15 | 7123.15 | 2.145 | 8.600 | |
| 9.16 | 9.16 | 7123.16 | 2.150 | 8.616 | |
| 9.17 | 9.17 | 7123.17 | 2.155 | 8.632 | |
| 9.18 | 9.18 | 7123.18 | 2.160 | 8.648 | |
| 9.19 | 9.19 | 7123.19 | 2.164 | 8.664 | |
| 9.20 | 9.20 | 7123.20 | 2.169 | 8.680 | |
| 9.21 | 9.21 | 7123.21 | 2.174 | 8.696 | |
| 9.22 | 9.22 | 7123.22 | 2.179 | 8.712 | |
| 9.23 | 9.23 | 7123.23 | 2.183 | 8.728 | |
| 9.24 | 9.24 | 7123.24 | 2.188 | 8.744 | |
| 9.25 | 9.25 | 7123.25 | 2.193 | 8.760 | |
| 9.26 | 9.26 | 7123.26 | 2.197 | 8.776 | |
| 9.27 | 9.27 | 7123.27 | 2.202 | 8.792 | |
| 9.28 | 9.28 | 7123.28 | 2.207 | 8.808 | |
| 9.29 | 9.29 | 7123.29 | 2.212 | 8.824 | |
| 9.30 | 9.30 | 7123.30 | 2.216 | 8.840 | |
| 9.31 | 9.31 | 7123.31 | 2.221 | 8.856 | |
| 9.32 | 9.32 | 7123.32 | 2.226 | 8.872 | |
| 9.33 | 9.33 | 7123.33 | 2.231 | 8.888 | |
| 9.34 | 9.34 | 7123.34 | 2.235 | 8.904 | |
| 9.35 | 9.35 | 7123.35 | 2.240 | 8.920 | |
| 9.36 | 9.36 | 7123.36 | 2.245 | 8.936 | |
| 9.37 | 9.37 | 7123.37 | 2.250 | 8.952 | |
| 9.38 | 9.38 | 7123.38 | 2.254 | 8.968 | |
| 9.39 | 9.39 | 7123.39 | 2.259 | 8.984 | |
| 9.40 | 9.40 | 7123.40 | 2.264 | 9.000 | |
| 9.41 | 9.41 | 7123.41 | 2.268 | 9.016 | |
| 9.42 | 9.42 | 7123.42 | 2.273 | 9.032 | |
| 9.43 | 9.43 | 7123.43 | 2.278 | 9.048 | |
| 9.44 | 9.44 | 7123.44 | 2.283 | 9.064 | |
| 9.45 | 9.45 | 7123.45 | 2.287 | 9.080 | |
| 9.46 | 9.46 | 7123.46 | 2.292 | 9.096 | |
| 9.47 | 9.47 | 7123.47 | 2.297 | 9.112 | |
| 9.48 | 9.48 | 7123.48 | 2.302 | 9.128 | |
| 9.49 | 9.49 | 7123.49 | 2.306 | 9.144 | |
| 9.50 | 9.50 | 7123.50 | 2.311 | 9.160 | |

| 9.51 | 9.51 | 7037.51 | 3.344 | 16.131 | | 9.51 | 9.51 | 7123.51 | 2.316 | 9.176 | |
|---------------------|---------------------|---------------------------|-----------------------|-------------------------|-----|---------------------|---------------------|---------------------------|-----------------------|-----------------------|--|
| 9.52 | 9.52 | 7037.52 | 3.349 | 16.156 | | 9.52 | 9.52 | 7123.52 | 2.320 | 9.192 | |
| 9.53 | 9.53 | 7037.53 | 3.355 | 16.182 | • | 9.53 | 9.53 | 7123.53 | 2.325 | 9.208 | |
| 9.54 | 9.54 | 7037.54 | 3.360 | 16.208 | | 9.54 | 9.54 | 7123.54 | 2.330 | 9.224 | |
| 9.55 | 9.55 | 7037.55 | 3.366 | 16.234 | | 9.55 | 9.55 | 7123.55 | 2.335 | 9.240 | |
| 9.56 | 9.56 | 7037.56 | 3.371 | 16.259 | į į | 9.56 | 9.56 | 7123.56 | 2.339 | 9.256 | |
| 9.57 | 9.57 | 7037.57 | 3.377 | 16.285 | | 9.57 | 9.57 | 7123.57 | 2.344 | 9.272 | |
| 9.58 | 9.58 | 7037.58 | 3.382 | 16.311 | | 9.58 | 9.58 | 7123.58 | 2.349 | 9.288 | |
| 9.59 | 9.59 | 7037.59 | 3.388 | 16.336 | | 9.59 | 9.59 | 7123.59 | 2.354 | 9.304 | |
| 9.60 | 9.60 | 7037.60 | 3.393 | 16.362 | , | 9.60 | 9.60 | 7123.60 | 2.358 | 9.320 | |
| 9.61 | 9.61 | 7037.61 | 3.399 | 16.388 | , | 9.61 | 9.61 | 7123.61 | 2.363 | 9.336 | |
| 9.62 | 9.62 | 7037.62 | 3.404 | 16.413 | | 9.62 | 9.62 | 7123.62 | 2.368 | 9.352 | |
| 9.63 | 9.63 | 7037.63 | 3.410 | 16.439 | | 9.63 | 9.63 | 7123.63 | 2.372 | 9.368 | |
| 9.64 | 9.64 | 7037.64 | 3.415 | 16.465 | | 9.64 | 9.64 | 7123.64 | 2.377 | 9.384 | |
| 9.65 | 9.65 | 7037.65 | 3.421 | 16.491 | | 9.65 | 9.65 | 7123.65 | 2.382 | 9.400 | |
| 9.66 | 9.66 | 7037.66 | 3.426 | 16.516 | , | 9.66 | 9.66 | 7123.66 | 2.387 | 9.416 | |
| 9.67 | 9.67 | 7037.67 | 3.432 | 16.542 | | 9.67 | 9.67 | 7123.67 | 2.391 | 9.432 | |
| 9.68 | 9.68 | 7037.68 | 3.437 | 16.568 | | 9.68 | 9.68 | 7123.68 | 2.396 | 9.448 | |
| 9.69 | 9.69 | 7037.69 | 3.442 | 16.593 | | 9.69 | 9.69 | 7123.69 | 2.401 | 9.464 | |
| 9.70 | 9.70 | 7037.09 | 3.448 | 16.619 | , | 9.09 | 9.09 | 7123.09 | 2.401 | 9.480 | |
| 9.71 | 9.71 | 7037.70 | 3.453 | 16.645 | | 9.71 | 9.71 | 7123.70 | 2.410 | 9.496 | |
| 9.71 | 9.71 | 7037.71 | 3.453 | 16.670 | | 9.71 | 9.71 | 7123.71 | 2.410 | 9.496 | |
| 9.73 | 9.72 | 7037.72 | 3.464 | 16.696 | | 9.72 | 9.72 | 7123.72 | 2.413 | 9.528 | |
| 9.73 | 9.73 | 7037.73 | 3.404 | 16.722 | | 9.73 | 9.74 | 7123.73 | 2.425 | 9.544 | |
| 9.74 | 9.74 | 7037.74 7037.75 | 3.470 3.475 | 16.722 | | 9.74 | 9.74 | 7123.74 | 2.425 2.429 | 9.544 | |
| 9.76 | 9.76 | 7037.76 | 3.481 | 16.773 | | 9.76 | 9.76 | 7123.76 | 2.434 | 9.576 | |
| 9.77 | 9.77 | 7037.76 | 3.486 | 16.773 | , | 9.77 | 9.77 | 7123.70 | 2.434 | 9.592 | |
| 9.78 | 9.78 | 7037.77 | 3.492 | 16.825 | | 9.77 | 9.78 | 7123.77 | 2.439 | 9.608 | |
| 9.78 | 9.78 | 7037.78 | 3.492 | 16.850 | | 9.78 | 9.78 | 7123.78 | 2.443 | 9.624 | |
| 9.79 | 9.79 | 7037.79 7037.80 | 3.497 3.503 | 16.850 | | 9.79 | 9.79 | 7123.79 | 2.448 | 9.640 | |
| 9.81 | 9.81 | 7037.80 | 3.508 | 16.902 | | 9.81 | 9.81 | 7123.80 | 2.458 | 9.656 | |
| | | | | | | 9.81 | | 7123.81 | | | |
| 9.82 | 9.82 9.83 | 7037.82 7037.83 | 3.514 3.519 | 16.927 16.953 | | 9.82 | 9.82 9.83 | 7123.82 | 2.462 2.467 | 9.672 9.688 | |
| 9.83 | 9.83 | 7037.83 | 3.519 | 16.953 | | 9.83 | 9.83 | 7123.83 | 2.467 | 9.688 | |
| 9.84 9.85 | 9.84 9.85 | 7037.84 7037.85 | 3.525 3.530 | 16.979 17.005 | | 9.84 9.85 | 9.84 9.85 | 7123.84 7123.85 | 2.472 2.477 | 9.704 9.720 | |
| | | | | | , | | | | | | |
| 9.86 9.87 | 9.86 9.87 | 7037.86 | 3.536 3.541 | 17.030 | | 9.86 9.87 | 9.86 9.87 | 7123.86 | 2.481 2.486 | 9.736 9.752 | |
| | | 7037.87 | | 17.056 | | | | 7123.87 | | | |
| 9.88 | 9.88 | 7037.88 | 3.547 | 17.082 | | 9.88 | 9.88 | 7123.88 | 2.491 | 9.768 | |
| 9.89 9.90 | 9.89 9.90 | 7037.89 | 3.552 3.558 | 17.107 17.133 | | 9.89 9.90 | 9.89 | 7123.89 7123.90 | 2.495 2.500 | 9.784 | |
| | | 7037.90 | | | , | | 9.90 | | | 9.800 | |
| 9.91 | 9.91 | 7037.91 | 3.563 | 17.159 | | 9.91 | 9.91 | 7123.91 | 2.505 | 9.816 | |
| 9.92 | 9.92 | 7037.92 | 3.569 | 17.184 | | 9.92 | 9.92 | 7123.92 | 2.510 | 9.832 | |
| 9.93 | 9.93 | 7037.93 | 3.574 | 17.210 | | 9.93 | 9.93 | 7123.93 | 2.514 | 9.848 | |
| 9.94 | 9.94 | 7037.94 | 3.579 | 17.236 | | 9.94 | 9.94 | 7123.94 | 2.519 | 9.864 | |
| 9.95 | 9.95 | 7037.95 | 3.585 | 17.262 | | 9.95 | 9.95 | 7123.95 | 2.524 | 9.880 | |

| 9.51 | 9.51 | 7123.51 | 2.316 | 9.176 | |
|------|------|---------|-------|-------|--|
| 9.52 | 9.52 | 7123.52 | 2.320 | 9.192 | |
| 9.53 | 9.53 | 7123.53 | 2.325 | 9.208 | |
| 9.54 | 9.54 | 7123.54 | 2.330 | 9.224 | |
| 9.55 | 9.55 | 7123.55 | 2.335 | 9.240 | |
| 9.56 | 9.56 | 7123.56 | 2.339 | 9.256 | |
| 9.57 | 9.57 | 7123.57 | 2.344 | 9.272 | |
| 9.58 | 9.58 | 7123.58 | 2.349 | 9.288 | |
| 9.59 | 9.59 | 7123.59 | 2.354 | 9.304 | |
| 9.60 | 9.60 | 7123.60 | 2.358 | 9.320 | |
| 9.61 | 9.61 | 7123.61 | 2.363 | 9.336 | |
| 9.62 | 9.62 | 7123.62 | 2.368 | 9.352 | |
| 9.63 | 9.63 | 7123.63 | 2.372 | 9.368 | |
| 9.64 | 9.64 | 7123.64 | 2.377 | 9.384 | |
| 9.65 | 9.65 | 7123.65 | 2.382 | 9.400 | |
| 9.66 | 9.66 | 7123.66 | 2.387 | 9.416 | |
| 9.67 | 9.67 | 7123.67 | 2.391 | 9.432 | |
| 9.68 | 9.68 | 7123.68 | 2.396 | 9.448 | |
| 9.69 | 9.69 | 7123.69 | 2.401 | 9.464 | |
| 9.70 | 9.70 | 7123.70 | 2.406 | 9.480 | |
| 9.71 | 9.71 | 7123.71 | 2.410 | 9.496 | |
| 9.72 | 9.72 | 7123.72 | 2.415 | 9.512 | |
| 9.73 | 9.73 | 7123.73 | 2.420 | 9.528 | |
| 9.74 | 9.74 | 7123.74 | 2.425 | 9.544 | |
| 9.75 | 9.75 | 7123.75 | 2.429 | 9.560 | |
| 9.76 | 9.76 | 7123.76 | 2.434 | 9.576 | |
| 9.77 | 9.77 | 7123.77 | 2.439 | 9.592 | |
| 9.78 | 9.78 | 7123.78 | 2.443 | 9.608 | |
| 9.79 | 9.79 | 7123.79 | 2.448 | 9.624 | |
| 9.80 | 9.80 | 7123.80 | 2.453 | 9.640 | |
| 9.81 | 9.81 | 7123.81 | 2.458 | 9.656 | |
| 9.82 | 9.82 | 7123.82 | 2.462 | 9.672 | |
| 9.83 | 9.83 | 7123.83 | 2.467 | 9.688 | |
| 9.84 | 9.84 | 7123.84 | 2.472 | 9.704 | |
| 9.85 | 9.85 | 7123.85 | 2.477 | 9.720 | |
| 9.86 | 9.86 | 7123.86 | 2.481 | 9.736 | |
| 9.87 | 9.87 | 7123.87 | 2.486 | 9.752 | |
| 9.88 | 9.88 | 7123.88 | 2.491 | 9.768 | |
| 9.89 | 9.89 | 7123.89 | 2.495 | 9.784 | |
| 9.90 | 9.90 | 7123.90 | 2.500 | 9.800 | |
| 9.91 | 9.91 | 7123.91 | 2.505 | 9.816 | |
| 9.92 | 9.92 | 7123.92 | 2.510 | 9.832 | |
| 9.93 | 9.93 | 7123.93 | 2.514 | 9.848 | |
| 9.94 | 9.94 | 7123.94 | 2.519 | 9.864 | |
| 9.95 | 9.95 | 7123.95 | 2.524 | 9.880 | |
| 9.96 | 9.96 | 7123.96 | 2.529 | 9.896 | |

| 9.97 9.97 7037.97 3.596 17.313 9.98 9.98 7037.98 3.601 17.339 9.99 9.99 7037.99 3.607 17.364 10.00 10.00 7038.00 3.612 17.390 10.01 10.01 7038.01 3.617 17.426 10.02 10.02 7038.02 3.623 17.462 10.03 10.03 7038.03 3.628 17.498 10.04 10.03 7038.03 3.638 17.534 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.11 3.676 17.823 10.12 10.12 7038.12 3.676 17.823 < | |
|--|--|
| 9.99 9.99 7037.99 3.607 17.364 10.00 10.00 7038.00 3.612 17.390 10.01 10.01 7038.01 3.617 17.426 10.02 10.02 7038.02 3.623 17.462 10.03 10.03 7038.03 3.628 17.498 10.04 10.04 7038.04 3.633 17.534 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 | |
| 10.00 10.00 7038.00 3.612 17.390 10.01 10.01 7038.01 3.617 17.426 10.02 10.02 7038.02 3.623 17.462 10.03 10.03 7038.03 3.628 17.498 10.04 10.04 7038.04 3.633 17.534 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.14 3.686 17.895 | |
| 10.01 10.01 7038.01 3.617 17.426 10.02 10.02 7038.02 3.623 17.462 10.03 10.03 7038.03 3.628 17.498 10.04 10.04 7038.04 3.633 17.534 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.02 10.02 7038.02 3.623 17.462 10.03 10.03 7038.03 3.628 17.498 10.04 10.04 7038.04 3.633 17.534 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.03 10.03 7038.03 3.628 17.498 10.04 10.04 7038.04 3.633 17.534 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.04 10.04 7038.04 3.633 17.534 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.05 10.05 7038.05 3.638 17.571 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.06 10.06 7038.06 3.644 17.607 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.07 10.07 7038.07 3.649 17.643 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.08 10.08 7038.08 3.654 17.679 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.09 10.09 7038.09 3.660 17.715 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.10 10.10 7038.10 3.665 17.751 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.11 10.11 7038.11 3.670 17.787 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.12 10.12 7038.12 3.676 17.823 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.13 10.13 7038.13 3.681 17.859 10.14 10.14 7038.14 3.686 17.895 | |
| 10.14 10.14 7038.14 3.686 17.895 | |
| | |
| 10.15 10.15 7038.15 3.692 17.932 | |
| | |
| 10.16 10.16 7038.16 3.697 17.968 | |
| 10.17 10.17 7038.17 3.702 18.004 | |
| 10.18 10.18 7038.18 3.708 18.040 | |
| 10.19 10.19 7038.19 3.713 18.076 | |
| 10.20 10.20 7038.20 3.718 18.112 | |
| 10.21 10.21 7038.21 3.724 18.148 | |
| 10.22 10.22 7038.22 3.729 18.184 | |
| 10.23 10.23 7038.23 3.734 18.220 | |
| 10.24 10.24 7038.24 3.740 18.256 | |
| 10.25 10.25 7038.25 3.745 18.293 | |
| 10.26 10.26 7038.26 3.750 18.329 | |
| 10.27 10.27 7038.27 3.756 18.365 | |
| 10.28 10.28 7038.28 3.761 18.401 | |
| 10.29 10.29 7038.29 3.766 18.437 | |
| | |
| 10.30 10.30 7038.30 3.771 18.473 | |
| 10.31 10.31 7038.31 3.777 18.509 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 10.35 10.35 7038.35 3.798 18.654 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 10.35 10.35 7038.35 3.798 18.654 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 10.35 10.35 7038.35 3.798 18.654 10.36 10.36 7038.36 3.803 18.690 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 10.35 10.35 7038.35 3.798 18.654 10.36 10.36 7038.36 3.803 18.690 10.37 10.37 7038.37 3.809 18.726 10.38 10.38 7038.38 3.814 18.762 10.39 10.39 7038.39 3.819 18.798 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 10.35 10.35 7038.35 3.798 18.654 10.36 10.36 7038.36 3.803 18.690 10.37 10.37 7038.37 3.809 18.726 10.38 10.38 7038.38 3.814 18.762 | |
| 10.31 10.31 7038.31 3.777 18.509 10.32 10.32 7038.32 3.782 18.545 10.33 10.33 7038.33 3.787 18.581 10.34 10.34 7038.34 3.793 18.617 10.35 10.35 7038.35 3.798 18.654 10.36 10.36 7038.36 3.803 18.690 10.37 10.37 7038.37 3.809 18.726 10.38 10.38 7038.38 3.814 18.762 10.39 10.39 7038.39 3.819 18.798 | |

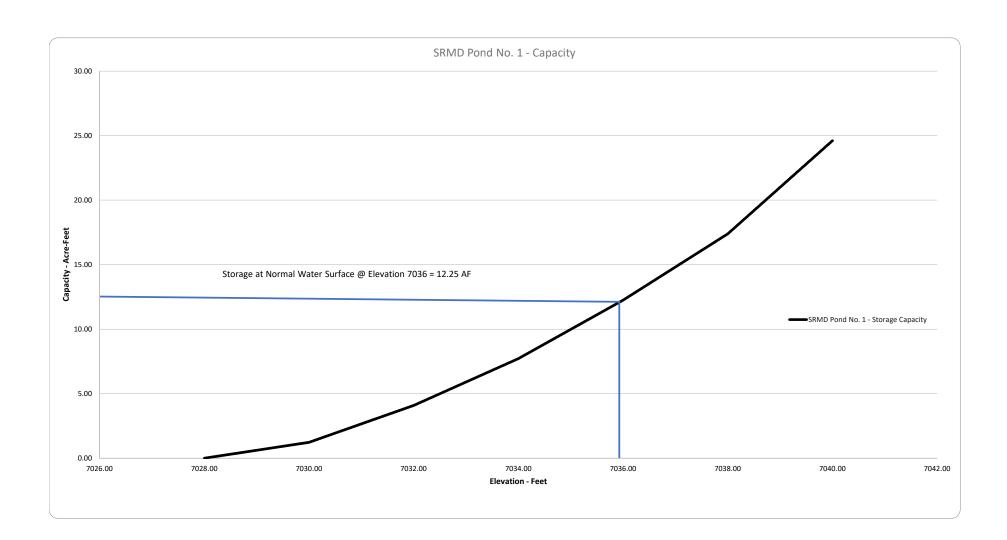
| 10.00 | 10.00 | 7124.00 | 2.548 | 9.960 | Dam Crest |
|-------|-------|---------|-------|-------|-----------|
| 9.99 | 9.99 | 7123.99 | 2.543 | 9.944 | |
| 9.98 | 9.98 | 7123.98 | 2.538 | 9.928 | |
| 9.97 | 9.97 | 7123.97 | 2.533 | 9.912 | |

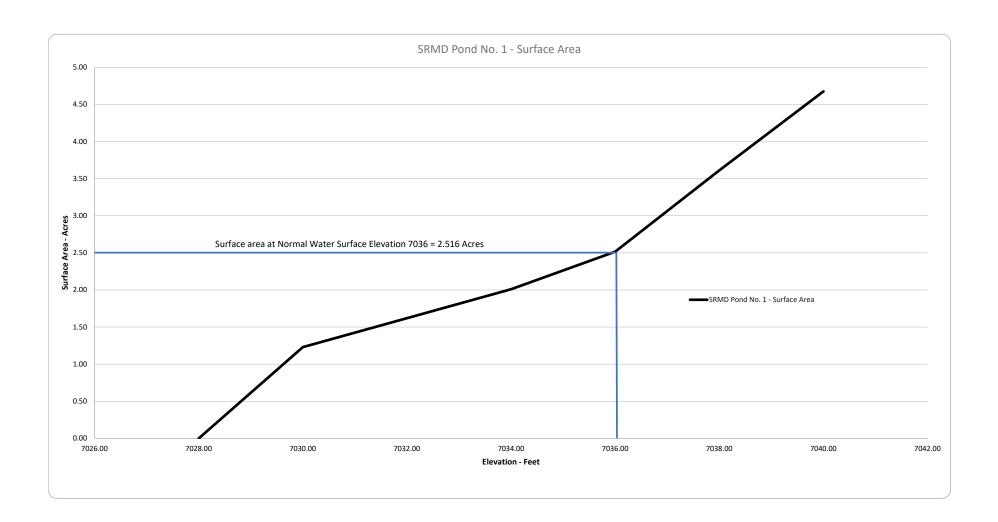
| F | | ı | 1 | 1 | |
|-------|-------|---------|-------|--------|--|
| 10.43 | 10.43 | 7038.43 | 3.841 | 18.942 | |
| 10.44 | 10.44 | 7038.44 | 3.846 | 18.978 | |
| 10.45 | 10.45 | 7038.45 | 3.851 | 19.015 | |
| 10.46 | 10.46 | 7038.46 | 3.857 | 19.051 | |
| 10.47 | 10.47 | 7038.47 | 3.862 | 19.087 | |
| 10.48 | 10.48 | 7038.48 | 3.867 | 19.123 | |
| 10.49 | 10.49 | 7038.49 | 3.873 | 19.159 | |
| 10.50 | 10.50 | 7038.50 | 3.878 | 19.195 | |
| 10.51 | 10.51 | 7038.51 | 3.883 | 19.231 | |
| 10.52 | 10.52 | 7038.52 | 3.889 | 19.267 | |
| 10.53 | 10.53 | 7038.53 | 3.894 | 19.303 | |
| 10.54 | 10.54 | 7038.54 | 3.899 | 19.339 | |
| 10.55 | 10.55 | 7038.55 | 3.904 | 19.376 | |
| 10.56 | 10.56 | 7038.56 | 3.910 | 19.412 | |
| 10.57 | 10.57 | 7038.57 | 3.915 | 19.448 | |
| 10.58 | 10.58 | 7038.58 | 3.920 | 19.484 | |
| 10.59 | 10.59 | 7038.59 | 3.926 | 19.520 | |
| 10.60 | 10.60 | 7038.60 | 3.931 | 19.556 | |
| 10.61 | 10.61 | 7038.61 | 3.936 | 19.592 | |
| 10.62 | 10.62 | 7038.62 | 3.942 | 19.628 | |
| 10.63 | 10.63 | 7038.63 | 3.947 | 19.664 | |
| 10.64 | 10.64 | 7038.64 | 3.952 | 19.700 | |
| 10.65 | 10.65 | 7038.65 | 3.958 | 19.737 | |
| 10.66 | 10.66 | 7038.66 | 3.963 | 19.773 | |
| 10.67 | 10.67 | 7038.67 | 3.968 | 19.809 | |
| 10.68 | 10.68 | 7038.68 | 3.974 | 19.845 | |
| 10.69 | 10.69 | 7038.69 | 3.979 | 19.881 | |
| 10.70 | 10.70 | 7038.70 | 3.984 | 19.917 | |
| 10.71 | 10.71 | 7038.71 | 3.990 | 19.953 | |
| 10.72 | 10.72 | 7038.72 | 3.995 | 19.989 | |
| 10.73 | 10.73 | 7038.73 | 4.000 | 20.025 | |
| 10.74 | 10.74 | 7038.74 | 4.006 | 20.061 | |
| 10.75 | 10.75 | 7038.75 | 4.011 | 20.098 | |
| 10.76 | 10.76 | 7038.76 | 4.016 | 20.134 | |
| 10.77 | 10.77 | 7038.77 | 4.022 | 20.170 | |
| 10.78 | 10.78 | 7038.78 | 4.027 | 20.206 | |
| 10.79 | 10.79 | 7038.79 | 4.032 | 20.242 | |
| 10.80 | 10.80 | 7038.80 | 4.037 | 20.278 | |
| 10.81 | 10.81 | 7038.81 | 4.043 | 20.314 | |
| 10.82 | 10.82 | 7038.82 | 4.048 | 20.350 | |
| 10.83 | 10.83 | 7038.83 | 4.053 | 20.386 | |
| 10.84 | 10.84 | 7038.84 | 4.059 | 20.422 | |
| 10.85 | 10.85 | 7038.85 | 4.064 | 20.459 | |
| 10.86 | 10.86 | 7038.86 | 4.069 | 20.495 | |
| 10.87 | 10.87 | 7038.87 | 4.075 | 20.531 | |
| 10.88 | 10.88 | 7038.88 | 4.080 | 20.567 | |

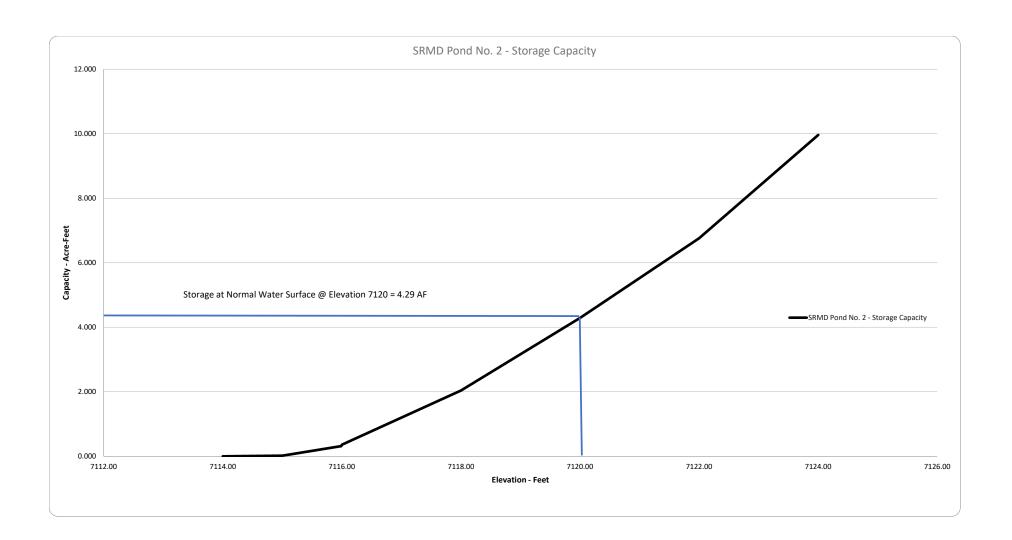
| 10.90 | 10.90 | 7020 00 | 1 00E | 20.602 | |
|-------------------------|-----------------------|---------------------------|-----------------------|-------------------------|--|
| 10.89 10.90 | 10.89 10.90 | 7038.89 7038.90 | 4.085 4.091 | 20.603 20.639 | |
| | | | | | |
| 10.91 | 10.91 | 7038.91 | 4.096 | 20.675 | |
| 10.92 | 10.92 | 7038.92 | 4.101 | 20.711 | |
| 10.93 | 10.93 | 7038.93 | 4.107 | 20.747 | |
| 10.94 | 10.94 | 7038.94 | 4.112 | 20.783 | |
| 10.95 | 10.95 | 7038.95 | 4.117 | 20.820 | |
| 10.96 | 10.96 | 7038.96 | 4.123 | 20.856 | |
| 10.97 | 10.97 | 7038.97 | 4.128 | 20.892 | |
| 10.98 | 10.98 | 7038.98 | 4.133 | 20.928 | |
| 10.99 | 10.99 | 7038.99 | 4.139 | 20.964 | |
| 11.00 | 11.00 | 7039.00 | 4.144 | 21.000 | |
| 11.01 | 11.01 | 7039.01 | 4.149 | 21.036 | |
| 11.02 | 11.02 | 7039.02 | 4.155 | 21.072 | |
| 11.03 | 11.03 | 7039.03 | 4.160 | 21.108 | |
| 11.04 | 11.04 | 7039.04 | 4.165 | 21.144 | |
| 11.05 | 11.05 | 7039.05 | 4.170 | 21.181 | |
| 11.06 | 11.06 | 7039.06 | 4.176 | 21.217 | |
| 11.07 | 11.07 | 7039.07 | 4.181 | 21.253 | |
| 11.08 | 11.08 | 7039.08 | 4.186 | 21.289 | |
| 11.09 | 11.09 | 7039.09 | 4.192 | 21.325 | |
| 11.10 | 11.10 | 7039.10 | 4.197 | 21.361 | |
| 11.11 | 11.11 | 7039.11 | 4.202 | 21.397 | |
| 11.12 | 11.12 | 7039.12 | 4.208 | 21.433 | |
| 11.13 | 11.13 | 7039.13 | 4.213 | 21.469 | |
| 11.14 | 11.14 | 7039.14 | 4.218 | 21.505 | |
| 11.15 | 11.15 | 7039.15 | 4.224 | 21.542 | |
| 11.16 | 11.16 | 7039.16 | 4.229 | 21.578 | |
| 11.17 | 11.17 | 7039.17 | 4.234 | 21.614 | |
| 11.18 | 11.18 | 7039.18 | 4.240 | 21.650 | |
| 11.19 | 11.19 | 7039.19 | 4.245 | 21.686 | |
| 11.20 | 11.20 | 7039.20 | 4.250 | 21.722 | |
| 11.21 | 11.21 | 7039.21 | 4.256 | 21.758 | |
| 11.22 | 11.22 | 7039.22 | 4.261 | 21.794 | |
| 11.23 | 11.23 | 7039.23 | 4.266 | 21.830 | |
| 11.24 | 11.24 | 7039.24 | 4.272 | 21.866 | |
| 11.25 | 11.25 | 7039.25 | 4.277 | 21.903 | |
| 11.26 | 11.26 | 7039.26 | 4.282 | 21.939 | |
| 11.27 | 11.27 | 7039.27 | 4.288 | 21.975 | |
| 11.28 | 11.28 | 7039.28 | 4.293 | 22.011 | |
| 11.29 | 11.29 | 7039.29 | 4.298 | 22.047 | |
| 11.30 | 11.30 | 7039.30 | 4.303 | 22.083 | |
| | 11.31 | 7039.31 | 4.309 | 22.119 | |
| 11 31 | | ,000.01 | 7.505 | | |
| 11.31 | | 7039 32 | 4 314 | 22 155 | |
| 11.31 11.32 11.33 | 11.32 11.33 | 7039.32 7039.33 | 4.314 4.319 | 22.155 22.191 | |

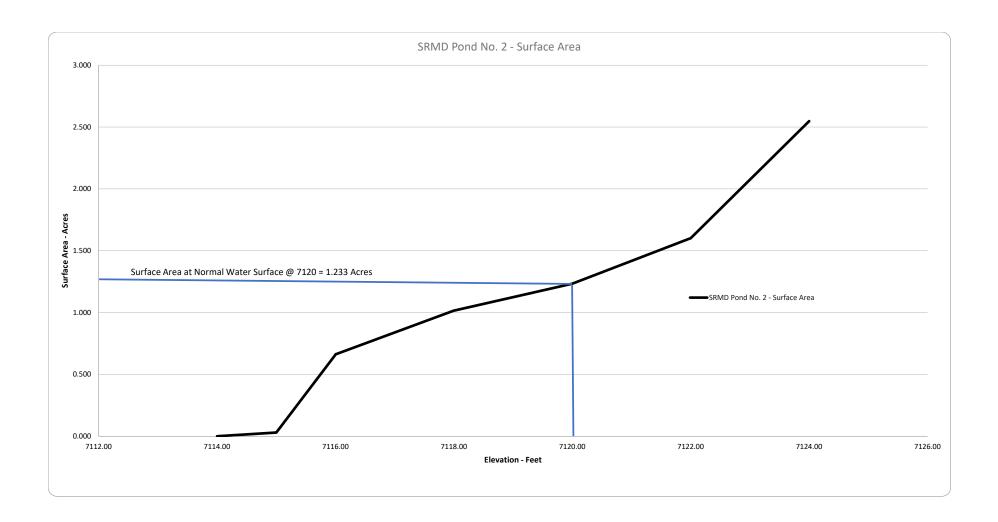
| 11.35 | 11.35 | 7039.35 | 4.330 | 22.264 | |
|-------|-------|---------|-------|--------|--|
| | | | | | |
| 11.36 | 11.36 | 7039.36 | 4.335 | 22.300 | |
| 11.37 | 11.37 | 7039.37 | 4.341 | 22.336 | |
| 11.38 | 11.38 | 7039.38 | 4.346 | 22.372 | |
| 11.39 | 11.39 | 7039.39 | 4.351 | 22.408 | |
| 11.40 | 11.40 | 7039.40 | 4.357 | 22.444 | |
| 11.41 | 11.41 | 7039.41 | 4.362 | 22.480 | |
| 11.42 | 11.42 | 7039.42 | 4.367 | 22.516 | |
| 11.43 | 11.43 | 7039.43 | 4.373 | 22.552 | |
| 11.44 | 11.44 | 7039.44 | 4.378 | 22.588 | |
| 11.45 | 11.45 | 7039.45 | 4.383 | 22.625 | |
| 11.46 | 11.46 | 7039.46 | 4.389 | 22.661 | |
| 11.47 | 11.47 | 7039.47 | 4.394 | 22.697 | |
| 11.48 | 11.48 | 7039.48 | 4.399 | 22.733 | |
| 11.49 | 11.49 | 7039.49 | 4.405 | 22.769 | |
| 11.50 | 11.50 | 7039.50 | 4.410 | 22.805 | |
| 11.51 | 11.51 | 7039.51 | 4.415 | 22.841 | |
| 11.52 | 11.52 | 7039.52 | 4.421 | 22.877 | |
| 11.53 | 11.53 | 7039.53 | 4.426 | 22.913 | |
| 11.54 | 11.54 | 7039.54 | 4.431 | 22.949 | |
| 11.55 | 11.55 | 7039.55 | 4.436 | 22.986 | |
| 11.56 | 11.56 | 7039.56 | 4.442 | 23.022 | |
| 11.57 | 11.57 | 7039.57 | 4.447 | 23.058 | |
| 11.58 | 11.58 | 7039.58 | 4.452 | 23.094 | |
| 11.59 | 11.59 | 7039.59 | 4.458 | 23.130 | |
| 11.60 | 11.60 | 7039.60 | 4.463 | 23.166 | |
| 11.61 | 11.61 | 7039.61 | 4.468 | 23.202 | |
| 11.62 | 11.62 | 7039.62 | 4.474 | 23.238 | |
| 11.63 | 11.63 | 7039.63 | 4.479 | 23.274 | |
| 11.64 | 11.64 | 7039.64 | 4.484 | 23.310 | |
| 11.65 | 11.65 | 7039.65 | 4.490 | 23.347 | |
| 11.66 | 11.66 | 7039.66 | 4.495 | 23.383 | |
| 11.67 | 11.67 | 7039.67 | 4.500 | 23.419 | |
| 11.68 | 11.68 | 7039.68 | 4.506 | 23.455 | |
| 11.69 | 11.69 | 7039.69 | 4.511 | 23.491 | |
| 11.70 | 11.70 | 7039.70 | 4.516 | 23.527 | |
| 11.71 | 11.71 | 7039.71 | 4.522 | 23.563 | |
| 11.72 | 11.72 | 7039.72 | 4.527 | 23.599 | |
| 11.73 | 11.73 | 7039.73 | 4.532 | 23.635 | |
| 11.74 | 11.74 | 7039.74 | 4.538 | 23.671 | |
| 11.75 | 11.75 | 7039.75 | 4.543 | 23.708 | |
| 11.76 | 11.76 | 7039.76 | 4.548 | 23.744 | |
| 11.77 | 11.77 | 7039.77 | 4.554 | 23.780 | |
| 11.78 | 11.78 | 7039.78 | 4.559 | 23.816 | |
| 11.79 | 11.79 | 7039.79 | 4.564 | 23.852 | |
| 11.80 | 11.80 | 7039.80 | 4.569 | 23.888 | |

| 11.81 | 11.81 | 7039.81 | 4.575 | 23.924 | |
|-------|-------|---------|-------|--------|--|
| 11.82 | 11.82 | 7039.82 | 4.580 | 23.960 | |
| 11.83 | 11.83 | 7039.83 | 4.585 | 23.996 | |
| 11.84 | 11.84 | 7039.84 | 4.591 | 24.032 | |
| 11.85 | 11.85 | 7039.85 | 4.596 | 24.069 | |
| 11.86 | 11.86 | 7039.86 | 4.601 | 24.105 | |
| 11.87 | 11.87 | 7039.87 | 4.607 | 24.141 | |
| 11.88 | 11.88 | 7039.88 | 4.612 | 24.177 | |
| 11.89 | 11.89 | 7039.89 | 4.617 | 24.213 | |
| 11.90 | 11.90 | 7039.90 | 4.623 | 24.249 | |
| 11.91 | 11.91 | 7039.91 | 4.628 | 24.285 | |
| 11.92 | 11.92 | 7039.92 | 4.633 | 24.321 | |
| 11.93 | 11.93 | 7039.93 | 4.639 | 24.357 | |
| 11.94 | 11.94 | 7039.94 | 4.644 | 24.393 | |
| 11.95 | 11.95 | 7039.95 | 4.649 | 24.430 | |
| 11.96 | 11.96 | 7039.96 | 4.655 | 24.466 | |
| 11.97 | 11.97 | 7039.97 | 4.660 | 24.502 | |
| 11.98 | 11.98 | 7039.98 | 4.665 | 24.538 | |
| 11.99 | 11.99 | 7039.99 | 4.671 | 24.574 | |
| | | | | | |









DISTRICT COURT, WATER DIVISION NO. 2, COLORADO

CONCERNING THE APPLICATION FOR WATER RIGHTS OF:

Case No. 91CW35

rived in the office of the \$20.3.0 102 Clerk, District Court Water

Colorado

RULING OF REFEREE

APR 9 1992

COLACO, LTD.,

Massage.

IN EL PASO COUNTY.

Clerk

Pursuant to Order of Referral filed and entered in the above case on October 24, 1991, the undersigned Water Referee, having investigated the matter of the Application on file herein, hereby makes the following findings and ruling thereon:

FINDINGS OF FACT

- 1. That the said Application was filed on October 24, 1991.
- 2. That the Water Clerk caused publication of such filing as provided by statute; that publication costs have been paid; that the time for filing Statements of Opposition expired on the last day of December, 1991, that one such has been filed by the City of Colorado Springs and that agreement has been reached by the parties on a proposed ruling.
- 3. That the said Application concerns a claim for four wells located in El Paso County, Colorado.
 - 4. Name of Wells:
 - Dawson Aquifer: Colaco DA-1. (a)
 - Denver Aguifer: Colaco DN-1,
 - (c) Arapahoe Aquifer: Colaco KA-1.
 - (d) Laramie-Fox Hills Aquifer: Colaco LFH-1.
 - 5. Legal descriptions of locations of wells:
 - Colaco DA-1: SE1/4 NE1/4, Section 34, T. 12 S. R. 65 W., 6th P.M., at a point 2780 feet from the south section line and 300 feet from the east section line.

- (b) Colaco DN-1: SE1/4 NE1/4, Section 34, T. 12 S., R. 65 W., 6th P.M., at a point 2740 feet from the south section line and 300 feet from the east section line.
- (c) Colaco KA-1: SE1/4 NE1/4, Section 34, T. 12 S., R. 65 W., 6th P.M. at a point 2690 feet from the south section line and 300 feet from the east section line.
- (d) Colaco LFH-1: SE1/4 NE1/4, Section 34, T. 12 S., R. 65 W., 6th P.M., at a point 2640 feet from the south section line and 300 feet from the east section line.
- 6. Source of Water: Dawson, Denver, Arapahoe and Laramie-Fox Hills Aquifers.
- 7. Date of Appropriation: Not applicable pursuant to C.R.S. 37-92-305(11).

8. The amount of water:

The estimated depths, below land surface, estimated pumping rates and estimated annual withdrawals for each well are as follows:

| Well Name | Estimate Top | d Depths Bottom | Pumpi CFS | ng Rate (GPM) | Annual Withdrawal <u>Acre Feet</u> |
|--------------|-----------------|--------------------|--------------|------------------|--|
| Colaco DA-1 | 43 | 324 | 0.67 | 300 | 34 🗸 |
| Colaco DN-1 | 350 | 1,245 | 0.67 | 300 | 76. |
| Colaco KA-1 | 1,283 | 1,785 | 1.79 | 800 | 49~ |
| Colaco LFH-1 | 2,054 | 2,334 | 0.67 | 300 | 36 |

9. The use of the water:

Colaco DA-1, Colaco DN-1, Colaco KA-1, Colaco LFH-1 Wells: water withdrawn from these wells may be used, reused and successively used and otherwise disposed of for all purposes including: municipal, domestic, industrial, commercial, irrigation, stockwater, recreation, fish and wildlife, fire protection, sanitary purposes, storage, exchange, and augmentation. Augmentation use cannot be made until a court approved plan for augmentation is obtained or the State Engineer has approved a substitute supply plan or exchange. All subject to provisions of Paragraph 14 and 15 herein. In accordance with C.R.S. 37-90-137(9)(c), judicial approval of a plan for augmentation shall be required prior to the use of ground water from the Dawson Aquifer or from the Denver Aquifer. In the case of the Dawson aquifer such

augmentation plan shall provide for the replacement of actual stream depletions to the extent necessary to prevent any injurious effect, based on actual aquifer conditions in existence at the time of the decree. In the case of the Denver Aquifer such augmentation plan shall provide for the replacement to affected stream systems or system of a total amount of water equal to four (4) percent of the amount of water withdrawn on an annual basis and such additional amounts that may be required pursuant to Section 37-90-137(9)(c), C.R.S. (1986 Supp.).

10. Applicant claims all water under the 132 acres known as NE1/4 SE1/4, SE1/4 SE1/4, and SE1/4 NE1/4, Section 34, Township 12 South, Range 65 West of the 6th P.M., E1 Paso County, from the Dawson, Denver, Arapahoe and Laramie-Fox Hills Aquifers.

11. Allowed Average Annual Amount of Withdrawal

The criteria used in determining the allowed average annual amount of withdrawal of groundwater from each aquifer as specified in Paragraph 8, beneath the land described in Paragraph 10 are those criteria prescribed by C.R.S. 37-90-137(4) and the Rules and Regulations adopted by the State Engineer. The values used to calculate the allowed average annual amount of withdrawal are:

| Aquifer | No. of Acres | Saturated Materials (feet) | Specific Yield | Acre-Feet Per Year |
|-------------------|-----------------|----------------------------------|-------------------|-----------------------|
| Dawson | 132 | 128 | 20% | 34 |
| Denver | 132 | 340 | 17% | 76 |
| Arapahoe | 132 | 220 | 17% | 49 |
| Laramie-Fox Hills | 132 | 183 | 15% | 36 |

all in accordance with the Determinations of Facts issued by the State Engineer on January 15, 1992.

The values may be adjusted based on site specific data submitted pursuant to the Statewide Nontributary Groundwater Rules and subject to the retained jurisdiction provisions contained in Paragraph 17.

12. The ground water in the Arapahoe and Laramie-Fox Hills aquifers underlying the Subject Land is nontributary ground water as that term is defined in Section 37-90-103(10.5), 15 C.R.S. (as amended). The withdrawal of the total amount of nontributary ground water underlying the Subject Land will not cause material injury to any other vested water right, and will not, within one hundred years, deplete

the flow of a natural surface stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal.

Pursuant to the State Engineer's Denver Basin Rules, the ground water underlying the Subject Land in the Dawson and Denver aquifers is "not nontributary" ground water as that term is used in Section 37-90-137(9)(c), C.R.S. Applicant is entitled to withdraw and use all previously unappropriated and legally available ground water from these aquifers. Well Colaco DN-1 is located more than one mile from the nearest point of contact between the Denver aquifer and any natural stream and its alluvium.

13. Construction of Wells

For all wells, applicants shall comply with the following conditions:

- A. The entire length of the open bore hole except the surface casing shall be geophysically surveyed prior to casing and copies of the geophysical log submitted to the Division of Water Resources within 60 days of drilling. Applicant may provide a geophysical log from an adjacent well or test hole in accordance with the Statewide Rules and Regulations and acceptable to the State Engineer, which fully penetrates the formation, in satisfaction of the above requirement.
- B. The ground water production shall be limited to the aquifers stated in Paragraph 8 herein as defined in the Denver Basin Rules and Regulations. Non-perforated casing must be installed and properly grouted to prevent withdrawal from or intermingling of water between other aquifers.
- C. The permit number and name of the aquifer shall be permanently displayed on or near the well at a location easily accessible to water officials.
- D. Applicant shall comply with C.R.S. Section 37-91-101, et seq. and the Rules and Regulations promulgated thereto and with such other requirements for constructing and equipping the well as the State Engineer may reasonably require.
- E. Unless otherwise authorized by the Division Engineer, applicant shall install a totalizing flow meter on each well. The meter shall be installed according to the manufacturer's recommendations and shall be inspected at least annually, and promptly repaired or recalibrated as needed. If Applicant's meter becomes inoperable, it shall be repaired as soon as possible so that measurements can continue. Permission to operate the well without an operational meter must be obtained from the Division Engineer.

- F. The Applicant shall keep records of the amount of water pumped and perform the calculations necessary to determine whether Applicant is in compliance with this decree. Applicant shall supply the Division Engineer with those records at least on an annual basis or upon request by the Division Engineer.
- 14. Limitation on Consumption of Nontributary Groundwater.

Applicant may not consume more than 98 percent of the annual quantity of the nontributary groundwater withdrawn from Colaco KA-l Well and Colaco LFH-l Well from the aquifer underlying the property in Paragraph 10. The relinquishment of 2 percent of the annual amount of water withdrawn to the stream system, as required by the Denver Basin Rules effective January 1, 1986, may be satisfied by any method selected by the Applicant, so long as Applicant can demonstrate to the reasonable satisfaction of the State Engineer prior to issuance of the permit that an amount equal to 2 percent of such annual withdrawals (by volume) will be relinquished to the stream system, by quantifiable return flows or otherwise.

- 15. Any right to reuse or successive use of water approved herein shall be in accordance with C.R.S. 37-82-106(2).
 - 16. Well Permits

Well Permit No. 31778-F was issued to Colaco DN-1 Well on June 2, 1987. When the applicant is ready to construct Wells Colaco DA-1, Colaco KA-1, and Colaco LFH-1, an application for a well permit shall be filed pursuant to 37-90-137, C.R.S. The State Engineer shall consider the rights granted herein as valid. If Applicant fails to construct the well for which the permit was issued within the period of time authorized by statute, including legally authorized extension of any such time period, then when Applicant is ready to drill the well, Applicant shall file a second application for such well and the State Engineer may issue a well permit with restrictions no more burdensome than are found in this ruling.

17. Retained Jurisdiction.

The Court retains jurisdiction to provide for the adjustment of the annual amount of withdrawal to conform to actual local aguifer characteristics as determined from analyses of data obtained when the wells are constructed or test holes drilled. Within 60 days after the completion of such well(s) or test hole(s), the Applicant shall file with the State Engineer, and serve each of the parties who have appeared herein, copies of the well logs from such well(s) or test hole(s). Any person including the State Engineer can

invoke the Court's retained jurisdiction to make a Final Determination of Water Right. The State Engineer can invoke the Court's retained jurisdiction to make a Final Determination of Water Right. The State Engineer, upon notification of retained jurisdiction, shall utilize data available to him and make a final Determination of Water Rights Finding within 4 months and submit same to the Water Court. If no protest to such a filing is made within 60 days, the Final Determination of Water Right shall be incorporated into the decree by the Water Court. In the event of a protest, or in the event the State Engineer makes no determination within 4 months, such final determination shall be made by the Water Court after notice and hearing.

18. The rights to nontributary ground water sought by this Application are not "Conditional Water Rights" and Findings of Reasonable Diligence are not required. Pursuant to Section 37-90-305(11), 15 C.R.S. (as amended), the rights to nontributary ground water requested from the Arapahoe and Laramie-Pox Hills aquifers are vested property rights, not conditional water rights, and the requirements of Section 37-92-102(6), 301(4), and 601, 15 C.R.S. (as amended) pertaining to conditional water rights and the requirement for findings of reasonable diligence are inapplicable to rights to such ground water.

The "not nontributary" ground water in the Dawson and Denver aquifers is, pursuant to Section 37-90-137(4) and (9), to be administered over a one hundred year aquifer life and not pursuant to any doctrine of priority of appropriation. For that reason, none of the policies or purposes of conditional water rights and the filings of reasonable diligence associated with the priority of appropriation are applicable to the rights to the "not nontributary" ground water requested herein. As a matter of law, even though the ground water requested from the "not nontributary" Dawson and Denver aquifers has not been diverted and applied to beneficial use, it is a vested property right, and that the requirements of Sections 37-92-102(6), 301(4), and 601, C.R.S. pertaining to conditional water rights and findings of reasonable diligence are inapplicable to the "not nontributary" ground water. The failure to obtain periodic findings of reasonable diligence shall not result in a loss, forfeiture, or abandonment of Applicant's rights to "not nontributary" ground water from the Dawson or Denver aquifers.

19. That Applicant has furnished acceptable proof as to claims made.

IT IS, THEREFORE, (PRDERED AS FOLLOWS: That Applicant be, and is hereby, awarded the underground water rights for Colaco DA-1, Colaco DN-1, Colaco KA-1, and Colaco LFH-1 Wells as set forth herein.

NAME AND ADDRESS: Colaco, Ltd., a Colorado Corporation William A. Fischer, President 1790 Pinnacle Ridge Lane Colorado Springs, CO 80919

IT IS FURTHER ORDERED that Applicant shall install and maintain such water measurement devices, recording devices, content gauges and inlet and outlet measurement and recording devices, as the case may be, as are deemed essential by the Office of the State Engineer, and the same shall be installed and operated in accordance with instructions from said Office.

IT IS FURTHER ORDERED that copies of this ruling shall be mailed as provided by statute.

Dated and filed with the Water Clerk this <u>9th</u> day of April, 1992.

BY THE REFEREE:

Clyde B. Young, Jr. Water Referee
Water Division No. 2

Water Division No. State of Colorado

Clerk, District Court Water Division No. 2, State of Colorndo

APR 9 1992

man Rain

Clerk

COPY

Fited in the office of the

| DISTRICT COURT, WATER DIVISION CASE NO. 91CW35 | 2. COLORADO A | rited in the office of the Jerk, District Coust Wat Division No. 2, State of Colerado |
|--|---|--|
| to and are the major for the section of the section for the section for the section of the section for the sec | ئى خەر سەس ساختان سەس بىر بەر سەس بىر بەر بەر سەس بىر بەر سەس بىر بەر سەس بىر بەر | 12-MAY 5 1992 |
| JUDGMENT AND DECREE | | TO MOMENTALLINE |
| CONCERNING THE APPLICATION FOR | | Class |
| COLACO, LTD. | IN EL P | ASO County. |
| THE COURT FINDS That no Ruling of the Water Referee wir and that said Ruling should be IT IS, THEREFORE, ORDERER Ruling of Referee entered on is incorporated herein by refer and adopted as the judgment of Dated: May 5, 1992 | thin the time provid confirmed, approved D, ADJUDGED AND DECR April 9, 1992 rence and is confirm this Court. | ed by law, and adopted. EEED That the be and led, approved |

CATTLE CALL

DISTRICT COURT, WATER DIVISION NO. 2, STATE OF COLORADO

OCT 29 1986

Case No. 86-CW-18

Priscille Lyner

FINDINGS OF FACT, CONCLUSIONS OF LAW, JUDGMENT AND DECREE

Clerk

CONCERNING THE APPLICATION FOR NONTRIBUTARY GROUND WATER RIGHTS OF THE FIRST INTERSTATE BANK OF DENVER N.A., CARLA W. LEWIS, AND SAMUEL S. SHERMAN AS COTRUSTEES UNDER THE LIFE INSURANCE TRUST OF THOMAS M. DINES FROM THE ARAPAHOE FORMATION, EL PASO COUNTY.

THIS MATTER, having come on for hearing before the Court this 29 day of 200., 1986 upon the application of The First Interstate Bank of Denver N.A., Carla W. Lewis, and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines ("Applicants") and the Court having considered the pleadings filed and the evidence presented, and being fully advised in the premises, hereby enters the following Findings of Fact, Conclusions of Law, and Judgment and Decree:

FINDINGS OF FACT

- l. The Applicants are The First Interstate Bank of Denver N.A., Carla W. Lewis, and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines whose address is First Interstate Bank of Denver, 633 Seventeenth Street, Denver, Colorado 80202, Attn: Jack Alexander. Applicants filed the application in this case styled Application For Nontributary Ground Water From The Arapahoe Formation (the "Application") on March 28, 1986, seeking an adjudication of nontributary ground water rights from the Arapahoe Formation underlying lands owned by Applicants in El Paso County.
- 2. Timely and adequate notice of the Application was published as required by statute, and the Court has jurisdiction over the subject matter of this proceeding and over all parties affected hereby, whether they have appeared or not. None of the lands or water rights involved in this case are within the boundaries of a designated groundwater basin.
- 3. A timely statement of opposition was filed by JVRC, Inc. No other statements of opposition were filed within the time provided by law nor did any other parties enter their appearance or intervene in these proceedings.

- 4. The Water Referee by Order dated July 19, 1986, under Section 37-92-303(2), C.R.S., rereferred the Application to the Water Judge for all further proceedings.
- 5. The State Engineer issued a Determination of Facts on the Application, dated July 28, 1986, which has been filed with the Court. The Division Engineer adopted the Determination of Facts as his recommendations on August 8, 1986. The Determination of Facts and the findings contained therein have been reviewed and considered by this Court in accordance with Section 37-92-305(6), C.R.S.
- Applicants seek an adjudication of rights nontributary ground water from the Arapahoe Formation beneath 1,410 acres of land in El Paso County which are described in Exhibit A and depicted on the map attached as Exhibit B, both of which are incorporated herein by this reference (the "Subject Lands"). Applicants are the owners of the Subject Lands and have the right to withdraw and use the waters from the Arapahoe Formation underlying those lands. The waters claimed herein may be withdrawn through the proposed wells described in Paragraph $\bar{7}$ below and through such additional, replacement and supplemental wells as may be necessary to withdraw all of the water in the Arapahoe Formation underlying the Subject Lands without causing material injury to any vested water right whose source of supply is the Arkansas River and any of its tributaries or any other natural stream, or any ground water tributary thereto, and the Applicants have so proven.
- 7. Applicants will divert the waters claimed herein from the Arapahoe Formation through Dines Wells KA-1, KA-2, KA-3, and KA-4 more particularly described as follows:

Well Name: Dines Well KA-1

- (a) In the SE 1/4 of the NW 1/4 of Section 27, Township 12 South, Range 65 West of the 6th P.M., 2500 feet from the North Section line and 2200 feet from the West Section line, in El Paso County.
- (b) Depth: 1900 feet.
- (c) Source: Nontributary Arapahoe Formation.
- (d) Pumping rate: 150 gpm.

(e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KA-2

- (a) Location: In the SW 1/4 of the SW 1/4 of Section 27, Township 12 South, Range 65 West of the 6th P.M., 200 feet from the South Section line and 200 feet from the West Section line, in El Paso County.
- (b) Depth: 1800 feet.
- (c) Source: Nontributary Arapahoe Formation.
- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KA-3

- (a) Location: In the NW 1/4 of the SE 1/4 of Section 33, Township 12 South, Range 65 West of the 6th P.M., 1500 feet from the South Section line and 2100 feet from the East Section line, in El Paso County.
- (b) Depth: 1700 feet.
- (c) Source: Nontributary Arapahoe Formation.
- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.*

Well Name: Dines Well KA-4

- (a) Location: In the NE 1/4 of the SW 1/4 of Section 34, Township 12 South, Range 65 West of the 6th P.M., 1400 feet from the South Section line and 2100 feet from the West Section line, in El Paso County.
- (b) Depth: 1700 feet.
- (c) Source: Nontributary Arapahoe Formation.

- (d) Pumping rate: 150 gpm.
- (e) Annual quantity: 240 acre-feet.
- * Not to exceed in total the amount available to Applicants from the Arapahoe Formation pursuant to § 37-90-137(4), C.R.S. and the provisions of this decree.
- Pursuant to §37-90-137(4), C.R.S., five hundred seventy-five (575) acre-feet of water per year are available to Applicants from the Arapahoe Formation underlying the Subject The average thickness of saturated sand of the Arapahoe Formation underlying the Subject Lands is 240 feet but the final determination on actual saturated sand thickness will determined when the wells are drilled, and the amount decreed herein may be subsequently adjusted in accordance with that saturated sand thickness as provided in Paragraph 29 below. specific yield of the Arapahoe Formation is 17% in and beneath the Subject Lands. This finding is specific to the property involved and does not indicate or in any way reflect upon proper values for the subject aquifer elsewhere. All the water in the Arapahoe Formation underlying the Subject Lands remains available for withdrawal by the wells decreed herein.
- The State Engineer in his Determination of Facts acre-feet per year were that 581 available appropriation through the subject wells. The State Engineer's determination is based on a finding that only 1395 acres of the Subject Lands are available for appropriation, and based on saturated sand thicknesses of 245 feet and 250 feet for different parts of the Subject Lands and a specific yield of 17% for the Arapahoe Formation. The State Engineer also found that of the total 581 acre-feet per year of water available for appropriation, 569 acre-feet was nontributary and 12 acre-feet was not nontributary. The 12 acre-feet per year the State Engineer found as not nontributary underly 37 acres of Section 32 of the Subject Lands. Applicant has shown by a preponderance of the evidence that there are no existing wells with a right to water from the Arapahoe Formation underlying the Subject Lands and that the water underlying 1410 acres is available for The Court also finds that the appropriation by Applicants. withdrawals through Applicants' proposed wells of the water claimed herein including the amount of water underlying the 37 acres in Section 32 is nontributary. The proposed wells will not, at their location and withdrawing the amounts decreed herein, within one hundred years deplete the flow of any natural stream at a rate greater than one-tenth of one percent of the annual rate of withdrawal. Applicants' engineer has testified that 575 acre-feet per year is available for appropriation calculated with a saturated sand thickness of 240 feet for the

Arapahoe Formation. Subject to the final determination of saturated sand thickness based on the information derived from the drilling of the wells, Applicants will use 240 feet for the saturated sand thickness of the Arapahoe Formation beneath the Applicants' property.

- 10. The source of water for the proposed wells is nontributary as defined in Section 37-90-103 (10.5), C.R.S. The proposed withdrawals through Dines Wells KA-1, KA-2, KA-3, and KA-4 in the amount of 575 acre-feet per year, or in any lesser or greater amount determined under Paragraph 29, will not, within one hundred years, deplete the flow of any natural stream or its alluvium or any ground water tributary thereto at an annual rate greater than one-tenth of 1% of the annual rate of withdrawal.
- 11. The waters of the Arapahoe Formation that are the subject of the appropriation claimed herein will be, Applicants intend that they be used, and Applicants shall have the right of succession of uses, for municipal, domestic, commercial, fire protection, industrial, residential, recreation, irrigation, exchange, replacement of depletions, augmentation, livestock and agricultural uses. The water will be produced for immediate application to beneficial use and for storage and subsequent application to beneficial use. Subject only to the provisions of Paragraph 31, Applicants shall have the right to make any reuse, successive use or disposition of the developed claimed herein until totally consumed free of limitations, restrictions, or requirements as to the place of use, amount of discharge or location of discharge after such reuse, successive use or disposition in accord with Section 37-82-106, C.R.S.
- 12. All of the requirements of C.R.S. § 37-90-137(4), in effect on this date have been complied with, and the issuance of permits for the subject wells is justified and those permits will be issued as described in Paragraph 34 below.
- 13. Applicants will relinquish the right to consume after use, reuse, and successive use 2% of the amount of ground water withdrawn through Dines Wells KA-1, KA-2, KA-3 and KA-4 and any additional, supplemental, or replacement, wells without regard to dominion or control of the ground water so relinquished.
- 14. Applicants seek a decree designating all of the wells described in Paragraph 7 above as original and alternate points of diversion for each other permitting the withdrawal of up to the full cumulative amount by flow rate and volume of water which may be lawfully withdrawn from any one or more of those wells. The Court finds that no material injury will result to the owners or persons entitled to use water under any vested

water right or decreed conditional water right by the granting of this request, and it is hereby granted.

- 15. Applicants may withdraw more water than the amounts set forth in Paragraph 8 so long as the sum of the withdrawals from all wells decreed herein (as that sum may subsequently be adjusted pursuant to Paragraph 29 hereof) does not exceed the product of the number of years since the date of this decree, times the annual rate of one percent (1%) of the total amount of unappropriated water recoverable from the Arapahoe Formation.
- 16. Applicants have requested that the Court determine that Applicants have the right to withdraw all of the unappropriated water from the Arapahoe Formation lying below their land and to increase their annual appropriations based upon the local aquifer characteristics established through information obtained from the drilling of the wells upon notice to all parties and approval by the Court, without amending the Application or republishing. The Court finds that there has been full and adequate notice of these claims and Applicants will be entitled to an adjustment under the provisions of Paragraph 29 below on the amount of water to which the wells are entitled.
- 17. Applicants may construct any well within 200 feet of the described locations without amending the Application or reopening this decree.
- 18. With respect to the permits to be issued by the State Engineer's office for construction of the wells described in Paragraph 7 herein, the provisions of Paragraph 34 below are and have been justified and shall apply.
- 19. As of March 3, 1986, Applicants have intended to the waters sought in the Application and have claim demonstrated by open and physical acts on the ground and by the completion of engineering study an and hydrogeological investigation on the water available for appropriation in the Arapahoe Formation. Applicants have demonstrated and manifested an intent to appropriate the waters claimed herein by giving sufficient notice thereof, all in accordance with law. evidence presented shows that the Applicants intend appropriate the waters claimed herein, that such intent appropriate has been adequately demonstrated, and that Applicants are entitled to a decree for the water rights herein decreed.
- 20. There is unappropriated water available for withdrawal by the structures decreed herein and the vested water rights of others will not be materially injured by the appropriations as decreed. Only that quantity of water underlying the Subject Lands has been considered to be

unappropriated; the minimum useful life of the Arapahoe Formation is at least one hundred (100) years, assuming no substantial artificial recharge within one hundred (100) years; and no material injury to vested water rights will result from the issuance of or exercise of the permits for the subject wells.

CONCLUSIONS OF LAW

- 21. The Court has jurisdiction to determine Applicants' rights to nontributary ground water pursuant to Sections 37-90-137(6), 37-92-203(1), and 37-92-302 through 305, C.R.S. (Supp. 1985). The procedures and requirements of these statutes have been complied with, full and adequate notice has been given, and no additional notice is required.
- 22. The Court concludes as a matter of law that the Application herein is one contemplated by law. The Application for a decree confirming Applicants' right to divert and use ground water from the Arapahoe Formation beneath the Subject Lands, pursuant to C.R.S. § 37-90-137(4), should be granted, subject to the provisions of this decree. The rights confirmed by this decree are vested property rights. The amount of water confirmed in this decree is that quantity of water underlying the Subject Lands and the annual withdrawals are based on an aquifer life of one hundred years.
- 23. The Court concludes that the rights to ground water determined herein are not conditional water rights and subsequent showings or findings of reasonable diligence under Section 37-92-301(4), C.R.S., are inapplicable and need not be made. Accordingly, each of the water rights adjudicated herein is a final vested property right.
- 24. Applicants are entitled as a matter of law to use, reuse, and successively use to extinction and dispose of all nontributary ground water decreed herein pursuant to Section 37-82-106, C.R.S. (Supp. 1985) subject only to a 2% relinquishment of Applicants' right to total consumption. Failure to use, reuse or recapture such water, including return flows, shall not be deemed a forfeiture or abandonment of the right to such use, reuse or recapture.
- 25. The Court shall retain jurisdiction over this matter to make adjustments to the amount of water available for withdrawal annually to conform to the actual aquifer characteristics encountered upon the drilling of the wells. This retained jurisdiction may be invoked only by the parties under Paragraph 36.

JUDGMENT AND DECREE

- 26. The Findings of Fact and Conclusions of Law set forth in Paragraphs 1-25, above are incorporated herein by this reference.
- 27. The Application for determination of water rights for the subject wells is granted subject to the following limitations.
- A right to five hundred seventy-five (575) acrenontributary ground water per year is decreed and confirmed in Applicants pursuant to § 37-90-137(4), C.R.S., for Dines Wells KA-1, KA-2, KA-3, and KA-4, from the Arapahoe Formation for municipal, domestic, commercial, fire protection, industrial, residential, recreation, irrigation, exchange, replacement of depletions, augmentation, livestock agricultural uses. Applicants shall have the right to recapture, reuse, and dispose of the water developed by the subject wells. Applicants shall have the right to withdraw water for immediate application to beneficial use and for storage and subsequent application to beneficial use and shall have the right to make any reuse, successive use or disposition of the developed water herein to extinction free of any limitations. restrictions, or requirements as to the place of use, amount of discharge or location of discharge after such reuse, successive use or disposition in accord with Section 37-82-106, C.R.S. subject only to the provisions of Paragraph 31 below. The water may be withdrawn through the wells described in Paragraph 7 above and through such additional wells as may be required in order to maintain the annual appropriation as determined herein. proposed withdrawals through Dines Wells KA-1, KA-2, KA-3, and KA-4 and any additional, supplemental, or replacement wells in the amount of 575 acre-feet per year, or in any additional amounts of water from the Arapahoe Formation underlying the Subject Lands, will not, within one hundred years, deplete the flow of any natural stream or its alluvium or any ground water tributary thereto at an annual rate greater than one-tenth of 1% annual rate of withdrawal, and those waters nontributary to any natural surface stream, its alluvium, and any ground water tributary thereto, and the proposed withdrawals will not result in material injury to vested water rights.
- 29. The total amount of water to which Applicants are entitled and which is available to Applicants from the Arapahoe Formation beneath the Subject Lands shall be 575 acre-feet per year or the lesser or greater amount of water each such well is entitled to as subsequently determined from the saturated sand thickness of the Arapahoe Formation determined from the geophysical data obtained from the construction of the wells. Geophysical logs shall be taken in accordance with the applicable

rules promulgated by the State Engineer. In making the determination of the final amount of water to which the subject wells are entitled, the following criteria shall apply:

- (a) Saturated sand thickness shall be defined as the cumulative thickness of saturated materials as shown on the geophysical logs for each well applying standard accepted geophysical log interpretation methodology;
- (b) The specific yield for the Arapahoe Formation shall be 17%;
- (c) The water in the Arapahoe Formation underlying the 1410 acres of the Subject Lands shall be considered available for appropriation by the wells decreed herein.

After the completion of the wells subject to this decree, Applicants shall submit the geophysical logs and any other geophysical information obtained from the drilling of the wells to the State Engineer and to the other parties in this action together with a statement from Applicants on the final actual saturated sand thickness and final annual appropriation for each well as determined by Applicants. Within 60 days from the date on which Applicants mail copies of the geophysical logs and statement to the parties herein, any party may petition this Court to invoke the Court's retained jurisdiction under Paragraph 36 of this decree to reconsider the saturated sand thickness of the Arapahoe Formation underlying the Subject Lands for the purpose of adjusting the total entitlement of water to the wells decreed herein. Those proceedings shall be limited exclusively to the issue of saturated sand thickness. If the Court's retained jurisdiction is not invoked within the time prescribed in this Paragraph, the respective amounts set forth in Applicants' statement as the final annual entitlement to each well shall be final, which amount shall be confirmed as final by order of the Court upon Applicants' motion to the Court setting forth facts showing compliance with this Paragraph.

30. The issuance by the Colorado Division of Water Resources pursuant to Colorado Revised Statutes, Section 37-90-137(4) of permits to construct the subject wells is justified and the Division of Water Resources is directed to issue the permits in accordance with Paragraph 34 below. Each of the requirements of the statute has been complied with. Unappropriated waters are available for appropriation from the Arapahoe Formation beneath the Subject Lands and the proposed withdrawals will not result in material injury to other vested water rights.

- 31. Applicants shall relinquish the right to consume, after use, reuse, and successive use 2% of the water withdrawn through Dines Wells KA-1, KA-2, KA-3 and KA-4 and any additional, supplemental, or replacement wells without regard to dominion or control of the ground water so relinquished.
- 32. All of the wells described in Paragraph 7 may be used as original and alternate points of diversion for each other permitting the withdrawal by flow rate and volume of up to the full cumulative amount of water which may be lawfully withdrawn from all of those wells from any one or more of those wells. The Court finds that no material injury will result to the owners or persons entitled to use water under any vested water right or decreed conditional water right by the granting of this request, and it is hereby granted.
- 33. Applicants may withdraw more water than the final annual appropriation for each well so long as the sum of the withdrawals from all wells decreed herein (as that sum may subsequently be adjusted pursuant to Paragraph 29 hereof) does not exceed the product of the number of years since the date of issuance of this decree, times the annual rate of one percent (1%) of the total amount of unappropriated water recoverable from the Arapahoe Formation.
- 34. With respect to the permits to be issued by the State Engineer's office for construction of the wells described in Paragraph 7 herein, the following provisions shall apply.
 - (a) The State Engineer shall consider the rights granted herein as valid and shall consider the water sought by Applicants as taken and appropriated by Applicants.
 - (b) When Applicants are prepared to drill a well described in this decree, Applicants shall apply to the State Engineer for a well permit and that permit shall be issued within 60 days under terms and conditions no less stringent than those set forth in this decree with the conditions for equipping and constructing the well as are specified in Paragraph 35 herein. In the event that a well permit expires prior to the construction of the well and the application of water to beneficial use, Applicants may apply for a new well permit and the State Engineer shall within 60 days issue a new well permit with the same terms and conditions as the permit that expired.
 - (c) Applicants shall submit well permit applications to the State Engineer's office for any replacement, supplemental or additional wells.

- (d) Any well permitted pursuant to this decree which is drilled within 200 feet of the decreed location shall be deemed to have been drilled at the decreed well location and shall not require application for a new or amended well permit.
- (e) In determining whether good cause exists for granting a request by Applicants to extend well permits for nontributary wells for one or more additional one-year periods pursuant to Section 37-90-137(3)(a)(II), C.R.S. (1985 Supp.), the State Engineer shall recognize that each well decreed herein, and such additional wells as are required from time to time to fully recover the annual appropriation herein, are part of a single integrated water supply system to be constructed over a phased period of time. So long as Applicants still desire to use the groundwater the well permits shall be extended.
- (f) Prior to constructing any additional wells, Applicants shall submit well permit applications to the State Engineer. In considering such permit applications, the State Engineer shall be governed by Section 37-90-137(10), C.R.S. (1985 Supp.) and the provisions of this decree. Any such permitting action may be reviewed by this Court pursuant to Section 37-92-305(6), C.R.S. (1985 Supp.).
- (g) For the purpose of well permit applications, Applicants need not submit separate proof, apart from the terms of this decree, of matters which have been determined herein.
- 35. Applicants shall geophysically log the entire bore hole of each well prior to the installation of casing. Such logs taken in accordance with the applicable promulgated by the State Engineer. In constructing maintaining any well which will withdraw water from the Arapahoe Formation under this decree, the Applicants shall seal off and encase the well with an impervious lining at all levels, except the level of the Arapahoe Formation, to prevent withdrawal of and mixing of groundwater in other aquifers and a totalizing flow meter shall be installed on each well. After construction the Applicants shall attach an identification tag to the well specifying the name of the well, the permit number and the aquifer from which the water is withdrawn. Applicants shall maintain records of the amounts pumped from each well on a monthly basis and such records shall be provided to the Division Engineer or the State Engineer on request.

36. This Court retains jurisdiction in this case for the reconsideration of the final amounts of water appropriated by the proposed wells in accord with Paragraph 29 above. The Court's retained jurisdiction may be invoked only by the Applicants and JVRC, Inc. The Court's retained jurisdiction may be invoked by written notice to the Court requesting a hearing. Copies of that notice will be served on the parties herein at their latest address of record in this case.

Dated this 29 day of Oct., 1986.

BY THE COURT

Honorable John Tracey

Water Judge Water Division No. 2 State of Colorado

APPROVED AS TO FORM AND SUBSTANCE:

SHERMAN & HOWARD

John L. DeWeerdt #9390

Kenneth L. Salazar #11648

Suite 2900

633 Seventeenth Street Denver, Colorado 80202

Telephone: (303) 297-2900

Attorneys for Applicants, The First Interstate Bank of Denver N.A., Carla W. Lewis. and Samuel S. Sherman as Cotrustees under the Life Insurance Trust of Thomas M. Dines.

Sherman and Howard (Salazar) Vranesh & Raisch (Shimmin) Division Engineer State Engineer

VRANESH & RAISCH

Michael D. Shimmin,

Post Office Box 871

Boulder, Colorado 80306 Telephone: (303) 443-6151 Attorneys for Objector

JVRC, Inc.

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

OCT 29 1986

Principer Sylvers Clerk

EXHIBIT A

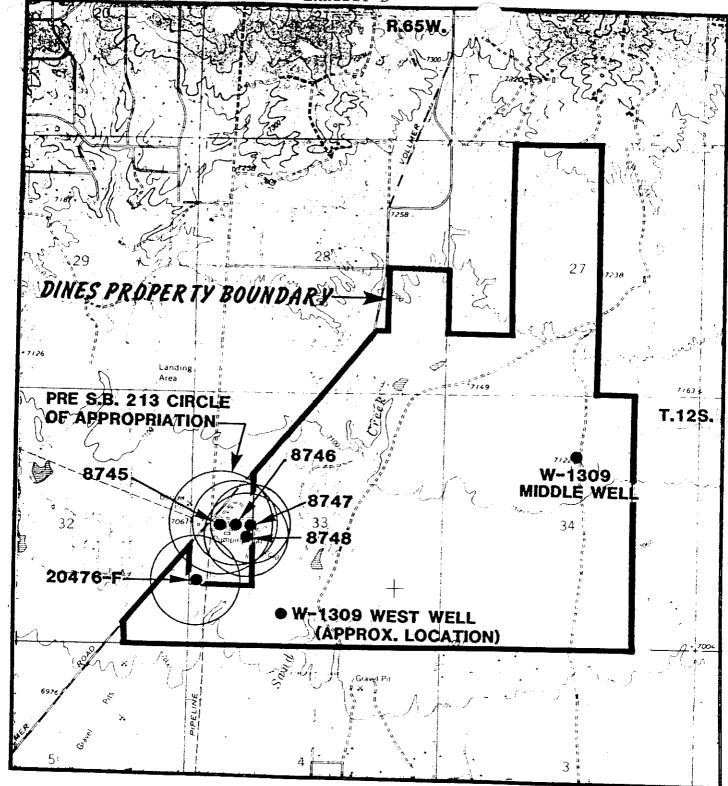
The Subject Lands consist of the following:

The W1/2 W1/2 E1/2 and the E1/2 W1/2 and the SW1/4 SW1/4 of Section 27; the E1/2 SE1/4 and that portion of the SW1/4 SE1/4 lying South and East of the County Road across said premises, both in Section 28; that portion of the SE1/4 SE1/4 of Section 32 lying South and East of said County Road, and that portion of the NE1/4 SE1/4 of said Section 32, lying South and East of said County Road; the E1/2 and the E1/2 SW1/4 and the SW1/4 SW1/4 of Section 33, and all that part of the NW1/4 of said Section 33 lying South and East of the said County Road across said premises, except that portion of the SW1/4 NW1/4 of said Section 33 lying South and East of said County Road containing approximately 10 acres deeded to Colorado Interstate Gas Company by Warranty Deed recorded in Book 1173 at Page 359 of the E1 Paso County Records; and the W1/2 E1/2 and the W1/2 of Section 34, all in Township 12 South, Range 65 West of the 6th P.M., located in E1 Paso County, Colorado.

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

OCT 29 1986

Priseilled Lyners Clork



SCALE 1:24000

LOCATION MAP

FIGURE 1

Filed in the office of the Clerk, District Court Water Division No. 2, State of Colorado

OCT 29 1986 Prisciller Lyners Clork

field of timely court

DISTRICT COURT, WATER DIVISION NO. 1, COLORADO

Case No. 85CW445

38 NOV 9 P2: 08

RULING AND DECREE OF THE WATER COURT

Meth comma cond Tel dishlary is cooke

CONCERNING THE APPLICATION FOR WATER RIGHTS OF ED PENDLETON AND BEVERLY C. PENDLETON

IN THE NONTRIBUTARY DENVER, ARAPAHOE, AND LARAMIE-FOX HILLS AQUIFERS AND THE NOT NONTRIBUTARY UPPER DAWSON AQUIFER, in El Paso County.

THIS CLAIM, having been originally filed with the Water Division No. 1 Water Clerk on December 31, 1985, all matters contained in the application having been reviewed, and testimony having been taken where such testimony is necessary, and such corrections made as are indicated by the evidence presented herein, IT IS HEREBY THE RULING OF THE WATER REFEREE:

FINDINGS OF FACT

1. Name, Address, and Telephone Number of Applicants:

Ed Pendleton and Beverly C. Pendleton c/o Mr. Merle McClung 8085 South Chester Street Englewood, Colorado 80012 (303) 790-1776

Applicants shall be referred to hereafter singularly as the Applicant.

2. History of Case:

The Applicant is represented by Saunders, Snyder, Ross & Dickson, P.C. (William B. Tourtillott and Robert E. Schween). The original application for underground water rights from nontributary sources was filed with this Court on December 31, 1985. An amended application for underground water rights from nontributary and not nontributary sources was filed with this Court on March 31, 1987 and published in the March 1987 Water Resume for Water Division No. 1. A timely statement of opposition was filed to the amended application by the City of Colorado Springs (Gregory L. Johnson). No other statements of opposition or motions to intervene have been filed, and the period for filing of statements of opposition has expired.

3. Subject Matter Jurisdiction:

Timely and adequate notice of the pendency of these proceedings has been given in the manner required by law. The Water Court has jurisdiction over the subject matter of these proceedings and over all who have standing to appear as parties, whether they have appeared or not.

4. Aquifer and Location of Ground Water:

In this proceeding, Applicant seeks a ruling and decree for rights to all ground water recoverable from the nontributary Denver, Arapahoe, and Laramie-Fox Hills aquifers and the not nontributary Upper Dawson aquifer underlying Applicant's property in El Paso County, Colorado. The Applicant's property, which is subject to this case, is described as follows: all of Section 16; the El/2 SW1/4 and the SE1/4 of Section 17; the El/2 and the El/2 W1/2 of Section 20; the NE 1/4 and the W1/2, except for the east 30 feet of the SW1/4, of Section 21, all in Township 11 South, Range 65 West of the 6th P.M., consisting of 1840 acres, more or less. Applicant is the owner of the ground water rights underlying the above-described land and no part of such land lies within a designated ground water basin. A general location map of the property is attached hereto as Exhibit "A."

5. Specific Wells Claimed:

The legal descriptions of the wells to be constructed under this decree are as follows:

A. <u>Upper Dawson Aquifer</u>

- (1) Bar X DA-1: SW1/4 NE1/4, Section 16, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,200 feet from the East Section line and 2,000 feet from the North section line of said Section 16.
- (2) Bar X DA-2: NE1/4 SE1/4, Section 17, Township 11 South, Range 65 West of the 6th P.M., at a point which is 500 feet from the East Section line and 1,500 feet from the South section line of said Section 17.
- (3) Bar X DA-3: NW1/4 NE1/4, Section 21, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,200 feet from the East Section line and 800 feet from the North section line of said Section 21.

(4) Bar X DA-4: NW1/4 SW1/4, Section 21, Township 12 South, Range 65 West of the 6th P.M., at a point which is 400 feet from the West Section line and 1,500 feet from the South section line of said Section 21.

B. Denver Aquifer

- (1) Bar X D-1: SW1/4 NE1/4, Section 16, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,150 feet from the East Section line and 2,000 feet from the North section line of said Section 16.
- (2) Bar X D-2: NE1/4 SE1/4, Section 17, Township 11 South, Range 65 West of the 6th P.M., at a point which is 450 feet from the East Section line and 1,500 feet from the South section line of said Section 17.
- (3) Bar X D-3: NW1/4 NE1/4, Section 21, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,150 feet from the East Section line and 800 feet from the North section line of said Section 21.
- (4) Bar X D-4: NW1/4 SW1/4, Section 21, Township 11 South, Range 65 West of the 6th P.M., at a point which is 450 feet from the West Section line and 1,500 feet from the South section line of said Section 21.

C. Arapahoe Aquifer

- (1) Bar X A-1: SW1/4 NE1/4, Section 16, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,200 feet from the East Section line and 2,050 feet from the North section line of said Section 16.
- (2) Bar X A-2: NEI/4 SEI/4, Section 17, Township 11 South, Range 65 West of the 6th P.M., at a point which is 500 feet from the East Section line and 1,450 feet from the South section line of said Section 17.

- (3) Bar X A-3: NW1/4 NE1/4, Section 21, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,200 feet from the East Section line and 850 feet from the North section line of said Section 21.
- (4) Bar X A-4: NW1/4 SW1/4, Section 21, Township 11 South, Range 65 West of the 6th P.M., at a point which is 400 feet from the West Section line and 1,450 feet from the South section line of said Section 21.
- (5) Bar X A-5: SW1/4 NE1/4, Section 20, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,500 feet from the East Section line and 1,500 feet from the North section line of said Section 20.

D. Laramie-Fox Hills Aquifer

- (1) Bar X LFH-1: SW1/4 NE1/4, Section 16, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,150 feet from the East Section line and 2,050 feet from the North section line of said Section 16.
- (2) Bar X LFH-2: NE1/4 SE1/4, Section 17, Township 11 South, Range 65 West of the 6th P.M., at a point which is 450 feet from the East Section line and 1,450 feet from the South section line of said Section 17.
- (3) Bar X LFH-3: NW1/4 NE1/4, Section 21, Township 11 South, Range 65 West of the 6th P.M., at a point which is 2,150 feet from the East Section line and 850 feet from the North section line of said Section 21.
- (4) Bar X LFH-4: NW1/4 SW1/4, Section 21, Township 11 South, Range 65 West of the 6th P.M., at a point which is 450 feet from the West Section line and 1,450 feet from the South section line of said Section 21.

6. Well Permits:

- Applicant will make application for permits for each well described herein at such time as Applicant is ready to construct each well or series of wells.
- The State Engineer shall consider the rights granted herein as valid. Because a unified municipal water supply system is planned to serve this property, the system will be constructed pursuant to a phased development program over a considerable period of time. Each well will be drilled and completed as it is needed pursuant to such phased development program. Accordingly, the Court determines that if Applicant fails to construct any of said wells within the period of time specified in the corresponding well permits, it may reapply and the State Engineer shall promptly reissue that well permit for the amount of water determined herein with burdens no more restrictive than found herein.

7. Average Annual Amounts of Withdrawal Available:

Not Nontributary Upper Dawson Aquifer:

Dawson Aquificant and Denver Basin Rules, the awson aquifer underlying Applicant values and the average annual amount available from the Upper Dawson aquifer are as follows:

Upper Dawson Aquifer

Sand

Sand

Sand

1844 Pursuant to the Denver Basin Rules, the ground water in the Upper Dawson aguifer underlying Applicant's property is classified as not nontributary ground water. The hydrologic values and the average annual amount available for withdrawal

Average Annual Amt. ____in Acre-Feet

1803

В. Nontributary Denver, Arapahoe, and Laramie-Fox Hills Aquifers:

Pursuant to the Denver Basin Rules, the ground water in the Denver, Arapahoe, and Laramie-Fox Hills aguifers underlying Applicant's property is classified as nontributary ground water, as defined in § 37-90-103(10.5), C.R.S. The hydrologic values and the average annual amounts available for withdrawal from the Denver, Arapahoe, and Laramie-Fox Hills aquifers are as follows:

| Aquifer | Acreage | Sand <u>Thickness</u> | Specific Yield | Average Annual Amt. in Acre-Feet |
|-----------------------|---------|--------------------------|-------------------|-------------------------------------|
| Denver | 1840 | 435 feet | .17% | 1360 |
| Arapahoe | 1840 | 260 feet | .17% | 813 |
| Laramie- Fox Hills | 1840 | 200 feet | .15% | 552 |

C. The above values and amounts are consistent with the Determinations of Facts issued by the Office of the State Engineer (April 29, 1986).

8. Nominal Pumping Rates and Estimated Average Well Depths:

| Aquifer | Combined | lndividual | Well Depth |
|-------------------|-------------------|------------------|------------|
| | <u>Rate</u> | <u>Well Rate</u> | (Average) |
| Upper Dawson | 1500 gpm (3.3cfs) | 375 gpm (.84cfs) | 1,040 feet |
| Denver | 1200 gpm (2.6cfs) | 300 gpm (.66cfs) | 1,930 feet |
| Arapahoe | 750 gpm (1.6cfs) | 150 gpm (.33cfs) | 2,450 feet |
| Laramie-Fox Hills | 480 gpm (1.0cfs) | 120 gpm (.26cfs) | 2,950 feet |

9. Final Average Annual Amounts of Withdrawal:

- A. Final determinations of the applicable average specific yields, saturated sand thicknesses, and resulting average annual amounts available to Applicant from each aquifer will be made pursuant to the retained jurisdiction of this Court, as described in paragraph 21 hereinbelow. In the event this decree is not reopened for a further quantitative determination, the findings herein are final and controlling.
- B. The allowed annual amount of ground water which may be withdrawn from such aquifers through the wells specified above and any additional wells, pursuant to § 37-90-137(10), C.R.S. (1985 Supp.), may exceed the average annual amount of withdrawal, as long as the total volume of water withdrawn through such wells and any additional wells therefor subsequent to the date of this decree does not exceed the product of the number of years since the date of the issuance of the well permits or the date of this decree, whichever is earliest in time, multiplied by the average annual amount of withdrawal, as specified above or as determined pursuant to the retained jurisdiction of the Court.

10. Source of Ground Water; Limitations on Consumption; Replacement Obligations and Requirements:

- A. The ground water to be withdrawn from the Denver, Arapahoe, and Laramie-Fox Hills aquifers is "nontributary ground water" as defined in § 37-90-103(10.5), C.R.S. (1985 Supp.), and in the Denver Basin Rules, the withdrawal of which will not, within 100 years, deplete the flow of a natural stream, including a natural stream as defined in §§ 37-82-101(2) and 37-92-102(1)(b), C.R.S., at an annual rate greater than 1/10 of 1% of the annual rate of withdrawal. The ground water to be withdrawn from the Upper Dawson aquifer is "not nontributary ground water" as described in the Denver Basin Rules, 2 C.C.R. 402-6, Rule 5A.
- B. Applicant may not consume more than 98% of the annual quantity of water withdrawn from the nontributary Denver, Arapahoe, and Laramie-Fox Hills aquifers. The relinquishment of 2% of the annual amount of water withdrawn to the stream system, as required by the Denver Basin Rules effective January 1, 1986, may be satisfied by any method selected by the Applicant and satisfactory to the State Engineer, so long as Applicant can demonstrate that an amount equal to 2% of such withdrawals (by volume) has been relinquished to the stream system.
- C. The ground water to be withdrawn from the Upper Dawson aquifer is classified as not nontributary, requiring as a condition precedent to use that Applicant obtain a judicially approved augmentation plan for the replacement of depletions to the affected stream system. Pursuant to the statutory requirement at § 37-90-137(9)(c), C.R.S. (1985 Supp.), the amount of the replacement must be the actual depletive effect caused by withdrawal of the resource to the extent necessary to prevent injury.

11. No Material Injury:

There is unappropriated ground water available for withdrawal from each aquifer beneath the land described herein, and the vested water rights of others will not be materially injured by such withdrawals as described hereby. The minimum useful life of each of the subject aquifers is at least 100 years, assuming no substantial artificial recharge within 100 years. No material injury to vested water rights of others will result from the issuance of permits for the subject wells or the exercise of the rights and limitations specified in this decree therefor.

12. Additional Wells and Well Fields:

- A. The Applicant proposes to build a unified municipal water system over the period of many years and will construct its wells as required by development. Any well drilled within 200 feet of a decreed location will be deemed to be constructed at the decreed well location pursuant to the permit and this decree.
- B. In addition to the wells described in paragraph 5 above, Applicant may construct additional and replacement wells in order to maintain levels of production, to meet municipal water supply systems demands, or to recover the entire amount of ground water in the subject aquifers underlying the subject property, as described herein. As additional wells are planned, applications shall be filed in accordance with § 37-90-137(10), C.R.S. (1985 Supp.).
- C. So long as allowed annual amounts are not exceeded, the pumping rates for the wells may exceed the pumping rates specified herein in order to meet municipal water system supply requirements or to produce the full acre foot allocation of water from each aquifer. Two or more wells constructed into the same aquifer shall be considered a well field. In effecting production of water from such well field, Applicant may produce the entire amount which may be produced hereunder from the particular aquifer through any combination of wells within the well field for that particular aquifer.
- D. In considering applications for permits for additional wells to withdraw the ground water which is the subject of this decree, the State Engineer shall be bound by this decree and shall issue said permits in accordance with provisions of § 37-90-137(4), C.R.S. (1985 Supp.). Applicant shall not be required to submit any additional proof or evidence of matters finally determined herein when making application for permits for wells to withdraw the water which is the subject of this decree, except that the State Engineer may require revised land ownership or consent to use affidavits.
- E. In the event that the allowed average annual amounts decreed herein are adjusted pursuant to the retained jurisdiction of the Court, any existing permit(s) for any well(s) decreed herein shall be amended to reflect such adjusted average annual amounts. New permits for any wells herein shall likewise reflect any such adjustment of the average annual amounts decreed herein.

13. Proposed Uses of Water:

The water withdrawn from any well may be used, reused, and successively used and otherwise disposed of for all municipal purposes including domestic, industrial, commercial, irrigation, stock watering, recreational, fish and wildlife, fire protection and sanitary purposes subject to the provisions of paragraph 20 herein. This water will be produced for immediate application to said uses, for storage and subsequent application to said uses, for exchange purposes, for replacement of depletions resulting from the use of this ground water or of water from other sources, and for augmentation purposes. Moreover, Applicant may use return flows of this ground water to replace stream depletions under a plan for augmentation approved in compliance with applicable law.

14. Conditions:

For each well constructed pursuant to this decree, Applicant shall comply with the following conditions:

- A. A totalizing flow meter shall be installed on the well discharge prior to diverting any water therefrom. Applicant shall keep accurate records of all diversions by the well, make any calculations necessary, and submit such records to the Water Division No. 1 Engineer annually.
- B. The entire length of the open bore hole shall be geophysically surveyed prior to casing and copies of the geophysical log submitted to the Division of Water Resources. Applicant may provide a geophysical log from an adjacent well or test hole, pursuant to Rule 8F of the Statewide Rules and acceptable to the State Engineer, which fully penetrates the aquifer, in satisfaction of the above requirement.
- C. The ground water production shall be limited to the specific aquifer for which the well was designed. Plain, unperforated casing must be installed and properly grouted to prevent withdrawal from or intermingling of water from zones other than those for which the well was designed.
- D. Each well shall be permanently identified by its permit number, this Water Court Case Number, and the name of the producing aquifer on the above-ground portion of the well casing or on the pumphouse.

CONCLUSIONS OF LAW

- The Water Court has jurisdiction over this proceeding pursuant to § 37-90-137(6), C.R.S. This Court concludes as a matter of law that the application herein is one contemplated by Section 37-90-137(4), C.R.S. The application for a decree confirming Applicant's right to withdraw and use all ground water from the named nontributary and not nontributary aquifers beneath its property as described herein pursuant to § 37-90-137(4), C.R.S. (1985 Supp.), should be granted, subject to the provisions of this decree. The nature and extent of the rights to nontributary and not nontributary ground water determined herein are defined by §§ 37-90-137(4) and 37-90-137(9), C.R.S. (1985 Supp.). The withdrawal of the ground water decreed herein in accordance with the terms of this decree will not result in material injury to vested water rights of others as a matter of law.
- 16. The rights to nontributary and not nontributary ground water determined herein shall not be administered in accordance with priority of appropriation. Such rights are not "conditional water rights" as defined by § 37-92-103(6), C.R.S. The provisions of § 37-92-301(4), C.R.S., requiring quadrennial findings of reasonable diligence are not applicable to the ground water rights determined herein. The determination of ground water rights herein need not include a date of initiation of the withdrawal project. See § 37-92-305(11), C.R.S. (1985 Supp.). Ground water herein which is not nontributary shall be administered only pursuant to §§ 37-90-137(4) and 37-90-137(9), C.R.S. (1985 Supp.).
- 17. Subject to paragraph 20, below, Applicant is entitled to permits to construct the wells described in paragraph 5 hereof which will withdraw nontributary and not nontributary ground water pursuant to § 37-90-137(4), C.R.S., and such additional wells as may be required in the future to withdraw such ground water pursuant to § 37-90-137(10), C.R.S. (1985 Supp.).

IT IS THEREFORE, ORDERED, ADJUDGED, AND DECREED THAT:

18. The Findings of Fact and Conclusions of Law are incorporated into this decree of the Water Court.

19. Right to Withdraw Nontributary Ground Water:

The Applicant may withdraw the nontributary ground water herein through the wells listed above at the locations listed above and in the average annual amounts and at the rates of flow specified therefor, subject to the limitations herein and the retained jurisdiction by this Court.

20. Replacement Obligation for Use of Not Nontributary Ground Water Rights:

By separate application, Applicant will seek a plan for augmentation of depletions associated with the withdrawal of Upper Dawson ground water decreed hereby. No such augmentation plan is sought in this case. Judicial approval of such a plan for augmentation is a condition precedent to withdrawal and use of this resource.

21. Retained Jurisdiction:

- A. The Court retains jurisdiction as necessary to adjust the average annual amounts of nontributary and not nontributary ground water available under the property to conform to actual local aquifer characteristics as determined from adequate information obtained from wells, pursuant to § 37-92-305(11), C.R.S. (1985 Supp.). Within 60 days after completion of any well decreed herein, or any test hole(s), Applicant or any successor in interest to these water rights shall obtain a geophysical log of said well(s) or test hole(s) and shall serve such log(s) upon the State Engineer and notify each of the parties who have appeared herein that copies of the log and well completion report, if the well is completed, are available for review.
- B. At such time as adequate data are available and within four months of notice that the retained jurisdiction for such purpose has been invoked, the State Engineer shall use the information available to him to make a final determination of water rights finding. The State Engineer shall submit such finding to the Water Court and to the Applicant, and the Applicant shall serve a copy upon the other parties.
- C. If no protest to such finding is made within 60 days, the Final Determination of Water Rights shall be incorporated into the decree by the Water Court. In the event of a protest, or in the event the State Engineer makes no determination within four months, such final determination shall be made by the Water Court after notice and hearing.
- D. In the event Applicant fails to invoke retained jurisdiction, the State Engineer or any party hereto may do so. In the interim, the Court retains jurisdiction in this matter pursuant to § 37-92-305(11), C.R.S. (1985 Supp.).

RULING ENTERED this 9th day of November

1988

Raymond/S. Liesman

Water Keferee

Water Division No. 1

State of Colorado

THE COURT DOTH FIND THAT NO PROTEST TO THE RULING OF THE REFEREE HAS BEEN FILED. THE FOREGOING RULING IS CONFIRMED AND APPROVED, AND IS HEREBY MADE THE JUDGMENT AND DECREE OF THIS COURT.

DATED:

December 12, 1988

Robert A. Behrman

Water Judge

Water Division No. 1

State of Colorado

THE WATER RIGHT FOR

HAS DEEN MODIFIED SER

PAGE 18 93 CW 2/0

APPROVED AS TO FORM AND CONTENT:

SAUNDERS, SNYDER, ROSS & DICKSON P.C.

Date: 15 Oct. 1987

William B. Tourtillott, Jr., #184 Robert E. Schween, #12923 707 17th Street Suite 3500 Denver, Colorado 80202 (303) 292-6600

ATTORNEYS FOR APPLICANT ED PENDLETON AND BEVERLY C. PENDLETON

ANDERSON, JOHNSON, & GIANUNZIO

Date: 10-15-87

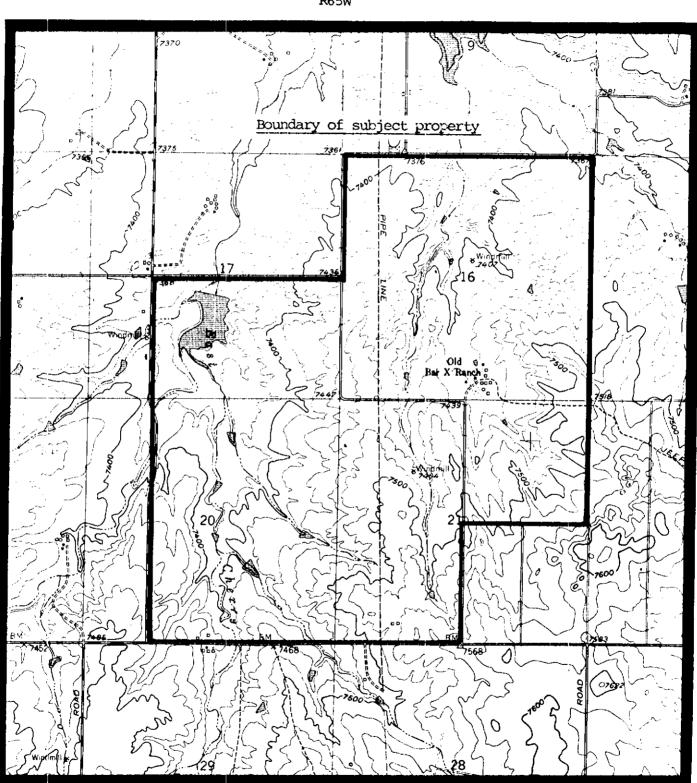
Gregory L. Johnson #448 Mark T. Pifher, #12629 104 S. Cascade Ave., Suite 204

P.O. Box 240

Colorado Springs, Colorado 80901-0240 (303) 632-3545

ATTORNEYS FOR OBJECTOR CITY OF COLORADO SPRINGS EXHIBIT A TO RULING AND DECREE CASE NO. 85CW445

R65W



T11S

Clerk, District Control of tell Division No. 2, State of

RES

DISTRICT COURT, WATER DIVISION No. 2, COLORADO

Case No. 85CW131

MAY 18 1988

DECREE OF THE WATER COURT

ucila) Arguer

ROSS & DICKSUN

CONCERNING THE APPLICATION FOR WATER RIGHTS OF PENDLETON LAND AND EXPLORATION, INC.

IN THE NONTRIBUTARY DENVER, ARAPAHOE, AND LARAMIE-FOX HILLS AQUIFERS AND THE NOT NONTRIBUTARY DAWSON, DENVER, AND ARAPAHOE AQUIFERS, in El Paso County.

THIS CLAIM, having been originally filed with the Water Division No. 2 Water Clerk on December 31, 1985, all matters contained in the application having been reviewed, and testimony having been taken where such testimony is necessary, and such corrections made as are indicated by the evidence presented herein, the Court makes the following:

FINDINGS OF FACT

1. Name, Address, and Telephone Number of Applicant:

Pendleton Land and Exploration, Inc. c/o Mr. Merle McClung 8085 S. Chester St. Englewood, Colorado 80012 (303) 790-1776

2. History of Case:

The Applicant is represented by Saunders, Snyder, Ross & Dickson, P.C. (William B. Tourtillott and Robert E. Schween). The original application for underground water rights from nontributary sources was filed with this Court on December 31, 1985. An amended application for underground water rights from nontributary and not nontributary sources was filed with this Court on April 24, 1987 and published in the May 1987 Water Resume for Water Division No. 2. Timely statements of opposition were filed to the original and amended application by the City of Colorado Springs (Gregory L. Johnson), JVRC, Inc. (Michael D. Shimmin), Upper District 10 Water Users Association (Gregory L. Johnson), and Black Forest Land Use Committee (Barbara Hosmer). No other statements of opposition or motions to intervene have been filed, and the period for filing of statements of opposition has expired

3. Subject Matter Jurisdiction:

Timely and adequate notice of the pendency of these proceedings has been given in the manner required by law. The Water Court has jurisdiction over the subject matter of these proceedings and over all who have standing to appear as parties, whether they have appeared or not.

4. Aquifers and Location of Ground Water:

- A. In this proceeding, Applicant seeks a decree for rights to all ground water recoverable from the nontributary Denver, Arapahoe, and Laramie-Fox Hills aquifers and the not nontributary Dawson, Denver, and Arapahoe aquifers underlying Applicant's property in El Paso County, Colorado.
- B. The ground water rights are linked to different portions of Applicant's property as generally described below:

1. <u>Dawson Aquifer</u>

Applicant will withdraw not nontributary ground water from the Dawson aquifer underlying approximately 2280 acres of property as more particularly described on Exhibit "A" attached hereto and made a part hereof. A general location map of the property is attached as Exhibit "B."

2. Denver Aquifer

Applicant will withdraw not nontributary ground water from the Denver aquifer underlying approximately 2080 acres of property and nontributary ground water from the Denver aquifer underlying approximately 200 acres of property as more particularly described on Exhibit "C" attached hereto and made a part hereof. A general location map of the property designated as not nontributary and nontributary in the Denver aquifer is attached as Exhibit "D."

3. Arapahoe Aquifer

Applicant will withdraw not nontributary ground water from the Arapahoe aquifer underlying approximately 634 acres of property and nontributary ground water from the Arapahoe aquifer underlying approximately 1646 acres of property as more particularly described on Exhibit "E" attached hereto and made a part hereof. A general location map of the property designated as not nontributary and nontributary in the Arapahoe aquifer is attached as Exhibit "F"

4. Laramie-Fox Hills Aquifer

Applicant will withdraw nontributary ground water from the Laramie-Fox Hills aquifer underlying approximately 2280 acres of property as more particularly described on Exhibit "A." A general location map of the property is attached as Exhibit "B."

C. Applicant is the owner of the ground water rights underlying the above-described lands and no part of such lands lies within a designated ground water basin.

5. Specific Wells Claimed:

The legal descriptions of the wells to be constructed under this decree are as follows:

A. <u>Dawson Aquifer</u>

- (1) West DA-1: SW1/4 NW1/4, Section 26, Township 11 South, Range 66 West of the 6th P.M., at a point which is 1,000 feet from the West Section line and 2,000 feet from the North section line of said Section 26.
- (2) West DA-2: SW1/4 NW1/4, Section 25, Township 11 South, Range 66 West of the 6th P.M., at a point which is 300 feet from the West Section line and 1,500 feet from the North section line of said Section 25.
- (3) West DA-3: NW1/4 NW1/4, Section 35, Township 11 South, Range 66 West of the 6th P.M., at a point which is 200 feet from the West Section line and 1,000 feet from the North section line of said Section 35.
- (4) West DA-4: SE1/4 SE1/4. Section 26. Township 11 South, Range 66 West of the 6th P.M., at a point which is 1,000 feet from the East Section line and 500 feet from the South section line of said Section 26.
- (5) West DA-5: NW1/4 SE1/4, Section 35, Township 11 South, Range 66 West of the 6th P.M., at a point which is 2.000 feet from the East Section line and 1,500 feet from the South section line of said Section 35.

(6) West DA-6: NEI/4 NEI/4, Section 3, Township 12 South, Range 66 West of the 6th P.M., at a point which is 1,200 feet from the East Section line and 300 feet from the North section line of said Section 3.

B. Denver Aquifer

- (1) West D-1: SW1/4 NW1/4, Section 26, Township 11 South, Range 66 West of the 6th P.M., at a point which is 1,050 feet from the West Section line and 2,000 feet from the North section line of said Section 26.
- (2) West D-2: SW1/4 NW1/4, section 25, Township 11 South, Range 66 West of the 6th P M., at a point which is 350 feet from the West line and 1500 feet from the North line of said Section 25.
- (3) West D-3: NW1/4 NW1/4, Section 35, Township 11 South, Range 66 West of the 6th P.M., at a point which is 250 feet from the West Section line and 1,000 feet from the North section line of said Section 35.
- (4) West D-4: SE1/4 SE1/4, Section 26, Township 11 South, Range 66 West of the 6th P.M., at a point which is 950 feet from the East Section line and 500 feet from the South section line of said Section 26.
- (5) West D-5: NW1/4 SE1/4, Section 35, Township ll South, Range 66 West of the 6th P.M., at a point which is 1,950 feet from the East Section line and 1,500 feet from the South section line of said Section 35.
- (6) West D-6: NE1/4 NE1/4, Section 3, Township 12 South, Range 66 West of the 6th P.M., at a point which is 1,150 feet from the East Section line and 300 feet from the North section line of said Section 3.

C. Arapahoe Aquifer

(1) West A-1: SW1/4 NW1/4, Section 26. Township ll South, Range 66 West of the 6th P M, at a point which is 1,000 feet from the West Section line and 2,050 feet from the North section line of said Section 26.

- (2) West A-2: SW1/4 NW1/4. Section 25. Township 11 South. Range 66 West of the 6th P.M., at a point which is 300 feet from the West Section line and 1,550 feet from the North section line of said Section 25.
- (3) West A-3: NW1/4 NW1/4, Section 35, Township 11 South, Range 66 West of the 6th P.M., at a point which is 200 feet from the West Section line and 1,050 feet from the North section line of said Section 35.
- (4) West A-4: SE1/4 SE1/4. Section 26. Township li South. Range 66 West of the 6th P.M., at a point which is 1,000 feet from the East Section line and 450 feet from the South section line of said Section 26.
- (5) West A-5: NW1/4 SE1/4, Section 35, Township 11 South, Range 66 West of the 6th P.M., at a point which is 2,000 feet from the East Section line and 1,450 feet from the South section line of said Section 35.
- (6) West A-6: NE1/4 NE1/4. Section 3. Township 12 South. Range 66 West of the 6th P.M., at a point which is 1.200 feet from the East Section line and 350 feet from the North section line of said Section 3.

D. Laramie-Fox Hills Aquifer

- (1) West LFH-1: SW1/4 NW1/4, Section 26, Township 11 South, Range 66 West of the 6th P.M., at a point which is 1,050 feet from the West Section line and 2,050 feet from the North section line of said Section 26.
- (2) West LFH-3: NW1/4 NW1/4. Section 35. Township 11 South, Range 66 West of the 6th P.M., at a point which is 250 feet from the West Section line and 1,050 feet from the North section line of said Section 35.
- (3) West LFH 4: SE1/4 SE1/4, Section 26, Township ll South, Range 66 West of the 6th P.M., at a point which is 950 feet from the East Section line and 450 feet from the South section line of said Section 26

(4) West LFH-6: NE1/4 NE1/4. Section 3. Township 12 South. Range 66 West of the 6th P M., at a point which is 1.150 feet from the East Section line and 350 feet from the North section line of said Section 3

6. Well Permits:

- A. Applicant will make application for permits for each well described herein at such time as Applicant is ready to construct each well or series of wells.
- B. The State Engineer shall consider the rights granted herein as valid. Because a unified municipal water supply system is planned to serve this property, the system will be constructed pursuant to a phased development program over a considerable period of time. Each well will be drilled and completed as it is needed pursuant to such phased development program. Accordingly, the Court determines that if Applicant fails to construct any of said wells within the period of time specified in the corresponding well permits, it may reapply and the State Engineer shall promptly reissue that well permit for the amount of water determined herein with burdens no more restrictive than found herein.

7. Average Annual Amounts of Withdrawal Available:

A. Not Nontributary Dawson, Denver, and Arapahoe Aquifers:

Pursuant to the Denver Basin Rules, the ground water in the Dawson. Denver, and Arapahoe aquifers underlying all or part of Applicant's property, as described in Paragraph 4 herein, is classified as not nontributary ground water. The hydrologic values and the average annual amounts available for withdrawal from the not nontributary Dawson, Denver, and Arapahoe aquifers are as follows:

| Aquifer | Acreage | Sand <u>Thickness</u> | Specific Yield | Ave. Ann. Amt. in Acre-Feet |
|----------|---------|--------------------------|-------------------|--------------------------------|
| Dawson | 2280 | 375 feet | 20% | 1710 |
| Denver | 2080 | 550 feet | 17% | 1945 |
| Arapahoe | 634 | 220 feet | 17% | 237 |

B. <u>Nontributary Denver, Arapahoe, and Laramie-Fox Hills</u> <u>Aquifers</u>:

Pursuant to the Denver Basın Rules, the ground water in the Denver, Arapahoe, and Laramie-Fox Hills aquifers underlying all or part of Applicant's property, as described in Paragraph 4 herein, is classified as nontributary ground water, pursuant to § 37-90-137(9)(c), C.R.S. The hydrologic values and the average annual amounts available for withdrawal from the nontributary Denver, Arapahoe, and Laramie-Fox Hills aquifers are as follows:

| Aquifer | Acreage | Sand <u>Thickness</u> | Specific Yield | Ave. Ann. Amt. in Acre-Feet |
|-----------------------|---------|--------------------------|-------------------|--------------------------------|
| Denver | 200 | 550 feet | 17% | 187 |
| Arapahoe | 1646 | 220 feet | 17% | 616 |
| Laramie- Fox Hills | 2280 | 200 feet | 15% | 684 |

- C. The above values and amounts are consistent with the Findings of the State Engineer issued on March 25, 1986, and supplemented on November 5, 1987.
 - 8. Final and Interim Average Annual Amounts of Withdrawal; and Allowed Amounts of Withdrawal Exceeding Average Annual Amounts:
- A. Final determinations of the applicable average saturated sand thicknesses and resulting average annual amounts available to Applicant from each aquifer will be made pursuant to the retained jurisdiction of this Court, as described in paragraph 18 hereinbelow. In the event this decree is not reopened for a further quantitative determination, the findings herein are final and controlling.
- B. The allowed annual amount of ground water which may be withdrawn from such aquifers through the wells specified above and any additional wells, pursuant to § 37-90-137(10), C.R.S. (1987 Supp.), may exceed the average annual amount of withdrawal, as long as the total volume of water withdrawn through such wells and any additional wells therefor subsequent to the date of this decree does not exceed the product of the number of years since

the date of the issuance of the well permits or the date of this decree, whichever is earliest in time, multiplied by the average annual amount of withdrawal, as specified above or as determined pursuant to the retained jurisdiction of the Court.

9. Source of Ground Water; Limitations on Consumption; Replacement Obligations and Requirements:

- A. The ground water to be withdrawn from the Laramie-Fox Hills aquifer and the described portions of the Denver and Arapahoe aquifers is "nontributary ground water" as defined in § 37-90-103(10.5), C.R.S. (1987 Supp.), and in the Denver Basin Rules, the withdrawal of which will not, within 100 years, deplete the flow of a natural stream, including a natural stream as defined in §§ 37-82-101(2) and 37-92-102(1)(b), C.R.S., at an annual rate greater than 1/10 of 1% of the annual rate of withdrawal.
- B. Applicant may not consume more than 98% of the annual quantity of water withdrawn from the nontributary Denver, Arapahoe, and Laramie-Fox Hills aquifers. The relinquishment of 2% of the annual amount of water withdrawn to the stream system, as required by the Denver Basin Rules effective January 1, 1986, may be satisfied by any method selected by the Applicant and satisfactory to the State Engineer, so long as Applicant can demonstrate that an amount equal to 2% of such withdrawals (by volume) has been relinquished to the stream system.
- C. Withdrawal of ground water from the Dawson aquifer and the described portions of the Denver and Arapahoe aquifers will, within 100 years, deplete the flow of a natural stream at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal therefrom. Such ground water is not nontributary and requires, as a condition precedent to use, that Applicant obtain a judicially approved augmentation plan for the replacement of depletions to the affected stream system, pursuant to the statutory requirements in effect at such time that the augmentation plan is prosecuted.
- D. There is unappropriated ground water available for withdrawal from each aquifer beneath the land described herein, and the vested water rights of others will not be materially injured by such withdrawals as described hereby. The minimum useful life of each of the subject aquifers is at least 100 years, assuming no substantial artificial recharge within 100 years. No

material injury to vested water rights of others will result from the issuance of permits for the subject wells or the exercise of the rights and limitations specified in this decree therefor.

10. Additional Wells and Well Fields:

- A. The Applicant proposes to build a unified municipal water system over the period of many years and will construct its wells as required by development. Any well drilled within 200 feet of a decreed location will be deemed to be constructed at the decreed well location pursuant to the permit and this decree.
- B. In addition to the wells described in paragraph 5 above, Applicant may construct additional and replacement wells in order to maintain levels of production, to meet municipal water supply systems demands or to recover the entire amount of ground water in the subject aquifers underlying the subject property, as described herein. As additional wells are planned, applications shall be filed in accordance with § 37-90-137(10), C.R.S. (1987 Supp.).
- C. The pumping rates for the wells may exceed the pumping rates specified in the State Engineer's Findings in order to meet municipal water supply requirements or to produce the full acre foot allocation of water from each aquifer. Two or more wells constructed into the same aquifer shall be considered a well field. Applicant may produce the entire amount which may be produced hereunder from the particular aquifer through any combination of wells within the well field for that particular aquifer; except that wells constructed in the land area overlying not nontributary ground water may produce only such not nontributary ground water. Moreover, Applicant's augmentation plan will have to separately account for nontributary and not nontributary ground water withdrawals from each aquifer.
- D. In considering applications for permits for additional wells to withdraw the ground water which is the subject of this decree, the State Engineer shall be bound by this decree and shall issue said permits in accordance with provisions of \$37-90-137(10), C.R.S. (1987 Supp.). Applicant shall not be required to submit any additional proof or evidence of matters finally determined herein when making application for permits for wells to withdraw the water which is the subject of this decree, except that the State Engineer may require revised land ownership or consent to use affidavits and may require such additional information as specified in the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.

E. In the event that the allowed average annual amounts decreed herein are adjusted pursuant to the retained jurisdiction of the Court, any existing permit(s) for any well(s) decreed herein shall be amended to reflect such adjusted average annual amounts. New permits for any wells herein shall likewise reflect any such adjustment of the average annual amounts decreed herein.

11. Proposed Uses of Water:

The water withdrawn from any well may be used, reused, and successively used and otherwise disposed of for all municipal purposes including domestic, industrial, commercial, irrigation, stock watering, recreational, fish and wildlife, fire protection and sanitary purposes subject to the provisions of paragraph 20 herein. This water will be produced for immediate application to said uses, for storage and subsequent application to said uses, for exchange purposes, for replacement of depletions resulting from the use of this ground water or of water from other sources, and for augmentation purposes. Moreover, Applicant may use return flows of this ground water to replace stream depletions under a plan for augmentation approved in compliance with applicable law.

12. Conditions:

For each well constructed pursuant to this decree, Applicant shall comply with the following conditions:

- A. A totalizing flow meter shall be installed on the well discharge prior to diverting any water therefrom. Applicant shall keep accurate records of all diversions by the well, make any calculations necessary, and submit such records to the Water Division No. 2 Engineer annually.
- B. The entire length of the open bore hole shall be geophysically surveyed prior to casing and copies of the geophysical log submitted to the Division of Water Resources. Applicant may provide a geophysical log from an adjacent well or test hole, pursuant to Rule 9A of the Statewide Rules and acceptable to the State Engineer, which fully penetrates the aquifer, in satisfaction of the above requirement.
- C. The ground water production shall be limited to the specific aquifer for which the well was designed. Plain, unperforated casing must be installed and properly grouted to prevent withdrawal from or intermingling of water from zones other than those for which the well was designed.

D. Each well shall be permanently identified by its permit number, this Water Court Case Number, and the name of the producing aquifer on the above-ground portion of the well casing or on the pumphouse.

CONCLUSIONS OF LAW

- 13. The Water Court has jurisdiction over this proceeding pursuant to § 37-90-137(6), C.R.S. This Court concludes as a matter of law that the application herein is one contemplated by law. Section 37-90-137(4), C.R.S. The application for a decree confirming Applicant's right to withdraw and use all ground water from the named nontributary and not nontributary aquifers beneath its property as described herein pursuant to § 37-90-137(4), C.R.S. (1987 Supp.), should be granted, subject to the provisions of this decree. The nature and extent of the rights to nontributary and not nontributary ground water determined herein are defined by §§ 37-90-137(4) and 37-90-137(9), C.R.S. (1987 Supp.). The withdrawal of the ground water decreed herein in accordance with the terms of this decree will not result in material injury to vested water rights of others.
- 14. The rights to nontributary and not nontributary ground water determined herein shall not be administered in accordance with priority of appropriation. Such rights are not "conditional water rights" as defined by § 37-92-103(6), C.R.S. The provisions of § 37-92-301(4), C.R.S., requiring quadrennial findings of reasonable diligence are not applicable to the ground water rights determined herein. The determination of ground water rights herein need not include a date of initiation of the withdrawal project. See § 37-92-305(11), C.R.S. (1987 Supp.). Ground water herein which is not nontributary shall be administered only pursuant to §§ 37-90-137(4) and 37-90-137(9), C.R.S. (1987 Supp.).

IT IS THEREFORE, ORDERED, ADJUDGED, AND DECREED THAT:

15. The Findings of Fact and Conclusions of Law are incorporated into this decree of the Water Court.

16. Right to Withdraw Nontributary Ground Water:

The Applicant may withdraw the nontributary ground water herein through the wells listed above at the locations listed above and in the average annual amounts and at the rates of flow specified therefor, subject to the limitations herein and the retained jurisdiction by this Court.

17. Replacement Obligation for Use of Not Nontributary Ground Water Rights:

By separate application, Applicant will seek a plan for augmentation of depletions associated with the withdrawal of not nontributary Dawson, Denver, and Arapahoe ground water as described in Paragraph 7A herein and decreed hereby. No such augmentation plan is sought in this case. Judicial approval of such a plan for augmentation is a condition precedent to withdrawal and use of these resources.

18. Retained Jurisdiction:

- A. The Court retains jurisdiction as necessary to adjust the average annual amounts of nontributary and not nontributary ground water available under the property to conform to actual local aquifer characteristics as determined from adequate information obtained from wells, pursuant to § 37-92-305(11), C.R.S. (1987 Supp.). Within 60 days after completion of any well decreed herein, or any test hole(s), Applicant or any successor in interest to these water rights shall obtain a geophysical log of said well(s) or test hole(s) and shall serve such log(s) upon the State Engineer and notify each of the parties who have appeared herein that copies of the log and well completion report, if the well is completed, are available for review.
- B. At such time as adequate data are available and within four months of notice that the retained jurisdiction for such purpose has been invoked, the State Engineer shall use the information available to him to make a final determination of water rights finding. The State Engineer shall submit such finding to the Water Court and to the Applicant, and the Applicant shall serve a copy upon the other parties.
- C. If no protest to such finding is made within 60 days, the Final Determination of Water Rights shall be incorporated into the decree by the Water Court. In the event of a protest, or in the event the State Engineer makes no determination within four months, such final determination shall be made by the Water Court after notice and hearing.
- D. In the event Applicant fails to invoke retained jurisdiction, the State Engineer or any party hereto may do so. In the interim, the Court retains jurisdiction in this matter pursuant to § 37-92-305(11), C.R.S. (1987 Supp.).
- 19. Upon obtaining an augmentation for the required replacement of not nontributary withdrawals, Applicant is entitled to permits

to construct the wells described in paragraph 5 hereof which will withdraw not nontributary ground water pursuant to § 37-90-137(4), C.R.S.. and such additional wells as may be required in the future to withdraw such ground water pursuant to § 37-90-137(10), C.R.S. (1985 Supp.). With the entry of this decree, Applicant is entitled to permits to construct such wells which will withdraw nontributary ground water.

DECREE ENTERED this 18 day of May

John R. Tracey

Water Judge

Water Division No. 2 State of Colorado

APPROVED AS TO FORM AND CONTENT:

SAUNDERS, SNYDER, ROSS & DICKSON, P.C.

Date: 8 Fc3. 1988

William B. Tourtillott, Jr., #184

Robert E. Schween, #12923

707 17th Street

Suite 3500

Denver, Colorado 80202

(303) 292-6600

ATTORNEYS FOR APPLICANT - PENDLETON LAND AND EXPLORATION, INC.

ANDERSON, JOHNSON, & GIANUNZIO

By______Gregory L. Johnson, #448
Mark T. Pifher, #12629
104 S. Cascade Ave., Suite 204
P.O. Box 240
Colorado Springs, Colorado 80901-02
(303) 632-3545

ATTORNEYS FOR CITY OF COLORADO SPRINGS and UPPER DISTRICT 10 WATER USERS ASSOCIATION

VRANESH AND RAISCH

Date: Jan 4, 1988

Michael D. Shimmin, #9182 P.O. Box 871

Boulder, Colorado 80306 (303) 443-6151

ATTORNEYS FOR JVRC, INC.

Date.____

By______Barbara Hosmer,

Committee Member 11755 Timberland Court Colorado Springs, Colorado 80908 (303) 495-3948

REPRESENTATIVE OF BLACK FOREST LAND USE COMMITTEE

ANDERSON, JOHNSON, & GIANUNZIO

| | 72 K 11 | 1923 |
|--------|---------|------|
| Date:_ | Tel 11 | 1920 |

Gregory L. Johnson, #448
Mark T./Pifher, #12629
104 S. Cascade Ave., Suite 204
P.O. Box 240
Colorado Springs, Colorado 80901-02
(303) 632-3545

ATTORNEYS FOR CITY OF COLORADO SPRINGS and UPPER DISTRICT 10 WATER USERS ASSOCIATION

VRANESH AND RAISCH

| Date:_ | Jan. | 4, | 1988 |
|--------|------|----|------|
| _ | | | |

By Michael D. Shimmin, #9182 P.O. Box 871 Boulder, Colorado 80306 (303) 443-6151

ATTORNEYS FOR JVRC, INC.

| Date: |
|-------|
|-------|

By________Barbara Hosmer.
Committee Member
11755 Timberland Court
Colorado Springs, Colorado 80908
(303) 495-3948

REPRESENTATIVE OF BLACK FOREST LAND USE COMMITTEE

ANDERSON, JOHNSON, & GIANUNZIO

| Date | |
|------|--|
| | |

By Gregory L. Johnson, #448
Mark T. Pifher, #12629
104 S. Cascade Ave., Suite 204
P.O. Box 240
Colorado Springs, Colorado 80901-02
(303) 632-3545

ATTORNEYS FOR CITY OF COLORADO SPRINGS and UPPER DISTRICT 10 WATER USERS ASSOCIATION

VRANESH AND RAISCH

| Date: |
|-------|
|-------|

Michael D. Shimmin, #9182 P.O. Box 871 Boulder, Colorado 80306 (303) 443-6151

ATTORNEYS FOR JVRC, INC.

Date : 05-13-88

Barbara Hosmer,

Committee Member

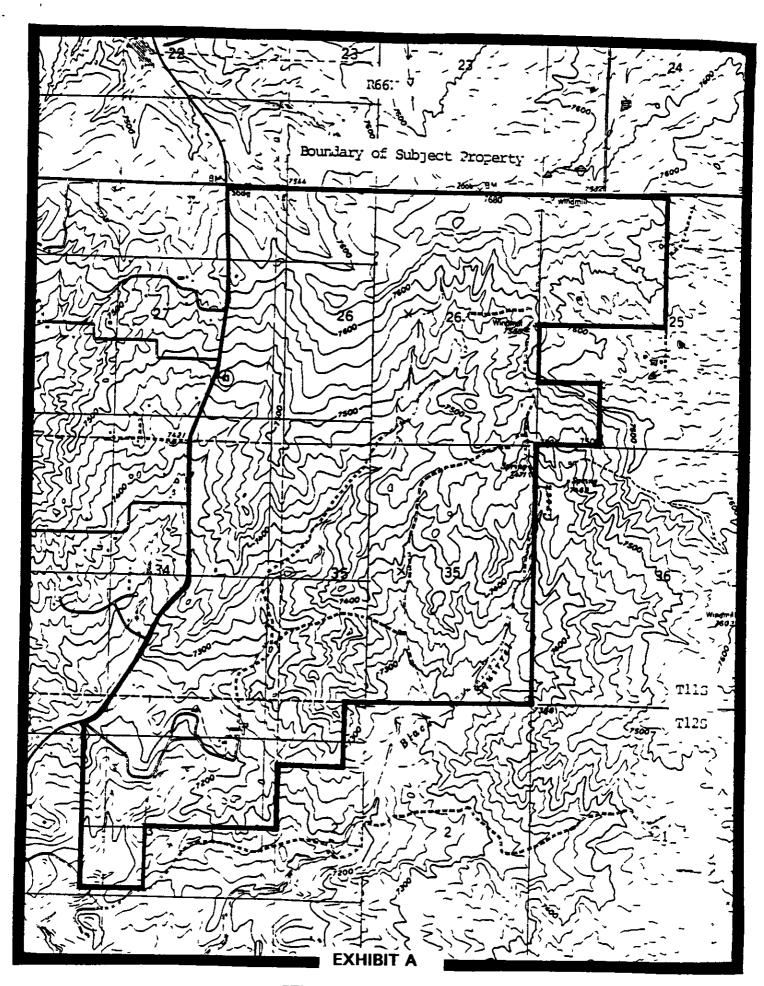
11755 Timberland Court

Colorado Springs, Colorado 80908

(303) 495-3948

REPRESENTATIVE OF BLACK FOREST LAND USE COMMITTEE

xc: Robert E. Schween
Michael D. Shimmin
Black Forest Land Use Committee, pro se
Gregory L. Johnson
Division Engineer
State Engineer



GENERAL LOCATION MAP

Colorado Department of Natural Resources golorado Divialon of Colorado's Well Permit Search THIS PAGE IS NOT THE ACTUAL PERMIT The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. (Full Disclaimer) Permit Issued; Completion Status Unknown Help Last Refresh: 12/6/2016 12:03:01 AM Receipt: 3628088A Division: Permit #: 1689-BD -Water District: 1 Well Name / #: County: EL PASO Designated Basin: KIOWA-BIJOU **Management District:** Case Number: WDID: [-] Imaged Documents - Permit File **Date Imaged Annotated** Findings & Order for Determination 05/21/2009 [-] Applicant/Contact Applicant/Contact Name **Mailing Address** City/State/Zip MCCUNE GEORGE F & EVELYN 17480 MERIDIAN RD ELBERT, CO 80106-8916 [-] Location Information Approved Well Location: Q40 Q160 Section Township Range PM Footage from Section Lines 24 11.05 65.0W Sixth Northing (UTM y): 4325550.5 Easting (UTM x): 533176.3 Location Accuracy: Spotted from quarters **Subdivision Name** Filing Block Lot Parcel ID: Acres in Tract: 900,52 [-] Permit Details Date Issued: 06/25/2008 **Date Expires:** Uses (See Imaged Documents for more infomation) General Use(s): COMMERCIAL Aquifer(s): LARAMIE FOX HILLS DOMESTIC Special Use: Area which may be irrigated: Annual volume of appropriation: Cross Reference Permit(s): Permit Number Comments: DETER ISSUED [-] Construction/Usage Details Well Construction Date: Pump Installation Date: Well Plugged: 1st Beneficial Use: Elevation Depth Perforated Casing (Top) Perforated Casing (Bottom) Static Water Level Pump Rate [-] Application/Permit History Permit Issued 06/25/2008 Application Received 04/17/2008

Disclaimer

*The information contained on this page is a symmery of the permit file and may not reflect all details of the well permit. THIS PAGE IS NOT THE ACTUAL PERMIT.

This page should not be used as a basis for any legal consideration, to determine the allowed uses of the well, to determine construction information, or to determine the terms and conditions under which the well can operate. The complete well permit file should be viewed to obtain details on the allowed uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

Note that all of the terms and conditions under which a well can operate, particularly for non-exempt wells, may not be specified on the well permit. Wells may also be subject to relevant statutes, rules and decrees. To learn

Colorado.gov Contact Us

State of Colorado Water Resources - View Well Details: Receipt 3628088A Page 2 of 2

more about well permitting in Colorado, please visit <u>DWR's Well Permitting Page</u>. If you have any questions about this well permit file, please contact the <u>DWR Ground Water Information Desk</u>.

Copyright © 2016 Colorado Division of Water Resources. All rights reserved.

Home | Contact Us | Help | Water Links | Colorado.gov | DNR | Privacy Policy | Transparency Online Project (TOP)

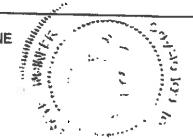
COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER

IN THE MATTER OF AN APPLICATION FOR DETERMINATION OF WATER RIGHT TO ALLOW THE WITHDRAWAL OF GROUND WATER IN THE KIOWA-BIJOU DESIGNATED GROUND WATER BASIN

APPLICANT: GEORGE F. MCCUNE AND EVELYN MCCUNE

AQUIFER: LARAMIE-FOX HILLS

DETERMINATION NO.: 1689-BD



In compliance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, George F. McCune and Evelyn McCune (hereinafter "applicant") submitted an application for determination of water right to allow the withdrawal of designated ground water from the Laramie-Fox Hills Aquifer.

FINDINGS

- The application was received complete by the Colorado Ground Water Commission on April 17, 2008.
- 2. The applicant requests a determination of rights to designated ground water in the Laramie-Fox Hills Aquifer (hereinafter "aquifer") underlying 900.52 acres, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, in El Paso County. According to a signed statement dated April 17, 2008, the applicant owns the 900.52 acres of land, as further described in said affidavit which is attached hereto as Exhibit A, and claims control of the ground water in the aquifer underlying this land area.
- 3. The proposed annual amount of ground water to be allocated and withdrawn from the aquifer for intended beneficial uses is the maximum allowable amount.
- 4. The above described land area overlying the ground water claimed by the applicant is located within the boundaries of the Kiowa-Bijou Designated Ground Water Basin. The Colorado Ground Water Commission (hereinafter "Commission") has jurisdiction.
- 5. The applicant intends to apply the allocated ground water to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The applicant's proposed place of use of the allocated ground water is the above described 900.52 acre land area.
- 6. The quantity of water in the aquifer underlying the 900.52 acres of land claimed by the applicant is 26300 acre-feet. This determination was based on the following as specified in the Designated Basin Rules:

Applicant: George F. McCune and Evelyn McCune

Aquifer: Laramie-Fox Hills Determination No.: 1689-BD

- a. The average specific yield of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 15 percent.
- b. The average thickness of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 195 feet.
- 7. At this time, there is no substantial artificial recharge that would affect the aquifer within a one hundred year period.
- 8. Pursuant to Section 37-90-107(7), C.R.S., and in accordance with the Designated Basin Rules, the Commission shall allocate ground water in the aquifer based on ownership of the overlying land and an aquifer life of one hundred years. Therefore, the maximum allowed average annual amount of ground water in the aquifer that may be allocated for withdrawal pursuant to the data in the paragraphs above for the 900.52 acres of overlying land claimed by the applicant is 263 acre-feet.
- A review of the records in the Office of the State Engineer has disclosed that none of the water in the aquifer underlying the land claimed by the applicant has been previously allocated or permitted for withdrawal.
- 10. Pursuant to Section 37-90-107(7)(c)(III), C.R.S., an approved determination of water right shall be considered a final determination of the amount of ground water so determined; except that the Commission shall retain jurisdiction for subsequent adjustment of such amount to conform to the actual local aquifer characteristics from adequate information obtained from well drilling or test holes.
- 11. The ability of wells permitted to withdraw the authorized amount of water from this non-renewable aquifer may be less than the one hundred years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.
- 12. In accordance with Rule 5.3.6 of the Designated Basin Rules, it has been determined that withdrawal of ground water from the aquifer underlying the land claimed by the applicant will not, within one hundred years, deplete the flow of a natural steam or its alluvial aquifer at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and, therefore, the ground water is nontributary ground water as defined in Rule 4.2.19 of the Designated Basin Rules. No more than 98% of the amount of ground water withdrawn annually shall be consumed, as required by the Designated Basin Rules.
- 13. In accordance with Section 37-90-107(7), C.R.S., upon Commission approval of a determination of water right, well permits for wells to withdraw the authorized amount of water from the aquifer shall be available upon application, subject to the conditions of this determination and the Designated Basin Rules and subject to approval by the Commission.
- 14. The Commission Staff has evaluated the application relying on the claims to control of the ground water in the aquifer made by the applicant.

Aquifer: Laramie-Fox Hills Determination No.: 1689-BD

- 15. In accordance with Sections 37-90-107(7) and 37-90-112, C.R.S., the application was published in the Ranchland News newspaper on May 8 and May 15, 2008.
- 16. No objections to the determination of water right and proposed allocation of ground water were received within the time limit set by statute.
- 17. In order to prevent unreasonable impairment to the existing water rights of others within the Kiowa-Bijou Designated Ground Water Basin it is necessary to impose conditions on the determination of water right and proposed allocation of ground water. Under conditions as stated in the following Order, no unreasonable impairment of existing water rights will occur from approval of this determination of water right or from the issuance of well permits for wells to withdraw the authorized amount of allocated ground water from the aquifer.

ORDER

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, the Colorado Ground Water Commission orders that the application for determination of rights to designated ground water in the Laramie-Fox Hills Aquifer underlying 900.52 acres of land, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, is approved subject to the following conditions:

- 18. The allowed average annual amount of withdrawal of ground water from the aquifer shall not exceed 263 acre-feet. The allowed maximum annual amount of withdrawal may exceed the allowed average annual amount of withdrawal as long as the total volume of water withdrawn does not exceed the product of the number of years since the date of approval of this determination times the allowed average annual amount of withdrawal.
- 19. To conform to actual aquifer characteristics, the Commission may adjust the allowed average annual amount of ground water to be withdrawn from the aquifer based on analysis of geophysical logs or other site-specific data if such analysis indicates that the initial estimate of the volume of water in the aquifer was incorrect.
- 20. The applicant may pump the allowed average annual amount of withdrawal and the allowed maximum annual amount of withdrawal from one or more wells of a well field in any combination, so long as the total combined withdrawal of the wells does not exceed the amounts described in this Order.
- 21. No more than 98% of the ground water withdrawn annually shall be consumed. The Commission may require well owners to demonstrate periodically that no more than 98% of the water withdrawn is being consumed.
- 22. The use of ground water from this allocation shall be limited to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The place of use shall be limited to the above described 900.52 acre land area.

Applicant: George F. McCune and Evelyn McCune

Aquifer: Laramie-Fox Hills Determination No.: 1689-BD

- 23. The applicant, or subsequent persons controlling this water right, shall record in the public records of the county in which the claimed overlying land is located notice of transfer of any portion of this water right to another within sixty days after the transfer, so that a title examination of the above described 900.52 acre land area, or any part thereof, shall reveal the changes affecting this water right. Such notice shall consist of a signed and dated deed which indicates the determination number, the aquifer, a description of the above described land area, the annual amount of ground water (acre-feet) transferred, name of the recipient, and the date of transfer.
- 24. Subject to the above conditions, well permits for wells to withdraw the allocated annual amount of water from the aquifer shall be available upon application subject to approval by the Commission and the following conditions:
 - a. The wells shall be located on the above described 900.52 acre overlying land area.
 - b. The wells must be constructed to withdraw water from only the Laramie-Fox Hills Aquifer. Upon application for a well permit to construct such a well, the estimated top and base of the aquifer at the proposed well location will be determined by the Commission and indicated on the approved well permit. Plain non-perforated casing must be installed, grouted and sealed to prevent diversion of ground water from other aquifers and the movement of ground water between aquifers.
 - c. The entire depth of each well must be geophysically logged <u>prior</u> to installing the casing as set forth in Rule 9 of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.
 - d. Each well shall be constructed within 200 feet of the location specified on the approved well permit, but must be more than 600 feet from any existing large-capacity well completed in the same aquifer.
 - e. A totalizing flow meter or other Commission approved measuring device shall be installed on each well and maintained in good working order by the well owner. Annual diversion records shall be collected and maintained by the well owner and submitted to the Commission upon their request.
 - f. The well owner shall mark the well in a conspicuous place with the permit number and the name of the aquifer. The well owner shall take necessary means and precautions to preserve these markings.
- 25. A copy of this Findings and Order shall be recorded by the applicant in the public records of the county in which the claimed overlying land is located so that a title examination of the above described 900.52 acre overlying land area, or any part thereof, shall reveal the existence of this determination.

Dated this 25-12 day of June, 2008.

Dick Wolfe, P.E Executive Director

Colorado Ground Water Commission

Keith Vander Horst, P.E. Water Resource Engineer

Prepared by: JPM

92GWS 1 03/2005

EXHIBIT A

1689-BD

Page 1 of 2

STATE OF COLORADO OFFICE OF THE STATE ENGINEER DIVISION OF WATER RESOURCES

1313 Sherman St. Room 821 **Denver, CO 80203**

(303) 866-3581 Fax (303) 866-3589

RECEIVED

APR 1 7 2008

| NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT |
|---|
| (We) George F. McCune and Evelyn McCune (Name(s)) |
| claim and say that I (we) am (are) the owner(s) of the following described property consisting of 900,52 acres in the County of El Paso State of Colorado: |
| (Insert the property legal description) |
| SW/4SW/4 Section 18 and W/2 of the W/2 Section19, T11S, R64W, and S/2SE/4 Section 13 and All of Section 24, T11S R65W, 6 th PM, El Paso County, 900.52 acres |
| See attached Quitclaim Deed dated November 29, 1976, and map. |
| |

and, that the ground water sought to be withdrawn from the Laramie-Fox Hills aquifer underlying the above-described land has not been conveyed or reserved to another, nor has consent been given to its withdrawal by another.

Further, I (we) claim and say that I (we) have read the statements made herein; know the contents hereof; and that the same are true to my (our) knowledge. Signature Signature Date

Evelyn In McCune
Date

Date

INSTRUCTIONS:

Please type or print neatly in black or blue ink. This form may be reproduced by photocopy or word processing means. See additional information on the reverse side.

EXHIBIT A est Copy Available 1689-BD Page 2 of 2 QUITCEAIM DEED APR 1 7 2008 RAY C. McCUNE and GRETA C. McCUNE, as imband and wife, of the County of El Paso and State of Colorado, for the consideration of One Dollar (\$1.00) and other COLOMBER good and valuable consideration, in hand paid, hereby sell and quit claim to GEORGE F. McCLINE and EVELYN M. McCUNE, husband and wife, in joint tenancy, of the County of Elbett and State of Colorado, a one-half interest in and to all minerals underlying the following described property, including oil and gas, said property lying and being in the County of El Paro and State of Colorado, to wit: The Southwest quarter of the Southwest quarter of Section Eighteen, Township Eleven, Range Shay-four; the West half of the West half of Section Nineteen, Township Eleven, Range Shay-four; the South half of the Southeast Quarter of Section Thirteen, Township Eleven, Range Shay-five; All of Section Twenty-four, Township Eleven, Range Shay-five; continuing in all Nine hundred and filty-time hundred its (900:52) acres, more or less, according to Government with all its appurtenances. Nο DATED and signed this 22 day of Nov. Consideration NOV 2 9 1976 STATE OF GOLORADO. COUNTY OF EL PASO) The foregoing instrument was acknowledged before me this allow. 1976, by Ray C. McCurie and Genta Co McCurie.

COLORADO GROUND WATER COMMISSION DIVISION OF WATER RESOURCES DEPARTMENT OF NATURAL RESOURCES 1313 Sherman St, Room 818, Denver, CO 80203

RECEIVED

APR 1 7 2008

COLOR.

APPLICATION FOR DETERMINATION OF WATER RIGHT WITHIN A DESIGNATED GROUND WATER BASIN PURSUANT TO SECTION 37-90-107(7), C.R.S.

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

| 1. APPLICANT INFORMATION | |
|--|--|
| Name of Applicant | |
| George F. McCune and Evelyn McCune Applicant Mailing Address | |
| The state of the s | |
| 17480 Meridian Road, Elbert, CO 80106-8916 c/o Colorado Water Plans, P O Box 1855, Elbert, CO 80106 | |
| Applicant relephone Number (include area code) 303 648 9000 Contact 303 646-4201 | |
| 2. AMOUNT OF OVERLYING LAND "- 475-2562 | |
| 2. AMOUNT OF OVERLYING LAND – the total and area claimed and described by the applicant in Item #8 below, consisting of 900.52 acres. | Hills NT |
| 4. EXISTING WELLS Are there any wells located on the claimed and described overlying land? | |
| France of complete list of all wells located on the overhing land ergs as an alterior and a | ale and the st |
| 5. AMNOAL AMOUNT OF GROUND WATER - 10 PAUL | |
| Mayinum allowable | g: |
| annual acre-feetacre-reet annually Maximum all | owable annual acre-feet, excluding secre-feet from that amount |
| 6. USE OF GROUND WATER - description of interval - 1997 | |
| All water withdrawn will be reused, successively used, leased, sold or otherwise disposed of for the followindustrial, commercial, irrigation, augmentation, stock watering, magnetical methods and provided the following magnetic or the following magneti | DE Deseficial uses: domestic |
| square feet and wildlife. The water will be and he water legt recreational water reature ponds and pla | scatorial habitat less than 1000 |
| uses, for replacement of depletion's from the use of water from other sources and for all other augmentati | d subsequent application to said on purposes |
| 7. PLACE OF USE - of the ground water shall be seen if | |
| 7. PLACE OF USE – of the ground water shall be considered to be that overlying land area claimed litem #8 below, unless a legal description or accurate scale map is provided which describes an att | |
| TO THE PROPERTY OF THE PROPERT | |
| Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying lan Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Connect St | d. For this resear, a Mantibuter. |
| Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Cladescription of the overlying land area subject to this determination, must be submitted as an attach | aim (form GWS-48), including a |
| The state of the second state of the state o | |
| SIGNATURE OF APPLICANT - must be original signature - The making of false statements he second degree, which is punishable as a class 1 misdements are applicable. | rein constitutes perjury in the |
| second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). herein, know the contents thereof, and state that they are true to my knowledge. | . I have read the statements |
| Signature Geral 7 Mc Cune | |
| Evelin m. mc Cum. | |
| - print name and title George F. McCune and Evelyn McCune, Owners | |
| | |
| | Trans Number: 3628088 X |
| FOR OFFICE USE ONLY | 4 1772006 1:34:24 PM Geoff Davis (21) |
| | Trans Amt: \$240.00 |
| DIVCOWD_ BASIN & MD | CHECK |
| | Check Amount: 5230.00 |
| | |

George F. McCune and Evelyn McCune Subsurface Water Rights

RECEIVED

sw. /

APR 1 7 2008

WATER RESOURCES STATE ENGINEER CCLO.

Post Copy Available

Swi4Swi4 Section 18 and W/2 of the W/2 Section 19, T115, R64W, and S/2SE/4 Section 13 and All of Section 24, T115 R65W, 6th PM,

| growing degree arrange of the large and the |
|--|
| PITMAN DAVETTOORS |
| ANE MURRAY & DAWN |
| MCCOY DANIEL MJ82511 |
| $A_{ij} = A_{ij} + A$ |
| 70834 80094 148985 139017 173348 139888 |
| 46240 F 471222 |
| 014) 99152 013 STROM WALTER R 988 BD.867.8D |
| 2659 is 964 8D 965 8D |
| 142983 146933 DOUGLAST 24-12547514: |
| WALL GT. KRYNSKI CHRISTOPHER |
| 104252190008e9172207 |
| |
| 201 04 174508 9.70841 |
| 2000) 2000) 200108 DAMES DAMES 200108 200100008 200108 200108 200108 200108 200108 200108 200108 200108 200108 200 |
| 99910 HARRING A 132028 17/1876 12/25/5 2: |
| HURNE CHARLES & CHARLOTTE 191888 2447 |
| S 011.0S 085.0W STRAUCH STANDEY 3941089 3941 |
| 89831 |
| 023 0 024C MUNSEE ALVIN 228452 SHAM JAMES RJ91914 064936 d.2 |
| 188 149257703 3 38393 |
| CONWAY RON & KARIN 182283 23 # 19 d 39195 d 839; |
| CONWAY RON 157976 97881 01598- |
| #4407 FORD ROBERT 73747 6/5 1028 |
| 14407 A 150095 1849 15 |
| TARRELL BRIAN A & ROBYN H |
| 16895983881 15843; |
| 198632 220076 99050 0 |
| 8ISON MEADOWS LLC8418D 158671 |
| CRESCENTI MARK'S 81959 175713 172196 |
| 025 OLSON BOB 188955147577 J11472 030 153862 |
| 7135236 7, 8200 1 7 7159144 |

THERE ARE NO WATER WELLS ON THE PROPERTY

LOCATION MAP from CDSS

RECEIVED

APR 1 7 2008



STATE ENGINEERY COLOR

COLORADO WATER PLANS

Water Consultants

Colorado Ground Water Commission Division of Water Resources Department Of Natural Resources 1313 Sherman Street - Room 818 Denver, Colorado 80203

Re: Application for Determination of Water Right Client: George F. McCune and Evelyn McCune

Agent: Colorado Water Plans LLC

Colorado Water Plans LLC has prepared the Application for Determination of Water Right with my permission as Signatory and Landowner. Colorado Water Plans LLC shall have full representational power as "Agent" in regards to this Application for Determination of Water Right, water issues, water facts, water calculations, submittals to governmental agencies, reporting forms, newspaper public notifications, applications, or any other needs within the confines of the Contract for Services. This document shall authorize my "Agent" Colorado Water Plans LLC to manage and conduct all affairs and to exercise all my rights and powers within the enclosed Application for Determination of Water Right.

Colorado Water Plans has no rights, implied or warranted outside the affairs of this agreement, and subject to other provisions of this document, disclaim any interest which might otherwise be transferred or distributed to me from other person or entity.

Box: 1955 / Elizabeth / Colorado / 80107

| uansieried of distributed to me fro | m other person or entity. | 0 |
|--|--|-------------|
| Client: | | |
| By: Fon 7 mco | 4.43.4 | |
| The same of the sa | + Evelyn gn, Ing | Sine |
| Ву: | · | |
| Date: 4-14-08 | | |
| Colorado Water Plans LLC | | |
| Craig L. Curl | | |
| Dr. W. Jerry Koch | | |
| Lisa S. Weinstein, Bsq. #35688 | フ | |
| By: | | |
| Date: 4-14-50 | 1 20 1 100 100 | . 1 |
| | | 1-11-1 |
| | THE RESERVE OF THE PARTY OF THE | を提供を1分析の表現を |

DETERMINATION OF WATER RIGHT SECTION 37-90-107(7)

APPLICANT:

George F. McCune and Evelyn McCune

BASIN:

Kiowa-Bijou

COUNTY:

El Paso

AQUIFER:

Laramie-Fox Hills

RECEIPT NO.

3628088A

NUMBER OF ACRES IN TRACT: 900.52 acres

GENERAL LOCATION: SW/4SW/4, Section 18 and W/2NW/4, W/2SW/4, Section 19, T11S, R64W, 6th PM,

S/2SE/4, Section 13 and All of Section 24, T11S, R65W, 6th PM.

AQUIFER DATA

AMOUNT AVAILABLE FOR APPROPRIATION:

(195 feet SS)(900.52 Acres)(0.15 SY) = 26340 AF

263.4 AFyr

ADJUSTMENTS:

None

ANNUAL AMOUNT:

263.4 AFyr

PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY: N/A

OVERLAP AREA:

N/A

AREA CHECKED:

Sections 18, 19, and 30, T11S, R64W

Sections 13, 14, 23, 24, 25, and 26, T11S, R65W

SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT: N/A

REPLACEMENT WATER STATUS OF CLAIMED LAND AREA:

Nontributary

REPLACEMENT PLAN REQUIRED:

Not Required

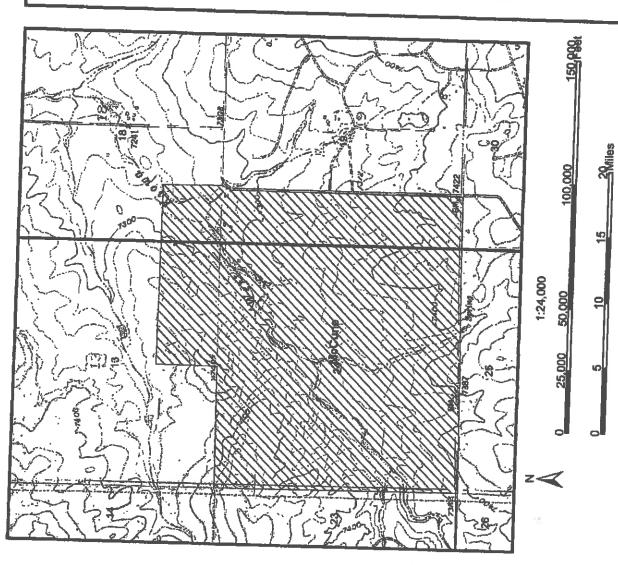
AQUIFER INTERVAL (CENTRAL DATA POINT):

2620 feet to 2940 feet below ground surface

COMMENTS: The SS was considered 195 feet based on the SS map for the Laramie-Fox Hills aquifer.

Evaluated by: Justina Mickelson, Ground Water Commission Staff

Reviewed by C66



DIVISION OF WATER RESOURCES STATE OF COLORADO

Receipt Number: 3628088A Applicant: George F. McCune and Evelyn McCune Basin: Kiowa-Bijou

GWMD:

Aquifer. Laramie-Fox Hills

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W Meridian: 6

Area claimed: 900.52 acres 897 acres measured Perimeter = 7,963 m

Legend

Township Section

2 jpm_wark



This area not Designated Gr Basin . 49 1:100,000 50,000 10 McCure 25,000 8 Ş

DIVISION OF WATER RESOURCES STATE OF COLORADO

Receipt Number: 3628088A
Applicant: George F. McCune
and Evelyn McCune
Basin: Kiowa-Bijou

GWMD:

Aquifer: Laramie-Fox Hills

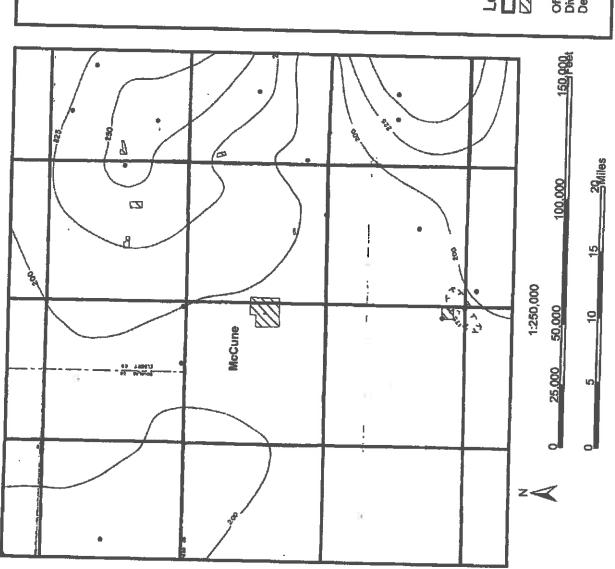
Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W Meridian: 6

Area claimed: 900.52 acres 897.22 acres measured. Perimeter = 7,963 m

Tributary Status NT

[2] Jpm_work Township Legend





DIVISION OF WATER RESOURCES STATE OF COLORADO

Receipt Number: 3628088A Applicant: George F. McCune and Evelyn McCune Basin: Klowa-Bijou

GWMD:

Aquifer. Laramie-Fox Hills

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W Meridian: 6

Area claimed: 900.52 acres 897.22 acres measured Perimeter = 7,963 m

Saturated Sands

Legend

Township Jpm_work





DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RESOURCES

Bill Ritter, Jr. Governor Harris D. Sherman **Executive Director** Dick Wolfe, P.E. Director

May 1, 2008

George F. McCune and Evelyn McCune c/o Colorado Water Plans P.O. Box 1955 Elizabeth, CO 80107

Applications for Determinations of Water Right to Appropriate Ground Water from the RE: Laramie-Fox Hills, Arapahoe, Denver, and Dawson Aquifers Underlying a 900.52-Acre

Receipt Nos. 3628088A-D

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the legal notice to be published in the Ranchland News newspaper as required for the above described applications. If you find any errors or omissions in the notice, please contact this office by phone as soon as possible so that corrections may be made prior to publication. This office will bill you at a later time for the actual cost of this publication.

If you have any questions concerning these applications, please contact me at this office.

Justina Mickelson

Physical Science Researcher Scientist

Designated Basins Branch

Enclosures: a/s

cc: George and Evelyn McCune

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589

www.water.state.co.us

OFFICE OF THE STATE ENGINEER

Division of Water Resources – Department of Natural Resources 1313 Sherman St, Room 818, Denver, Colorado 80203 Phone 303-866-3581 – FAX 303-866-3589 – www.water.state.co.us

May 1, 2008

Ranchland News PO Box 307 Simla, CO 80835

Applicant: George F. McCune and Evelyn McCune

-EMAIL- DOCUMENT TRANSFER-

Please publish the enclosed legal notice in your editions of May 8, 2008 and May 15, 2008, or as close to these dates as possible. Please single-space all the enclosed material in your standard single column legal notice format. Font size shall not be less than six-point type and not more than nine-point in size.

Prior to publishing the legal notice, a proof copy must be submitted to this office for approval. The Ground Water Commission staff will inspect the proof copy and a reply as to its correctness will be made immediately by phone to your office. The proof copy must be directed to the attention of Justina Mickelson, Colorado División of Water Resource at the above address, or by email justina.mickelson@state.co.us or fax 303-866-3589.

The state Controller and the State Purchasing Agent require that four copies of the billing and four copies of the proof of publication affidavit must be received in order to process billing invoices for legal notice publications. Two copies of the proof of publication must be notarized.

Since we must re-bill the applicant prior to the official action concerning their application request, please transmit the billing copies together with the proofs of publication as soon as possible.

Should you have any questions concerning publication of this notice, please contact this office.

Sincerely.

Justina Mickelson Physical Science Researcher Scientist Designated Basins Branch

Enclosure (a/s)

cc: Robert R. Loose, Commission Member

C:\Documents and Settings\ipm\My Documents\Water Right Aps\McCune\RanchlandNews - McCune.doc

BEFORE THE COLORADO GROUND WATER COMMISSION

KIOWA-BIJOU DESIGNATED GROUND WATER BASIN- EL PASO COUNTY

TAKE NOTICE that pursuant to Section 37-90-107(7), C.R.S., George F. McCune and Evelyn McCune (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson aquifers underlying 900.52 acres generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th PM. The applicant claims ownership of this land and control of the ground water in the above-described aquifers under this property. The ground water allocations from these aquifers will be used on the described property for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The maximum allowable annual amount of ground water in each aquifer underlying the described property will be allocated.

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, the Colorado Ground Water Commission shall allocate ground water from the above-described aquifers based on ownership of the overlying land and an aquifer life of one hundred years. A preliminary evaluation of the applications by the Commission Staff finds the annual amount of water available for allocation from each of the described aquifers underlying the above-described property to be as follows: 263.4 acre-feet for the Laramie-Fox Hills, 398.0 acre-feet for the Arapahoe, 528.2 acre-feet for the Denver, and 819.5 for the Dawson subject to final staff evaluation. The estimated available annual acre-feet allocation amount for each aquifer indicated above may be increased or decreased by the Commission to conform to the actual aquifer characteristics, based upon site specific data.

In accordance with Rule 5.3.6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquifers underlying the above-described property to be as follows: nontributary for the Laramie-Fox Hills, nontributary for the Arapahoe, nontributary for the Denver, and not-nontributary (actual impact replacement) for the Dawson.

Upon Commission approval of these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified aquifer and located on the above described 900.52 acre property. Well permits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per aquifer fee and must be received by the Commission Staff, Colorado Ground Water Commission, 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, by June 16, 2008.

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO COUNTY OF ELBERT

I. Susan Lister, do solemnly affirm that I am the Publisher of RANCHLAND NEWS; that the same is a weekly newspaper published at Simia, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mall matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two successive weeks; that the first publication of said notice was in the Issue of said newspaper dated:

2008

and the last publication of said notice was in the issue of said newspaper dated:

as 800.

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of busiques in this office.

Publisher

The above certificate of publication was subscribed and affirmed to before me, a Nolary Public, to-be the identical person described in the above certificate, on the

2008 Notary Public

My Notary Public Commission Expiration Date)

Determinations of Water

Right BEFORE THE COLORADO GROUND WATER COMMISSION KIOWA-BIJOU DESIGNATED GROUND

WATER BASIN- EL PASO COUNTY TAKE NOTICE that pursuant to Section 37-90-107(7), C.R.S., George F. McCune and Evelyn McCune (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Laramio-Fox Hills, Atapahoe, Denver, and Dawson aquifers underlying 900.52 acres generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2. of the SEL/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th PM. The applicant claims ownership of fais land and control of the ground water in the above-described equifers under this property. The ground water allocations from these squifers will be used on the described property for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The maximum allowable annual amount of ground water in each

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, the Colorado Ground Water Commission shall allocate ground water from the above-described aquifers based on ownership of the overlying land and an aquifer life of one hundred years. A preliminary evaluation of the applications by the Commission Staff finds the annual amount of water available for allocation from each of the described aquifers underlying the abovedescribed property to be as follows: 263.4 acrefeet for the Laramie-Fox Hills, 398.0 acre-feet for the Arapahoe, 528.2 acre-feet for the Denver, and 819.5 for the Dawson subject to final staff evaluation. The estimated available annual acre-feet allocation amount for each aquifer indicated above may be increased or decreased by ; the Commission to conform to the actual aquifer characteristics, based upon site specific data.

aquifer underlying the described property will be

In accordance with Rule 5.3,6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquifers underlying the above-described property to be as follows: nontributary for the Laramie-Fox Hills, nontributary for the Arapahoe, nontributary for the Denver, and notnontributary (actual impact replacement) for the Dawson.

Uzon Commission approval of these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified aquifer and located on the above described 900.52 acre property. Well permits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per aquifer fee and must be received by the Commission Staff, Colorado Ground Water Commission, 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, by June 16, 2008.

First Publication May 8, 2008 Pinal Publication May 15, 2008 In Ranchland News Legal No. 12,936

RECEIVED

MAY 1 9 2008

WATER RESOURCES COLO.

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO COUNTY OF ELBERT

I, Susan Lister, do solemnly affirm that I am the Publisher of RANCHLAND NEWS; hat the same is a weekly newspaper pubished at Simia, County of Elbert, State of Colorado, and has a general circulation herein; that said newspaper has been coninvously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first pubication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the neaning of the Act of the General Assembly of the State of Colorado, approved March 30, 923, and entitled "Legal Notices and Adverisements," with other Acts relating to the printng and publishing of legal notices and ad-'ertisements. That the annexed notice was sublished in the regular and entire issue of aid newspaper, once each week for 1400 uccessive weeks; that the first publication of aid notice was in the Issue of said newspaer dated:

2008

nd the last publication of said notice was in ie issue of said newspaper dated:

las 200 8

nd that copies of each number of said paper which said notice and/or list was published ere delivered by carriers or transmitted by rail to each of the subscribers of said newsaper, Ranchland News, according to the ocustomed mode of business in this office.

Publisher

The above certificate of publication was abscribed and affirmed to before me, a Nory Public, to be the identical person deribed in the above certificate, on the

Notary Public

ly Notary Public Commission Expiration Date)

Determinations of Water

Right BEFORE THE COLORADO GROUND WATER COMMISSION

KIOWA-BLIOU DESIGNATED GROUND WATER BASIN- EL PASO COUNTY TAKE NOTICE that purpusuit to Section 37-90-107(7), C.R.S., George F. McCone and Evelyn McCune (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Laramic-Fox Hills, Asapahoe, Denver, and Dawson aquifers underlying 900.52 acres generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the \$1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th PM. The applicant claims ownership of this land and control of the ground water in the above described aquifers under this property. The ground water allocations from these aquifers will be used on the described property for the following beneficial uses: domestic, industrial, commercial, irrigation,

augmentation, stock watering, recreational water feature pends and piscatorial habitat less than 1000 square fact and wildlife, replacement and all other augmentation purposes. The maximum allowable annual amount of ground water in each aquifer underlying the described property will be

allocated.

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, the Colorado Ground Water Commission shall allocate ground water from the above-described aquifors based on ownership of the overlying land and an aquifer life of one hundred years. A preliminary evaluation of the applications by the Commission Staff finds the annual amount of water available for allocation from each of the described aquifers underlying the abovedescribed property to be as follows: 263.4 acrefeet for the Laramie-Fox Hills, 398.0 acre-feet for the Arapahoe, 528.2 scre-feet for the Denver, and \$19.5 for the Dawson subject to final staff evaluation. The estimated available annual scre-feet allocation amount for each aquifer indicated above may be increased or decreased by the Commission to conform to the actual aquifer -characteristics, based upon site specific data.

In accordance with Rule 5.3.6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquifers underlying the above described property to be as follows: nontributary for the Laramie-Fox Hills, sontributary for the Arapahoe, nontributary for the Denver, and notnontributary (actual impact replacement) for the Dawson.

Upon Commission approval of these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified squifer and located on the above described 900.52 acre property. Well pennits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per againer fee and must be received by the Commission Staff, Colorado Ground Water Commission, 818 Centennial Building, 1313 Sherman Street, Denver, Colorado 80203, by June 16, 2008.

First Publication May 8, 2008 Final Publication May 15, 2008 In Ranchiand News Legal No. 12,936

RECEIVED

MAY 1 9 2008

WATER RESOURCES Corp

307 PO Box 115 Sioux Avenue, 80835 Ranchland News Simla co

5/ 8/2008 Involce

NUMBER DATE

ന

1

1

1

1

RECEIVED

Water resources State exgineer Colo.

192

加 Colorado Ground Water Commission 1313 Sherman Street, Room 818 Denver CO 80203

Legal - 11.5 Picas McCune, legal 12,936 Legal - Rerun - 11.5 Picas McCune, legal 12,936 05/08/2008

Description

Date

43.97

Amount

Units 89.000 30.71

89.000

05/15/2008

******* Total

74.68



DEPARTMENT OF NATURAL RESOURCES

JUN. 0 2 2008

DIVISION OF WATER RESOURCES

WATER RESOURCES STATE ENGINEER COLO.

Bill Ritter, Jr. Governor

Harris D. Sherman Executive Director

Dick Wolfe, P.E. Director

George F. McCune and Evelyn McCune c/o Colorado Water Plans P.O. Box 1955 Elizabeth, CO 80107

Invoice No. 08-PUB-220

INVOICE

May 21, 2008

Pursuant to Section 37-90-116, C.R.S., applicants are required to pay for the actual expense of publication for determinations of water right, well permit and change of water right applications.

Your application for determinations of water right to appropriate ground water from the Laramie-Fox Hills, Arapahoe, Denver, and Dawson aquifers was published in the Ranchland News newspaper on May 8 and May 15, 2008.

\$74.68

The following cost was incurred:

1. Actual cost of publication:

2. Additional fees: none

\$74.68

Your application cannot be considered for approval until the charges are paid.

Please return the enclosed copy of this invoice with remittance within thirty (30) days.

(A copy of the publication affidavit is enclosed for your records.)

Sincerely,

PAYABLE TO: DIVISION OF WATER RESOURCES

Justina P. Mickelson

Physical Science Researcher Scientist

Designated Basins Branch

Trans Number: 3629687 6/2/2008 9:32:21 AM Debbie Gorzales (20) Total Trans Amt: \$231,58

CHECK

Check Number: 9784 Check Amount: \$231.58

Enclosures (a/s)



DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RESOURCES

June 27, 2008

Bill Ritter, Jr. Governor

Harris D. Sherman Executive Director

Dick Wolfe, P.E. Director

George F. and Evelyn McCune 17480 Meridian Road Elbert, CO 80106-8916

RE: Determination of Water Right

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the Colorado Ground Water Commission's Findings and Order for Determination of Water Right No. 1689-BD, for the allocation of ground water in the Laramie-Fox Hils aquifer. This Findings and Order is the Commission's approval of your application for determination of right to ground water in the above stated aquifer. This document contains important information about your water right and should be reviewed and retained for your records.

As indicated in the Order, a copy of this determination must be recorded by the applicant in the public records of the county – in which the overlying land is located – so that a title examination of the overlying land claimed in the application, or any part thereof, shall reveal this determination. An additional copy of the Findings and Order is enclosed for this purpose.

If you have any questions, please contact this office.

Sincerely,

Justina P. Mickelson

Physical Science Researcher Scientist

Gustino P. Micail

Designated Basins Branch

Endosures: a/s

Colorado Department of Natural Resources

Colorado.gov | Contact Us

ko actetata desieles

Colorado's Well Permit Search

| THIC DACE TO NOT THE | E 4671141 DED.145 | | | | |
|---|---|--------------------------|-----------------------------|----------------|--|
| THIS PAGE IS NOT THE The information contained on this p | E ACTUAL PERMIT page is a summary of the permit fi | le and may not reflect a | details of the well permit. | 0 Disclaimer's | |
| Permit Issued: Comple | | | | | |
| Receipt: 3628088B | Division: | L _ | Help Last Refresh: 12/6/20 | 16 12:U3:U1 AM | |
| Permit #: 1690-BD - | Water District: | 1 | | | |
| Well Name / #; | County: | EL PASO | | | |
| Designated Basin: KIOWA-BIJO Case Number: | OU Management District | : | | | |
| WDID; | | | | | |
| [-] Imaged Documents - Perm | ilt File | | | | |
| Document Name | Date Imaged Annotated | | | | |
| Findings & Order for Determination | | | | | |
| [-] Applicant/Contact | | | | | |
| Applicant/Contact Name | Mailing Addre | ss City/ | State/Zip | | |
| MCCUNE GEORGE F & EVELYN | 17480 MERIDIAN RI | ELBER | , CO 80106-8916 | | |
| [-] Location Information | | | | | |
| Approved Well Location: | | | | | |
| Q40 Q160 Section 24 | n Township Range PM 11.0S 65.0W Sixth | Footage from Section | n Lines | | |
| Northing (UTM y): | 4325550.5 Easting (UT) | (x): 533176.3 | | | |
| Location Accuracy: | Spotted from quarters | A): 333170.3 | | | |
| Subdivision Name | | | | | |
| Elline Plant Lat | | | | | |
| Filing Block Lot | | | | | |
| Parcel ID: | Acres in T | ract: 900.52 | | | |
| [-] Permit Details | | | | | |
| | te Expires: | | | | |
| Uses (See <u>Imaged Documents</u> for more infomation) General Use(s): COMMERCIAL Aquifer(s): ARAPAHOE DOMESTIC | | | | | |
| Special Use: | | | | | |
| Area which may be irrigated: Annual volume of appropriation: | | | | | |
| Statute: | | | | | |
| Cross Reference Permit(s): Perm | nit Number Receipt | | | | |
| Comments: DETER ISSUED | | | | | |
| [-] Construction/Usage Details | | | | | |
| Well Construction Date: Well Plugged: | Pump Installation Da 1st Beneficial Use: | nte: | | | |
| Elevation Depth Perforated Cash | | Bottom) Static Wate | Level Pump Rate | | |
| [-] Application/Permit History | | | | | |
| Permit Issued 06/25/200 | 08 | <u> </u> | | | |
| Application Received 04/17/200 | | | | | |
| Disclaimer | | | | | |
| *The information contained on thi | s page is a summary of the pe | rmit file and may not | reflect all | | |
| details of the well permit. THIS P | | | | | |
| This page should not be used as a the well, to determine construction | D information, or to determine | the terms and condi | ione undor | | |
| which the well can operate. The complete well permit file should be viewed to obtain details on the allowed | | | | | |

uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

Note that all of the terms and conditions under which a well can operate, particularly for non-exempt wells, may not be specified on the well permit. Wells may also be subject to relevant statutes, rules and decrees. To learn

more about well permitting In Colorado, please visit <u>DWR's Well Permitting Page</u>. If you have any questions about this well permit file, please contact the <u>DWR Ground Water Information Desk</u>.

Copyright © 2016 Colorado Division of Water Resources. All rights reserved.

Home | Contact Us | Help | Water Links | Colorado.gov | DNR | Privacy Policy | Transparency Online Project (TOP)

COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER

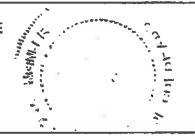
IN THE MATTER OF AN APPLICATION FOR DETERMINATION OF WATER RIGHT TO ALLOW THE WITHDRAWAL OF GROUND WATER IN THE KIOWA-BIJOU DESIGNATED GROUND WATER BASIN

APPLICANT: GEORGE F. MCCUNE AND EVELYN MCCUNE

AQUIFER: ARAPAHOE

1

DETERMINATION NO.: 1690-BD



In compliance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, George F. McCune and Evelyn McCune (hereinafter "applicant") submitted an application for determination of water right to allow the withdrawal of designated ground water from the Arapahoe Aquifer.

FINDINGS

- 1. The application was received complete by the Colorado Ground Water Commission on April 17, 2008.
- 2. The applicant requests a determination of rights to designated ground water in the Arapahoe Aquifer (hereinafter "aquifer") underlying 900.52 acres, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, in El Paso County. According to a signed statement dated April 17, 2008, the applicant owns the 900.52 acres of land, as further described in said affidavit which is attached hereto as Exhibit A, and claims control of the ground water in the aquifer underlying this land area.
- 3. The proposed annual amount of ground water to be allocated and withdrawn from the aquifer for intended beneficial uses is the maximum allowable amount.
- 4. The above described land area overlying the ground water claimed by the applicant is located within the boundaries of the Kiowa-Bijou Designated Ground Water Basin. The Colorado Ground Water Commission (hereinafter "Commission") has jurisdiction.
- 5. The applicant intends to apply the allocated ground water to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The applicant's proposed place of use of the allocated ground water is the above described 900.52 acre land area.
- 6. The quantity of water in the aquifer underlying the 900.52 acres of land claimed by the applicant is 39800 acre-feet. This determination was based on the following as specified in the Designated Basin Rules:

Aquifer: Arapahoe

Determination No.: 1690-BD

- a. The average specific yield of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 17 percent.
- b. The average thickness of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 260 feet.
- 7. At this time, there is no substantial artificial recharge that would affect the aquifer within a one hundred year period.
- 8. Pursuant to Section 37-90-107(7), C.R.S., and in accordance with the Designated Basin Rules, the Commission shall allocate ground water in the aquifer based on ownership of the overlying land and an aquifer life of one hundred years. Therefore, the maximum allowed average annual amount of ground water in the aquifer that may be allocated for withdrawal by the applicant is 398 acre-feet.
- A review of the records in the Office of the State Engineer has disclosed that none of the water in the aquifer underlying the land claimed by the applicant has been previously allocated or permitted for withdrawal.
- 10. Pursuant to Section 37-90-107(7)(c)(III), C.R.S., an approved determination of water right shall be considered a final determination of the amount of ground water so determined; except that the Commission shall retain jurisdiction for subsequent adjustment of such amount to conform to the actual local aquifer characteristics from adequate information obtained from well drilling or test holes.
- 11. The ability of wells permitted to withdraw the authorized amount of water from this non-renewable aquifer may be less than the one hundred years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.
- 12. In accordance with Rule 5.3.6 of the Designated Basin Rules, it has been determined that withdrawal of ground water from the aquifer underlying the land claimed by the applicant will not, within one hundred years, deplete the flow of a natural steam or its alluvial aquifer at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and, therefore, the ground water is nontributary ground water as defined in Rule 4.2.19 of the Designated Basin Rules. No more than 98% of the amount of ground water withdrawn annually shall be consumed, as required by the Designated Basin Rules.
- 13. In accordance with Section 37-90-107(7), C.R.S., upon Commission approval of a determination of water right, well permits for wells to withdraw the authorized amount of water from the aquifer shall be available upon application, subject to the conditions of this determination and the Designated Basin Rules and subject to approval by the Commission.
- 14. The Commission Staff has evaluated the application relying on the claims to control of the ground water in the aquifer made by the applicant.

Aquifer: Arapahoe

Determination No.: 1690-BD

15. In accordance with Sections 37-90-107(7) and 37-90-112, C.R.S., the application was published in the Ranchland News newspaper on May 8 and May 15, 2008.

- 16. No objections to the determination of water right and proposed allocation of ground water were received within the time limit set by statute.
- 17. In order to prevent unreasonable impairment to the existing water rights of others within the Kiowa-Bijou Designated Ground Water Basin it is necessary to impose conditions on the determination of water right and proposed allocation of ground water. Under conditions as stated in the following Order, no unreasonable impairment of existing water rights will occur from approval of this determination of water right or from the issuance of well permits for wells to withdraw the authorized amount of allocated ground water from the aquifer.

ORDER

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, the Colorado Ground Water Commission orders that the application for determination of rights to designated ground water in the Arapahoe Aquifer underlying 900.52 acres of land, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, is approved subject to the following conditions:

- 18. The allowed average annual amount of withdrawal of ground water from the aquifer shall not exceed 398 acre-feet. The allowed maximum annual amount of withdrawal may exceed the allowed average annual amount of withdrawal as long as the total volume of water withdrawn does not exceed the product of the number of years since the date of approval of this determination times the allowed average annual amount of withdrawal.
- 19. To conform to actual aquifer characteristics, the Commission may adjust the allowed average annual amount of ground water to be withdrawn from the aquifer based on analysis of geophysical logs or other site-specific data if such analysis indicates that the initial estimate of the volume of water in the aquifer was incorrect.
- 20. The applicant may pump the allowed average annual amount of withdrawal and the allowed maximum annual amount of withdrawal from one or more wells of a well field in any combination, so long as the total combined withdrawal of the wells does not exceed the amounts described in this Order.
- 21. No more than 98% of the ground water withdrawn annually shall be consumed. The Commission may require well owners to demonstrate periodically that no more than 98% of the water withdrawn is being consumed.
- 22. The use of ground water from this allocation shall be limited to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The place of use shall be limited to the above described 900.52 acre land area

Aquifer: Arapahoe

Determination No.: 1690-BD

and the date of transfer.

23. The applicant, or subsequent persons controlling this water right, shall record in the public records of the county - in which the claimed overlying land is located - notice of transfer of any portion of this water right to another within sixty days after the transfer, so that a title examination of the above described 900.52 acre land area, or any part thereof, shall reveal the changes affecting this water right. Such notice shall consist of a signed and dated deed which indicates the determination number, the aquifer, a description of the above described land area, the annual amount of ground water (acre-feet) transferred, name of the recipient,

- 24. Subject to the above conditions, well permits for wells to withdraw the allocated annual amount of water from the aquifer shall be available upon application subject to approval by the Commission and the following conditions:
 - a. The wells shall be located on the above described 900.52 acre overlying land area.
 - b. The wells must be constructed to withdraw water from only the Arapahoe Aquifer. Upon application for a well permit to construct such a well, the estimated top and base of the aquifer at the proposed well location will be determined by the Commission and indicated on the approved well permit. Plain non-perforated casing must be installed, grouted and sealed to prevent diversion of ground water from other aquifers and the movement of ground water between aquifers.
 - c. The entire depth of each well must be geophysically logged <u>prior</u> to installing the casing as set forth in Rule 9 of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.
 - d. Each well shall be constructed within 200 feet of the location specified on the approved well permit, but must be more than 600 feet from any existing large-capacity well completed in the same aquifer.
 - e. A totalizing flow meter or other Commission approved measuring device shall be installed on each well and maintained in good working order by the well owner. Annual diversion records shall be collected and maintained by the well owner and submitted to the Commission upon their request.
 - f. The well owner shall mark the well in a conspicuous place with the permit number and the name of the aquifer. The well owner shall take necessary means and precautions to preserve these markings.
- 25. A copy of this Findings and Order shall be recorded by the applicant in the public records of the county in which the claimed overlying land is located so that a title examination of the above described 900.52 acre overlying land area, or any part thereof, shall reveal the existence of this determination.

Page 4

Aquifer: Arapahoe

Determination No.: 1690-BD

Page 5

Dated this 25th day of June 2008.

Dick Wolfe, P.E

Executive Director

Colorado Ground Water Commission

Keith Vander Horst, P.E.

Water Resource Engineer

Prepared by: JPM

92GWS 1 03/2005

EXHIBIT A

1690-BD

Page 1 of 2

STATE OF COLORADO

OFFICE OF THE STATE ENGINEER DIVISION OF WATER RESOURCES

1313 Sherman St. Room 821 Denver, CO 80203

(303) 866-3581 Fax (303) 866-3589

RECEIVED

APR 1 7 2008

WATER RESOURCES STATE ENGINEER COLO.

NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT

| (We) George F. McCune and Eve | olyn McCune (Name(s)) | | | | |
|---|--------------------------|--|--|--|--|
| claim and say that I (we) am (are) the 900.52 acres in the County of EI Postate of Colorado: | ne owner(s) of | f the following described property consisting of | | | |
| (Insert the property legal description |) | | | | |
| SW/4SW/4 Section 18 and W/2 of the W/2 Section19, T11S, R64W, and S/2SE/4 Section 13 and All of Section 24, T11S R65W, 6 th PM, El Paso County, 900.52 acres | | | | | |
| | | Li raso county, soc.32 acres | | | |
| See attached Quitclaim Deed dated November 29, 1976, and map. | | | | | |
| and, that the ground water sought to be withdrawn from the <u>Arapahoe</u> aquifer underlying the above-described land has not been conveyed or reserved to another, nor has consent been given to its withdrawal by another. | | | | | |
| Further, I (we) claim and say that I (we) have read the statements made herein; know the contents hereof; and that the same are true to my (our) knowledge. | | | | | |
| | Signature | Glorge 7 Mc Cum & Date Eulyn M. Mc Cun | | | |
| | Signature | Evelyn Mr. Mc Ceene Date | | | |
| *************************************** | | | | | |

INSTRUCTIONS:

Please type or print neatly in black or blue ink. This form may be reproduced by photocopy or word processing means. See additional information on the reverse side.

EXHIBIT A 1690-BD Page 2 of 2 Best Copy Available QUITCLAIM DEED APR 1 7 2008 RAY C. McCLINE and GRETA C. McCLINE, as husband and wife, of the County warm new of El Pisso and State of Colorado, for the consideration of One Dollar (\$1.00) and other COLO MARIE COLO M grand and valuable consideration, in hand paid, hereby sell and quit claim to GEORGE F. McCLINE and EVELYN M. McCLINE, husband and wife, in Joint senancy, of the County of Elbert and State of Colorado, a one-half interest in and to all minerals underlying the following described property, including all and gas, said property lying and being in the County of El Paro and State of Colorado, to wit: The Southwest quarter of the Southwest quarter of Section Eighteen, Township Eleven, Range Shity-four; the West half of the West half of Section Nineteen, Township Eleven, Range Shity-four; the South half of the Southeast Quarter of Section Thisteen, Township Eleven, Range Shity-five; All of Section Twenty-four, Township Eleven, Range Shity-five, containing in all Nine hundred and (My-two hundredths (900:32) acres, more or less, according to Government No DATED and signed this 22 day of Nov. Consideration NOV 29 1976 STATE OF COLORADO) COUNTY OF EL PASO) The foregoing instrument was admowledged before me this 22 1976, by Ray C. McCush and Grate C. McCush.

COLORADO GROUND WATER COMMISSION DIVISION OF WATER RESOURCES DEPARTMENT OF NATURAL RESOURCES 1313 Sherman St. Room 818, Denver, CO 80203

RECEIVED

APPLICATION FOR DETERMINATION OF WATER RIGHT WITHIN A DESIGNATED GROUND WATER BASIN PURSUANT TO SECTION 37-90-107(7), C.R.S.

APR 1 7 2008

WATER REQUIRCES STATE ENGINEER COLO.

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

| Type | or print in black ink. |
|--|--|
| 1. APPLICANT INFORMATION | |
| Name of Applicant | |
| George F. McCune and Evelyn McCune | |
| Applicant Mailing Address | |
| 17480 Meridian Road, Elbert, CO 80106-8916 c/o Colorado Water Plans, P O Box 1955, Elbert, CO 80106 | |
| Applicant Telephone Number (include area code) | |
| 202 648-9999 Contact 303 646-4201 719-495-2562 | |
| AMOUNT OF OVERLYING LAND — the total and area claimed and described by the applicant in Item #8 below, consisting of 900.52 acres. | |
| 4. EXISTING WELLS - Are there any wells located on the claimed and described overlying land? Ye | s No X |
| If yes, provide a complete list of all wells located on the overlying land area as an attachment to this ap | plication. |
| 5. ANNUAL AMOUNT OF GROUND WATER — to be withdrawn, for intended beneficial uses, from the described land area claimed by the applicant in Item #8 below. Please specify one of the following: | ne aquifer underlying the |
| annual acre-feetacre-f | le annual acre-feet, excluding leet from that amount |
| 6. USE OF GROUND WATER - description of intended beneficial uses of the ground water to be without | rawn from the aquifer |
| All water withdrawn will be reused, successively used, leased, sold or otherwise disposed of for the following be industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscator square feet and wildlife. The water will be produced for immediate application to said uses, for storage and sul uses, for replacement of depletion's from the use of water from other sources and for all other augmentation pu | ial habitat less than 1000 Sequent application to said repotes |
| 7. PLACE OF USE – of the ground water shall be considered to be that overlying land area claimed and Item #8 below, unless a legal description or accurate scale map is provided which describes an alternal | e/additional place of use. |
| 8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall alloc Dawson, Deriver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (description of the overlying land area subject to this determination, must be submitted as an attachment | or this reason, a Nontributary form GWS-48), including a to the application. |
| 9. SIGNATURE OF APPLICANT - must be original signature - The making of false statements herein | constitutes perjury in the |
| second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I hat herein, know the contents thereof, and state that they are true to my knowledge. | ve read the statements |
| signature George 7 Mc Cine + Evelynan mc Cine Date april: | 14,2008 |
| - print name and title George F. McCune and Evelyn McCune, Owners | |
| | Trans Number: 3628088 / |
| FOR OFFICE USE ONLY | 4/17/2006 1:34:24 PM Geoff Devis (21) Total Trans And: \$240.00 CHECK |
| DIV 8 CO WD BASIN MD | Check Number: (62724) Check Number: (62724) |



APR 1 7 2008

SAMA LE CONCENTRATION CONTRATION CONTRATION

COLORADO WATER PLANS

Water Consultants

Colorado Ground Water Commission Division of Water Resources Department Of Natural Resources 1313 Sherman Street - Room 818 Denver, Colorado 80203

Re: Application for Determination of Water Right Client: George F. McCune and Evelyn McCune

Agent: Colorado Water Plans LLC

Colorado Water Plans LLC has prepared the Application for Determination of Water Right with my permission as Signatory and Landowner. Colorado Water Plans LLC shall have full representational power as "Agent" in regards to this Application for Determination of Water Right, water issues, water facts, water calculations, submittals to governmental agencies, reporting forms, newspaper public notifications, applications, or any other needs within the confines of the Contract for Services. This document shall authorize my "Agent" Colorado Water Plans LLC to manage and conduct all affairs and to exercise all my rights and powers within the enclosed Application for Determination of Water Right.

Colorado Water Plans has no rights, implied or warranted outside the affairs of this agreement, and subject to other provisions of this document, disclaim any interest which might otherwise be transferred or distributed to me from other person or entity.

| Client: | |
|--------------------------------|--------------------|
| By: Lang 7 mc Com + 7 | Evelyn mr. Inc Que |
| Ву: | _ |
| Date: 4-14-08 | |
| Colorado Water Plans LLC | |
| Craig L. Curl | |
| Dr. W. Jerry Koch | |
| Lisa S. Weinsteln, Bsq. #35688 | |
| By: | |

P.O. Box 1955 / Elizabeth / Colorado / 80107 Office: 303/646-3895 Fax: 303/646-9655

DETERMINATION OF WATER RIGHT SECTION 37-90-107(7)

APPLICANT:

George F. McCune and Evelyn McCune

BASIN: -

Kiowa-Bijou

COUNTY:

El Paso

AQUIFER:

Arapahoe

RECEIPT NO.

3628088B

NUMBER OF ACRES IN TRACT: 900.52 acres

GENERAL LOCATION: SW/4SW/4, Section 18 and W/2NW/4, W/2SW/4, Section 19, T11S, R64W, 6th PM.

S/2SE/4, Section 13 and All of Section 24, T11S, R65W, 6th PM.

AQUIFER DATA

AMOUNT AVAILABLE FOR APPROPRIATION:

(260 feet SS)(900.52 Acres)(0.17 SY) = 39803 AF

398.0 AFyr

ADJUSTMENTS:

None

ANNUAL AMOUNT:

398.0 AFyr

PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY: N/A

OVERLAP AREA:

AREA CHECKED:

Sections 18, 19, and 30, T11S, R64W

Sections 13, 14, 23, 24, 25, and 26, T11S, R65W

SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT: N/A

REPLACEMENT WATER STATUS OF CLAIMED LAND AREA:

Nontributary

REPLACEMENT PLAN REQUIRED:

Not Required

AQUIFER INTERVAL (CENTRAL DATA POINT):

1810 feet to 2310 feet below ground surface

COMMENTS: The SS was considered 260 feet based on the SS map for the Arapahoe aquifer.

Evaluated by: Justina Mickelson, Ground Water Commission Staff

Reviewed by CBG

1:24,000 50,000 25,000

DIVISION OF WATER RESOURCES STATE OF COLORADO

Receipt Number: 3628088B

Applicant: George F. McCune and Evelyn McCune

Basin: Kiowa-Bijou GWMD:

Aquifer. Arapahoe

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W

Meridian: 6

Area claimed: 900.52 acres 897 acres measured Perimeter = 7,963 m

Legend

☐ Township

Section | Section |



This area not insid Designated Ground 0 100,000 15 1:100,000 50,000 9 McCune ÷ z<

DIVISION OF WATER RESOURCES STATE OF COLORADO

Applicant: George F. McCune and Evelyn McCune Basin: Kiowa-Bijou Receipt Number: 3628088B

GWMD:

Aquifer: Arapahoe

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W Meridian: 6

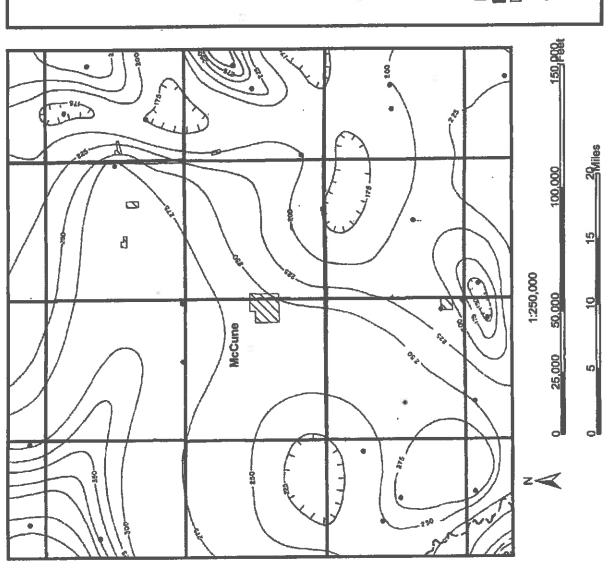
Area claimed: 900.52 acres 897.22 acres measured Perimeter = 7,963 m

Tributary Status NT

Legend

D jpm_work Township





DIVISION OF WATER RESOURCES STATE OF COLORADO

Receipt Number: 3628088B
Applicant: George F. McCune
and Evelyn McCune
Basin: Kiowa-Bijou

Aquifer: Arapahoe

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W

Meridian: 6

Area claimed: 900.52 acres 897.22 acres measured Perimeter = 7,963 m

Saturated Sands

Legend

Township Township

Department of Natural Resources Office of the State Engineer Division of Water Resources



PUBLISHER'S AFFIDAVIT

COUNTY OF ELBERT

I, Susan Lister, do solemnly affirm that I m the Publisher of RANCHLAND NEWS; rat the same is a weekly newspaper pubshed at Simia, County of Elbert, State of clorado, and has a general circulation nereln; that said newspaper has been connuously and uninterruptedly published in said ounty of Elbert for a period of at least 52 onsecutive weeks next prior to the first pubcation of the annexed notice, that said newsaper is entered in the post office at Calhan, olorado as second class mail matter and that aid newspaper is a newspaper within the reaning of the Act of the General Assembly the State of Colorado, approved March 30, 923, and entitled "Legal Notices and Adversements," with other Acts relating to the printg and publishing of legal notices and adartisements. That the annexed notice was ablished in the regular and entire issue of ald newspaper, once each week for 1400 accessive weeks; that the first publication of aid notice was in the Issue of said newspaar dated:

May 8, 2008

nd the last publication of said notice was in a issue of said newspaper dated:

May 15, 2008

nd that copies of each number of said paper which said notice and/or list was published are delivered by carriers or transmitted by ail to each of the subscribers of said newsper, Ranchland News, according to the xusterned mode of busiquess in this office.

Susan Frotes
Publisher

The above certificate of publication was ibscribed and affirmed to before me, a Nory Public, to be the identical person deribed in the above certificate, on the

day of 2008
Notary Public

y Notary Public Commission Expiration Date)

Determinations of Water

Right
BEFORE THE COLORADO GROUND
WATER COMMISSION

KIOWA-BLIOU DESIGNATED GROUND WATER BASIN- EL PASO COUNTY

TAKE NOTICE that pursuant to Section 37-90-107(7), C.R.S., George F. McCone and Evelyn McCane (harviosther "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Lammie-Fox Hills, Ampahos, Denver, and Dawson aquifors underlying 900.52 sees generally described as the SW1/4 of the SW1/4, Section 14, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 15 and all of Section 24, Township 11 South, Range 65 West of the 6" PM. licent chiese dwienship of this land and control of the ground water in the above describ aquifers under this property. The ground water allocations from these aquifers will be used on the described property for the fallowing beneficial mes: domestic, industrial, commercial, irriga sugmentation, stock watering: recreational w sture peads and piscutorial habitat loss than 1000 square feet and wildlife, replacement and all other augmentation purposes. The testimum allowable amount amount of ground water in each aquifer underlying the described property will be allocated'

in accordance with Section 37-90-107(7), C.R.S., and the Designated Bosin Rules, 2 CCR 410-1, the Colorado Ground Water Commission shall allocate ground water from the above-described. aquifus based on ownership of the overlying land and an aquifor life of one hundred years. A preliminary evaluation of the applications by the Commission Staff-finds the annual amount of water available, for allocation from each of the described squifers underlying the abovedescribed property to be as follows: 263.4 acrofeet for the Larence-Fox Hills, 398.0 acre-feet for the Arapahoe, 528.2 acre-feet for the Denver. and 819.5 for the Detriton subject to final staff evaluation. The estimated available annual acro-feet allocation amount for each, aquifte indicated above may be increased or decreased by the Commission to conform to the actual aquifer characteristics, based upon site specific data.

In accordance with Rule 5.3.6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement status for the above aquiferi underlying the above described property to be as follows: nontributary for the Laramie-Fox Hills, nontributary for the Arapaboe, nontributary for the Desver, and not-mountibutary (actual impact replacement) for the Device.

Davison.

Upon Commission approval of, these determinations of water right, well permits for wells to withdraw the allowed allocation from a specific aquifier shall be available upon application, subject to the conditions of the determination and the Designated Basin Rules and subject to approval by the Commission. Such wells must be completed in the specified aquifer and located on the above described 900.52 acre property. Well paralist for wells to withdraw ground water from the Davison aquifer would also be achieve to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the nature of the objection and indicating the above applicant, property description and the specific equifiers that are the subject of the objection. The objection must be accompanied by, a \$10 per aquifier for and must be received by the Commission Staff, Colorado (Ground Water Commission, \$18 Centennial Bullding, 1313 Sherman Street, Deuver, Colorado (\$0203, by June 16, 2008.

First Publication May 8, 2008
Final Publication May 15, 2008
in Ranchland News
Lagal No. 12,936

RECEIVED

MAY 1 9 2008

WATER PROJURCES



DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RESOURCES

June 27, 2008

Bill Ritter, Jr. Governor

Harris D. Sherman , Executive Director

Dick Wolfe, P.E.

George F. and Evelyn McCune 17480 Meridian Road Elbert, CO 80106-8916

RE: Determination of Water Right

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the Colorado Ground Water Commission's Findings and Order for Determination of Water Right No. 1690-BD, for the allocation of ground water in the Arapahoe aquifer. This Findings and Order is the Commission's approval of your application for determination of right to ground water in the above stated aquifer. This document contains important information about your water right and should be reviewed and retained for your records.

As indicated in the Order, a copy of this determination must be recorded by the applicant in the public records of the county – in which the overlying land is located – so that a title examination of the overlying land claimed in the application, or any part thereof, shall reveal this determination. An additional copy of the Findings and Order is enclosed for this purpose.

If you have any questions, please contact this office.

Sincerely.

Justina P. Mickelson

Physical Science Researcher Scientist

Jutus P.Micso

Designated Basins Branch

Enclosures: a/s

Colorado Department of Natural Resources

Colorado.gov | Contact Us

to acteivid olegacied

Colorado's Well Permit Search

THIS PAGE IS NOT THE ACTUAL PERMIT

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. (full biodismet) Last Refresh: 12/6/2016 12:03:01 AM Permit Issued; Completion Status Unknown Division: 3628088C 1 Water District: 1691-BD -Permit #: Well Name / #: County: EL PASO **Management District:** Designated Basin: KIOWA-BIJOU Case Number: [-] Imaged Documents - Permit File **Date Imaged Annotated Document Name** Findings & Order for Determination 05/21/2009 [-] Applicant/Contact City/State/Zip **Mailing Address Applicant/Contact Name** ELBERT, CO 80106-8916 17480 MERIDIAN RD MCCUNE GEORGE F & EVELYN [-] Location Information **Approved Well Location: Footage from Section Lines** Q40 Q160 Section Township Range PM 11.0S 65.0W Sixth Easting (UTM x): 533176.3 4325550.5 Northing (UTM y): Location Accuracy: Spotted from quarters **Subdivision Name** Filing Block Lot Acres in Tract: 900.52 Parcel ID: [-] Permit Details Date Issued: 06/25/2008 **Date Expires:** Uses (See Imaged Documents for more Infomation) Aquifer(s): DENVER General Use(s): COMMERCIAL DOMESTIC Special Use: Area which may be irrigated: Annual volume of appropriation: Cross Reference Permit(s): Permit Number Comments: DETER ISSUED [-] Construction/Usage Details **Pump Installation Date: Well Construction Date:** 1st Beneficial Use: Well Plugged: Elevation Depth Perforated Casing (Top) Perforated Casing (Bottom) Static Water Level Pump Rate [-] Application/Permit History 06/25/2008 Permit Issued 04/17/2008 Application Received

Disclaimer

*The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. THIS PAGE IS NOT THE ACTUAL PERMIT.

This page should not be used as a basis for any legal consideration, to determine the allowed uses of the well, to determine construction information, or to determine the terms and conditions under which the well can operate. The complete well permit file should be viewed to obtain details on the allowed uses and other relevant information. A complete copy of this file is available in the "Imaged Documents" section of this page, and can be viewed by opening all of the documents listed under that section (documents will open as pdf files).

Note that all of the terms and conditions under which a well can operate, particularly for non-exempt wells, may not be specified on the well permit. Wells may also be subject to relevant statutes, rules and decrees. To learn

State of Colorado Water Resources - View Well Details: Receipt 3628088C Page 2 of 2

more about well permitting in Colorado, please visit <u>DWR's Well Permitting Page</u>. If you have any questions about this well permit file, please contact the <u>DWR Ground Water Information Desk</u>.

Copyright © 2016 Colorado Division of Water Resources. All rights reserved.

Home | Contact Us | Help | Water Links | Colorado.gov | DNR | Privacy Policy | Transparency Online Project (TOP)

COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER

IN THE MATTER OF AN APPLICATION FOR DETERMINATION OF WATER RIGHT TO ALLOW THE WITHDRAWAL OF GROUND WATER IN THE KIOWA-BIJOU DESIGNATED GROUND WATER BASIN

APPLICANT: GEORGE F. MCCUNE AND EVELYN MCCUNE

AQUIFER: [

R: DENVER

DETERMINATION NO.:

1691-BD



In compliance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, George F. McCune and Evelyn McCune (hereinafter "applicant") submitted an application for determination of water right to allow the withdrawal of designated ground water from the Denver Aquifer.

FINDINGS

- The application was received complete by the Colorado Ground Water Commission on April 17, 2008.
- 2. The applicant requests a determination of rights to designated ground water in the Denver Aquifer (hereinafter "aquifer") underlying 900.52 acres, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, in El Paso County. According to a signed statement dated April 17, 2008, the applicant owns the 900.52 acres of land, as further described in said affidavit which is attached hereto as Exhibit A, and claims control of the ground water in the aquifer underlying this land area.
- 3. The proposed annual amount of ground water to be allocated and withdrawn from the aquifer for intended beneficial uses is the maximum allowable amount.
- 4. The above described land area overlying the ground water claimed by the applicant is located within the boundaries of the Kiowa-Bijou Designated Ground Water Basin. The Colorado Ground Water Commission (hereinafter "Commission") has jurisdiction.
- 5. The applicant intends to apply the allocated ground water to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The applicant's proposed place of use of the allocated ground water is the above described 900.52 acre land area.
- 6. The quantity of water in the aquifer underlying the 900.52 acres of land claimed by the applicant is 52800 acre-feet. This determination was based on the following as specified in the Designated Basin Rules:

Aquifer: Denver

Determination No.: 1691-BD

a. The average specific yield of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 17 percent.

- b. The average thickness of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 345 feet.
- 7. At this time, there is no substantial artificial recharge that would affect the aquifer within a one hundred year period.
- 8. Pursuant to Section 37-90-107(7), C.R.S., and in accordance with the Designated Basin Rules, the Commission shall allocate ground water in the aquifer based on ownership of the overlying land and an aquifer life of one hundred years. Therefore, the maximum allowed average annual amount of ground water in the aquifer that may be allocated for withdrawal pursuant to the data in the paragraphs above for the 900.52 acres of overlying land claimed by the applicant is 528 acre-feet.
- A review of the records in the Office of the State Engineer has disclosed that none of the water in the aquifer underlying the land claimed by the applicant has been previously allocated or permitted for withdrawal.
- 10. Pursuant to Section 37-90-107(7)(c)(III), C.R.S., an approved determination of water right shall be considered a final determination of the amount of ground water so determined; except that the Commission shall retain jurisdiction for subsequent adjustment of such amount to conform to the actual local aquifer characteristics from adequate information obtained from well drilling or test holes.
- 11. The ability of wells permitted to withdraw the authorized amount of water from this non-renewable aquifer may be less than the one hundred years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.
- 12. In accordance with Rule 5.3.6 of the Designated Basin Rules, it has been determined that withdrawal of ground water from the aquifer underlying the land claimed by the applicant will not, within one hundred years, deplete the flow of a natural steam or its alluvial aquifer at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and, therefore, the ground water is nontributary ground water as defined in Rule 4.2.19 of the Designated Basin Rules. No more than 98% of the amount of ground water withdrawn annually shall be consumed, as required by the Designated Basin Rules.
- 13. In accordance with Section 37-90-107(7), C.R.S., upon Commission approval of a determination of water right, well permits for wells to withdraw the authorized amount of water from the aquifer shall be available upon application, subject to the conditions of this determination and the Designated Basin Rules and subject to approval by the Commission.
- 14. The Commission Staff has evaluated the application relying on the claims to control of the ground water in the aquifer made by the applicant.

Page 2

Aquifer: Denver

Determination No.: 1691-BD

15. In accordance with Sections 37-90-107(7) and 37-90-112, C.R.S., the application was published in the Ranchland News newspaper on May 8 and May 15, 2008.

Page 3

- 16. No objections to the determination of water right and proposed allocation of ground water were received within the time limit set by statute.
- 17. In order to prevent unreasonable impairment to the existing water rights of others within the Kiowa-Bijou Designated Ground Water Basin it is necessary to impose conditions on the determination of water right and proposed allocation of ground water. Under conditions as stated in the following Order, no unreasonable impairment of existing water rights will occur from approval of this determination of water right or from the issuance of well permits for wells to withdraw the authorized amount of allocated ground water from the aguifer.

ORDER

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, the Colorado Ground Water Commission orders that the application for determination of rights to designated ground water in the Denver Aquifer underlying 900.52 acres of land, generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the NW1/4 and the W1/2 of the SW1/4, Section 19, Township 11 South, Range 64 West of the 6th PM and the S1/2 of the SE1/4, Section 13 and all of Section 24, Township 11 South, Range 65 West of the 6th Principal Meridian, is approved subject to the following conditions:

- 18. The allowed average annual amount of withdrawal of ground water from the aquifer shall not exceed 528 acre-feet. The allowed maximum annual amount of withdrawal may exceed the allowed average annual amount of withdrawal as long as the total volume of water withdrawn does not exceed the product of the number of years since the date of approval of this determination times the allowed average annual amount of withdrawal.
- 19. To conform to actual aquifer characteristics, the Commission may adjust the allowed average annual amount of ground water to be withdrawn from the aquifer based on analysis of geophysical logs or other site-specific data if such analysis indicates that the initial estimate of the volume of water in the aquifer was incorrect.
- 20. The applicant may pump the allowed average annual amount of withdrawal and the allowed maximum annual amount of withdrawal from one or more wells of a well field in any combination, so long as the total combined withdrawal of the wells does not exceed the amounts described in this Order.
- 21. No more than 98% of the ground water withdrawn annually shall be consumed. The Commission may require well owners to demonstrate periodically that no more than 98% of the water withdrawn is being consumed.
- 22. The use of ground water from this allocation shall be limited to the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature ponds and piscatorial habitat less than 1000 square feet and wildlife, replacement and all other augmentation purposes. The place of use shall be limited to the above described 900.52 acre land area.

Aquifer: Denver

Determination No.: 1691-BD

Page 4

- 23. The applicant, or subsequent persons controlling this water right, shall record in the public records of the county in which the claimed overlying land is located notice of transfer of any portion of this water right to another within sixty days after the transfer, so that a title examination of the above described 900.52 acre land area, or any part thereof, shall reveal the changes affecting this water right. Such notice shall consist of a signed and dated deed which indicates the determination number, the aquifer, a description of the above described land area, the annual amount of ground water (acre-feet) transferred, name of the recipient, and the date of transfer.
- 24. Subject to the above conditions, well permits for wells to withdraw the allocated annual amount of water from the aquifer shall be available upon application subject to approval by the Commission and the following conditions:
 - a. The wells shall be located on the above described 900.52 acre overlying land area.
 - b. The wells must be constructed to withdraw water from only the Denver Aquifer. Upon application for a well permit to construct such a well, the estimated top and base of the aquifer at the proposed well location will be determined by the Commission and indicated on the approved well permit. Plain non-perforated casing must be installed, grouted and sealed to prevent diversion of ground water from other aquifers and the movement of ground water between aquifers.
 - c. The entire depth of each well must be geophysically logged <u>prior</u> to installing the casing as set forth in Rule 9 of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.
 - d. Each well shall be constructed within 200 feet of the location specified on the approved well permit, but must be more than 600 feet from any existing large-capacity well completed in the same aquifer.
 - e. A totalizing flow meter or other Commission approved measuring device shall be installed on each well and maintained in good working order by the well owner. Annual diversion records shall be collected and maintained by the well owner and submitted to the Commission upon their request.
 - f. The well owner shall mark the well in a conspicuous place with the permit number and the name of the aquifer. The well owner shall take necessary means and precautions to preserve these markings.
- 25. A copy of this Findings and Order shall be recorded by the applicant in the public records of the county in which the claimed overlying land is located so that a title examination of the above described 900.52 acre overlying land area, or any part thereof, shall reveal the existence of this determination.

Aquifer: Denver

Determination No.: 1691-BD

Page 5

Dated this . 25 12 day of June

Dick Wolfe, P.E

Executive Director

Colorado Ground Water Commission

Keith Vander Horst, P.E.

Water Resource Engineer

Prepared by: JPM

92GWS 1 03/2005

EXHIBIT A

1691-BD

Page 1 of 2

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES
1313 Sherman St. Room 821
Denver, CO 80203
(303) 866-3581 Fax (303) 866-3589

RECEIVED

APR 1 7 2008

STATE COLONIES

NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT

| I (We) George F. McCune and Evelyn McCune (Name(s)) | |
|--|---------------------------------------|
| claim and say that I (we) am (are) the owner(s) of the followance of the County of Figure 1 Paso State of Colorado: | ving described property consisting of |
| (Insert the property legal description) | |
| SW/4SW/4 Section 18 and W/2 of the W/2 Section1 | |
| and All of Section 24, T11S R65W, 6 th PM, El Paso | County, 900.52 acres |
| See attached Quitclaim Deed dated November 29, | 1976, and map. |
| and, that the ground water sought to be withdrawn from the aquifer underlying the above-described land has not been consent been given to its withdrawal by another. | |
| Further, I (we) claim and say that I (we) have read the state hereof; and that the same are true to my (our) knowledge. | ments made herein; know the contents |
| Y. | ogl 4 mc Cone Date |
| Signature | Date |
| Signature Signature | yn M. Mc ("une Date |
| INSTRUCTIONS: | ************************************ |

Please type or print neatly in black or blue ink. This form may be reproduced by photocopy or word processing means. See additional information on the reverse side.

EXHIBIT A 1691-BD Page 2 of 2 CUTTELAIM DEED BOOK COPY Available APR 1 7 2008 RAY C. McCUNE and GRETA C. McCUNE, as husband and wife, of the County

WAYER RESOURCES

Of El Paso and State of Colorado, for the consideration of One Dollar (\$1.00) and other COLO good and valuable consideration, in hand paid, hereby sell and quit claim to GEORGE F. McCLINE and EVELYN M. McCUNE, husband and wife, in joint tenancy, of the County of Elbert and State of Colorado, a ane-half interest in and to all minerals underlying the following described property, including oil and gas, said property lying and being in the County of El Pano and State of Colorado, to wit: The Southwest quarter of the Southwest quarter of Section Eighteen, Township Eleven, Range Shiry-fair; the West half of the West half of Section Nineteen, Township Eleven, Range Shiry-fair; the South half of the Southeast Quarter of Section Thirteen, Township Eleven, Range Shiry-five; All of Section Twenty-fair, Township Eleven, Range Shiry-five, continuing in all Nine hundred and filty-time hundredths (900:52) acres, more or less, according to Government Serious. DATED and signed this 22 day of Nov. Consideration NOV 2 9 1928 STATE OF COLORADO.) COUNTY OF EL PASO The foregoing instrument was admouledged before on this 22.

COLORADO GROUND WATER COMMISSION DIVISION OF WATER RESOURCES DEPARTMENT OF NATURAL RESOURCES 1313 Sherman St, Room 818, Denver, CO 80203

BECEIVED

APR 1 7 2008

WATER RESOURCES STATE ENGINEER COLO.

APPLICATION FOR DETERMINATION OF WATER RIGHT WITHIN A DESIGNATED GROUND WATER BASIN PURSUANT TO SECTION 37-90-107(7), C.R.S.

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

| Type or pant at become | |
|---|---|
| 1. APPLICANT INFORMATION Name of Applicant | |
| George F. McCune and Evelvn McCune | |
| Applicant Mailing Address | |
| | |
| 17480 Meridian Road, Elbert, CO 80106-8916 c/o Colorado Water Plans, P O Box 1956, Elbert, CO 80106 | |
| Applicant Telephone Number (Include area code) | |
| -303 648-9090- Contact 303 646-4201 719- 495-2562 | |
| AMOUNT OF OVERLYING LAND – the total and area claimed and described by the applicant in Item #8 below, consisting of 900.52 acres. 3. AQUIFER Denver NT | |
| 4. EXISTING WELLS — Are there any wells located on the claimed and described overlying land? Yes No _X If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application. | |
| 5. ANNUAL AMOUNT OF GROUND WATER — to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following: | |
| Maximum allowable annual acre-feet annually Maximum allowable annual acre-feet, excluding acre-feet from that amount | 9 |
| 6. USE OF GROUND WATER - description of intended beneficial uses of the ground water to be withdrawn from the aquifer | _ |
| All water withdrawn will be reused, successively used, leased, sold or otherwise disposed of for the following beneficial uses: domestic, industrial, commercial, irrigation, augmentation, stock watering, recreational water feature pends and piscatorial habitat less than 1000 square feet and wildlife. The water will be produced for immediate application to said uses, for storage and subsequent application to said uses, for replacement of depletion's from the use of water from other sources and for all other augmentation purposes | |
| 7. PLACE OF USE — of the ground water shall be considered to be that overlying land area claimed and described by the applicant in item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use. | |
| 8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application. | |
| 9. SIGNATURE OF APPLICANT - must be original signature - The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements | |
| herein, know the contents thereof, and state that they are true to my knowledge | |
| Signature George 7 Mc Cure Date | |
| Euclim In Mo Cury | |
| - print name and title George F. McCune and Evelyn McCune, Owners | - |
| Terror N | |
| Anthonis 1242 File | |
| FOR OFFICE USE ONLY Geoff Davis (21) Total Trans Amt: \$240.00 CHECK | |
| DIV 8 CO WD BASIN MD Check Number: 8724 | 0 |

APR 1 7 200



STATE COLOR

COLORADO WATER PLANS

Water Consultants

Colorado Ground Water Commission Division of Water Resources Department Of Natural Resources 1313 Sherman Street - Room 818 Denver, Colorado 80203

Re: Application for Determination of Water Right Client: George F. McCune and Evelyn McCune

Agent: Colorado Water Plans LLC

Colorado Water Plans LLC has prepared the Application for Determination of Water Right with my permission as Signatory and Landowner. Colorado Water Plans LLC shall have full representational power as "Agent" in regards to this Application for Determination of Water Right, water issues, water facts, water calculations, submittals to governmental agencies, reporting forms, newspaper public notifications, applications, or any other needs within the confines of the Contract for Services. This document shall authorize my "Agent" Colorado Water Plans LLC to manage and conduct all affairs and to exercise all my rights and powers within the enclosed Application for Determination of Water Right.

Colorado Water Plans has no rights, implied or warranted outside the affairs of this agreement, and subject to other provisions of this document, disclaim any interest which might otherwise be transferred or distributed to me from other person or entity.

| Client: | |
|---------------------------------|-------------------|
| By: Deag 7 Mc Come + & | selyn gn, Ing ame |
| Ву: | • |
| Date: 4-14-08 | |
| Colorado Water Plans LLC | |
| Craig L. Curl | |
| Dr. W. Jerry Koch | |
| Lisa S. Weinstelft, Dsq. #35688 | |
| Rv. Carlotte | |

P.O. Box 1955 / Elizabeth / Colorado / 80107 Office: 303/646-3895 Fax: 303/646-9655

DETERMINATION OF WATER RIGHT SECTION 37-90-107(7)

APPLICANT:

George F. McCune and Evelyn McCune

BASIN:

Kiowa-Bijou

COUNTY:

El Paso

AQUIFER:

Denver

RECEIPT NO.

3628088C

NUMBER OF ACRES IN TRACT: 900.52 acres

GENERAL LOCATION: SW/4SW/4, Section 18 and W/2NW/4, W/2SW/4, Section 19, T11S, R64W, 6th PM,

S/2SE/4, Section 13 and All of Section 24, T11S, R65W, 6th PM.

AQUIFER DATA

AMOUNT AVAILABLE FOR APPROPRIATION:

(345 feet SS)(900.52 Acres)(0.17 SY) = 52816 AF

528.2 AFyr

ADJUSTMENTS:

None

ANNUAL AMOUNT:

528.2 AFyr

PRE.NOV.19, 1973 WELLS (COMPLETED IN AQUIFER) IN VICINITY: N/A

OVERLAP AREA:

N/A

AREA CHECKED:

Sections 18, 19, and 30, T11S, R64W

Sections 13, 14, 23, 24, 25, and 26, T11S, R65W

SMALL-CAPACITY WELLS (COMPLETED IN AQUIFER) LOCATED ON CLAIMED TRACT: N/A

REPLACEMENT WATER STATUS OF CLAIMED LAND AREA:

Nontributary

REPLACEMENT PLAN REQUIRED:

Not Required

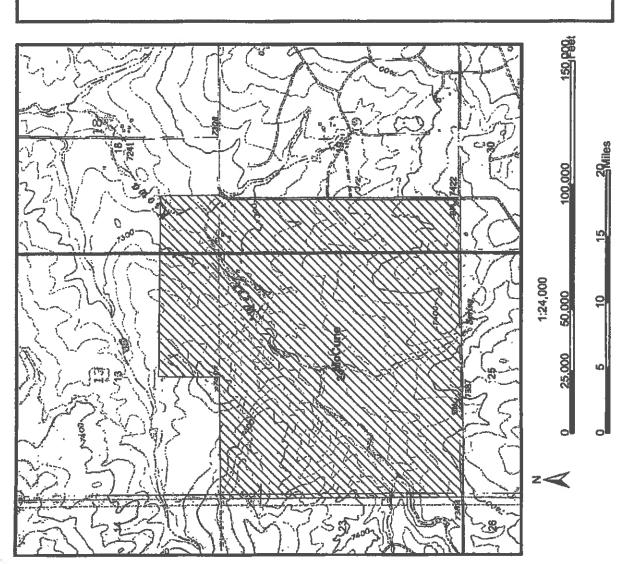
AQUIFER INTERVAL (CENTRAL DATA POINT):

970 feet to 1770 feet below ground surface

COMMENTS: The SS was considered 345 feet based on the SS map for the Denver aquifer.

Evaluated by: Justina Mickelson, Ground Water Commission Staff

Reviewed by C86



DIVISION OF WATER RESOURCES STATE OF COLORADO

Receipt Number: 3628088C
Applicant: George F. McCune
and Evelyn McCune
Basin: Kiowa-Bijou

Aquifer: Denver GWMD:

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W Meridian: 6

Area claimed: 900.52 acres 897 acres measured Perimeter = 7,963 m

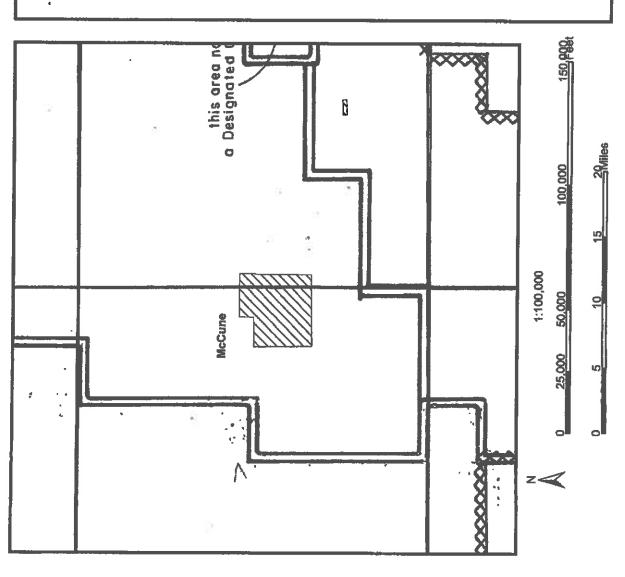
Legend

Township Section

D jpm_work

Office of the State Engineer Division of Water Resources Department of Natural Resources





DIVISION OF WATER RESOURCES STATE OF COLORADO

Applicant: George F. McCune and Evelyn McCune Basin: Kiowa-Bijou Receipt Number: 3628088C

GWMD:

Aquifer: Denver

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W Meridian: 6

Area claimed: 900.52 acres 897.22 acres measured

Perimeter = 7,963 m

Tributary Status NT

Legend

[Z] jpm_work ☐ Township

Department of Natural Resources Office of the State Engineer Division of Water Resources



150 PSQ1 32 8. 1:250,000 50,000 0 MCCUA 25,000 S 1000

DIVISION OF WATER RESOURCES STATE OF COLORADO

Receipt Number: 3628088C Applicant: George F. McCune and Evelyn McCune

Basin: Klowa-Bijou

GWMD:

Aquifer: Denver

Sections: 13 and 24, T11S, R65W Sections: 18 and 19, T11S, R64W

Meridian: 6

Area claimed: 900.52 acres

897.22 acres measured Perimeter = 7,963 m

Saturated Sands

Legend

[2] jpm_work Township

Office of the State Engineer
Division of Water Resources
Department of Natural Resources



PUBLISHER'S AFFIDAVIT

COUNTY OF ELBERT

I, Susan Lister, do solemnly affirm that I m the Publisher of RANCHLAND NEWS: lat the same is a weekly newspaper pubshed at Simla, County of Elbert, State of clorado, and has a general circulation verein; that said newspaper has been connuously and uninterruptedly published in said ounty of Elbert for a period of at least 52 onsecutive weeks next prior to the first pubcation of the annexed notice, that said newsaper is entered in the post office at Calhan, olorado as second class mall matter and that aid newspaper is a newspaper within the leaning of the Act of the General Assembly I the State of Colorado, approved March 30. 923, and entitled "Legal Notices and Adversements," with other Acts relating to the printg and publishing of legal notices and adartisements. That the annexed notice was ablished in the regular and entire issue of aid newspaper, once each week for two accessive weeks; that the first publication of aid notice was in the issue of said newspaer dated:

May 8, 2008

nd the last publication of said notice was in e issue of said, newspaper dated;

May 15 2008

nd that copies of each number of said paper which said notice and/or list was published ere delivered by carriers or transmitted by all to each of the subscribers of said newsper, Ranchland News, according to the sustepned mode of business in this office.

Susan Rister

The above certificate of publication was bscribed and affirmed to before me, a Nory Public, to be the identical person deribed in the above certificate, on the

day of 2008
Notary Public

y Notary Public Commission Expiration Date)

Determinations of Water Right

BEFORE THE COLORADO GROUND WATER COMMISSION

WATER COMMISSION
WATER BASIN- EL PASO COÚNTY,

TAKR NOTICE that purasent to Section 37-90-107(7), C.R.S., George F. McCume and Evelya McCume (hereinafter "applicant") have applied for determinations of water right to allow the withdrawal of designated ground water from the Lummie-Feat Hills, Arapalme, Denver, and Dawacii squifters miderlying 900.52 acres generally described as the SW1/4 of the SW1/4, Section 18, the W1/2 of the SW1/4 and the W1/2 of the SW1/4, Section 19, Towaship 11 South, Range 64 West of the 6th FM and the 51/2 of the SB1/4, Section 19 such all of Section 24, Towaship 11 South, Range 65 West of the 6th PM. The applicant chains ownership of this land and control of the ground water in the above-described applican tance this property. The ground-water effocations from these aquifers will be used on the described property for the following beneficial uses: decreated, industrial, commercial, irrigation, segmentation, stock watering, recreational water feature pendic and pisceneral labelet less than 1600 aquere foot and wildlife, replacement and all other augmentation purposes. The acarimum allowable annual amount of ground water in each aquifer underlying the deteribed property will be allocated.

In accordance with Section 37-90-107(7), C.R.s. and the Designated Busin Rules, 2 CCR 410-1, the Columno Ground Water Commission shall allocate ground water from the above-described aquifers based on ownership of the overlying land and an aquifer life of one hundred years. A periminary evaluation of the applications by the Commission Staff-finds the annual emount of water available, for allocation from each of the described aquifers underlying the above-described apoperty to be as follows: 263.4 acraftes for the Laramie-Fox Hills, 398.0 acraftes for the Arapahos, 528.2 acra-fact for the Denver, and 819.5 for the Denver, and 819.5 for the Denver subject to final staff verbinated. The estimated available, annual acra-fact, allocation mounts for each squifer indicated above may be increased or decreased by the Commission to conform to the actual aquifer characteristics, based upon site apositio date.

In accordance with Rule 5.3,6 of the Designated Basin Rules, the Commission Staff's preliminary evaluation of the applications finds the replacement water requirement gates for the above aquifers underlying the above-described property to be as follows: houterbutery for the Learnie-Pos Hills, nounflutery for the Aragaboe, nourisbutery for the Denver, and actangularly (actual impact replacement) for the Dawson.

Upon Commission approval of these determinations of water right, well permits for wells to wishdraw the allowed allocation from a specificaquifer shall be available upon application, subject to the conditions of the determination and the Designated Basin Ruise and subject to approval by the Commission. Such wells areas be completed in the specified aquifer and located on the above described 900.52 acre property. Well permits for wells to withdraw ground water from the Dawson aquifer would also be subject to the conditions of a replacement plan to be approved by the Commission.

Any person wishing to object to the approval of these determinations of water right must do so in writing, briefly stating the astone of the objection and indicating the above applicant, property description and the specific aquifers that are the subject of the objection. The objection must be accompanied by a \$10 per aquifer fee and must be received by the Commission Staff, Colorado Ground Water Commission, \$18 Centernial Building, 1313 Sheiman Street, Denver, Colorado 80203, by June 16, 2008.

First Publication May 8, 2008 Final Publication May 15, 2008 Final Publication May 15, 2008 In Ranchland News Legal No. 12,936 RECEIVED

MAY 1 9 2008

WATER COORDINACES



DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RESOURCES

June 27, 2008

Bill Ritter, Jr. Governor

Harris D. Sherman Executive Director

Dick Wolfe, P.E.

George F. and Evelyn McCune 17480 Meridian Road Elbert, CO 80106-8916

RE: Determination of Water Right

Dear Mr. and Mrs. McCune:

Enclosed is a copy of the Colorado Ground Water Commission's Findings and Order for Determination of Water Right No. 1691-BD, for the allocation of ground water in the Denver aquifer. This Findings and Order is the Commission's approval of your application for determination of right to ground water in the above stated aquifer. This document contains important information about your water right and should be reviewed and retained for your records.

As indicated in the Order, a copy of this determination must be recorded by the applicant in the public records of the county — in which the overlying land is located — so that a title examination of the overlying land claimed in the application, or any part thereof, shall reveal this determination. An additional copy of the Findings and Order is enclosed for this purpose.

If you have any questions, please contact this office.

Sincerely,

Justina P. Mickelson

Physical Science Researcher Scientist

Julio P.Midalo

Designated Basins Branch

Enclosures: a/s

223100039 PGS 2 12/7/2023 8:53 AM \$18.00 DF \$0.00

Electronically Recorded Official Records El Paso County CO Steve Schleiker, Clerk and Recorder

QUITCLAIM DEED (Water Rights)

WITNESS, that the Grantor, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, and conveyed and quitclaimed, and by these presents does remise, release, sell, convey and quitclaim unto the Grantee, its heirs and assigns forever, all of Grantor's right, title and interest, if any, in and to the following described water and water rights located in the County of El Paso, State of Colorado:

All Water and Water Rights associated with, quantified and described by the Water Court for Water Division No. 2 in Case No. 07CW56, all of which is more specifically described in that quitclaim deed recorded in the records of the El Paso County clerk and recorder at Reception No. 223045600; including, any and all of Grantor's share of any "banked" water (as defined by the Colorado Division of Water Resources) attributable to the above-described groundwater rights, and further including any of Grantor's share of any additional groundwater that may be available from the foregoing Denver Basin aguifers attributable to the abovedescribed groundwater rights based on actual aquifer conditions. groundwater rights are subject to all terms and conditions of the above described decrees, as well as the retained jurisdiction of the Division 2 Water Court, and further includes all licenses, permits, certificates, contracts and decrees evidencing such water and water rights, and all wells and fixtures relating thereto, along with all replacements, substitutions, accessions thereto and proceeds deriving therefrom, and further including any after-acquired interests in the above described water and water rights.

TOGETHER, with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversions, remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, and demand whatsoever of the Grantor, either in law or equity, in and to the above bargained premises;

TO HAVE AND TO HOLD the rights to divert, apply, extract and use the water and groundwater rights above bargained and described, with the appurtenances, unto the Grantee and assigns forever.

(remainder of page intentionally blank, signatures follow)

| IN WITNESS WHEREOF, the Grantor has forth above. | executed this Quitclaim Deed on the date set |
|--|---|
| Classic SRJ Land, LLC, a Colorado limited liability company By: Douglas Stimple, CEO of Manager | |
| | |
| STATE OF COLORADO) | |
| COUNTY OF EL PASO) ss. | |
| The foregoing instrument was acknowledge 2023, by Douglas Stimple as the CEO of the Mar limited liability company. | ed before me this 17 ⁴⁴ day of <u>beember</u> , nager of Classic SRJ Land, LLC, a Colorado |
| Witness my hand and official seal. | |
| My commission expires: 12.03.2028 | Christine R. L. Lise |
| CHRISTINE L WISE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19974021715 MY COMMISSION EXPIRES DECEMBER 02, 2025 | Notary Public |

APPENDIX D

WELL PERMITS



Form No. **GWS-25**

OFFICE OF THE STATE ENGINEER COLORADO DIVISION OF WATER RESOURCES

DIV. 2

MORLEY-BENTLEY INVESTMENTS LLC

| rio Centenniai Biug., | 1313 | Shellilali | ⊙ા., ા | Denver, | Colorado | 0020 |
|-----------------------|------|------------|--------|---------|----------|------|
| 303) 866-3581 | | | | | | |

WELL PERMIT NUMBER 77785

WD 10

DES. BASIN

MD

APPLICANT

APPROVED WELL LOCATION

EL PASO COUNTY

1/4 NW NE 1/4 Section 27

Township 12 S Range 65 W Sixth P.M.

UTM COORDINATES (Meters, Zone: 13, NAD83)

DISTANCES FROM SECTION LINES

324 Ft. from North

Section Line

LIC

2632 Ft. from West

Section Line

(719) 491-3024

PERMIT TO CONSTRUCT A WELL

20 BOULDER CRESCENT ST

COLORADO SPRINGS, CO 80903-

Easting: Northing:

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT **CONDITIONS OF APPROVAL**

- This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that 1) no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has 2) been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) and the decree granted in case no. 86CW19 Division 2 Water Court. The operation of this well is subject to the terms and conditions of said decree.
- The use of ground water from this well is limited to municipal, domestic, commercial, fire protection, industrial, residential, recreation, 4) irrigation, augmentation, livestock watering and agricultural uses.
- 5) The pumping rate of this well shall not exceed 150 GPM.
- 6) The average annual amount of ground water to be appropriated shall not exceed 539 acre-feet.
- 7) Production is limited to the Laramie-Fox Hills aquifer which is located 2,345 feet below land surface and extends to a depth of 2,630 feet. Plain casing must be installed and grouted to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers.
- 8) The entire length of the hole shall be geophysically logged as required by Rule 9 of the Statewide Nontributary Ground Water Rules prior to installing casing.
- 9) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be 10) maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 11) This well shall be constructed at least 600 feet from any existing well, completed in the same aquifer, that is not owned by the applicant.
- 12) This well shall be constructed not more than 200 feet from the location specified on this permit.
- Pursuant to CRS 37-90-137(9)(b) and the Denver Basin Rules, no more than 98% of the nontributary ground water withdrawn annually shall 13) be consumed and the well owner shall demonstrate to the reasonable satisfaction of the State Engineer that no more than 98% of the water withdrawn will be consumed.
- 14) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations. NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

NOTE: This permit will expire on the expiration date unless the well is constructed and a pump is installed by that date. A Well Construction and Test Report (GWS-31) and Pump Installation and Test Report (GWS-32) must be submitted to the Division of Water Resources to verify the well has been constructed and the pump has been installed. A one-time extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: http://www.water.state.co.us

APPROVED

Receipt No. 3662756

IDC

State Engineer

DATE ISSUED 12-19-2013

EXPIRATION DATE

Duawich

Form No. **GWS-25**

OFFICE OF THE STATE ENGINEER COLORADO DIVISION OF WATER RESOURCES 818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

(303) 866-3581

LIC

| WELL! | PERMIT NUMBER | 77786 | <u>-F -</u> | |
|-------|---------------|------------|-------------|--|
| DIV. | 2 WD 10 | DES. BASIN | MD | |

APPLICANT

APPROVED WELL LOCATION

EL PASO COUNTY

NE 1/4 NW 1/4 Section 27

Township 12 S Range 65 W Sixth P.M.

DISTANCES FROM SECTION LINES

304 Ft. from North

Section Line Section Line

2632 Ft. from West

(719) 491-3024

PERMIT TO CONSTRUCT A WELL

20 BOULDER CRESCENT ST

COLORADO SPRINGS, CO 80903-

MORLEY-BENTLEY INVESTMENTS LLC

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting:

Northing:

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has 2) been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- Approved pursuant to CRS 37-90-137(4) and the decree granted in case no. 86CW18 Division 2 Water Court. The operation of this well is 3) subject to the terms and conditions of said decree.
- 4) The use of ground water from this well is limited to municipal, domestic, commercial, fire protection, industrial, residential, recreation, irrigation, augmentation, livestock watering and agricultural uses.
- 5) The pumping rate of this well shall not exceed 150 GPM.
- 6) The average annual amount of ground water to be appropriated shall not exceed 575 acre-feet.
- 7) Production is limited to the Arapahoe aquifer which is located 1,585 feet below land surface and extends to a depth of 2,070 feet. Plain casing must be installed and grouted to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers
- 8) The entire length of the hole shall be geophysically logged as required by Rule 9 of the Statewide Nontributary Ground Water Rules prior to installing casing.
- 9) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 11) This well shall be constructed at least 600 feet from any existing well, completed in the same aquifer, that is not owned by the applicant.
- This well shall be constructed not more than 200 feet from the location specified on this permit.
- 13) Pursuant to CRS 37-90-137(9)(b) and the Denver Basin Rules, no more than 98% of the nontributary ground water withdrawn annually shall be consumed and the well owner shall demonstrate to the reasonable satisfaction of the State Engineer that no more than 98% of the water withdrawn will be consumed.
- 14) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations. NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aguifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

NOTE: This permit will expire on the expiration date unless the well is constructed and a pump is installed by that date. A Well Construction and Test Report (GWS-31) and Pump Installation and Test Report (GWS-32) must be submitted to the Division of Water Resources to verify the well has been constructed and the pump has been installed. A one-time extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: http://www.water.state.co.us

APPROVED

Receipt No. 3662757

IDC

State Engineer

DATE ISSUED

12-19-2013

EXPIRATION DATE

12-19-2014

U COURCE

Form No. **GWS-25**

OFFICE OF THE STATE ENGINEER

COLORADO DIVISION OF WATER RESOURCES 818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

(303) 866-3581

1148

| WELL PER | MIT NUMBER | 285607 | | <u> </u> |
|----------|------------|------------|----|----------|
| DIV. 2 | WD 10 | DES. BASIN | MD | |

APPLICANT

APPROVED WELL LOCATION

EL PASO COUNTY

NW 1/4 SE 1/4 Section 28 Township 12 S Range 65 W Sixth P.M.

DISTANCES FROM SECTION LINES

Section Line

2564 Ft. from South 1786 Ft. from East

Section Line

(719) 649-8584

JOHN JAYNES **8225 POCO RD**

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting:

Northing:

PERMIT TO CONSTRUCT A WELL

COLORADO SPRINGS, CO 80908-

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT **CONDITIONS OF APPROVAL**

- This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit 1) does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35.12 acres described as that portion of the NW 1/4 of the SE 1/4, Sec. 28, Twp. 12 S, Rng. 65 W, Sixth P.M., El Paso County, more particularly described on the attached exhibit A.
- The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- The pumping rate of this well shall not exceed 15 GPM.
- The total depth of the well shall not exceed 460 feet, which corresponds to the base of the Dawson aguifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation to prevent production from other zones.
- The annual withdrawal of ground water from this well shall not exceed 3 acre-feet.
- The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Test Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: http://www.water.state.co.us/pubs/forms.asp

NOTICE: This permit has been approved for an increase in the annual amount of ground water to be withdrawn to be consistant with the amount of water from the Dawson aquifer excluded in Division 2 Court Case 07CW56. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106. C.R.S.)

APPROVED

Receipt No. 3649795

SMJ

State Engineer

DATE ISSUED

05-04-2011

| , , | COLORADO DIVISION OF WATE | R RESOURCES | Office Use Only | town etc. | Form GWS-44 (07/2009) |
|-----------|---|--|---|--|---------------------------------------|
| | DEPARTMENT OF NATURAL RE | | , | 网络龙洲 科 | |
| | 1313 SHERMAN ST., RM 818, DE | | | | |
| | phone – info: (303) 866-3587 main: (fax: (303) 866-3589 http://www.wate | 303) 800-330 i r state, co. us | | 4 6 0 A A | ~~. |
| | RESIDENTIAL Note: Also u | | | APR 0 8 | 2011 |
| | | | | | ĺ |
| | Water Well Permit Ap | pplication | | WALER REGI | JUNCES |
| | Review form instructions prior to co The form must be completed in blace | empleting form. | | STATE ENG COLO |) MACOR |
| | | R Of Bide file of typed. | 6. Use Of Well (chec | k applicable box | es) |
| | 1. Applicant Information | | See instructions to determi | | |
| | 1 2 | | ☐ A. Ordinary household | • • | |
| | John James | | (no outside use) | reactifications | army oremany |
| | Mailing address | 0.1 | ☑ B. Ordinary household | tuse in 1 to 3 single | -family dwellings: |
| | 8225 Pac | o Rd | Number of dwellin | | |
| | Colorado Source C | 0908 | ₩ Home garden/la | wn inigation, not to | exceed one acre: |
| 0.00.7/16 | | (optional) | area irrigated | | |
| 6498584 | 419648-8584 m | <u>uco250@msn.@m</u> | ☑ Domestic anima | l watering - (non-co | mmercial) |
| | 2. Type Of Application (check | x applicable boxes) | C. Livestock watering | | " l |
| | Construct new well | Change source (aquifer) | 7. Well Data (propose | | · · · · · · · · · · · · · · · · · · · |
| | Replace existing well | Reapplication (expired permit) Rooftop precip. collection | Maximum pumping rate | - | int to be withdrawn |
| | Use existing well Change or increase use | Cither: | 15 | gpm | / acre-feet |
| | 3. Refer To (if applicable) | | Total depth | Aquifer | N. v. |
| | Well permit # | Water Court case # | 400 | feet | MUSCI |
| | | | 8. Water Supplier | and a second | |
| | Designated Basin Determination # | Well name or # | Is this parcel within bound: | | ice area? ☐YES 💆 NO |
| | A Landin Of Days and Wa | If (Important) See Instructions) | If yes, provide name of sur | | |
| | County | i (Important! See Instructions) | 9. Type Of Sewage | | |
| | Floaso | 1/4 of the: 1/4 | Septic tank / absorption | n leach field | |
| | Section Nors | Range E or W Principal Meridian | Central system: Distric | t name: | |
| | Distance of well from section lines (section lines at | 65 DR SIXH | ☐ Vault: Location sewage | e to be hauled to: | |
| | Distance of well from section lines (section lines at | e typically not properly intest | Other (attach copy of e | engineering design a | nd report) |
| | For replacement wells only - distance and direction | | 10. Proposed Well D | Driller License | (optional): //48 |
| | feet | direction | 11. Signature Of Ap | plicant(s) Or A | uthorized Agent |
| | Well location address (Include City, State, Zip) | Check If well address is same as in item 1. | The making of false staten | | |
| | alex 0- 01 | | degree, which is punishab 24-4-104 (13)(a). I have n | te as a class 1 misd | emeanor pursuant to C.R.S. |
| | 1 8400 HOUD RO | AND REPORTED THE PROPERTY OF T | thereof and state that they | are true to my know | dedge. |
| | Optional: GPS well location information in UTM fi Format must be UTM | ormat. GPS unit settings are as follows: | Sign here (Must be original signat | nte) | Date |
| | ☐ Zone 12 or Zone 13 | Easting: 528603 | Land on | eines. | 4-4-11 |
| | Units must be Meters | 112111018/ | Prijnt name & title | 1 - | [7.7.7] |
| | Datum must be NAD83 Unit must be set to true north | Northing: 4014618 | John Jac | 1105 | 01121181 |
| | Was GPS unit checked for above? | Remember to set Datum to NAD83 | Office Use Only | un j | <u> </u> |
| | 5. Parcel On Which Well Will | Be Located | USGS map name | DWR map | no. Surface elev. |
| | (YOU MUST ATTACH A CURRENT | DEED FOR THE SUBJECT PARCEL) | - | | 1200 |
| | A. You must check and complete one | of the following: | Re | ceipt area only | |
| | Subdivision: Name | Filing/Unit | 12. | at | |
| | | | 3 acre b | سلام | |
| | County exemption (attach copy o | | | | |
| | Name/# | Lot # | | | |
| | | a subdivision, attach a deed with metes | | | |
| | h | I prior to June 1, 1972, and a current | 1 | | |
| | deed Mining claim (attach a copy of the deed | or survey): Name# | AOUAMAPX | l rane N | Dinher Station. |
| | Mining claim (attach a copy of the deed Square 40 acre parcel as describ | | ABSODIA AD ED COLOR | | |
| | Parcel of 35 or more acres (attach | WE V | Jen N | AcKinnev (24) | |
| | Other (attach metes & bounds description | | WR V / | otal Tra | ans Amt \$100.00 |
| • | B. # of acres in parcel | C. Are you the owner of this parcel? | CWCB V | CHECK | be blevenium |
| | 35.12 | YES NO (if no - see instructions) | ТОРО | Chec | k Number: 1053 k Amount: \$100.00 |
| } | D. Will this be the only well on this parcel? | (ES NO (if no - list other wells) | MYLAR | | |
| | | Onne | S85 (| DIV - WE ! | О ВА MD |
| | E. State Parcel ID# (optional): 5d | し | J V | | |

Report Date: 5/4/2011

Bedrock Aquifer Evaluation Determination Tool

Denver Basin Aquifer - Specific Location Determination Tool

Applicant:

Jaynes

Receipt No:

3649795

Evaluated By:

SJ

Location:

NW 1/4 of SE 1/4 of Sec. 28, T.12S, R.65W. (2564 SSL, 1786 ESL)

Basin Designation:

Location is within the UNKNOWN Designated Ground Water Basin.

Ground Surface Elevation:

7200 Feet

Number of Acres:

35.12

| AQUIFER | ELEVATION (ft) NET SAND DEPTH TO (ft) | | I TO (ft) | ANNUAL | STATUS | | |
|-------------------|---------------------------------------|------|-----------|--------|--------|-------------------|-----|
| | Bot. | Тор | | Bot. | Тор | APPROP. (A- F) | |
| Upper Dawson | 6742 | 7141 | 200.0 | 458 | 59 | 14.05 | NNT |
| Lower Dawson | | | | | | | |
| Denver | 5799 | 6716 | 303.4 | 1401 | 484 | 18.11 | NNT |
| Upper Arapahoe | 5274 | 5758 | 253.2 | 1926 | 1442 | 15.12 | NT |
| Lower Arapahoe | | | | | | | |
| Laramie-Fox Hills | 4727 | 5007 | 190.0 | 2473 | 2193 | 10.01 | NT |

NOTE: 'E' indicates a location is at an aquifer boundary and the values may be more approximate.

EXHIBIT A

Public Record Property Information

Database Updated: 05/25/2010 Today: Thursday, April 21, 2011 Time: 2:52:23 PM

Personal Information

Schedule No: 5228000025 Owner Name: JAYNES JOHN R Location: 8455 POCO RD

Mailing Address: 8225 POCO RD

COLORADO SPRINGS CO 80908-4727

Previous Parcel

Replaced Parcel

Legal Description

THAT PT OF THE S2 SEC 28-12-65 DESC AS FOLS; COM AT CEN E 1/16 COR, TH S89<40'04"W ALG E-W CEN OF SD SEC 28 60.60 FT TO INTSEC THE S LN OF POCO RD W/THE W LN OF VOLLMER RD, SD PT BEING THE POB, TH S10<11'12"W 120.65 FT, S11<45'20"W 1045.96 FT, S89<40'04"W 1219.10FT, N00<15'34" W 1141.39 FT, TH N89<40'04"E 1458.72 FT TO POB

Market Information (2010Values)

Levy Year: 2010 Mill Levy: 77.764 Exempt Status: Not Exempt

| Table | Use Code | 2010 Market Value | 2010 Assessed Value | Exempt |
|-------|--------------------------------|-------------------|---------------------|--------|
| Land | VACANT LAND = 35 AND < 100 ACR | \$165,487 | \$47,990 | |
| | Total Value | \$165,487 | \$47,990 | |

Tax Entity and Levy Information

(District: JCX)

| Taxing Entity | Contact Name | Contact Phone | |
|------------------------------|------------------------|----------------|--|
| EL PASO COUNTY | COUNTY OFFICE BUILDING | (719) 520-6498 | |
| EPC ROAD & BRIDGE (UNSHARED) | | (719) 520-6498 | |
| ACADEMY SCHOOL NO 20 | TOM GREGORY | (719) 234-1200 | |
| PIKES PEAK LIBRARY | MIKE VARNET | (719) 531-6333 | |
| BLACK FOREST FIRE DISTRICT | FIRE CHIEF | (719) 495-4300 | |
| EL PASO COUNTY CONSERVATION | MADELINE NEWELL | (719) 473-7104 | |

Sale Information

| Seq # | Sale Date | Sale Price | Sale Type |
|-------|------------|------------|-----------|
| 1 | 01/06/2011 | \$0 | - |
| 2 | 12/22/2010 | \$0 | - |

Land Information

| Seq # | Use | Exempt | Area |
|-------|--------------------------------|--------|-------------|
| 1 | VACANT LAND = 35 AND < 100 ACR | | 35.12 acres |

Residential Information

Commercial Information

PECENTEL

APR 08 2011

Public Record Property Information

Property Search

Parcel Map
Print Data
County Zoning

Map Sheet 52280.tif **Personal Information**

Schedule No:

5228000025

Owner Name:

JAYNES JOHN R

Location:

8455 POCO RD

Mailing

8225 POCO RD

Address: COLORADO SPRINGS CO 80908

Assessor: Mark Lowderman

Location: 27 E. Vermijo Avenue 2nd Floor Colorado Springs, CO 80903-2208

Telephone: (719) 520-6600

Fax Number: (719) 520-6635

Hours: 8:00 AM - 5:00 PM Monday - Thursday Offices closed: Friday - Sunday, weekly

Send any concerns or comments to: asrweb@elpasoco.com

Legal Description

THAT PT OF THE S2 SEC 28-12-65 DESC AS FOLS; COM AT CEN E 1/16 COR, TH S89<40'04"W ALG E-W CEN OF SD SEC 28 60.60 FT TO INTSEC THE S LN OF POCO RD W/THE W LN OF VOLLMER RD, SD PT BEING THE POB, TH S10<11'12"W 120.65

Plat No: 0

Market Information (2010 Values)

Levy Year: 2010 Mill Levy: 77.764 Exempt Status: Not Exempt

| Table | Use Code | 2010 Market Value | 2010 Assessed Value | Exempt |
|-------|-----------------------------------|----------------------|---------------------------|--------|
| Land | VACANT LAND = 35 AND < 100 ACR | 165487 | 47990 | |
| | Total Value \$ | 165487 | 47990 | |

Tax Entity and Levy Information Estimated Property Tax Information

(District: JCX)

| Taxing Entity | Contact Name | Contact Phone |
|---------------------------------|---------------------------|-------------------|
| EL PASO COUNTY | COUNTY OFFICE BUILDING | (719) 520-6498 |
| EPC ROAD & BRIDGE (UNSHARED) | | (719) 520-6498 |
| | | (3.45) |

| | | ELL CONSTI | RUCTION A | ND TEST | REPORT | For Office | Use Only |
|--------------------|-----------------------|--|-------------------|---------------------------------------|--------------------------------|-------------------------|------------------------|
| FORM NO. GWS-31 | STATE OF COL | ORADO OFFI | CE OF THE S | TATE ENG | INEER | | RECEIVED |
| 04/2005 | 1313 Sherman St. | . Room 818, Den | ver, CO 80203 | 3 | | | |
| 0 112000 | Phone – Info (303) | 866-3587 Main | ı (303) 866-358 | 1 | | | Adam a |
| | Fax (303) 866-358 | | | w.water.state. | co.us | | MAY 3 1 2011 |
| | RMIT NUMBER: | 285 | 5607 | | | | |
| 2. WELL OW | NER INFORMATION | 1-4- | | | | | WATER RESOURCES |
| NAME OF | WELL OWNER: | John | Jayo | es_ | | | STATE ENGINEERS |
| MAILING A | DDRESS X | 125 | poch. | DA | | | |
| | | OLANC STATE | | | ZIP CODE: 81908 | | |
| CITY: | olomado Spr |) () (ia | | | Ell GODE OUTOU | 1 | |
| TELEPHON | NE NUMBER: 17 19 | (B44 - | 850 7 - | 20 | - (2 5) | 150 | F (57) \A/ |
| 3. WELL LOC | ATION AS DRILLED | 2: <u>WW</u> 1/4, _ | SE 1/4, S | ec. сұ д, | Twp N or ⊠ | ے بھے۔ S, Range | E OF IXLVV |
| DISTANCE | S FROM SEC. LINE | s: 2564 | ft. from 🗀 |]Nor∭XSs | section line and 1784 | o_ft.from ∠N_E or | W section line. |
| SUBDIVISI | | | | | , LOT, BLO | CKFILING(I | JNIT) |
| Optional G | PS Location: GPS | Unit must use t | the following s | settinas: Fo | mat must be UTM, Units | ~ti | signation: |
| must be me | eters. Datum must b | e NAD83, Unit | must be set t | o true N, | Zone 12 or Zone 13 | Easting: | |
| | DDRESS AT WELL | LOCATION | 2455 | Poro 6 | | Northing: | |
| STREETA | DURESS AT WELL | LOCATION. | 0 1-1-0 | 1000 | DOUGH AND METHOD | 0 | C (1 |
| 4. GROUND S | SURFACE ELEVATI | ON | feet | | DRILLING METHOD | | |
| DATE COM | APLETED 5-17 | 7-// TO | OTAL DEPTH | <u> </u> | feet DEPTH COM | | |
| 5. GEOLOGIC | | - | | | 6. HOLE DIAM (in.) | From (ft) | To (ft) |
| Depth | Туре | Grain Size | Color | Water Loc | 9 | | 41 |
| Depui | | 0.0 | | | 62 | 41 | 48D |
| 0-1 | Topsoil | <u> </u> | | | | | |
| 100 | sandro | K | | ļ | 7 DÍ AINI CACINO: | | |
| 152 | gravel | Sandra | <u>cv</u> | | 7. PLAIN CASING: | | (6) T- (4) |
| 165 | | indrock | | | ~ ~ 1 | | m (ft) To (ft) |
| 206 | gravel s | androck | K | <u> </u> | 1 Steel | -198 + | <u> </u> |
| 298 | Osandro | ck | | · · · · · · · · · · · · · · · · · · · | 45 PVC | 200 DSI _T | 3 300 |
| 324 | grave! | and roo | tK | | <u> </u> | | |
| 381 | Osandro | ck | | | | | |
| 480 | aravel 5 | 7 | k | | PERFORATED CASIN | G: Screen Slot Size | (in): /2 '' |
| 100 | () | (A) BO | | | 14/2 NO. | 200051 20 | op 1480 |
| | | | | <u> </u> | 100 | Stepen - | |
| | <u></u> | | | | | | |
| | | | | ļ | | — | |
| | | | | | | T | 07115117 |
| | | ļ | | | 8. FILTER PACK: | 9. PACKER PLA | CEMENT: |
| | | | | | Material | _ Type _CU | bber |
| | | | <u> </u> | ļ | Size | - | |
| | | | | | Interval | Depth 2 | 00 |
| | | | | | 10. GROUTING RECOR | RD | i |
| | | 1 | | | Material Amount | Density Interval | Placement |
| Remarks: | | | | | coment beack | 5 36 aal 6-4 | 11 Doured |
| 710.,,,,,,, | | | | | | ر | |
| | | | | | | , | |
| | | 11-71 | | | Amt. Used 60 | 7 | |
| 11. DISINFEC | | H I H | to ie eubmitte | d on Form N | lumber GWS 39 Supplem | | |
| 12. WELL TES | ST DATA: LI CITECA | | ila is submitte | d on t onnt i | tumber Offo 05 Ouppion | ional von rost. | |
| TESTING ME | THOD \underline{Q} | rlitted | | | | 4.2 | |
| Static Level | <u> 290</u> ft. Da | te/Time measu | red: <u>5</u> - | -17-11 | , Production R | ate gpr | n. |
| | | te/Time measu | red 5- | -/7-// | , Test Length (| (hrs) 4 | |
| Remarks: | | · | | | | · | |
| 13. I have read | the statements made h | erein and know t | the contents the | ereof, and the | y are true to my knowledge. | This document is signe | d and certified in |
| accordance with | Rule 17.4 of the Wate | r Well Construction | on Rules, 2 CC | R 402-2. [The | e filing of a document that co | ntains false statements | is a violation of |
| | | punishable by fir | nes up to \$5000 | and/or revoc | ation of the contracting licen | | Number |
| Company Nar | me: Linn | m 1)= | Miss | 110 | Phone: (7/9) (23, 3) | 72/\ License | ""174X |
| | <u>r ywy</u> | m Li | - H | <u>LLL</u> | | <u> </u> | |
| Mailing Addre | ss: 2394 | 5 Luc | KY LAY | 16 | Lalhan C | D 80808 | |
| Signature: | 1 1 | | / Print Na | me and Title | | | Date 2/(-1/ |
| | Im 1 Un | red | | 11m + | sturau, man | ager | 5-24-11 |
| | | | | • | | j | |

FORM NO. GWS-32

PUMP INSTALLATION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St. Room 818, Denver, CO. 80203

For Office Use Only RECEIVED

| 08/2008 | Info (303) 866-358° Fax (303) 866-3589 | 7 Main (303) 866-3581 http://www.water.state.co.us | early in it with |
|---|---|---|--|
| 1. WELL PERMI | T NUMBER: 285 (0 | 707 | MAY 3 1 2011 |
| 2. WELL OWNE NAME OF OW MAILING ADD | CONN C | aynes | NATER RESOURCES STATE ENGINEER COLO |
| CITY | SUBS POC | | <u></u> |
| 719 449 | - 8584 | | |
| li e | | | N or ⊠S, Range 105 □ E or ⊠0W |
| DISTANCES F | FROM SEC. LINES: <u>8564</u> | ft. from 🔲 N or 🔀 S section line an | d <u>\nd_&o</u> ft. from . \overline \overline E or W section line. |
| | | LOT_ | |
| must be met | ers, Datum must be NAD83, t | use the following settings: Format m Unit must be set to true N , Zone | nust be UTM, Units Easting: <u>538603</u> 12 or ⊠ Zone 13 Northing: <u>4314218</u> |
| [| SS AT WELL LOCATION: | | 2-102-10011 |
| 4. PUMP DATA: | Type: Submersible | | Date Installed: 5/03, 2011 |
| | | | 7JV1554-3W230 |
| 1 ~ ~ | · | P Volts <u>230</u> F | _ |
| Pump Intake D | epth: 440 Feet, Drop/Colum | n Pipe Size Inches, Kind of Dro | p Pipe PVC |
| ADDITIONAL | INFORMATION FOR PUMPS GF | REATER THAN 50 GPM: Turbine Drive | Type: Electric Engine Other |
| Design | Head feet | Number of Stages | Shaft size inches |
| 1 | d ☐ Yes 🔀 No, Orifice Depth | ft Monitor Tube Installed | |
| Flow Meter Mf | | | |
| | t: Gallons, Thousand Gallo | | ng |
| e. IEST DATA | • | omitted on outpromonair om. | |
| | Date: | | |
| Total Well Dep | oth: 480 ft. Time: | | |
| Static Level: | | 1 11 1 A | |
| Date Measure | • | y Level (ft): | sed 10 07. |
| 7. DISINFECTION | | If yes, please submit with this report. | sed (A O.Z. |
| | malysis available. Tes [A. No | n yes, please submit with this report | |
| 9. Remarks: | | | |
| certified in acc | cordance with Rule 17.4 of the W | ater Well Construction Rules, 2 CCR 40 | rue to my knowledge. This document is signed and 12-2. [The filing of a document that contains false up to \$5000 and/or revocation of the contracting |
| Company Name: | Village Dellis | Phone | |
| Mailing Address | 23945 Lucku la | he Calhan Co | 683-3720 1148 80508 |
| Signature: | Kunav | Print Name and Title Tim Kundu / C | wner 5-26-11 |

| Form STATE OF COLORADO | For Office Use Only |
|---|--|
| No. OFFICE OF THE STATE ENGINEER | |
| GWS-11 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203 | RECEIVED |
| 1/2009 Phone – Info: (303) 866-3587 Main: (303) 866-3581 | REUL |
| Fax: (303) 866-3589 http://www.water.state.co.us | 0011 |
| CHANGE IN OWNER NAME/ADDRESS | AUG 1 9 2011 |
| CORRECTION OF THE WELL LOCATION | Leaver FS |
| Review instructions on the reverse side prior to completing the form. | WATER RESOURER STATE COLO. |
| Name, address and phone of person claiming ownership of the well permit: | |
| NAME(S): Kelley M Scheinert | |
| Mailing Address: 8225 Poco Rd | |
| | |
| City, St. Zip: <u>C15</u> Co 80908 | |
| Phone: (719) 238-2432 | |
| E-mail (optional): Kelley bear 70 aol. Com | |
| This form is filed by the named individual/entity claiming that they are the own filing is made pursuant to C.R.S. 37-90-143. | er of the well permit as referenced below. This |
| | 21,49795 |
| WELL LOCATION: Well Permit Number: 255007 Receipt Num | ber 3011 LCase Number: |
| | or # (optional) |
| 8275 Poco Road Colovados (Address) | SPVINGS CO 80908 |
| (Address) (C | (State) (Zip) |
| NW 1/4 of the SE 1/4, Sec. ZS , Twp. 12 \square N. or S S., Range U | 5 \square E. or \square W., \square S\X\\ P.M. |
| Distance from Section Lines: 2500 Ft. From N. or S., | St. From ⊠E. or □ W. Line. |
| Subdivision Name CUINCS Lot | |
| Subdivision Name Sec. 7163 | |
| The above listed owner(s) say(s) that he, she (they) own the well permit descramended for the following reasons: | ribed herein. The existing record is being |
| Change in name of owner Change in mailing address Correction of 8, 1972 and non-exempt wells permitted before May 17, 1965. | location for exempt wells permitted prior to May |
| Please see the reverse side for further information regarding correction of the | well location. |
| | |
| I (we) claim and say that I (we) (are) the owner(s) of the well permit described made herein, and state that they are true to my (our) knowledge. | I above, know the contents of the statements |
| Signature(s) of the new owner Please print the Signer's Nam | ne & Title Date |
| Kolley makhainat Kelley MSa | heinert 8-17-11 |
| It is the responsibility of the new owner of this well permit to complete and sig | · |
| if an original letter of agency signed by the owner is attached to the form upon | |
| For Office Use Only | |
| | |
| | |
| NO ANI | CEPTED AS A CHANGE OF OWNERSHIP B/GR MAILING ADDRESS |
| | A A A A A A A A A A A A A A A A A A A |
| Die Wolfe and | 9-8-4 |
| State Engineer By | Date |

APPENDIX E

WATER QUALITY FROM STERLING EXISTING WELLS



WQCD - Drinking Water CAS 4300 Cherry Creek Drive South, Denver, CO 80246-1530 Inorganic Chemicals Certified Laboratory Report Form

Revised 6/13/2014

Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us

| S | ection I (Sur | Section I (Sumfied or Completed by Public Water System) | Water System) | Cartina II (Cumilian | Santin II (Summary or Commenter) and her land | 11-1-1 | |
|----------------------------|-----------------------|---|---|--|--|-----------------|--------|
| | P | Public Water System Information | tion | Certifie | Certified Laboratory Information | II Lamoraliony; | |
| PWSID#: CO-0121724 | | | | Laboratory ID: CO 0015 | THE PARTY AND TH | | |
| System Name: LFH-1 | LFH-1 | | | Laboratory Name: Colorado Analytical Laboratory | ytical Laboratory | | |
| Contact Person: Mark Volle | : Mark Voll | ၁ | Phone #: 719-227-0072 | Contact Person: Customer Service | Phone: 303-659-2313 | 559-2313 | |
| Comments: | | | Do Samples Need to be Composited BY THE LAB? | Comments: | | | |
| | | | | | | ļ | |
| | | | Section III (Supplied or Comp. | I (Supplied or Completed by Public Water System) | | | |
| Sample Date: 2/16/17 | 16/17 | Collector: Stephanie Schwe Facility II | Facility ID (On Schedule): | Sample Pt | Sample Pt ID (On Schedule): | | |
| | | | tion IV Inorganic Chemicals (C | Section IV Inorganic Chemicals (Completed by Certified Laboratory) | | | |
| Lab Receipt Date | I ab Analysis Date | Lab Sample II) | Analyte Name | CAS No | Analytical MCI. | Lab MRL | Result |
| 2/17/17 | 71//1/2 | 170217005-01 | Fluoride | 7681-49-4 | | 60.0 | 1.07 |
| | | | | | | | |

mg/L: Milligrams per Liter MCL: Maximum Contaminant Level

NT: Not Tested Lab MRL: Laboratory Minimum Reporting Level BDL: Below Laboratory MRL. A less than (<) may also used.

170217005-01

| (Subcon | PHASE I, II, V Drinking Water Analyses (check analysis) | | 170217005 |
|---------------------|---|--|---|
| | Send Forms to State: Yes No X | A Company of the Comp | CAL Task No |
| ان | and the second | | Sampler Name: Se done Sching on No. |
| www.coloradolab.co | Compliance Samples: Yes No 2 | Email: jansatu 3870 achton | Email: Myolle@jdshydro.com Email: jmorte 9870000,com Compliance |
| Fax: 303-659-2315 | County: El Paso | Phone: Fax: | Phone: 19-337-007drax; |
| Phone: 303-659-2313 | City Color Series State CD zigo 90% | City Colo Segstant Ozip X0903 | 20702 |
| Lakewood CO 80228 | TIDS RISW GAPH | | , |
| Lakewood Lab | NE 1/4 Nw1/4 527 | TES PINN 1/1 AND SECURITY OF 1/4 NW1/4 SET | SADE TIVES HER ALL |
| Brighton, CO 80601 | System Name: | Contact Name: J. D. L. Lycle L | Address |
| Brighton Lab | PWSID: (0-012)724 | | Contact Names Mark |
| LABORATORIES, INC. | State Form / Project Information | ort.10) | Company Name: |

reet

Dr, Suite 100A 1228

COM

(1) PRO\$3 913 ... (C.)

| < | | Relinquished | | Instructions: | 2 5 | 3 (, | 2 | 0 | <u></u> | ٠ (٠ | ٤ | - | | | Date: | ARF | |
|---|----------------|-----------------|-------------------|---------------|--------------|----------------|----------|----------|----------|----------|--------------|--------------|--------------|----------|----------------------------|-----------------------------------|-----|
| | Dane. | 3 | - | S S | 10.00 | 1 | - 4 | 2000 | | >2 C | 7000 | 7 | 3 7 | 14.5 | Time. | | |
| - | Sirer CIMICO |) Data/Time: | | # | A S | # | 9 4 | 6 6 | # W | _ [` | - 1 | <u>*</u> | #2 | * | Client Sample ID / EP Code | | • |
| | | | | | | 0 | | | 1 | | | | (si | (Cu | | Containers | 100 |
| 9 | 2 M | | | | | | | | | | X | | | | Reside | ual Chlorine) tamples Only | |
| | 2 | | | | × | | | | | | | | | | | Coliform P | Α |
| _ | 17 n 6800 | i | | - | <u> </u> | _ | | \perp | ļ | _ | \downarrow | | | × | 504.1 | EDB/DBC | P |
| | -) ime | 1 | | | _ | _ | \vdash | + | + | + | 1 | 4 | × | | 505 I | Pests/PCBs | |
| | 8 | | | - | _ | - | _ | \perp | + | - | + | 4 | | | | Herbicides | |
| | | _ | _ | | | | - | ┼- | - | + | + | 4 | | \dashv | 524.2 | VOCs | |
| | 20 | Delivered Via: | C/S Info: | - | | × | _ | + | + | \vdash | L | _ | | | 525.2 | SOCs-Pest | |
| | Relinquished B | 10d 1 | | | | \vdash | - | \vdash | + | - | × | • | - | _ | 531.1 | Carbamates | |
| | ishec | E C > | | | | | - | ┼ | \vdash | ├- | + | 4 | | \dashv | 547 G | lyphosate | |
| | I By: | 8 | _ | <u> </u> | | | _ | \perp | - | - | +- | 4 | \dashv | | | Endothal! | _ |
| i | | 6 | > | | | | _ | - | \vdash | - | _ | 4 | - | _ | | Diquat | 4 |
| | | ` | | | | | _ | - | | - | + | 4 | _ | _ | | TTHMs | |
| | 9 | S | | \square | | | <u> </u> | \perp | - | _ | \perp | 1 | \dashv | _ | 552.2 | HAA5s | |
| | Date/1 | S Che | | | | | | - | Ļ | \vdash | _ | 4 | _ | \dashv | Lead/(| Copper | |
| | lim d | | | | _ | _ | | | Š | _ | ╄ | _ | \perp | | Nitrate | ; | _ |
| | \mathbb{Q} | 2 | 2 | | _ | _ | | | × | | _ | \downarrow | \dashv | _ | Nitrite | | _ |
| | 20 | Тетр. | Seals | | _ | \blacksquare | | | × | | <u> </u> | 1 | \dashv | _ | Fluoric | le | |
| | eceiv | حو | Pres | _ | _ | _ | | _ | | _ | _ | 1 | \dashv | 4 | Inorga | nics | 4 |
| | Received By: | Č | Seals Present Yes | 4 | _ | 4 | | | × | | igdash | 1 | \perp | _ | | ang. Index | |
| | y. | °C /Ice | | _ | _ | | × | | | | _ | 1 | \perp | | TOC | OOC (Circle |) |
| | - | <u> </u> | 8 | | _ | | | , | | _ | | \downarrow | 4 | \perp | SUVA, I | JV 254 (Circle) | |
| | İ | San | | _ | _ | _ | | _ | | × | | 1 | 4 | _ | Med | als | |
| ļ | Date/Time/ | 면. - | Headspace Yes | \dashv | 4 | | | | | | _ | 1 | \downarrow | \perp | Gross A | Alpha/Beta | |
| | te/Ti | g ≺ | 14 33 | _ | \dashv | | | | | | _ | 1 | _ | 4 | Radiun | n 226 | _ |
| | me | 2 | | _ | _ | 1 | | | | | | 1 | 1 | \perp | Radiun | 1 228 | _ |
| | Ī | <u>z</u> | 8 | 4 | \downarrow | | | X | | | | ļ | | \perp | Radon | | |
| | | | Ч | - | | | | | | | | | | | Uraniu | m — | |

Drinking Water Chain of Custody

| | | | | _ | | | | | | | | | | |
|----------------------------|----------------------------------|---------------------------------|---------------|-------------------------------|------------------------------------|-------------------------|---------------------------------|------------|---------------------|--------------------|--------------------------|-------------------------|---|---|
| Date | | 170 | | Sampler | Email: (A | Phone: | CityCo | | Seco and | Address | Contac | Compa | Report | |
| Time | ARF | 170217005 | Touck at- | Name: | Charle C | 刊9-2 | D 5865 | TATA | SHS | | t Vanne: | ny Name: | Report To Information | |
| Client Sample ID / EP Code | | | | Sampler Name: CORPY CELLOSUKS | Myalle @ jodshydra con Email: | Phone: 719-227-0072Fax: | CityCoa 5P65 Sute COZIP \$0903 | SUSTRE BOO | F. BYES PEAK AND | | Contact Name: MARK VIOLE | Company Name: JDS HNDRO | nation | |
| | Containers | - | | PO No. | Email:)(| Phone: | City COLO 965 State COZIP 80903 | | Address: 20 BOULDER | Contact Name: 32-7 | , | Company Name: SR LATER | Bill To Information (If different from report to) | |
| mg/L Mg/A Sa | aal Chlorine) amples Only | | | | imorley@ 3870@aol.comCompliance Sa | | 0 365 | | ० छ | ame: | 1 | Name: | formatio | |
| otal | Coliform P/A | |][| | Sh. | | Sta | | £ | Ľ | | y | if c | |
| 04.1 | EDB/DBCP | | | | 17 | | 5 | | 2 | 3 | | Ę S | Mere | |
| 05 P | ests/PCBs | | $\ \cdot \ $ | | 3 | Fax: | ΔZip | | | 2 | | ್ಷ | nt fro | |
| 15.4 | Herbicides : | ٦, | | | 6 | F. | 2 | | Ž, | MOK LE Y | | ~ | m rep | |
| ~~ | YOU GOL | Į ¥ | | | 200 | | 90. | | Č. | 1 | · | | ort to | |
| 25.2 | SOCs-Pest | PHASE I, II, V Drinking | | | C | | W | | CRESCENT ST | | | | | |
| 31.1 | Carbamates | F | 1 | n | <u> </u> | _ | | | -i | | 1_ | | | |
| 47 G | lyphosate | שַׁלַ | Send Forms to | | omp | County: 12) | CityCOLO - | 4 | Address: | System Name: | PWSID: | | State Form / F | |
| 48.1 | Endothali | | OF IB | , | lianc | <i>iaJ</i> ∺ | 9 | T 125 | ۶. ۱.۳ | TE | Ë | | Form | |
| 49.2 | Diquat | | | | | ľ | 4 | 20 | Z | <u>ا</u> ا | C | ì | 7 | |
| 24.2 | TTHMs | Vate | State: Yes | | pics: | PASO | 63.5 | RG S W | 13 X | | 1 | | occ. | |
| 52.2 | HAA5s | Ž | G. | : | ĭa) | 0 | tate | Ξ | | | ٦ | | n for | |
| ead/C | Copper | | No | • | mples: Yes X No | | 9, | 3 | 2 | | | | roject Information | |
| itrate | | 18 | K | (| 14 | | Zip & | 25 | +4 | | <u>Co-0121724</u> | 1 | = | |
| itrite | | hecl | . | 41 | | | SPGS State CO Zip (10708 | ح | | | تد | 1 | | |
| uorid | Principal Drincipal | Water Analyses (check analysis) | | E | | | 00 | | | | | | | |
| orgai | | alysi | 7 | f k | 1 | | | | | | | | | |
| k./L | ang. Index | ္ | 65 | 7 | 4 - | | _ | | | | | | | 1 |
| | | 1 | 1 1 | - | | -2, | 70 ! | | I | 65 6 | 3 II | 9 | | - |

Colorado Analytical

Brighton Lab 240 South Main Street Brighton, CO 80601

Lakewood CO 80228 Lakewood Lab 12860 W. Cedar Dr, Suite 100A

Phone: 303-659-2313 Fax: 303-659-2315

www.coloradolab.com

It's state forms

| | - | | | _ | | | | | | | | | | | | | | | | |
|---------------|--------------------------|----------|--------------------|---------------|--------|--------|------------|--------|----------|------|-----|--------|----------|-----------|----------|----------------------------|----------------------------|------------------|------------------------------------|----------------------|
| | Kelinquisted | : | | Instructions: | i | | | | T | 116 | نز | | | | 3 | of L | | | 170 | |
| | isted By: | | | tions: | | 31:14 | 212 | 3 | N. 24 | 2,10 | 00L | 34.75° | 130 | W: 6 | 200 | C : 2:3 | A | | 170217005 | "Oh! went |
| 716/17 | Date/Time; | | | | | #19 | 814 | 4-1-4 | 914 | 1 | 3 | 中工 | #IN | る事 | # | Client Sample ID / EP Code | | | | |
| /// // | Releived | | 34 H2 | · \ |) | | | | | | | | | | | | | | | |
| T | y: | | Ğ | | | Ø | جيستو د | - | | F | - | _ | U | M | S | No. | of Contai | ners | | |
| R | | | SOYBLANK | 2 | | | | | | | | | | | | (mg/ | dual Chic L) Samples | | | |
| 1 4 | | | F | ` | | _ | | | | L | | | | | | Tota | l Colifo | rm P/A | | _ |
| 2 | Date/ | | | | | _ | | | Ţ, | L | | | | | | 504. | 1 EDB/I | DBCP | | |
| = | te/Time: | | | | | | | | | | | | | | | 505 | Pests/Pe | CBs | 7 | ` |
| C | ?? } | | | | | | | | X | L | | | | | | 515. | 4 Herbic | ides p | ٦. | 72 |
| 2 | è | Vol | 4 | I | | X | | | | | | | | | | 34 | | 621 | | Ĭ |
| | ת ע | Deli | S | 3 | | | | | | | | | | | | 525.2 | 2 SOCs- | Pest | | PHASE L II V Drinkii |
| | elin | elivered | | | | | | | | | Γ | | | | | 531. | Carbar | nates | | = |
| Ī | II. | S | | | | | | | | | | 1 | | | | 547 (| Glyphos | ate | 1; | くコ |
| i | Relinguished Rv | 7 | > | | 1 | | | | | | 1 | | | | | | Endoth | | | 111 |
| 4 | 4 | E E | 3 | Γ | | | X | | | | | 7 | | | | | . Diquat | | | į |
| | | 7 | | Γ | | | | | | | T | | | | | | ттнм | | | |
| _ | 4. | | | Γ | T | | ٦ | | | | T | | | | | | HAA5 | | | |
| 5 | | | | Γ | T | | | | | | T | 7 | \top | \exists | | | Copper | | | |
| | | Ĭ | | Γ | 7 | | 7 | | | | T | | \neg | 1 | | Nitra | | | | |
| • | | כ | | 厂 | T | | | | | | T | 1 | \dashv | 1 | | Nitrit | | | | F |
| | L A SIMP. | 3 | Se | 1 | T | | | X | | | | T | | \dashv | | | Drin de Wa | LINE TO | | |
| Vecessed page | - F | . ^ | Seals Present Yes | | | | T | | \neg | | | 1 | | 1 | | Inorg | | | "E water Analyses (check analysis) | |
| 100 AEC | | <u>ب</u> | sent | Γ | | | \exists | | | | Γ | | | \top | | - | ang. In | dex | 5 | |
| Dy: | 301.7 | 5 | Yes | | | \top | | T | 7 | | | T | \top | 7 | | | DOC (0 | | | |
| | l'i | | S S | | \top | | 7 | | | | | | 1 | _ | | | UV 254 (| | | |
| | g | 2 | - | 1 | 1 | + | \dagger | \top | | | Г | + | 7 | ×. | \dashv | | Diexe | | | |
| | | | leads | Γ | | | \top | \top | 4 | X | | Ť | | \top | | | Alpha/I | | 3 | , |
|)are/ | Sample Fres. Yes IV No L | 5 | Headspace Yes No | Γ | T | | 1 | \top | | | | \top | \top | 7 | < | | m 226 | - | 1bcon | |
| į | : K | : | Yes [| | | | 1 | | \dashv | | | T | 1 | 7 | ×. | Radiu | - | | trac | |
| តា | T. No | 5 | N. | | | | \dagger | \top | 7 | | × | | | Ť | + | Rader | | سنكو | Ta V | ٠ |
| | Ĕ |] | | | T | \top | \dagger | 1 | \top | | | † | + | 1 | | Uranii | | | Subcontract Analyses | |
| | 1 | | | | | | | | | | | 1. | - | | | | age,3/ | o t 3 | <u>L""</u> | _ |
| | | | | | | | | | | | | | | | | | | | | |

Inorganic Chemicals Certified Laboratory Report Form WQCD - Drinking Water CAS

Submit Online at http://www.wqcdcompliance.com/login

IOC

Revised 4/13/2015

(mg/L) 0.002 0.015 BDL BDL BDL 0.001 BDL Section II (Supplied or Completed by Certified Laboratory) 100000 0.001 0.001 0.001 0.001 0.001 0.00 Phone: 303-659-2313 Certified Laboratory Information (mg/L) 0.004 0.005 0.002 0.0 0.1 Sample Pt ID (On Schedule): Laboratory Name: Colorado Analytical Laboratory EPA 200.8 EPA 200.8 EPA 200.8 **EPA 200.8** EPA 200.8 EPA 200.8 **EPA 200.8** Method Contact Person: Customer Service Section IV Inorganic Chemicals (Completed by Certified Laboratory) Section III (Supplied or Completed by Public Water System) Laboratory ID: CO 0015 7740-36-0 7440-43-9 7440-47-3 7439-97-6 7440-39-3 7440-41-7 7440-38-2 CAS No Comments: Do Samples Need to be Composited BY THE LAB? Collector: Stephanie Schwe [Facility ID (On Schedule); Analyte Name Boryllium Chromium Barium Cadmium Antimony Arsenic Mercury Section I (Supplied or Completed by Public Water System) Phone #: Public Water System Information 170217005-01A 170217005-01A 170217005-01A 170217005-01A 170217005-01A 170217005-01A 170217005-01A Lab Sample II) ab Analysis Contact Person: Mark Volle 2/22/17 2/22/17 2/22/17 2/22/17 2/22/17 2/22/17 2/22/17 PWSID#: CO-0121724 System Name: LFH-1 Sample Date: 2/16/17 Lab Receipt Comments: 71/11/2 2/17/17 2/17/17 2/17/17 2/17/17 71/11/2 71/11/2 Date

mg/L: Milligrams per Liter MCL: Maximum Contaminant Level

Lab MRI.: Laboratory Minimum Reporting Level BDI.: Below Laboratory MRL. A less than (<) may also used.

NT: Not Tested

3/6/17 170217005-01A

0.001 BDI, 142.7 BDL

0.001 0.001

××

EPA 200.8 EPA 200.7 EPA 200.8

7782-49-2

Selenium Sodium Thallium

Nickel

170217005-01A 170217005-01A 170217005-01A 170217005-01A

2/22/17

2/17/17 2/17/17 71//17 71/11/2

2/22/17 2/24/17 2/22/17

7440-23-5

7440-28-0

7440-02-0

EPA 200.8

0.00 0.1

N/A 0.002 0.05

Drinking Water Chain of Custody

| 170217005 | Sampler Name: Se Channe Schwenke PONO: | Email: MYOLLE JAShyldro, Com Email: jmorthy 9870 God, Compliance Samples: Yes Myor | Phone: 119-337-007drax: Ph | City CS StateCOZID 80903 CI | | 2X Ave | - | Company Name: UDS-Hudro co | |
|---|--|--|----------------------------|-------------------------------|------------------|---|-----------------------------|----------------------------|--|
| PIASSI, I | No.: | will: j markly 28 70 adv.com | Phone: Fax: | City ColoSassane Cozip 80903 | | Address: 20 Boulder (RESCONST NOTA NOW)/4 527 | Contact Name: Jim (Therless | Company Name: SK-Waster | Bill To Information (If different from report to) State Form / Project Information |
| PHASE I, II, V Drinking Water Analyses (check analysis) | Send Forms to State: Yes ZNo XI | 7 | County: El Paso | City Lob Sers Smill zingo 90% | TIDS EGSW 1 THAN | NE 1/4 Nw 1/4 527 | System Name: | PWSID: 60-0121724 | State Form / Project Information |
| alysis) | Jw.S | WWW.ca | Yee AFax: 30 | Phone | Lakewo | Lakewo | Brighto | Brighto | LABOHA |

ABORATORIES, INC.

hton <u>Lab</u> South Main Street hton, CO 80601

vgod Lab W. Cedar Dr, Suite 100A vood CO 80228

e: 303-659-2313 303-659-2315

coloradolab.com

| SUVA, UV 254 (Circle) |
|-----------------------|
| Metals |
| Gross Alpha/Beta |
| |

Date | Time

Client Sample ID / EP Code

No. of Containers

Residual Chlorine (mg/L) P/A Samples Only

Total Coliform P/A

504.1 EDB/DBCP 505 Pests/PCBs 515.4 Herbicides 524.2 VOCs

525.2 SOCs-Pest

531.1 Carbamates 547 Glyphosate 548.1 Endothall 549.2 Diquat 524.2 TTHMs 552.2 HAA5s

Lead/Copper

Nitrate Nitrite

Fluoride

Inorganics

Alk./Lang. Index

TOC DOC (Circle)

15.55 35.30

工事

(vi (tu

19.70

ARF

Instructions:

Date/Time:

Asi.e.

date Time:

Delivered Via:

C/S Charge Date/Time

Received By:

°C /lce

Sample Pres. Yes No C

Relinquished By:

MS% 8:52

S. . . 46.5 5

P #

E ON

X

C/S Info:

Scals Present Yes No W Headspace Yes No

#

50 7250

40

アシ

チー

<u>S</u> a/Beta Radium 226 Radium 228 Radon

Uranium

Subcontract Analyses 11 11 PRIR 3 913 C. 11 C. 12

Drinking Water Chain of Custody

| | Sampler Name: STEPH SCHNENCKE | Email: Par Myalle & joddyydro, con Email: jmorley@ 3870(200), con Compliance Samples: Yes X No | Phone: 719-227-0072Fax: | CityCoa SP65 State CO Zip \$0903 | SULTIFIC BOOD | SHS E. BYES PERK AND | Address: Address: | Company Name: JDS HNDRO | SEPORE TO ESTORMAN |
|---|--|--|-------------------------|------------------------------------|------------------|--|--------------------------|-------------------------|---|
| | PO No.: | Email: jmortey@3570@aol.com | Phone: Fax: | City Colo 265 State Co Zip 60903 | | SHS E. BYES PEAK AND Address: 20 BOWLDER CRESCENT ST NEW NOW 527 | Contact Name: JTM MORLEY | Company Name: SR WATER | Bill To information (if different from report to) |
| | Send Forms to State: Yes TNO N Terries | Compliance Samples: Yes X No 12 | County: EL PASO | City COLO SPGS State CO Zip (0708) | TIDS RUSED CT PM | Address AND 4 527 | System Name: | rwsid: Co-0121724 | State Form / Project Information |
| • | 5.0 | 14 | _ | | | | | | |

Colorado Analytical

Brighton Lab 240 South Main Street Brighton, CO 80601

Lakewood Lab 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

www.coloradolab.com

Prepresults state forms

| · | | | | 7 | T | 1 | | - | - | | _ | _ | | | | | |
|------------------|-----------------------|-------------------|---|-------|--------|--------------|-----------|----------|------|-----|------|--------|--------|------------|-------------------------|--|----------------------|
| 3, | Relinanished | Instructions: | | | | | | 911 | 7 | | | | 5 | Date | .] | · 170 | CAL |
| | | tions: | | 31.14 | 21-15 | 8 | X.44 | 27.0 | 03.1 | いたが | 17.0 | 7:50 | 200 | Time | ARF | 170217005 | CAL Task No. |
| 916/17/19:50 | Date | | | 年1日 | 418 | 1 = 1 | # 6 | | | #15 | する | | | Clien | | | |
| To the | | 25(47 |) | E. | ا جسد | | - | | | _ | U | W | w | | f Containers | | |
| 511 | | SOYBlank | | | | 2 . | | | | | | | | Resid | ual Chlorine | | |
| 20 5 | | K | | | _ | | · · · | \vdash | | + | | _ | | - | Coliform P/A EDB/DBCP | - | |
| 2/17/11 | | | | | | | _ | | | | | | | | Pests/PCBs | 1 | |
| G. | _ | | | | | | <u>X</u> | | | | | | | 515.4 | Herbicides : | 7. | |
| B | Vol | + | | X | | | | | | | | | | 374 | WOCE GOV | 1 | H |
| | Deli | C/S Infa | | | | | | | | | | | | 525.2 | SOCs-Pest | ֓֞֟֝֟֝֟֝֟֝֟֝֓֓֓֓֓֟֟֟֝֓֓֓֟֟֟ | |
| eling | vered | O. | | | | | | | | | | | | 531.1 | Carbamates | 7 | = |
| Tush Tush | Delivered Via: | 7 | | | | | | | | T | | | | 547 C | lyphosate | | |
| Relinquished By: | الح ا | _ | | | T | | | | | | | | | 548.1 | Endothall | 1 | PHASE I II V Drintin |
| y: | 6 | | | | × | | | | | T | | | | 549.2 | Diquat | 0.0 | a |
| | 7 | `[| | | | | | | | 1 | | | | 524.2 | TTHMs | WAVE AUGISTS (CHECK MINISSES) | V |
| | | | | | | | | | | T | | | | 552,2 | HAA5s | ֓֞֞֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֡֡֡֓֓֓֡֡֜֞֜֡֓֡֡֡֡֡֓֡֡֡֡֡֓֡֡֡֡֡֡ | |
| Date/Time: | C/S Charge [| | | | П | | | | Γ | T | | | | Lead/ | Copper | | |
| Tin | harge | | | | | $ \top $ | | | | T | | | | Nitrat | | | |
| <u></u> | | ſ | Ī | | | \exists | | | | | | | | Nitrite | ; | | |
| | Temp. | Se | | | | X | | | | T | | | \neg | Fluori | Drineina de Waler ID | | |
| Received By: | e J | Seals Present Yes | | | | | | | | | | | | lnorga | | Ty. | |
| ived | 9 | sent | | | | | \exists | | | | | \neg | | | ang. Index | 5 | |
| Ву: | °C /Ice | <u>8</u> | | | | | | | | T | | \neg | | | DOC (Circle) | 1 | |
| | _ | S | | | T | | | | | T | 1 | | | | UV 254 (Circle) | | |
| | S | | 3 | | | | | | | | | ×. | | 1,4 | Dioxane | | |
| | nple | cads | | | | | * | X | | | | | | Gross | Alpha/Beta | S. | • |
| Date/Time | Pres | Jace 1 | | | | | | | | | | | × | Radiu | | DCOL | |
| | S S | No Headspace Yes | | | \int | | \int | | | | | , | × | Radiu | n 228 | tract | |
| 4 | Sample Pres. Yes XINo | No. | | | | | | | × | | | | | Raden | Cyamide | Subcontract Analyses | |
| | | | | | | T | I | | | | T | | \top | Uraniu | - | yses | |
| | | | | | | | | | | ì. | 1. | | | المال | age 3 of 3 | <u>.</u> . | |



Lab Control ID: B16917 Received: Feb 17, 2017 Reported: Mar 20, 2017 Purchase Order No.

None Received

Customer ID: 20040H Account ID: Z01034 Project #: 009-616

ANALYTICAL REPORT

Stuart Nielson Colorado Analytical Laboratories, Inc.

| L | ab San | ple ID | B16917-001 | | | | | |
|--------------------|---------|--------|------------|----------------|-----------|-----------------|----------------|---------|
| Custom | ner Sam | ple ID | 170217005- | 01 - Lfh-1 - F | PWSID: CO | 0121724 - LFH-1 | | |
| | wenke | | | | | | | |
| | | | | Precision* | Detection | | Analysis | |
| Parameter | | Code | Result | +/- | Limit | Method | Date / Time | Analyst |
| Gross Alpha | | | 0.0 | 0.0 | 1.5 | SM 7110 B | 3/2/17 @ 0840 | LD |
| Gross Beta | pCI/L | Т | 0.0 | 2.1 | 2.2 | SM 7110 B | 3/2/17 @ 0840 | LD |
| | pCI/L | T | 0.0 | 0.2 | 0.1 | SM 7500-Ra B | 3/3/17 @ 0825 | LD |
| | pCi/L | T | 0.0 | 0.8 | 8.0 | EPA Ra-05 | 3/14/17 @ 1257 | JR |
| Radon | pCi/L | Т | 345 | 25 | 13.9 | SM 7500-Rn B | 2/17/17 @ 1500 | AN |

Certification ID's: CO/EPA CO00008; CT PH-0152; KS E-10265; NJ CO008; NYSELAP (NELAC Certified) 11417; RI LAO00284; WI 998376610, TX T104704256-15-6

Codes: (T) = Total (D) = Dissolved (S) = Susspended (R) = Total Residual (PD) = Potentially Dissolved <= Less Than

[&]quot;Variability of the radioactive decay process (counting error) at the 95% confidence level, 1.96 sigma.



Radionuclides Certified Laboratory Report Form

WQCD - Drinking Water CAS

4300 Cherry Creek Drive South; Denver, CO 80246-1530 Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us



Revision 6/13/2014

| ACA CONSOCIALITY | | * | 100 (coc) vo | 1 ms. (202) 120-1270, capine mining waitingstate co.us | arca (astarc.co. as | | | | |
|------------------------------------|---------------------|--|---|--|--|----------------------------------|-----------------------|-------------|------------|
| | Section | Section I (Supplied or Completed by Public | blic Water System) | | Section II (Supplied or Completed by Certified Laboratory) | d or Completed | by Certified L | aboratory) | |
| | A. | Public Water System Information | | | Certified La | Certified Laboratory Information | ration | | |
| PWS ID: C00121724 | 1724 | | | Laboratory ID: CO 00008 | \$0000 C | ļ | | | |
| System Name: Lfh-1 | h-1 | | | Laboratory Name | Laboratory Name: Hazen Research, Inc. | | | | |
| Contact Person: | | | Phone #: | Contact Person: Jessica Axen | essica Axen | | Phone #: 303-279-4501 | 279-4501 | |
| Comments: | | | Do Samples Need to be Composited BY THE LAB? | AB? Comments: | | | | | · |
| | | | | | | | | | |
| | | | Section III (Su | Section III (Supplied or Completed by Public Water System) | Public Water System) | | | | |
| Sample Date: 02/16/2017 | 2/16/2017 | Collector: Stephanie Schwenke Facility ID (On Schedule): | Facility ID (On Sche | | Sample Pt ID (On Schedule): | | | | |
| | | | Section IV Radionuc | ides (Supplied or Comp | Section IV Radionuclides (Supplied or Completed by Certified Laboratory) | ory) | | | |
| Lab Receipt Lab Analysis Date Date | ab Analysis Date | Lab Sample ID | Analyte Na | Analyte Name (Code) | CAS No. | Analytical Method | MCL | Lab MRL | Result |
| 2 2100/11/00 | 7100/2012 | R16917_001 | Gross Alpha Including Uranium (4002) | ing Uranium (4002) | 12587-46-1 | SM 7110 B | Z/A | 1.5 | 0.0(=0.0) |
| | 170770000 | | Combined Ur | Combined Uranium (4006) | 7440-61-1 | D2907-97 | 30 ng/L | | |
| 02/17/2017 | 03/03/2017 | B16917-001 | Radium -2 | Radium -226 (4020) | 13982-63-3 | SM 7500-Ra B | N/A | 0.1 | 0.0(±0.2) |
| 02/17/2017 | 03/14/2017 | B16917-001 | Radium -2 | Radium -228 (4030) | 15262-20-1 | EPA Ra-05 | N/A | 8.0 | 0.0(±0.8) |
| 02/17/2017 | 03/02/2017 | B16917-001 | Gross Be | Gross Beta (4100) | 12587-47-2 | SM 7110 B | 50 pCi/L* | 2.2 | 0.0(±2.1) |
| | | | Total Dissolve | Total Dissolved Solids (1930) | | EPA 160.3 | NA | | |
| *The MCL for | Gross Beta F | *The MCL for Gross Beta Particle Activity is 4 mrem/year. Since there is no simple conversion between mrem/year and pCi/L EPA considers 50 pCi/L to be the level of concern. | r. Since there is no sir | nple conversion betwe | en mrem/year and pCi/L | EPA considers 5 | 50 pCi/L to be | e the level | f concern. |
| | | | Section V Calculated Values | ated Values | | | | | |
| | | ▼ /N | Gross Alpha Excluding Uranium (4000) | ling Uranium (4000) | Calculated Value | afue | 15 pCi/L | N/A | |
| | .7 | Δ); | Combined Radium { | Combined Radium {-226 & -228} (4010) | Calculated Value | alue | 5 pCi/L | N/A | |

NT: Not Tested

Lab MRL: Laboratory Minimum Reporting Level

BDL: Below Laboratory MRL. A less than sign (<) may also be used

ug/L: Micrograms per Liter

pCi/L: Picocuries per Liter

MCL: Maximum Contaminant Level

| Report To Information | Bill To Information (If different from report to) | State Form / Project Information |
|--------------------------------------|---|--|
| Company Name: Colorado Analytical | Company Name: Same As Report To | PWSID: C00121724 |
| Confact Name: Stuart Nielson | Contact Name: | System Name: Lfh-1 |
| Address: 240 S. Main St. | Address: | System Address: No. 1/4 Nw. 1/4 527 |
| City: Brighton State: CO Zip: 80601 | City: State: Zip: | T125 R65w 6th Pm City: Colorado Spgs State: CO Zip: 80908 |
| Phone:303-659-2313 Fax:303-659-2315 | Phone: Fax: | County: El Paso |
| Email: stuartnielson@coloradolab.com | Email: | Compliance Samples: Yes ⊠ No □ |
| Sampler Name: Stephanic Schwenke | PO No.: | Send Forms to State: Yes No 🛛 |

| | Colorado Analo |
|----|----------------|
| -5 | J.C. |

Brighton Lab 240 South Main Street Brighton, CO 80601 Lakewood Lab
12860 W. Cedar Dr, Suite 101
Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

| | | L |
|--|--|------------|
| | | LOIO WANAA |
| | | |
| | | |

| | _ | | | | | | | | | B | | | | | _ | |
|------|------------------|---|---------|--|---|---|--|--|-----|---|---------|--------------------|----------------------------|-------------------------------------|-------------|---|
| | Acanagua | ~ × | | Instruc | | | | | | | | 02/16/17 | Date | | Task | |
| | Alalan | | | ions:Pleas | | | | | | | 7 7 | 0906 | Time | | Task Number | |
| - | 4 | | | e print on s | | | | | | | MCM | | Client S | | | |
| 2011 | 2/17/16 | | | Instructions:Please print on state forms but do not submit to CDPHE. Thanks! | | : | | | 140 | | BOTTLES | 170217005-01 LFH-1 | Client Sample ID / EP Code | | | |
| | Received By: | | | ot submit | | | | | | | | | ode | · | | |
| | d Ву: | | | т С | | | | | | | | 6 | No. o | f Containers | | |
| | | | | DPHE. Th | | | | | | | | | Resid (mg/l P/A S | ival Chlorino _) iamples Only | | |
| | | | | anks | | | | | | | | | Tota | l Coliform P/ | A | |
| | | | | | | | | | | | | | 504. | EDB/DBCF | • | |
| | Date/ | | | | | | | | | | | | 505 | Pests/PCBs | _ | |
| | Date/lime: | | | | | | | | | | | | 515.4 | Herbicides | | PH |
| | | | | | | | | | | | | | 524,2 | 2 VOCs | | PHASE I, II, V Drinking Water Analyses (check analysis) |
| | | Deli | | C/S Info: | | | | | | | | | 525.2 | 2 SOCs-Pest | | I, I |
| | Keli | Delivered Via: | | Info; | | | | | | | | | 531.1 | l Carbamates | | V |
| | Relinquished By: | Via: | | | | | | | | | | | 547 (| Glyphosate | | Di |
| | hed k | Fede | 4:01 | | | | | | | | | | 548. | Endothall | | King |
| | ÿ: | ×3,7 | | | | | | | | | | | 549.2 | 2 Diquat | | W |
| | | CIS X | A. Mary | | | | | | | | | | 524.2 | 2 TTHMs | | ater |
| | | | (| | | | | | | | | | 552.2 | 2 HAA5s | | Ama |
| | Dat | C/S/C | | | | | | | | | | | Lead | /Copper | | lyse |
| | Date/Lime: | C/S Charge | | | | | | | | | | | Nitra | te | | टि |
| | E | | | | | | | | | | | | Nitri | te | | eck |
| | | Temp. | 4 | Sea | O | | | | | | | | Fluo | ride | | |
| | 24 | ģ | D | ls Pre | P | | | | | | | | Inorg | ganics | | ysis) |
| | 11/2 | °C /Ice | 1 | Seals Present Yes | 7 | | | | | | | | Alk./ | Lang, Index | | |
| | () 3 | 8 | 7 | 3 | | | | | | | | | TOC | , DOC (Circl | e) | |
| | 4 | Sam | N | N. | | | | | | | | | SUVA | , UV 254 (Circle |) | |
| | 9 | 문 | 公 | H | | | | | | | | | | | | : |
| 1 | 02/ | Sample Pres. Yes 🗌 No 🗌 | (2) | Headspace Yes | | | | | | | | X | Gros | s Alpha/Beta | | Subc |
| | 7 Da | S C |) # | ace Y | | | | | | | | X | Radi | um 226 | | ontr |
| | Date/Time: | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 42 | | 山 | | | | | | | X | Radi | um 228 | | act A |
| | Date/Time: 430 | - | 12 | Ö | 6 | | | | | | | X | Rado | n | | Subcontract Analyses |
| | O.Z. | | / | J | | | | | | | | | Uran | ium | | 2 |



Analytical Results

TASK NO: 170217005

Report To: Mark Volle

Company: JDS Hydro Consultants

545 E. Pikes Peak Ave

Suite 300

Colorado Springs CO 80903

Bill To: Jim Morley

Company: SR Water

20 Boulder Crescent St.

Colorado Springs CO 80903

Task No.: 170217005

Client PO:

Client Project: LFH-1 CO-0121724

Date Received: 2/17/17

Date Reported: 3/6/17

Matrix: Water - Drinking

Customer Sample ID LFH-1
Sample Date/Time: 2/16/17

Lab Number: 170217005-01

| Test | Result | Method | ML | Date Analyzed | Analyzed By |
|------------------------|---------------------|-------------|------|---------------|-------------|
| Bicarbonate | 155.5 mg/L as CaCO3 | SM 2320-B | 0.1 | 2/20/17 | VDB |
| Calcium as CaCO3 | 6.3 mg/L | SM 3111-B | 0.1 | 2/24/17 | MBN |
| Carbonate | 4.0 mg/L as CaCO3 | SM 2320-B | 0.1 | 2/20/17 | VDB |
| Langelier Index | -0.43 units | SM 2330-B | | 2/24/17 | SAN |
| рН | 8.44 units | SM 4500-H-B | 0.01 | 2/17/17 | MBN |
| Temperature | 20 °C | SM 4500-H-B | 1 | 2/17/17 | MBN |
| Total Alkalinity | 159.5 mg/L as CaCO3 | SM 2320-B | 0.1 | 2/20/17 | VDB |
| Total Dissolved Solids | 456 mg/L | SM 2540-C | 5 | 2/23/17 | ISG |

Abbreviations/ References:

Mt. = Minimum Level = LRL = RL
mg/L = Milligrams Per Litter or PPM
ug/L = Micrograms Per Litter or PPB
mpn/100 mls = Most Probable Number Index/ 100 mls
Date Analyzed = Date Test Completed

DATA APPROVED FOR RELEASE BY

Bill To Information (If different from report to) State Form / Project Information

| | | _ | 200 |
|------------|--------|--------|-----|
| | • | S | |
| LABC | パ 子 | Z Z |) |
| ABORATORII | olyt | Q | - |
| RIES, INC. | | opo | _ |
| | | | |

240 South Main Street Brighton, CO 80601 Brighton Lab

Lakewood Lab 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313

AFax: 303-659-2315

| | | A - | | ÷ |
|----------|---|--------------------------------|--|------|
| Ţ, | | PO No.: | Email: 1 Markly 28 10 @ Col. Compliance Samples: Yes M No. | |
| | | 2. | <u>"</u> , | ľ |
| | | | 3 | l |
| | | | 2 | l |
| | | ۱ , | E | ŀ |
| | 16 5 c | - | (1) | l |
| | | | Q | |
| | | | 9 | 15 |
| \dashv | PH | | U B | |
| - | 2 | | 0 | |
| 4 | | | 6 | |
| _ | F | ဖွ | 0 | c |
| ╛ | ğ | ind I | D D | nami |
| | 5 | 유 | iance | |
| | 8 | to S | San | - |
| | \$ | tate: | | 6 |
| 7 | | Ye | Yes | V |
| 7 | | | | ľ |
| ┨ | 88 | X | ő | |
| \dashv | <u>ନ</u> | | 201 | |
| 4 | ASE 1, II, V Drinking Water Analyses (check analysis) | Send Forms to State: Year No X | (*) | |
| 4 | | 7 | 1 | |
| 4 | ysis | S. | 1 | Ć |
| | | • | | 1 |
| | | | www.colors | |
| 7 | i | | V.CO | |
| 7 | | | lora | |
| Ť | Ø, | | <u>gol</u> | |
| | 60 | | b.c | |
| + | | | H | |
| - : | | | | |
| _ | | | | |
| | Ž. | | | |
| .1 | 1-14 | • | | |

Sampler Name: Storan Shuxak PONO.

Email: Myolle @ Jashydro, Com

Phone: 719-227-007drax:

Phone:

Fax:

County: El Paso

Cr

State OZip Sto903

City ColoSocissine Cozin 80903

Singly sund zigo 10%

TIDS RESW 6#AH

Address: 20 Beauther Crescentst

Ne 1/4 Nw 1/4

027

Contact Name: Jim Morley

PWSID: Co. DI 21724 System Name: LFH-1

Company Name: SP Waster

Address S45 E. Piles Real Air

Suite 200

Contact Name | LOVE Volle

Company Name: JDS-Hydro

Report To Information

| | | Relinanthy | Instructions: | 8.5.8 | MS.60 | X S | 2000 | 0000 | | , , o , o , o , o , o , o , o , o , o , | TOOCH | 3:30 | 100 | -1.51 | | CAL Task No. |
|---|------------------|--------------------------|--------------------------|-------|-------|------|------|------|------|---|-------|-----------|-----|-------|--|-------------------------------------|
| | OSINI NO SON | | | # | 4 | # 00 | # | 46 | = 0 | - 1 | 2 6 | ∯± (V) | #2 | 4 | Client Sample ID / EP Code | |
| 8 | W S.W | | | | | O. | 7 | | | | | | | Č. | | |
| | Date Time: | | | | × | | | | | | | | × | × | Total Coliform P/A 504.1 EDB/DBCP 505 Pests/PCBs 515.4 Herbicides 524.2 VOCs | |
| | Relinquished By: | Delivered Via: Delivered | C/S Info: | × | | * | | | | | | ς . | | | 525.2 SOCs-Pest 531.1 Carbamates 547 Glyphosate 548.1 Endothall 549.2 Diquat | PHASE I, II, V Drinking We |
| | Date/Timel V | C/S Charge (X) |) Se | | | | | | ×.×. | | | | | | 524.2 TTHMs 552.2 HAA5s Lead/Copper Nitrate Nitrite Fluoride | ing Water Analyses (check analysis) |
| | - | Temp. A °C/Ice 4 | Scals Present Yes No W | | | | × | , | × | | | | | | TOO DOC (Circle) SUVA, UV 254 (Circle) | malysis) |
| | 9 | Sample Pres. Yes No No | Headspace Yes No | | | | | X | | | | | | | Gross Alpha/Beta Radium 226 Radium 228 Radon Uranium | Subcontract Analysis |

Drinking Water Chain of Custody

| | CAL Task No. 170217005 | Sampler Name: STEPH SCHWENKE | Email: Bar Myalle @ joshydra, con Email: jmorley@ 3870@gol.com Compliance Samples: Yes X No | Phone: 719-227-0072 Fax: | CityCas SP65 State Co Zip \$0903 | SUCTE 300 | SHS F. BYES PEAK AND | Address: | Company Name: UDS HYDRO | Report To Information |
|--------------------------|---------------------------------|------------------------------|---|--------------------------|------------------------------------|------------|--|--------------------------|-------------------------|---|
| iners | | PO No.: | Email: | Phone: | City COLO Stass State COZip (OP 03 | | Address: Add | Contact Name: 3747 MOKIE | Company Name: SR WATER | Bill To Information (If different from report to) |
| orine | | | 3 | | 6 | | 20 | Nº 13 | Z | nform |
| Only | | | 7 | | 238 | | B | تا | | ation |
| rm P/A | | | 100 | | Sta | | 5 | 3 | カ | ı (If d |
| DBCP | | | W | | 2 | | S | 3 | E | ffere |
| CBs | | | 3 | Fax: | Zip | | | 0.5 | 3 | nt from |
| cides , | اچا | | (D) | | 6 | | 258 | B | | n repo |
| 624 | I A | | 0 | | Ro | | C N | | ` | 0) |
| -Pest | E , | | S | | ~ | | 7 | | | |
| rides ; -Pest mates sate | PHASE I, II, V Drinking | © | S | 0 | 0 | | 겨 | | ļ., | CO. |
| sate | / Dr | Send Forms to | ompl | County: 2 | ity O | T 125 | Zag a | System Name: | PWSID: CC | State Form / Pr |
| hall | inki | orms | Surgi | <u> </u> | S O | 25 | X. | N | 9 | 0.11 |
| t | 18 × | to St | Sam | | A | 8 | Z | | | /Pro |
| ⁄ls | ate | ate: 1 | ples: | PASO | SS | 5 | 70 | | 0 | 821 |
| is | An | 3 | ž, | 0 | tate | 3 | [A | | ير | nforn |
| r | alys | State: Yes No X | 2 | | 6 | RGSW GT PM | 2 | | -0121724 | roject information |
| | (C) | | M, | | G. | 72 | * | | d' | |
| aler TD | Water Analyses (check analysis) | the secret sul | | | CityCOLO SPGS StateCO Zip (10908) | | | | - | |
| ndex | ysis) | 40 | ı | | | | | | | |
| | | با | Įş | Į | . | E 2 | | <u>ب</u> | 3 E | F |

Colorado
Analytical
LABORATORIES, INC.

Brighton Lab
240 South Main Street
Brighton, CO 80601

<u>Lakewood Lab</u> 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

www.coloradolab.com

It's state forms

| | | | | _ | | | | | | | | | | | | | | | | |
|------------------|--------------|-----|--|--------------|---------|--------------|--------------|------|--------------|----------|--------------|----------|------|-----------|---------|----------------------------|-----------------|--------------|----------------------|------------------------------------|
| 3 | Relinquished | | | Instructions | | | | | 116 | <u>.</u> | | | | 1 | 3 | Date | | | 170 |) <u>\$</u> |
| | |) | | tions: | 100 | 215 | 3 | 8.44 | 04.0 | 2 27 | C.,,2 | 27.7 | 7550 | 200 | \$ 2.7 | Time | ARF | | 170217005 | TE LOSK NO. |
| 2/10/17 | Data/Times | | | | #19 | 81# | ار 4 | 914 | # 0 | 41 | | サンツ | 40 | # | A III | Client Sample ID / ED Code | | | | |
| 3:150- | | | 午万 | | | | | | | | | | | | TI COOK | / ED Code | | | | |
| 7 | | 1 | S | | E | سر | - | - | - | - | - 4 | U | W | i Si | No. | ofC | ontair | ners | | |
| | | 1 | SOYBlank | | | | | | | | | | - | | (mg | /L) | Chlor ples C | | | |
| <i>U</i> = | , | | F | L | _ | | | | | | \downarrow | \dashv | | \perp | Tot | al Co | olifor | m P/A | ↲ | |
| 2/17/11 | : | | | | | | | _ | | L | \downarrow | \dashv | | ┡ | 504 | 1.1 E | DB/D | BCP | 1 | |
| 77 e: | | | | <u> </u> | | | | - | | - | 1 | 4 | | _ | + | , . | sts/PC | | | |
| 2 | | . ^ | | - , | | | | _ | _ | _ | \downarrow | _ | | | †··· | | | ides , | | P |
| 8 | V | Oβ | | - | X | | | | | L | + | | | | +- | MG 15 T / | - | 621 | 1 | PHASE I. II. V Drinkin |
| Re | elive | | C/S Info | _ | | | | | | | ╀ | \dashv | | _ | | | OCs-l | | 4 | |
| Relinquished By: | elivered Via | سرا | ئ | - | | | | - | | | - | \dashv | | | 531 | .1 C | arban | nates | | E۷ |
| ishe | 19: | 2 | | _ | | _ | _ | | | | - | 4 | _ | _ | 547 | Gly | phose | ite | 4 | |
| d Ву: | 1 | 5 | and the same of th | | | | _ | | | _ | | _ | | _ | 548 | .1 Er | doth | ali | 4 | <u> </u> |
| •• | 4 | E | , | | | × | | | | _ | L | 4 | _ | | 549 | .2 Di | quat | | 100 | ng Water Analyses (check analysis) |
| | | ۷. | | | | \dashv | _ | | | | L | 4 | | | 524 | .2 T1 | 'HM | S | | |
| | Q | | | | _ | _ | _ | _ | | _ | L | 1 | _ | | 552 | .2 H/ | AA5s | | | A |
| Date/Time: | C/S Charge | | | | 4 | _ | | | | | L | 1 | | | Lea | d/Co | pper | | ١ | P Vo |
| [ime | rge | | | | | | | _ | | | | _ | | | Nitr | ate | | | 3 | 2 0 |
| | | | | | _ | _ | _ | | | | L | 1 | _ | | Nitr | ite | | | | 2 |
| | Temp. | | Seals | | | | X | | | | | 1 | | | Fluc | ride | NA. | ina krto | \$ | |
| Received By: | 0 | 2 | Pres | | | 4 | | | | | | 1 | | | | ganic | | | You | E/Oil |
| ved I | 2 | | ent Y | | _ | _ | | _ | | | _ | \perp | | | Alk. | /Lan | g. Inc | iex | " | 7 |
| Y. | °C /lee | | 2 | | _ | 4 | 4 | _ | | | L | 1 | | | TOC | , DC | C (C | Circle) | | |
| - | 2 | | No | | | 4 | 4 | _ | | | L | 1 | | | | | | Circle) | | |
| | Sam | | E | 3 | _ | 4 | | _ | \Box | | | ♪ | K | | 1,4 | 10 | 0)4 | ine | | |
| ٦ | ple P | | dsp. | _ | \perp | _ | \perp | | Y | _ | | \perp | _ | | Gros | s Al | pha/E | Beta | and | 2 |
| te/T | res. Y | | ace Y | _ | \perp | 4 | \perp | 4 | _ | | | 1 | | \succeq | Radi | um 2 | 26 | | COUR | |
| Date/Timg: | g` BC | | Seals Present Yes 🗌 No 闪 Headspace Yes 🗎 No 🗎 | \dashv | \perp | _ | \downarrow | | \downarrow | | | 1 | _ | * | Radi | | | | Subcontract Analyses | |
| | Z | • | 2 | _ | _ | \downarrow | \perp | _ | | X | | \perp | _ | | Rade | <u> </u> | yaı | سنكو | | |
| | <u></u> | | | | | | | | | | | | 1 | | Uran | | - | | yses | |
| | | | | | | | | - | | | | 1. | | | الما | Rag | ٩٨ | o <u>f</u> 3 | | |
| | | | | | | | | | | | | | | | | | | | | |

Nitrate and Nitrite as Nitrogen Certified Laboratory Report Form WQCD - Drinking Water CAS Submit Online at http://www.wqcdcompliance.com/login

NOX

Revised 4/13/2015

| ATTA EZINICONNICIN | | | | | | | | | | | |
|----------------------------|--|-----------------------------|---------------|--------------|-----------|--|--|---------------|---------------------|--------------|--------|
| Sect | Section I (Supplied or Completed by Public Water System) | ed by Public W | (ater System) | | | Section II (S | Section II (Supplied or Completed by Certified Laboratory) | pleted by Cer | ified Lab | hratory | |
| | Public Water System Information | em Informatio | n | | | | Certified Laboratory Information | atory Inform | nation | A MANAGE A L | |
| PWSID#: CO-0121724 | 1724 | | | | Laborato | Laboratory ID: CO 0015 | | | | | |
| System Name: LFH-1 | H-1 | | i | | Laborato | Laboratory Name: Colorado Analytical Laboratory | ido Analytical Li | aboratory | | | |
| Contact Person: Mark Volle | fark Volle | I | Phone #: 719 | 719-227-0072 | Contact J | Contact Person: Customer Service | r Service | Phone: 3 | Phone: 303-659-2313 | 113 | |
| Comments: | | | | | Comments: | ıts: | : | | | | |
| Section III (S | Section III (Supplied or Completed by Public Water System) | ublic Water Sy | stem) | | Sec | Section IV (Supplied or Completed by Certified Laboratory) | or Completed b | v Certified L | aboratory | | |
| Sample Collector | н Facifity ID On Schedule | Sample Pt II) Confirmation? | Confirmation? | 世 | Lab Analy | Laboratory | Analyte | Analytical | MCL | Lab MRI. | Result |
| 7/16/17 | | Cili Sciledime | | Date | CARC | Nample ID # | | Method | (mg/L) | (mg/L) | (mg/L) |
| 2/10/1/ cpnanic schwenk | WCTIK | | | 2/17/17 | 2/17/17 | 170217005-01 | Nitrate Nitrogen | EPA 300.0 | 01 | 0.1 | BDL |
| 2/16/17 tephanie Schwenk | wenk | | | 2/17/17 | 71/11/2 | 170217005-01 | Nitrite Nitrogen | EPA 300.0 | _ | 0.1 | BDL |

mg/L: Milligrams per Liter MCL: Maximum Contaminant Level

NT: Not Tested Lah MRI.: Laboratory Minimum Reporting Level BDL: Below Laboratory MRI. A less than (<) may also used.

3/6/17 170217005-01

Drinking Water Chain of Custody

| 170217005 | Sampler Name: Se prome Shusente PONO. | Email: Myolle@jdshydro.com Email: jmortly 3070 achtom compliance Samples: Yes 1 No. | Phone: 119-227-007drax: | City CS StanCOzip 80903 | Suit 200 | SHS E. P. Ves Peak Ave | Contact Names BAC VOLK | Company Name: UDS-Hudro | |
|---|---------------------------------------|---|-------------------------|----------------------------------|------------------|---|---------------------------|-------------------------|---|
| | PO No.: | Email: j markly 38 20 achton | Phone: Fax: | City ColoSpession Cozip S0903 | | Address: 20 Bentler (resents) Address: 14 NW1/4 527 | Contact Name: J. M Marley | Company Name: Skubsker | Bull To Information (If different from report to) |
| PHASE I, II, V Drinking Water Analyses (check analysis) | Send Forms to State: Yes No X | Y | | City ledo Seris Sunt CD zigo 90% | TIDS BESW 1 TOWN | Address; /4 Nw /4 527 | System Name: | rwsid: Co. DI 21724 | State Form Project Information |
| ilysis) | 14°C | www.colorad | AFax: 303-659- | Phone: 303-6 | 12860 W. Cec | Lakewood La | Brighton, CO | Brighton Lab | LABORATORIES, |

<u>Ab</u> Main Street CO 80601

Lab Cedar Dr, Suite 100A CO 80228

-659-2313 59-2315

dolab.com

| | Fluoride | |
|---|---------------------------------------|--------|
| | Inorganics | an You |
| | Alk./Lang. Index | ٤ |
| 4 | TOC DOC (Circle) | |
| | SUVA, UV 254 (Circle) | |
| | metals | |
| | Gross Alpha/Beta | CMC |
| | Radium 226 | 200 |
| | Radium 228 | Sam. |
| | Radon | 7.00 |
| ╗ | · · · · · · · · · · · · · · · · · · · | |

Date | Time

Client Sample ID / EP Code

No. of Containers

Residual Chlorine (mg/L) P/A Samples Only

Total Coliform P/A

504.1 EDB/DBCP 505 Pests/PCBs 515.4 Herbicides 524.2 VOCs

525.2 SOCs-Pest

531.1 Carbamates 547 Glyphosate 548.1 Endothall 549.2 Diquat 524.2 TTHMs 552.2 HAA5s

Lead/Copper

Nitrate Nitrite

5 3 7 C

ហយុយ

1253 60

4 アカス 五十

#1

AR

Received By: °C /Ice Sample Pres. Yes N Date/Time **₽** Scals Present Yes | No | No

Headspace Yes | No |

date Time:

Delivered Via:

Relinquished By:

Date/Time

C/S Info:

Instructions:

N5%6 € 50 E 4032

X

7 1PRIS 3 913 C. 12

Uranium

Drinking Water Chain of Custody

| | 9 | |
|-------------------|-------|--|
| LABORATO | Produ | |
| ABORATORIES, INC. | ticol | |

| Webort to information | Bill To information (If different from report to) | State Form / Project Information |
|---|--|-----------------------------------|
| Company Name: JDS HNDRO | Company Name: SR WATER | וניבורוס מל |
| Contact Name: MARK VOLLE | Contact Name: OTA MORLEY | System Name: |
| A 3.5 | COURSE NAME: CAT TOO TO | TTE-1 |
| SYS E. BYEN PEAK AND | SHS E. PEAK AND Address 20 BOWLDER CRESCENT ST NEW NOW 527 | NEW NOW S27 |
| SUSTR- 300 | | T 125 RGSW 6T PM |
| CityCon SP65 State COZip \$0903 | City Colo 365 State Cozip 60903 | CityCOLO SPGS StateCO Zip (10908) |
| Phone: 719-227-0072 Fax: | Phone: Fax: | County: EL PASO |
| Email: Bar Myalle & jobshydro, con Email: jmorley@ 3870@acl. con Compliance Samples: Yes X No | Email: jmorley@3870@ach.com | Compliance Samples: Yes X No |

Brighton Lab
240 South Main Street
Brighton, CO 80601

Lakewood Lab
12860 W. Cedar Dr., Suite 100A

Phone: 303-659-2313 Fax: 303-659-2315 Lakewood CO 80228

www.coloradolab.com

please the share forms

Send Forms to State: Yes No X

Sampler Name: STEPH SCHWENKE

| | | Instructions: | M. Cho | £15.5 | 1 kg | 8:44 | JIP 8340 | £175 E | 3,75 | 9:50 | 2 6 5 3 | Date Time | ARF | 200717005 | CAL Task No. |
|--------------------|----------------------|------------------------|--------|-------|------|------|----------|--------|------|------|---------|----------------------------|---|-----------|---|
| 1/6/17 3:50 | | | ある | | L!# | 416 | #15 | 1年 | 中 | 412 | # | Client Sample ID / EP Code | | | |
| Son Reported By: | 1 | 211 H) SOUBLAND | فن | | | | | _ | v | W | w | No. o | f Containers | | |
| 2/17/11 | | lank | | | | • | | | | | | P/A S Total 504.1 | amples Only Coliform F EDB/DBC Pests/PCBs | P/A | |
| OGO Relinquished B | Vo A Delivered Via: | C/S Info | × | | | | | | | | | 525.2 531.1 | Herbicides VOCs 6 SOCs-Pest Carbamate | 24 | PHASE I, II, V |
| ished By: | 5 | | | × | | | | | | | | 548.1 549.2 524.2 | Endothall Diquat TTHMs | | PHASE I, II, V Drinking Water Analyses (check analysis) |
| Date/Time: | C/S Charge | | | | | | | | | | | Lead/ Nitrat | e Decoration | | Analyses (check |
| Received By: | Temp. O °C/lee \ | Seals Present Yes 🗌 No | | | X | | | | | | | Inorga Alk./I | المعادر | le) | analysis) |
| Date/Time: | Sample Pres. Yes 10 | No N Headspace Yes No | | | | • | × | × | | ×. | × | Gross Radiu Radiu | Alpha/Beta m 226 m 228 | | Subcontract Analyses |
| | | 2 | | | | | | X | 1 | | | Urani | um age 3,01 | | nalyses |

Organic Chemicals Certified Laboratory Report Form WQCD - Drinking Water CAS

Submit Online at http://www.wqcdcompliance.com/login

VOC/SOC

Revised 4/13/2015

| | ection I (Sumfie | Section I (Sumiled or Completed by Public Water System) | w Woter Crestom) | Confine II (Consister | A section of the sect | | | |
|----------------------------|----------------------|---|--|---|--|---------------|------|---------|
| | Public | Public Water System Information | nation | Section 1 Library | Certified Laboratory Information | Ition Laboral | (Alg | |
| PWSID#: CO-0121724 | | | | Laboratory ID: CO 00063 | AND THE PERSON AND TH | | | |
| System Name: LFH-1 | LFH-1 | | | Laboratory Name: Colorado Analytical Laboratory | nalytical Laboratory | | | |
| Contact Person: Mark Volle | : Mark Volle | | Phone #: 719-227-0072 | Contact Person: Customer Service | Phone: | 303-659-2313 | | |
| Comments: | | | Do Samples Need to be | Comments: | -1 -0 -0 -0 -0 -0 -0 | | | |
| | · | | Composited BY THE LAB? | | | | | |
| PWSID#: CO-0121724 | 21724 | | Section V (Supplied or Compl | (Supplied or Completed by Public Water System) | | | | |
| Sample Date: 2/16/17 | | Collector: Stephanie Sc | | Sample | Sample Pt ID (On Schedule): | | | |
| | | Section VJ S | Section VI Synthetic Organic Chemicals (Supplied or Completed by Certified Laboratory) | plied or Completed by Certified | Laboratory) | | | |
| Lab Receipt Date | Lab Analysis Date | Lab Sample ID | Analyte Name | CAS No. | ical | | WRL | Result |
| 2/17/17 | 2/24/17 | 170217005-01E | Dibromochloropropane | 96-12-8 | EPA 504.1 0.2 | (1007) | 12 | (ug/L.) |
| 2/17/17 | 3/1/17 | 170217005-01G | 2,4,-D | 94-75-7 | | | | BDL |
| 2/17/17 | 3/1/17 | 170217005-01G | 2,4,5.TP | 93-72-1 | EPA 515.4 50 | | 2 | BDL |
| 21/1/1/2 | 2/23/17 | 170217005-01H | Alachlor | 15972-60-8 | EPA 525.2 2 | 0.2 | 2 | BDI. |
| 2/17/17 | 3/2/17 | 170217005-011 | Aldicarb | 116-06-3 | EPA 531.1 N/A | A 0.6 | 9 | BDL |
| 2/17/17 | 3/2/17 | 170217005-011 | Aldicarb sulfone | 1646-88-4 | EPA 531.1 N/A | - | | BDL |
| 2/1/71/2 | 3/2/17 | 170217005-011 | Aldicarb suffoxide | 1646-87-3 | EPA 531.1 N/A | A 0.7 | 7 | BDL |
| 2/17/17 | 2/23/17 | 170217005-0111 | Atrazine | 1912-24-9 | EPA 525.2 3 | 1.0 | 1 | BDI. |
| 2/17/17 | 2/23/17 | 170217005-01H | Benzo(a)pyrene | 50-32-8 | EPA 525.2 0.2 | 0.02 | 12 | BDL |
| 2/17/17 | 3/2/17 | 170217005-011 | Carbofuran | 1563-66-2 | EPA 531.1 40 | 6.0 | 6 | BDL |
| 2/1//17 | 2/24/17 | 170217005-01F | Chlordane | 57-74-9 | | 0.2 | 2 | BDI. |
| 71//1/2 | 3/1/17 | 170217005-01G | Dalapon | 75-99-0 | | 1 | | BDL |
| 71/1/17 | 2/23/17 | 170217005-0111 | Di(2-ethylhexyl)adipate | 103-23-1 | EPA 525.2 400 | 0.0 | 9 | BDL |
| 2/1//17 | 2/23/17 | 170217005-01H | Di(2-ethylhexyl)phthalate | 117-81-7 | | 0.6 | 9 | BDI. |
| 71//1/2 | 3/1/17 | 170217005-01G | Dinosch | 85-85-7 | EPA 515.4 | 0.2 | 2 | BDL |
| 2/17/17 | 2/23/17 | 170217005-01K | Diquat | 85-00-7 | | 0.4 | 4 | BDL |
| 11//1/2 | 2/23/17 | 170217005-013 | Endothall | 145-73-3 | EPA 548.1 100 | 6 0 | | BDL |
| 2/11/1/2 | 2/24/17 | 170217005-01F | Endrin | 72-20-8 | EPA 505 2 | 0.01 | 10 | BDL |
| 71//1/2 | 2/24/17 | 170217005-01E | Ethylene dibromide | 106-93-4 | EPA 504.1 0.05 | 5 0.01 | = | BDI. |
| 11/11/7 | 2/23/17 | 170217005-01H | Heptachlor | 76-44-8 | EPA 525.2 0.4 | 0.04 | # | BDL |
| 2/17/17 | 2/24/17 | 170217005-01F | Heptachlor epoxide | 1024-57-3 | EPA 505 0.2 | 0.02 | 12 | BDL |

NT: Not Tested ug/L: Micrograms per Liter MCL: Maximum Contaminant Level BDL Below Laboratory MRL A less than sign (<) may also be used.

170217005-01

1/2 3/6/17

| | Γ | | | | | Γ | Τ | Г | Γ | Τ | Г | Т | Γ | Т |
|--|-----------------------------------|--|---------------|---------|-------------------|---------------------------|---------------|---------------|---------------|-------------------|---------------|----------------------------|---------------|---------------|
| | | | Result | (ug/L) | BDL | BDL | BDL | BDL | BDL | RDL | BDL | BDL | BDI. | BDI |
| | | | Lab MRL | (ng/L,) | 0.1 | 0.1 | 0.02 | 0.1 | 1 | 0.04 | 0.1 | 0.1 | 0.07 | - |
| | L | | MCL | (mg/l.) | I | 50 | 0.2 | 40 | 200 | - | 200 | 0.5 | 4 | 3 |
| | Sample Pt ID (On Schedule): | aboratory) | Analytical | Method | EPA 505 | EPA 505 | EPA 505 | EPA 505 | EPA 531.1 | EPA 515.4 | EPA 515.4 | EPA 505 | EPA 525.2 | EPA 505 |
| blic Water System) | Sample Pt | ompleted by Certified L | CAS No | | 118-74-1 | 77-47-4 | 58-89-9 | 72-43-5 | 23135-22-0 | 87-86-5 | 1918-02-1 | 1336-36-3 | 122-34-9 | 8001-35-2 |
| Section V (Supplied or Completed by Public Water System) | chwenk Facility ID (On Schedule): | Section VI Synthetic Organic Chemicals (Supplied or Completed by Certified Laboratory) | Analyte Name | | Hexachlorobenzene | Hexachlorocyclopentadiene | Lindane | Methoxychlor | Oxamyl | Pentachlorophenol | Picloram | Polychlorinated biphenyl's | Simazine | Toxaphene |
| | Collector: Stephanie Schwenk Faci | Section VI S | Lab Sample ID | | 170217005-01F | 170217005-01F | 170217005-01F | 170217005-01F | 170217005-011 | 170217005-01G | 170217005-01G | 170217005-01F | 170217005-01H | 170217005-01F |
| 1724 | 6/17 | | Lab Analysis | Date | 2/24/17 | 2/24/17 | 2/24/17 | 2/24/17 | 3/2/17 | 3/1/17 | 3/1/17 | 2/24/17 | 2/23/17 | 2/24/17 |
| PWSID#: CO-0121724 | Sample Date: 2/16/17 | | Lab Receipt | Date | 2/17/17 | 21/11/2 | 2/17/17 | 2/17/17 | 2/17/17 | 21/117 | 2/17/17 | 2/17/17 | 2/17/17 | 2/17/17 |

Drinking Water Chain of Custody

| 170217005 | Sampler Name: Se Craine Schwenke PONO: | Email: Myolle@jdshydro, com Email: jmorthy 38 10000, com Compliance Samples: Yes Ming | Phone: 119-227-007drax: | City CS Stant Ozip 80903 | Wit 300 | THIS E. P. Vas Peak Ave | | 0 | |
|---|--|---|-------------------------|-------------------------------|-----------------|---|-----------------------------|------------------------|---|
| | PONo.: | Email: j mortly 28 10 ach con | Phone: Fax: | city ColoSpession COZip 80903 | | Address: 20 Denuber (resentst Address: Address: | Contact Name: Jim Markey | Company Name: SP Waker | But To Information (If different from report to) State Form / Project Information |
| PHASE I, II, V Drinking Water Analyses (check analysis) | Send Forms to State: Yes No 31 | Y | | W " | TIDS PASK LATER | Address: | System Name: | PWSID: 10-012111 | State Form / Project Information |
| \$15) | v | e www.colorad | AFax: 303-659 | Phone: 303-6 | 12860 W. Ce | Lakewood La | 240 South M Brighton, CC | Brighton Lal | LABORATORIES, |

LABORATORIES, INC.

Main Street

Lab Cedar Dr, Suite 100A CO 80228

-659-2313 59-2315 dolab.com

| | Ιĕ |
|-----------------------|------|
| Alk./Lang. Index | ٤ |
| TOC DOC (Circle) | |
| SUVA, UV 254 (Circle) | |
| metals | |
| Gross Alpha/Beta | |
| Radium 226 | 2000 |
| Radium 228 | |
| Radon | Alla |
| Uranium | Vec |

1 PROR 1914

Date | Time

Client Sample ID / EP Code

No. of Containers

Residual Chlorine (mg/L) P/A Samplés Only

Total Coliform P/A

504.1 EDB/DBCP 505 Pests/PCBs 515.4 Herbicides 524.2 VOCs

525.2 SOCs-Pest

531.1 Carbamates 547 Glyphosate 548.1 Endothall 549.2 Diquat **524.2 TTHMs** 552.2 HAA5s

Lead/Copper

Nitrate Nitrite

Fluoride

Inorganics

ARF

Instructions:

Date/Time:

Date Time:

Delivered Via:

Relinquished By:

Date/Time

Received By:

°C/Ice

Sample Pres. Yes No |

C/S Info:

Seals Present Yes | No |

Headspace Yes No

HS%

#

A-5X

D00 #

E Ch

X

4000

1155F. 7:30 17.70

上十 すら 4

()

Ų,

w Cu

1252

Drinking Water Chain of Custody

Bill To information (If different from report to)

State Form / Project Information

Report To Information

| - | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------------|----------|----------|-----------|----------|----------|----------|----------|-----------|----------|----------|----------------------------|---|-------------------------------------|--------------|---------------------------------|--|-------------------------|---------------------------------|---|---------------|---|------------------|
|) () () () () () () () () () (| Delina | Instructions: | | | | | | F | ř | | | 100 | Date | 1 | 7 17 | CA | Sample | Email: @ | Phone | CityCo | | | Address | Comp |
| N N N N N N N N N N N N N N N N N N N | | tions: | | 11.19 | 415S | 8. | 87.44 | 334C | 545° | 2,5 | Sil | 2,31 | Time | ARF | 170217005 | CAL Task No. | Sampler Name: | 7 | 五9-22 | CityCoa SP65 | NATURE OF THE PROPERTY OF THE | 545 | Name: | |
| July 17 2: Rep Reserved by: | | +175 | | #19 | 814 | | # 6 | 15 | 中一工 | 中で | もの | # | Client Sample ID / EP Code | | | | SIEPH KLEDICKE | mualle @ jolshydra. com | Phone: 719-227-0072Fax: | State Co Zip \$0903 | 300 | (4) | THAKK VOLCE | |
| Ž | | 25 (| - | E) | | | | | _ | U | W | 63 | No. of | f Containers | - | | PO No.: | Emai | Phone: | City | | Address: 20 | Con | Com |
| 7, ä | | 7 | | | \$- | | - | | | | | 5 | | ual Chlorine | - | | 9 | 15 | e. | 50 | | 100 E | act N | pany |
| * | | SOYBlank | | | | | | | | | | | (mg/L |) amples Only | | | | Email: jmorley@ 3870@aol.comCompliance Samples: Yes X No | | City Colo Abs State Co Zip | | 0 80 | Contact Name: JY | Company Name: SR |
| 7 8 | | F | _ | | | | | | | | | | Total | Coliform P/A | | 7 | | SH S | | Sta | | BOULDER | K | - 1 |
| Date/Time: | | | \dashv | | | _ | | | _ | _ | | | 504.1 | EDB/DBCP | | | | S | | ا ا | | S | 3 | WATTER |
|) III e: | | - | \dashv | | | - | | _ | \dashv | _ | | | 505 I | Pests/PCBs | | | | 2 | Fax: | Zip | | 0 | MOKIEY Y | 25 |
| 0000 | 140.0 | | | | | | | _ | | _ | _ | _ | | Herbicides . | 3 | | | (D) | | ô | | CRESCENT ST | D | |
| 8 | Vop | | - | | -+ | - | \dashv | \dashv | \dashv | | \dashv | | | VOCE 62 | FRASE I, | | | 20 | | %0903 | | 17.3 13.3 | | |
| Reli | Delivered | C/S Info: | \dashv | + | - | \dashv | | \dashv | - | + | | \dashv | | SOC's-Pest | | | | Ē | | | | S | | 1 |
| Relinquished By: | <u>a</u> ≤1/ | 퀫 | + | - | - | \dashv | \dashv | \dashv | \dashv | \dashv | \dashv | \dashv | | Carbamates | ↓ , | | Ser | S S | S | Ω | <u>L</u> | | Sy | 7 |
| shed | ح : | . | \dashv | \dashv | - | \dashv | - | \dashv | - | - | \dashv | - | | lyphosate | Drink | <u>' </u> | Send Forms to State: Yes T.No M | | County: 6 | CityCOLO 5965 StateCO Zip (0908 | 125 | Address No 'A | System Name: | WSID. |
| By: | 0 | - | - | | X | \dashv | \dashv | - | \dashv | \dashv | \dashv | + | | Endothall | King | | rens to | mee S | 7 | 6 | W | X | | ر ا |
| | Sex | , | + | | \forall | \dashv | - | + | \dashv | + | \dashv | \dashv | | Diquat TTHMs | - ₹ | | Stat | ample Diameter | 2 | 200 | 86 | E | | 5 |
| | | | + | \dashv | + | \dashv | \dashv | \dashv | \dashv | \dashv | + | \dashv | | HAA5s | 15 | | ¤ ≾ 2. | :s: | PASO | SStar | BG5W | 7 | | 0 |
| Dat | Ç | | + | \dashv | + | \dashv | + | - | \dashv | + | \dashv | + | Lead/(| | Tall I | | | | | Š | 1 | 527 | | 1724 |
| Date/Time: | C/S Charge | r | \top | \dashv | \top | + | \dashv | + | \dashv | + | \dashv | \dashv | Nitrate | | yses. | | <u> </u> | 6 | | Zip | 674 | 7 | | 7 |
| | | r | \top | | _ | + | \top | \dashv | \dashv | \dagger | + | _ | Nitrite | <u>, </u> | 18 | | . 4 | - | | SQ | 25 | | - | 7 |
| | | Se | \top | \top | 7 | < | + | + | \top | \top | 十 | | | Drinking | 불 | | 7 | | | 8 | <u> </u> | | | |
| Rec | | is Pr | 7 | | 7 | | \top | 1 | | _ | \top | - 1 | Inorga | | ing Water Analyses (check analysis) | | 48 | | | | | | | |
| Received By: | ب | Scals Present Yes No N | | | \top | | 1 | 丁 | | \top | 1 | | | ang. Index | 5 | 1 | Trepit Sul | | | | | | | |
| By: | of In | Yes | | | | | | | | \top | | | | OOC (Circle) | 1 | | 江 | WW. | Fax | Pho | 128 Lal | | 240 Bri | Bri |
| | _ | S | | | | | | | | | | | SUVA, L | JV 254 (Circle) | 1 | 1 | r | W.co | :: 30: | ne: | kewo | (ewo | Soughto | ghto |
| Ç. | | | • | \perp | | | | | | Þ | 4 | | 1,41 | Siexane | | | \$ | www.coloradolab.com | Fax: 303-659-2315 | Phone: 303-659-2313 | 12860 W. Cedar Dr, (Lakewood CO 80228 | akewood Lab | 240 South Main Street Brighton, CO 80601 | Brighton Lab |
| ָּם בַּ | | eadsp | 1 | _ | \perp | | 2 | \leq | | | \perp | | Gross A | Alpha/Beta | Sut |] | A. | dotal |)-231 | 559 | | d | lain 0 80 | |
| ite/T | | ace Y | 1 | \perp | \perp | | \perp | | \perp | | _> | < ! | Radium | 1 226 | cont | | ď. | 0.001 | ζ A | <u> </u> | 22 P. | | Stre 601 | |
| ii (| <u> </u> | 2 | 1 | \perp | \perp | \perp | \perp | \perp | | | > | < 1 | Radium | 228 | ract | | fax forms | ı | | | Suit | | et | |
| Date/Time: | 7 3 7 | Headspace Yes No | _ | _ | \perp | \perp | 1 | - | 4 | | 1 | 4 | Radon | Cyamide | Subcontract Analyses | | V | | | | Jakewood CO 80228 | | | |
| | ر | | \perp | \perp | | \perp | | | | | | _ 1 | Uraniui | | ¥803 | | | | | | × | | | |
| | | | | | | | | | - 1 | - 1 | | | 175 | MA A OF A | | | | | | | | | | |

INDEADE AND 4

Colorado Analytical



Analytical Results

TASK NO: 170217005

Report To: Mark Voile

Company: JDS Hydro Consultants 545 E. Pikes Peak Ave

Suite 300

Colorado Springs CO 80903

Bill To: Jim Morley

Company: SR Water

20 Boulder Crescent St.

Colorado Springs CO 80903

Task No.: 170217005

Client PO:

Client Project: LFH-1 CO-0121724

Date Received: 2/17/17

Date Reported: 3/6/17

Matrix: Water - Drinking

Customer Sample ID LFH-1 Sample Date/Time: 2/16/17

Lab Number: 170217005-01

| Test | Result | Method | ML | Date Analyzed | Analyzed By |
|----------------------|-------------------|-----------|-------------------|---------------|-------------|
| Chloride | 5.8 mg/L | EPA 300.0 | 0.1 mg/L | 2/17/17 | LJG |
| Cyanide-Free | < 0.005 mg/L | EPA 335.4 | 0.005 mg/L | | VDB |
| E-Coli | < 1 mpn/100ml | Colilert | 1 mpn/100mi | | VDB |
| Sulfate | · | EPA 300.0 | 0.1 mg/L | | ЫG |
| Total Coliform | 142.1 mg/L | Colliert | 1 mpn/100ml | | VDB |
| | 93 mpn/100ml | | • | | ISG |
| Total Organic Carbon | 0.8 mg/L | SM 5310-C | 0.5 mg/L | | |
| Turbidity | 2.49 NTU | SM 2130-B | 0.01 NTU | 2/17/17 | MBN |
| <u>Total</u> | | | | | |
| Aluminum | 0.053 mg/L | EPA 200.8 | 0.001 mg/L | 2/22/17 | TCD |
| Calcium | 2.5 mg/L | EPA 200.7 | 0.1 mg/L | 2/22/17 | MBN |
| Соррег | 0.0026 mg/L | EPA 200.8 | 0.0008 mg/L | | TCD |
| Iron | 0.602 mg/L | EPA 200.7 | 0.005 mg/L | | MBN |
| Lead | 0.0005 mg/L | EPA 200.8 | 0.0001 mg/L | | TCD |
| Magnesium | 0.39 mg/L | EPA 200.7 | 0.02 mg/L | | MBN |
| Manganese | 0.0259 mg/L | EPA 200.8 | 0.0008 mg/L | | TCD |
| Potassium | 1.6 mg/L | EPA 200.7 | 0.1 mg/L | | MBN |
| Silver | < 0.0001 mg/L | EPA 200.8 | 0.0001 mg/L | | TCD |
| Strontium | 0.037 mg/L | EPA 200.8 | 0.005 mg/L | | TCD |
| Total Hardness | 7.7 mg/L as CaCO3 | SM 2340-B | 0.1 mg/L as CaCO3 | | MBN |
| Uranium | < 0.0002 mg/L | EPA 200.8 | 0.0002 mg/L | | TCD |
| Zinc | 0.002 mg/L | EPA 200.8 | 0.001 mg/L | | TCD |

Abbreviations/ References:

ML = Minimum Level = LRL = RL mg/L = Milligrams Per Liter or PPM ug/L = Micrograms Per Liter or PPB mpn/100 mis = Most Probable Number Index/ 100 mis Date Analyzed = Date Test Completed

DATA APPROVED FOR RELEASE BY



Analytical Results

TASK NO: 170217005

Report To: Mark Volle

Company: JDS Hydro Consultants

545 E. Pikes Peak Ave

Suite 300

Colorado Springs CO 80903

Bill To: Jim Morley Company: SR Water

20 Boulder Crescent St.

Colorado Springs CO 80903

Task No.: 170217005

Client PO:

Client Project: LFH-1 CO-0121724

Date Received: 2/17/17

Date Reported: 3/6/17

Matrix: Water - Drinking

Customer Sample ID LFH-1
Sample Date/Time: 2/16/17

Lab Number: 170217005-01

| Test | Result | Method | ML. | Date Analyzed | Analyzed By |
|--------------|------------|-----------|------------|---------------|-------------|
| <u>Total</u> | | | | | |
| Zinc | 0,005 mg/L | EPA 200.8 | 0.001 mg/L | . 2/22/17 | TCD |

Abbreviations/ References:

ML = Minimum Level = LRL = RL
mg/L = Milligrams Per Liter or PPM
ug/L = Micrograms Per Liter or PPB
mpn/100 mls = Most Probable Number Index/ 100 mls
Date Analyzed = Date Test Completed

DATA APPROVED FOR RELEASE BY

Bill To Information ([fillferent from report to) State Form / Project Information

Report To Information 22 April 2011 (1985)

| < | | Relinguished By | THE WEST WEST OFF | Janet State of the | 6 | | 2 | 71 | | 1 | | | | Date | ARF | 770217005 | CAL Task No. | Sampler Name: | Email: D | Phone: | City | | 7 | Contact | Company Name: | - |
|--------------|-------------------|------------------|-------------------|--|-----------|----------|------------|-----------|--------------|--------------|--------------|--------------|--------------|----------------------|------------------------|------------------------------------|--------------|-----------------------|------------------------------|--------------------|---------------------|--|--|---|---------------|--|
| 8 | | | 3. | S. S. A | NS.56 | 100 E | 4622 | 600 | 7253 | 35.84 | 7.30 | 3 6 | 16.7 | | 7 | 7005 | isk No. | Varme: | avolle | -66-M | | trans. | 1.354 | Contact Name D/K | y Name: | |
| 11 | DINICO INICO | Dota/Time: | | # | # 0 | # 00 | 4 | 40 | の一年の | 工 | (V) | #2 | | Client Sample ID / E | | | • | chance Sch | Email: Myolle@jdshydro, com | 19-997-काक्षेत्रः | 1 | | E. Pilas Peak P | | DS-Hydro | 上の大変 をというがと かい |
| | | | | | | | | | | | | | | ID / EP Code | | | | Chusened PO No.: | - | ļ | CO008 | | The state of the s | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| | | - | | | 8 | Q. | V | بو | | | | نن | ເນ | No. of | Containers | | | ONO | mail: | Phone: | City Colo | <u>.</u> | Address: | Contac | Compa | DT INC |
| \checkmark | ン ^三 | | | | | | | | | <i>c</i> ; , | | | | Residi | ial Chlorine | | | •• | Email: jms/thy 98 10000, con | | 00 | | (Q) | Contact Name: | Company Name: | COUNT OF UNION |
| ľ | ~ | İ | | | | | 7 | | | | 100 | | | | imples Only | | | | 2 | | \mathbb{X} | | 0 | | INC. | TO THE PERSON |
| | 72 | 1 | | | X | 4 | _ | _ | _ | | | _ | | Total | Coliform P/A | | | C | 1 | | PSS tate (OZip | | 7 | 2.3 | (2) | 10.11 E |
| - |)[7] in 6800 | i | | Н | \dashv | _ | \dashv | _ | - | \dashv | | | × | | EDB/DBCP | | | | 6 | | 3 | 1 | He | | 10 | (il duferent from report to) |
| | e: | | | | \dashv | \dashv | \dashv | \dashv | + | _ | \dashv | × | | | Pests/PCBs | | | | 20 | Fax: | Zip | | 5 | Merley | كمحطرا | mon 1 |
| | 8 | | | H | | \dashv | - | - | \dashv | \dashv | | | | | Herbicides | - ; | | | 6 | | X | 1 | rescent St | 7 | 5 | repor |
| | | _ | | | \dashv | × | \dashv | - | \dashv | \dashv | | | | | VOCs | | | | 6 | | 20903 | | 5 | 4 | | 5 |
| | Reli | Delivered Via: | C/S Info: | | + | | + | \dashv | \dashv | 4 | X | \dashv | \dashv | | SOCs-Pest |].]. | | | Ş | | 6 | 1 | 华 | l | | |
| | nqui | 8 ≤+- | ية. | | \dashv | \dashv | \dashv | \dashv | \dashv | \dashv | | _ | - | | Carbamates | | | | | ਨ ਹ | Cit | _ | → ≧ | Sys | 2 | - 50 |
| | Relinquished By: | رع " | , | × | \dashv | \dashv | + | \dashv | + | \dashv | | - | \dashv | _ | lyphosate Endothall | V Drinki | | Send Form | Compliance | County: | City (Lobo | SC | ሻ _ያ | te B | A CID | THE TO |
| | By: | 8 | | | \forall | \dashv | \dashv | + | \top | + | | | | 549.2 | | 뎚 | | | ice Sa | T. | SARY S | 4 | Address: /4 Nw 1/4 | System Name: | > | State Form - Project Total stan |
| | | 4 | 5 | \dashv | + | \top | + | \top | + | \dashv | | - | \dashv | | TTHMs | ng Water Analyses (check analysis) | | to State: Valley No M | e Samples: Yes X No. | Paso | 5 | P6SW | E | | | 1 |
| L | | | | | | 1 | \top | \dagger | _ | \top | T | | 1 | | HAA5s | | | | :: Yes | K | State | Y S | 1/4 | | 0 0 | |
| | Date | C/S C | | | | | 1 | 十 | 7 | 寸 | \dashv | 1 | \dashv | Lead/C | | | | | 3 | U | 8 | | CA | | | |
| | Date/Time | C/S Charge | | | | 1 | | > | 5 | \top | | | | Nitrate | | 8 | | Z , | 0 | | StateCD ZINSUSOS | 6 th Phy | 527 | 9 | י | 3 |
| | ₹. | | [| | | | | > | 又. | | | 7 | \exists | Nitrite | | SHOC | | 3 | 72 | | 0 0 0 | Į | | | | |
| \vdash | | Temp. | Sea | | | | | > | × | | | | \Box | Fluoric | le | 8 | 1 | | 9.0 | | 0 0 | <u> </u> | | | | |
| | Received By: | ج | Seals Present Yes | | | | | | | | | | | Inorga | nics 💸 | alysi | | J. J. W. S. | 26 | Ş | | | | | | |
| | ved | - | Sent | | \perp | \perp | | > | <u>د</u> | | · | | | Alk/L | ang. Index | ۳ | | N. | 1 2 | \mathcal{B} | | | | | | |
| | By: | °C /Ice | (<u>e</u> | _ | | Þ | < | | \perp | | | | < | TOCI | OOC (Circle) | | | | IWW | Fax | Pho | 128 Lak | Lak | 240 Brig | Bri | |
| | 1 | 4 | Z 2 | | \perp | \perp | | | _ | \downarrow | \perp | | | SUVA, L | IV 254 (Circle) | | | | ₩.col | AFax: 303-659-2315 | Phone: 303-659-2313 | [2860 W. Cedar Dr. [Lakewood CO 80228 | lakewood Lab | 240 South Main Stri Brighton, CO 80601 | Brighton Lab | |
| | | San 2 | | 1 | _ | \perp | \perp | \perp | _ 2 | < | \perp | _ | | met | als | | | : | orac | 659 | 3 | 6 C | 2 | ς S M | n La | į |
| | Da | ple P | adsba | 4 | _ | \perp | | \perp | \downarrow | 1 | \perp | _ | \perp | Gross A | Alpha/Beta | SIL | | | olab | 231 | 9 | 0 8 C | 8 | ain S | 0 | - |
| | Date/Time | Sample Pres, Yes | nce ¥t | _ | 4 | + | 4 | _ | _ | \perp | \downarrow | _ | \perp | Radium | 226 | contr | | | www.coloradolab.com | Un i | 313 | Dr., 1 | | 240 South Main Street Brighton, CO 80601 | | |
| | | | Headspace Yes No | + | - | + | | | _ | 4 | - | _ | \downarrow | Radium | 228 | Subcontract Analyses | | | 100 | | | 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228 | | * | | |
| | | 2 | 8 | + | + | + | \ <u>\</u> | 4 | + | \downarrow | 4 | \downarrow | _ | Radon | | la di | | | | | | 100 | | | | |
| | | | | | \perp | | | \perp | | | | | - (| Uraniur | | - | | | | | | > | | | | |
| | | | | | | | | Ν. | A | | | | 1 | 1 - M.48 | £1914c. | 10. | 10 | | | | | | | | | |

Colorado Analytical

Drinking Water Chain of Custody

| Email: Mar Myalle & jobshydorb, con Email: jmorley@3870@aol,conyCompliance Sa | Phone: 719-227-0072Fax: | CityCoa 5P65 State COZip \$0903 | SWEETE 300 | SHS F. BYEN PEAK AND | Address: | Company Name: JDS HNDRO | Report To Information |
|---|-------------------------|----------------------------------|-----------------|---|----------------------------|-------------------------|---|
| Email: jmorley@3870@gol.com | Phone: Fax: | City Colo 365 State Cozip 20903 | | SYS E. PINES PEAK AND Address; 20 BOWLDER CRESCENT ST NEW NOW 527 | Contact Name: 33-77 MORLEY | Company Name: SR WATTER | Bill To Information (If different from report to) |
| mples: Yes X No | County: EL PASO | CityCOLO SPGS StateCO Zip (10708 | T125 RGSW GT PM | NEW NOW 527 | LEH-1 | PWSID: CO-0121724 | State Form / Project Information |
| 40 | | _ | | a lawa | | . 1 | - |

Colorado Analytical

Brighton Lab 240 South Main Street Brighton, CO 80601

Lakewood CO 80228 Lakewood Lab 12860 W. Cedar Dr, Suite 100A

Phone: 303-659-2313 Fax: 303-659-2315

www.coloradolab.com

Presidents state forms

Send Forms to State: Yes TNo X

Sampler Name: STEPH SCHWENKE

CAL Task No.

| 8 | [, | D. | | Inote | | | | | - | - | | | (). | Date | | | |
|------|-----------------------|-----------------------|-------------------|-------|-------|------|------|------|--------|-------|------|--|------|--------------------|----------------------------------|-----------|-------------------------------------|
| (| | | allou dettodis: | | 11. C | 2712 | 3,00 | 8.44 | - 8340 | Chis. | 37.6 | 25:6 | 15,2 | | ARF | 500/12071 | CAL Task No. |
| - | 0 16/17 2: 8: 8: 8: 8 | 41 | | | 年19 | 8/4 | 十二十 | 914 | 15 | 工年 | | 64 | # | Clien | | | |
| 0.50 | 1012U | | THOS A THE | | ĸ | | | | | 1 | U | W | Ü | No. o | f Container | | |
| | <i>N</i> = | | SOYBlank | | | | | | | | | | • | |) amples Onl Coliform | | |
| - | 17/11 (| | | | | | | X | | | | | | 505 1 | EDB/DB Pests/PCB Herbicide | s | |
| | 300 | Vo. Della | | | × | | | | | | | | | 3914 | SOCs-Pe | 224 | PHASE I, |
| | Relinquished By: | Delivered Via: | C/S Info: | | | | | | | | | | | 547 G | Carbamat lyphosate | | PHASE I, II, V Drink |
| | By: | 2 | 5 | | | × | | | | | | + | | 549.2 | Endothall Diquat TTHMs | | iking Wat |
| | Date | C/S C | | | | | | | | | | | | 552,2 | HAA5s Copper | | er Analy: |
| | Date/Time: | C/S Charge | | | | | | | | | | 1 | | Nitrate Nitrite | 2 | | ses (checi |
| | Recei | Temp 2 | Scals Present Yes | | | | X | | | | | + | | Eluori Inorga | nics | 70 | ing Water Analyses (check analysis) |
| | Received By: | °C/Ice | | | | | | | | _ | | | | тос, | ang. Index | cle) | ٦ |
| | | Samp | No N Head | 5 | + | + | + | • | × | + | | ×. | | 1,4 | UV 254 (Circ | e | GO. |
| | Date/Tim | Sample Pres. Yes WiNo | Headspace Yes | | | + | + | - | + | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | V | Radius Radius | | a | Subcontract Analyses |
| | *2 | S S | □ 3 □ | | | + | + | + | 7 | Κ | + | | | Raden | Cyam | ide | t Analyses |
| L | | | | | | | | | | ŀ | \ | | | | ige Api | | 7/ |

Billings, MT 800.735.4489 • Casper, WY 888.235.0515

College Station, TX 888.690.2218 • Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

ANALYTICAL SUMMARY REPORT

March 02, 2017

Colorado Analytical Laboratories inc PO Drawer 507 Brighton, CO 80601

Work Order:

C17020566

Quote ID: C4542 - 624, 625, 1,4-Dioxane

Project Name:

170217005 LFH-1 CO-0121724

Energy Laboratories, Inc. Casper WY received the following 1 sample for Colorado Analytical Laboratories Inc on 2/21/2017

for analysis.

| Lab ID | Client Sample ID | Collect Date | Receive Date | Matrix | Test |
|---------------|--------------------|---------------|--------------|----------------|---|
| C17020566-001 | 170217005-01 LFH-1 | 02/16/17 0:00 | 02/21/17 | Drinking Water | Azeotropic Distilation Separatory Funnel Liquid-Liquid Ext Semi-Volatile Organic Compounds 624-Purgeable Organics Volatile Compounds by Azeotropic Distillation |

The results as reported relate only to the item(s) submitted for testing. The analyses presented in this report were performed at Energy Laboratories, Inc., 2393 Salt Creek Hwy., Casper, WY 82601, unless otherwise noted. Any exceptions or problems with the analyses are noted in the Laboratory Analytical Report, the QA/QC Summary Report, or the Case Narrative.

If you have any questions regarding these test results, please call.

Report Approved By:

Digitally signed by Randy Horton

Date: 2017.03.02 10:49:28 -07:00

Billings, MT 800.735.4489 • Casper, WY 888.235.0515

College Station, TX 888.690.2218 - Gillette, WY 866.686.7175 - Helena, MT 877.472.0711

CLIENT: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

Report Date: 03/02/17

CASE NARRATIVE

Tests associated with analyst identified as ELI-B were subcontracted to Energy Laboratories, 1120 S. 27th St., Billings, MT, EPA Number MT00005.

LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc

Project:

170217005 LFH-1 CO-0121724

Lab ID:

C17020566-001

Client Sample ID: 170217005-01 LFH-1

Report Date: 03/02/17

Collection Date: 02/16/17 DateReceived: 02/21/17

Matrix: Drinking Water

| Analyses | Result | Units Q | ualifiers RL | MCL/ QCL | Method | Analysis Date / By |
|--|--------------------|------------------|---------------------------|----------------|----------------|------------------------|
| VOCS BY AZEOTROPIC DISTILLATIO | N | | | | | |
| 1,4-Dioxane | ND | ug/L | 1.0 | | SW8260M | 02/27/17 11:16 / eli-b |
| Analysis by direct aqueous injection of the sar quantitate the 1,4-Dioxane and account for any | nple distillate. A | deuterated versi | on of 1,4-Dioxane wation. | as added to th | e sample prior | |
| VOLATILE ORGANIC COMPOUNDS | | | | | | |
| Acetone | ND | ug/L | 20 | | E624 | 02/24/17 19:19 / eli-b |
| Acetonitrile | ND | ug/L | 20 | | E624 | 02/24/17 19:19 / eli-b |
| Acrolein | ND | ug/L | 20 | | E624 | 02/24/17 19:19 / eli-b |
| Acrylonitrile | ND | ug/L | 20 | | E624 | 02/24/17 19:19 / eli-b |
| Benzene | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Bromobenzene | ND | ug/L | 1.0 | | E624 | 02/24/17 19:19 / ell-b |
| Bromochioromethane | ND | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Bromodichloromethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Bromoform | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Bromomethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Carbon disulfide | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Carbon tetrachloride | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Chlorobenzene | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Chlorodibromomethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Chloroethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 2-Chloroethyl vinyl ether | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Chloroform | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Chloromethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 2-Chlorotoluene | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 4-Chlorotoluene | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 1.2-Dibromoethane | | ug/L | 1.0 | | E624 | |
| Dibromomethene | | _ | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 1,2-Dichlorobenzene | | ug/L | | | E624 | 02/24/17 19:19 / eli-b |
| 1,3-Dichlorobenzene | | ug/L | 1.0 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 1,4-Dichlorobenzene | | ug/L | | | | 02/24/17 19:19 / eli-b |
| Dichlorodiflucromethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 1.1-Dichloroethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 1.2-Dichloroethane | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 1,1-Dichloroethene | | ug/L | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| cls-1,2-Dichloroethene | | ug/L | 1.0 | | =624 | 02/24/17 19:19 / ell-b |
| trans-1,2-Dichloroethene | ND I | | 1.0 | | =624 | 02/24/17 19:19 / eli-b |
| 1,2-Dichloropropane | ND t | | 1.0 | | 624 | 02/24/17 19:19 / eli-b |
| 1,3-Dichloropropane | ND (| _ | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 2,2-Dichloropropane | ND t | | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| 1,1-Dichloropropene | ND t | - | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| cis-1,3-Dichloropropene | ND (| _ | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| trans-1,3-Dichloropropene | ND (| - | 1.0 | | E624 | 02/24/17 19:19 / eli-b |
| Ethylbenzene | ND (| ug/L | 1.0 | E | E624 | 02/24/17 19:19 / eli-b |

RL - Analyte reporting limit.

Report Definitions:

QCL - Quality control limit.

MCL - Maximum contaminant level.

LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc 170217005 LFH-1 CO-0121724

Project: Lab ID:

C17020566-001

Client Sample ID: 170217005-01 LFH-1

Report Date: 03/02/17

Collection Date: 02/16/17 DateReceived: 02/21/17

Matrix: Drinking Water

| Amalueae | Dani. M | l Inite | Qualifica | D it | MCL/ QCL Method | Analysis Data / De- |
|--------------------------------|---------|--------------|------------|-------------|--------------------|------------------------|
| Analyses | Result | Units | Qualifiers | RL. | QCL Method | Analysis Date / By |
| VOLATILE ORGANIC COMPOUNDS | | | | | | |
| Methyl tert-butyl ether (MTBE) | ND | ug/L | 2 | 2.0 | E624 | 02/24/17 19:19 / eli-l |
| Methyl ethyl ketone | ND | ug/L | : | 20 | E624 | 02/24/17 19:19 / eli-l |
| Methyl isobutyl ketone | ND | ug/L | | 10 | E624 | 02/24/17 19:19 / eli-t |
| Methylene chloride | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-l |
| Naphthallene | ND | ug/L | 0 | .50 | E624 | 02/24/17 19:19 / eli-l |
| Styrene | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-t |
| Tetrachloroethene | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-l |
| 1,1,1,2-Tetrachloroethane | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-b |
| 1,1,2,2-Tetrachloroethane | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / ell-t |
| Toluene | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / ell-b |
| Trichioroethene | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-t |
| 1,1,1-Trichloroethane | ND | ug/L | | 1.0 | E624 | 02/24/17 19:19 / eli-b |
| 1,1,2-Trichloroethane | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-b |
| Frichlorofluoromethane | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-b |
| 1,2,3-Trichloropropane | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-t |
| /inyl Acetate | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-t |
| /inyl chloride | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-b |
| n+p-Xylenes | ND | ug/L | 1 | 1.0 | E624 | 02/24/17 19:19 / eli-b |
| -Xylene | ND | ug/L | | 1.0 | E624 | 02/24/17 19:19 / eli-t |
| Kylenes, Total | | ug/L | | 1.0 | E624 | 02/24/17 19:19 / eli-b |
| Surr: 1,2-Dichloroethane-d4 | | %REC | | -139 | E624 | 02/24/17 19:19 / eli-b |
| Surr: p-Bromofluorobenzene | | %REC | | -127 | E624 | 02/24/17 19:19 / eli-b |
| Surr: Toluene-d8 | 94.0 | %REC | 80- | -123 | E624 | 02/24/17 19:19 / eli-b |
| SEMI-VOLATILE ORGANIC COMPOU | NDS | | | | | |
| Acenaphthene | ND | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Acenaphthylene | ND | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Anthracene | ND | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Zobenzene | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Benzidine | | ug/L | | 10 | E625 | 02/28/17 13:13 / eli-b |
| Benzo(a)anthracene | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Benzo(a)pyrene | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Benzo(b)fluoranthene | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Benzo(g,h,i)perylene | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Benzo(k)fluoranthene | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| -Bromophenyl phenyl ether | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| Butylbenzyiphthalate | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| -Chloro-3-methylphenol | | ug/L ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| is(-2-chloroethoxy)Methane | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| pis(-2-chloroethyl)Ether | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| vis(2-chloroisopropyl)Ether | | ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| 2-Chloronaphthaiene | | ug/L ug/L | | 10 | E625 | 02/27/17 19:27 / eli-b |
| OTHER REPUBLISHED | ND | ωB⊁ ⊏ | | i V | E020 | 02/2//// 19.2// (01/-0 |

Report

RL - Analyte reporting limit.

Definitions:

QCL - Quality control limit.

MCL - Maximum contaminant level.



College Station, TX 888.690.2218 • Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc

Project:

170217005 LFH-1 CO-0121724

Lab ID:

C17020566-001

Client Sample ID: 170217005-01 LFH-1

Report Date: 03/02/17 Collection Date: 02/16/17 DateReceived: 02/21/17

Matrix: Drinking Water

| Analyses | Result | Units | Qualifiers | RL | MCL/ QCL Me | thod | Analysis Date / By |
|-----------------------------|--------|-------|------------|--------|----------------|------|------------------------|
| SEMI-VOLATILE ORGANIC COMPO | PUNDS | | | | _ | | - |
| 4-Chlorophenyl phenyl ether | ND. | ug/L | | 10 | E6: | 25 | 02/27/17 19:27 / eli-b |
| Chrysene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-t |
| Diethyl phthalate | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-t |
| Di-n-butyl phthalate | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| 1,2-Dichlorobenzene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-k |
| 1,3-Dichlorobenzene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / ell-t |
| 1.4-Dichlorobenzene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-t |
| 3,3'-Dichlorobenzidine | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| 2,4-Dichlorophenol | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / ell-b |
| Dimethyl phthalate | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| Di-n-octyl phthalate | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| Dibenzo(a,h)anthracene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| 2,4-Dimethylphenol | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-t |
| 4,6-Dinitro-2-methylphenol | ND | ug/L | | 50 | E6: | | 02/27/17 19:27 / eli-k |
| 2,4-Dinitrophenol | ND | ug/L | | 50 | E6: | | 02/27/17 19:27 / eli-b |
| 2.4-Dinitrotoluene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / ell-b |
| 2,6-Dinitrotoluene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / e(i-k |
| pis(2-ethylhexyl)Phthalate | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-t |
| Fluoranthene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| Fluorene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| Hexachlorobenzene | ND | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| -lexachlorobutadiene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| Hexachlorocyclopentadiene | ND | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| Hexachloroethane | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| ndeno(1,2,3-cd)pyrene | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| sophorone | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| n-Nitrosodimethylamine | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| n-Nitroso-di-n-propylamine | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| -Nitrosodiphenylamine | ND | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| 2-Nitrophenol | ND | ug/L | | 10 | E6: | | 02/27/17 19:27 / eli-b |
| 4-Nitrophenol | ND | ug/L | | 50 | E62 | | 02/27/17 19:27 / eli-b |
| Naphthalene | ND | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| Vaprataiono | ND | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| Pentachiorophenol | ND | ug/L | | 50 | E62 | | 02/27/17 19:27 / eli-b |
| Phenanthrene | | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| Phenol | | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| Pyrene | | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| 1.2.4-Trichiorobenzene | | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| 2,4,6-Trichlorophenol | | ug/L | | 10 | E62 | | 02/27/17 19:27 / eli-b |
| Surr: 2-Fluorobiphenyi | | %REC | | 28-107 | E62 | | 02/27/17 19:27 / eli-b |
| Surr: 2-Fluorophenol | | %REC | | 20-56 | E62 | | 02/27/17 19:27 / eli-b |
| Surr: Nitrobenzene-d5 | | %REC | | 32-94 | E62 | | 02/27/17 19:27 / eli-b |
| Surr: Phenol-d5 | | %REC | | 19-45 | E62 | | 02/27/17 19:27 / eli-b |

Report

RL - Analyte reporting limit.

Definitions:

QCL - Quality control limit.

MCL - Maximum contaminant level.

LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc

Project: Lab ID: 170217005 LFH-1 CO-0121**724** C17020566-001

Client Sample ID: 170217005-01 LFH-1

470047005 04 | 51

Report Date: 03/02/17

Collection Date: 02/16/17 DateReceived: 02/21/17

Matrix: Drinking Water

| Analyses | Result Units | Qualifiers I | MCL/ RL QCL Method | Analysis Date / By |
|-----------------------------|--------------|--------------|-----------------------|--|
| SEMI-VOLATILE ORGANIC COMPO | DUNDS | | | |
| | | | | |
| Surr: Terphenyl-d14 | 69.0 %REC | 32 | 122 E625 | 02/27/17 19:27 / eli-b |
| | | | 122 E625 130 E625 | 02/27/17 19:27 / eli-b 02/27/17 19:27 / eli-b |

Report Definitions:

RL - Analyte reporting limit.

QCL - Quality control limit.

MCL - Maximum contaminant level.
ND - Not detected at the reporting limit.

College Station, TX 888.690.2218 • Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

QA/QC Summary Report Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories inc

Report Date: 03/02/17 Work Order: C17020566

Project: 170217005 LFH-1 CO-0121724

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------------------------|---------------|----------------|-----------------|------|-----------|------------|-----|----------------|-----------|
| Method: E624 | | | | | | | Ar | nalytical Run: | R275391 |
| Lab ID: ccv022417 | Continuing Ca | libration Veri | fication Standa | rd | | | | 02/24 | /17 09:51 |
| Acetone | 40.8 | ug/L | 20 | 82 | 70 | 130 | | | |
| Acetonitrile | 60.0 | ug/L | 20 | 120 | 70 | 130 | | | |
| Acrolein | 59.2 | ug/L | 20 | 118 | 70 | 130 | | | |
| Acrylonitrile | 46.4 | ug/L | 20 | 93 | 70 | 130 | | | |
| Benzene | 4.80 | ug/L | 0.50 | 96 | 70 | 130 | | | |
| Bromobenzene | 4.56 | ug/L | 0.50 | 91 | 70 | 130 | | | |
| Bromochloromethane | 4.64 | ug/L | 0.50 | 93 | 70 | 130 | | | |
| Bromodichloromethane | 4.08 | ug/L | 0.50 | 82 | 70 | 130 | | | |
| Bromoform | 4.08 | ug/L | 0.50 | 82 | 70 | 130 | | | |
| Bromomethane | 5.56 | ug/L | 0.50 | 111 | 70 | 130 | | | |
| Carbon disulfide | 4.80 | ug/L | 0.50 | 96 | 70 | 130 | | | |
| Carbon tetrachloride | 3.70 | ug/L | 0.50 | 74 | 70 | 130 | | | |
| Chlorobenzene | 4.80 | ug/L | 0.50 | 96 | 70 | 130 | | | |
| Chlorodibromomethane | 4.32 | ug/L | 0.50 | 86 | 70 | 130 | | | |
| Chloroethane | 4.88 | ug/L | 0.50 | 98 | 70 | 130 | | | |
| 2-Chloroethyl vinyl ether | 3.07 | ug/L | 1.0 | 61 | 70 | 130 | | | S |
| Chloroform | 4.36 | ug/L | 0.50 | 87 | 70 | 130 | | | |
| Chloromethane | 4.60 | ug/L | 0.50 | 92 | 70 | 130 | | | |
| 2-Chlorotoluene | 4.84 | ug/L | 0.50 | 97 | 70 | 130 | | | |
| 4-Chiorotoluene | 4.80 | ug/L | 0.50 | 96 | 70 | 130 | | | |
| 1,2-Dibromoethane | 4.40 | ug/L | 0.50 | 88 | 70 | 130 | | | |
| Dibromomethane | 4.60 | ug/L | 0.50 | 92 | 70 | 130 | | | |
| 1,2-Dichlorobenzene | 4.72 | ug/L | 0.50 | 94 | 70 | 130 | | | |
| 1,3-Dichlorobenzene | 4.84 | ug/L | 0.50 | 97 | 70 | 130 | | | |
| 1,4-Dichlorobenzene | 4.76 | ug/L | 0.50 | 95 | 70 | 130 | | | |
| Dichlorodifluoromethane | 3.87 | ug/L | 0.50 | 77 | 70 | 130 | | | |
| 1,1-Dichloroethane | 4.40 | ug/L | 0.50 | 88 | 70 | 130 | | | |
| 1,2-Dichloroethane | 3.78 | ug/L | 0.50 | 76 | 70 | 130 | | | |
| 1,1-Dichloroethene | 4.20 | ug/L | 0.50 | 84 | 70 | 130 | | | |
| cis-1,2-Dichloroethene | 4.72 | ug/L | 0.50 | 94 | 70 | 130 | | | |
| trans-1,2-Dichloroethene | 4.64 | ug/L | 0.50 | 93 | 70 | 130 | | | |
| 1,2-Dichloropropane | 5.20 | ug/L | 0.50 | 104 | 70 | 130 | | | |
| 1,3-Dichloropropane | 4.64 | ug/L | 0.50 | 93 | 70 | 130 | | | |
| 2,2-Dichloropropane | 3.92 | ug/L | 0.50 | 78 | 70 | 130 | | | |
| 1,1-Dichloropropene | 4.40 | ug/L | 0.50 | 88 | 70 | 130 | | | |
| cis-1,3-Dichloropropene | 4.56 | ug/L | 0.50 | 91 | 70 | 130 | | | |
| trans-1,3-Dichloropropene | 4.04 | បg/L | 0.50 | 81 | 70 | 130 | | | |
| Ethylbenzene | 4.84 | ug/L | 0.50 | 97 | 70 | 130 | | | |
| Methyl tert-butyl ether (MTBE) | 3.68 | ug/L | 0.50 | 74 | 70 | 130 | | | |
| Methyl ethyl ketone | 42.8 | ug/L | 20 | 86 | 70 | 130 | | | |
| Methyl isobutyl ketone | 45.6 | ug/L | 20 | 91 | 70 | 130 | | | |
| Methylene chloride | 5.44 | ug/L | 0.50 | 109 | 70 | 130 | | | |
| Naphthalene | 4.88 | ug/L | 0.50 | 98 | 70 | 130 | | | |

Qualifiers:

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Work Order: C17020566

Project: 170217005 LFH-1 CO-0121724

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|-----------------|-------------------|---------------|---------------------|-------------|------|------------|-------------|-----|----------------|-----------|
| Method: | E624 | | | | | | | Ar | nalytical Run: | R275391 |
| Lab ID: | ccv022417 | Continuing Ca | alibration Verifica | tion Standa | ard | | | | 02/24 | /17 09:51 |
| Styrene | | 4.76 | ug/L | 0.50 | 95 | 70 | 130 | | | |
| Tetrachloro | ethene | 4.60 | ug/L | 0.50 | 92 | 70 | 130 | | | |
| 1, 1, 1, 2-Tetr | achloroethane | 4.24 | ug/L | 0.50 | 85 | 70 | 130 | | | |
| 1, 1,2,2-Tetr | achloroethane | 4.96 | ug/L | 0.50 | 99 | 70 | 130 | | | |
| Toluene | | 4.96 | ug/L | 0.50 | 99 | 70 | 130 | | | |
| Trichloroeth | ene | 4.80 | ug/L | 0.50 | 96 | 70 | 130 | | | |
| 1,1,1-Trichle | proethane | 3.75 | ug/L | 0.50 | 75 | 70 | 130 | | | |
| 1,1,2-Trichle | proethane | 4.76 | ug/L | 0.50 | 95 | 70 | 130 | | | |
| Trichlorofluc | promethane | 3.34 | ug/L | 0.50 | 67 | 70 | 130 | | | S |
| 1,2,3-Trichic | oropropane | 4.20 | ug/L | 0.50 | 84 | 70 | 130 | | | |
| Vinyl Acetat | le | 4.56 | ug/L | 1.0 | 91 | 70 | 130 | | | |
| Vinyl chlorid | le | 4.84 | ug/L | 0.50 | 97 | 70 | 130 | | | |
| m+p-Xylene | \$ | 9.76 | ug/L | 0.50 | 98 | 70 | 130 | | | |
| o-Xylene | | 4.76 | ug/L | 0.50 | 95 | 70 | 130 | | | |
| Xylenes, To | tal | 14.5 | ug/L | 0.50 | 97 | 70 | 130 | | | |
| Surr: 1,2- | Dichloroethane-d4 | | | 0.50 | 74 | 71 | 139 | | | |
| Surr: p-Bi | romofluorobenzene | | | 0.50 | 88 | 80 | 127 | | | |
| Surr: Tolu | lene-d8 | | | 0.50 | 92 | 80 | 123 | | | |
| Method: | E624 | | | | | | | | Batch: | R275391 |
| Lab ID: | cs022417 | Laboratory Co | ntroi Sample | | | Run: 5971/ | A.I_170224A | | 02/24 | /17 10:31 |
| Acetone | | 41.6 | ug/L | 20 | 83 | 55 | 144 | | | |

| Method: E624 | | | | | | | Batch: R275391 |
|--------------------------|----------------|---------------|------|-----|---------------|---------|----------------|
| Lab ID: cs02241 | 7 Laboratory C | ontroi Sample | | F | Run: 5971A.l_ | 170224A | 02/24/17 10:31 |
| Acetone | 41.6 | ug/L | 20 | 83 | 55 | 144 | |
| Acetonitrile | 60.4 | ug/L | 20 | 121 | 54 | 142 | |
| Acrolein | 49.6 | ug/L | 20 | 99 | 16 | 233 | |
| Acrylonitrile | 46.0 | ug/L | 20 | 92 | 76 | 127 | |
| Benzene | 4.96 | ug/L | 0.50 | 99 | 73 | 122 | |
| Bromobenzene | 4.76 | ug/L | 0.50 | 95 | 74 | 129 | |
| Bromochloromethane | 4.64 | ug/L | 0.50 | 93 | 66 | 120 | |
| Bromodichloromethane | 4.44 | ug/L | 0.50 | 89 | 74 | 128 | |
| Bromoform | 4.36 | ug/L | 0.50 | 87 | 66 | 128 | |
| Bromomethane | 5.76 | ug/L | 0.50 | 115 | 51 | 123 | |
| Carbon disulfide | 4.92 | ug/L | 0.50 | 98 | 46 | 145 | |
| Carbon tetrachloride | 3.80 | ug/L | 0.50 | 76 | 75 | 125 | |
| Chiorobenzene | 4.92 | u g /L | 0.50 | 98 | 80 | 123 | |
| Chlorodibromomethan | 4.64 | u g /L | 0.50 | 93 | 74 | 125 | |
| Chloroethane | 5.04 | ug/L | 0.50 | 101 | 59 | 142 | |
| 2-Chloroethyl vinyl ethe | 2.74 | ug/L | 1.0 | 55 | 36 | 144 | |
| Chloroform | 4.40 | ug/L | 0.50 | 88 | 68 | 124 | |
| Chloromethane | 4.64 | ug/L | 0.50 | 93 | 53 | 146 | |
| 2-Chiorotoluene | 5.04 | ug/L | 0.50 | 101 | 75 | 131 | |
| 4-Chlorotoluene | 4.68 | ug/L | 0.50 | 94 | 74 | 129 | |
| 1,2-Dibromoethane | 4.40 | ug/L | 0.50 | 88 | 76 | 124 | |
| Dibromomethane | 4.76 | ug/L | 0.50 | 95 | 77 | 125 | |

Qualifiers:

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17
Work Order: C17020566

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------------------------|---------------|--------------|------|------|------------|-------------|-----|----------|-----------|
| Method: E624 | · · · · · | | | | | | | Batch: | R275391 |
| Lab ID: lcs022417 | Laboratory Co | ntrol Sample | | | Run: 5971 | A.I_170224A | | 02/24 | /17 10:31 |
| 1,2-Dichlorobenzene | 4.80 | ug/L | 0.50 | 96 | 74 | 124 | | | |
| 1,3-Dichlorobenzene | 5.00 | ug/L | 0.50 | 100 | 77 | 122 | | | |
| 1,4-Dichlorobenzene | 4.80 | ug/L | 0.50 | 96 | 76 | 126 | | | |
| Dichlorodifluoromethane | 4.36 | ug/L | 0.50 | 87 | 56 | 146 | | | |
| 1,1-Dichloroethane | 4.56 | ug/L | 0.50 | 91 | 74 | 133 | | | |
| 1,2-Dichloroethane | 3.76 | ug/L | 0.50 | 75 | 75 | 129 | | | |
| 1,1-Dichloroethene | 4.28 | ug/L | 0.50 | 86 | 74 | 132 | | | |
| cis-1,2-Dichloroethene | 4.76 | ug/L | 0.50 | 95 | 81 | 122 | | | |
| trans-1,2-Dichloroethene | 5.08 | ug/L | 0.50 | 102 | 79 | 143 | | | |
| 1,2-Dichloropropane | 5.20 | ug/L | 0.50 | 104 | 75 | 126 | | | |
| 1,3-Dichloropropane | 4.32 | ug/L | 0.50 | 86 | 71 | 136 | | | |
| 2,2-Dichloropropane | 4.00 | ug/L | 0.50 | 80 | 68 | 142 | | | |
| 1,1-Dichloropropene | 4.16 | ug/L | 0.50 | 83 | 70 | 131 | | | |
| cis-1,3-Dichloropropene | 4.12 | ug/L | 0.50 | 82 | 74 | 135 | | | |
| trans-1,3-Dichloropropene | 3.96 | ug/L | 0.50 | 79 | 76 | 149 | | | |
| Ethylbenzene | 4.92 | ug/L | 0.50 | 98 | 72 | 130 | | | |
| Methyl tert-butyl ether (MTBE) | 3.71 | ug/L | 0.50 | 74 | 72 | 120 | | | |
| Methyl ethyl ketone | 45.2 | ug/L | 20 | 90 | 45 | 130 | | | |
| Methyl isobutyl ketone | 49.2 | ug/L | 20 | 98 | 58 | 135 | | | |
| Methylene chloride | 5.64 | ug/L | 0.50 | 113 | 66 | 142 | | | |
| Naphthalene | 5.44 | ug/L | 0.50 | 109 | 69 | 124 | | | |
| Styrene | 4.84 | ug/L | 0.50 | 97 | 80 | 124 | | | |
| Tetrachloroethene | 4.68 | ug/L | 0.50 | 94 | 72 | 131 | | | |
| 1,1,1,2-Tetrachioroethane | 4.16 | ug/L | 0.50 | 83 | 78 | 124 | | | |
| 1,1,2,2-Tetrachioroethane | 4.72 | ug/L | 0.50 | 94 | 68 | 137 | | | |
| Toluene | 5.16 | ug/L | 0.50 | 103 | 72 | 135 | | | |
| Trichloroethene | 4.80 | ug/L | 0.50 | 96 | 85 | 126 | | | |
| 1,1,1-Trichloroethane | 3.73 | ug/L | 0.50 | 75 | 63 | 120 | | | |
| 1,1,2-Trichloroethane | 4.68 | ug/L | 0.50 | 94 | 78 | 124 | | | |
| Trichiorofluoromethane | 3.30 | ug/L | 0.50 | 66 | 72 | 120 | | | s |
| 1,2,3-Trichloropropane | 4.04 | ug/L | 0.50 | 81 | 64 | 138 | | | • |
| Vinyl Acetate | 4.08 | ug/L | 1.0 | 82 | 31 | 124 | | | |
| Vinyl chloride | 5.12 | ug/L | 0.50 | 102 | 58 | 140 | | | |
| m+p-Xylenes | 9.84 | ug/L | 0.50 | 98 | 67 | 139 | | | |
| o-Xylene | 4.84 | ug/L | 0.50 | 97 | 74 | 135 | | | |
| Xylenes, Total | 14.7 | ug/L | 0.50 | 98 | 70 | 137 | | | |
| Surr: 1,2-Dichloroethane-d4 | | | 0.50 | 72 | 71 | 139 | | | |
| Surr: p-Bromofluorobenzene | | | 0.50 | 87 | 80 | 127 | | | |
| Surr: Toluene-d8 | | | 0.50 | 92 | 80 | 123 | | | |
| Lab ID: bik022417 | Method Blank | | | | Run: 5971A | .l_170224A | | 02/24/ | 17 11:30 |
| Acetone | ND | ug/L | 20 | | | _ | | | |
| Acetonitrile | ND | ug/L | 20 | | | | | | |

Qualifiers:

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.

College Station, TX 888.690.2218 - Gillette, WY 866.686.7175 - Helena, MT 877.472.0711

QA/QC Summary Report Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17 Work Order: C17020566

| Analyte | | | | | | | | | | |
|--|---------------|-----------------|--------------|-------|------|----------------|------------|-----|----------|-----------|
| Lab ID: blk022417 Method Blank Quf. 20 | Analyte | | Result | Units | RL | %REC Low Limit | High Limit | RPD | RPDLimit | Qual |
| Activatifies | Method: | E624 | | | | | | | Batch: | R275391 |
| Acytomitrite ND ug/L 0.50 Benzene ND ug/L 0.50 Bromochioromethane ND ug/L 0.50 Bromochioromethane ND ug/L 0.50 Bromochioromethane ND ug/L 0.50 Bromoform ND ug/L 0.50 Bromoformethane ND ug/L 0.50 Carbon disulfide ND ug/L 0.50 Carbon disulfide ND ug/L 0.50 Chlorodibromomethane ND ug/L 0.50 Chlorodibromomethane ND ug/L 0.50 Chlorodibromomethane ND ug/L 0.50 Chlorodomy (my) ether ND ug/L 0.50 Chlorotofuren ND ug/L 0.50 2-Chlorotofuren ND ug/L 0.50 2-Chlorotofuren ND ug/L 0.50 1/2-Dibirorothane ND ug/L 0.50 1/2-Dibirorothane N | Lab ID: | blk022417 | Method Blank | | | Run: 5971A. | I_170224A | | 02/24 | /17 11:30 |
| Benzene ND ug/L 0.50 Bromobenzene ND ug/L 0.50 Bromodichloromethane ND ug/L 0.50 Bromodichloromethane ND ug/L 0.50 Bromodichloromethane ND ug/L 0.50 Bromodisulfide ND ug/L 0.50 Carbon disulfide ND ug/L 0.50 Chlorobenzene ND ug/L 0.50 Chloromethane ND ug/L 0.50 L,2-Dibromoethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 L,2-Dichlorobenzene ND ug/L< | Acrolein | | ND | ug/L | 20 | | | | | |
| Bromochinormethane ND | Acrylonitrile | 8 | ND | ug/L | 3.0 | | | | | |
| Bromochloromethane ND ug/L 0.50 Bromoclohloromethane ND ug/L 0.50 Bromodom ND ug/L 0.50 Bromodisunfide ND ug/L 0.50 Carbon laterabloride ND ug/L 0.50 Chlorodenzene ND ug/L 0.50 Chlorodelioromomethane ND ug/L 0.50 Chlorodelioromomethane ND ug/L 0.50 Chlorodelioromomethane ND ug/L 0.50 Chloroform ND ug/L 0.50 Chloroformethane ND ug/L 0.50 L,2-Dichlorobuene ND ug/L 0.50 L,2-Dichlorobenzene ND | Benzene | | ND | ug/L | 0.50 | | | | | |
| Bromodichloromethane | Bromobenz | zene | ND | ug/L | 0.50 | | | | | |
| Bromoform ND ug/L 0.50 Bromomethane ND ug/L 0.50 Carbon disulfide ND ug/L 0.50 Carbon tetrachloride ND ug/L 0.50 Chlorodbromomethane ND ug/L 0.50 Chloroethy in viryl ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Chloroethy living ether ND ug/L 0.50 Labor living ether ND ug/L 0.50 Labor living ether ND ug/L 0. | Bromochlo | romethane | ND | ug/L | 0.50 | | | | | |
| Bromomethane | Bromodich | loromethane | ND | ug/L | 0.50 | | | | | |
| Carbon disulfide ND ug/L 0.50 Carbon tetrachioride ND ug/L 0.50 Chlorodibromomethane ND ug/L 0.50 Chlorodibromomethane ND ug/L 0.50 Chloroform ND ug/L 1.0 Chloroform ND ug/L 0.50 Chloroform ND ug/L 0.50 Chloroformethane ND ug/L 0.50 Chlorofoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 1,2-Dishomeethane ND ug/L 0.50 1,2-Dishorotebane ND ug/L 0.50 1,3-Dishorotebaneae ND ug/L 0.50 Dichlorotebane ND ug/L 0.50 1,1-Dishorotebane ND ug/L 0.50 1,1-Dishorotebane ND | Bromoform | 1 | ND | ug/L | 0.50 | | | | | |
| Carbon tetrachloride ND ug/L 0.50 Chloroderazene ND ug/L 0.50 Chloroethyne ND ug/L 0.50 Chloroethyne ND ug/L 0.50 2-Chloroethyl vinyl ether ND ug/L 0.50 Chloromethane ND ug/L 0.50 Chlorotoluene ND ug/L 0.50 2-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 1,2-Dibromethane ND ug/L 0.50 1,2-Dibromethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene </td <td>Bromometi</td> <td>hane</td> <td>ND</td> <td>ug/L</td> <td>0.50</td> <td></td> <td></td> <td></td> <td></td> <td></td> | Bromometi | hane | ND | ug/L | 0.50 | | | | | |
| Chloroberzene ND ug/L 0.50 Chlorodibromomethane ND ug/L 0.50 Chlorodibrane ND ug/L 0.50 2-Chloroform ND ug/L 0.50 Chloroform ND ug/L 0.50 Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 1,2-Dichlorotehane ND ug/L 0.50 1,2-Dichlorotehane ND ug/L 0.50 1,3-Dichlorotehane ND ug/L 0.50 1,1-Dichlorotehane ND ug/L 0.50 1,1-Dichlorotehane ND ug/L 0.50 taran-1,2-Dichlorotehane ND ug/L 0.50 taran-1,2-Dichlorotehane ND ug/L 0.50 taran-1,2-Dichloropropane | Carbon dis | ulfide | ND | ug/L | 0.50 | | | | | |
| Chlorodibromomethane ND ug/L 0.50 Chloroethane ND ug/L 0.50 2-Chloroethyl vinyl ether ND ug/L 0.50 Chloroform ND ug/L 0.50 Chloroethane ND ug/L 0.50 2-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 Dibromoethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 trans-1,2-Dichloroeth | Carbon tetr | rachloride | ND | | 0.50 | | | | | |
| Chlorodibromomethane ND ug/L 0.50 Chloroethane ND ug/L 0.50 2-Chloroethyl vinyl ether ND ug/L 0.50 Chloroform ND ug/L 0.50 Chlorobluene ND ug/L 0.50 2-Chlorobluene ND ug/L 0.50 4-Chlorobluene ND ug/L 0.50 1,2-Dibromethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,4-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane | Chlorobenz | zene | ΝD | ug/L | 0.50 | | | | | |
| Chloroethane ND ug/L 0.50 2-Chlorotothy vinyl ether ND ug/L 1.0 Chloromethane ND ug/L 0.50 Chloromethane ND ug/L 0.50 2-Chlorotoluene ND ug/L 0.50 4-Chiorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 Dichlorodfluoromethane ND ug/L 0.50 1,1-Dichlorobenzene ND ug/L 0.50 1,1-Dichlorocthane ND ug/L 0.50 1,1-Dichlorocthane ND ug/L 0.50 1,2-Dichlorocthene ND ug/L 0.50 1,2-Dichloro | Chlorodibro | omomethane | ND | | 0.50 | | | | | |
| 2-Chloroethyl vinyl ether ND ug/L 1.0 Chloroform ND ug/L 0.50 Chlorotoluene ND ug/L 0.50 2-Chlorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,4-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,3-Dich | Chloroetha | ne | | _ | | | | | | |
| Chloroform ND ug/L 0.50 Chloromethane ND ug/L 0.50 2-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorothane ND ug/L 0.50 1,4-Dichlorothane ND ug/L 0.50 1,1-Dichlorothane ND ug/L 0.50 1,2-Dichlorothane ND ug/L 0.50 1,2-Dichlorothane <t< td=""><td>2-Chloroeth</td><td>nyl vinyl ether</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 2-Chloroeth | nyl vinyl ether | | | | | | | | |
| Chloromethane ND ug/L 0.50 2-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 Dichlorodifluoromethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 trans-1,2-Dichloroethane ND ug/L 0.50 trans-1,2-Dichloroethane ND ug/L 0.50 trans-1,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropane ND ug/L 0.50 | | | | | | | | | | |
| 2-Chlorotoluene ND ug/L 0.50 4-Chlorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroptopane ND ug/L 0.50 1,2-Dichloroptopane ND ug/L 0.50 1,1-Di | Chlorometh | nane | | | | | | | | |
| 4-Chlorotoluene ND ug/L 0.50 1,2-Dibromoethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethene ND ug/L 0.50 1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.30 1ctanas-1,3-Dichloropropene ND ug/L 0.30 Ethylberazene ND ug/L 0.50 <td< td=""><td>2-Chlorotol</td><td>uene</td><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | 2-Chlorotol | uene | | _ | | | | | | |
| 1,2-Dibromoethane ND ug/L 0.50 Dibromomethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 Dichlorodifluoromethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.30 trans-1,3-Dichloropropane ND ug/L 0.30 | 4-Chlorotol | uene | | | | | | | | |
| Dibromomethane ND ug/L 0.50 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 Dichlorodifluoromethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,2-Dichloropropene ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.30 trans-1,3-Dichloropropane ND ug/L 0.30 Ethylbenzene ND ug/L 0.50 | | | | | | | | | | |
| 1,2-Dichlorobenzene ND ug/L 0.50 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 Dichlorodifluoromethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 cis-1,2-Dichloroethane ND ug/L 0.50 trans-1,2-Dichloroethane ND ug/L 0.50 trans-1,2-Dichloropropane ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 cls-1,3-Dichloropropane ND ug/L 0.50 cls-1,3-Dichloropropane ND ug/L 0.30 trans-1,3-Dichloropropane ND ug/L 0.30 trans-1,3-Dichloropropane ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl isobutyl ketone ND ug/L | | | | | | | | | | |
| 1,3-Dichlorobenzene ND ug/L 0.50 1,4-Dichlorobenzene ND ug/L 0.50 Dichlorodifluoromethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethene ND ug/L 0.50 cis-1,2-Dichloroethene ND ug/L 0.50 trans-1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 cls-1,3-Dichloropropane ND ug/L 0.50 cls-1,3-Dichloropropane ND ug/L 0.30 trans-1,3-Dichloropropane ND ug/L 0.30 trans-1,3-Dichloropropane ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl isobutyl ketone ND ug/L 0.50 Methylene chloride ND ug/L | 1,2-Dichlore | obenzene | | | | | | | | |
| 1,4-Dichlorobenzene ND ug/L 0.50 Dichlorodiffuoromethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethene ND ug/L 0.50 trans-1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloroptopane ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.30 Ethylbenzene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl stohure ND ug/L 20 Methyl stohure ND ug/L 20 Methyl stohure ND ug/L 20 | - | | | | | | | | | |
| Dichlorodifiuoromethane ND ug/L 0.50 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethene ND ug/L 0.50 cis-1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloropthane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.30 Ethylbenzene ND ug/L 0.50 Methyl ether (MTBE) ND ug/L 0.50 Methyl tetholoride ND ug/L 20 Methylene chloride ND ug/L 0.50 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | |
| 1,1-Dichloroethane ND ug/L 0.50 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethene ND ug/L 0.50 cis-1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloropthene ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl setone ND ug/L 20 Methyl ketone ND ug/L 0.50 ND | | | | | | | | | | |
| 1,2-Dichloroethane ND ug/L 0.50 1,1-Dichloroethene ND ug/L 0.50 cis-1,2-Dichloroethene ND ug/L 0.50 trans-1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl sobutyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| 1,1-Dichloroethene ND ug/L 0.50 cis-1,2-Dichloroethene ND ug/L 0.50 trans-1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropene ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.30 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| cis-1,2-Dichloroethene ND ug/L 0.50 trans-1,2-Dichloroptopane ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.30 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl tetr-butyl ether (MTBE) ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| trans-1,2-Dichloroethene ND ug/L 0.50 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Methyl benzene ND ug/L 0.50 Methyl tetr-butyl ether (MTBE) ND ug/L 0.50 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| 1,2-Dichloropropane ND ug/L 0.50 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 cis-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Methyl benzene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl sethyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| 1,3-Dichloropropane ND ug/L 0.50 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Methyl benzene ND ug/L 0.50 Methyl etert-butyl ether (MTBE) ND ug/L 0.50 Methyl sethyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | _ | | | | | | |
| 2,2-Dichloropropane ND ug/L 0.50 1,1-Dichloropropene ND ug/L 0.50 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.50 Ethylbenzene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl ethyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | • • | | | | | | | | |
| 1,1-Dichloropropene ND ug/L 0.50 cls-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.30 Ethylbenzene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl sethyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| cis-1,3-Dichloropropene ND ug/L 0.30 trans-1,3-Dichloropropene ND ug/L 0.30 Ethylbenzene ND ug/L 0.50 Methyl ether (MTBE) ND ug/L 0.50 Methyl ethyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | - Jr Jr | | _ | | | | | | |
| trans-1,3-Dichloropropene ND ug/L 0.30 Ethylbenzene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl ethyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| Ethylbenzene ND ug/L 0.50 Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl ethyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| Methyl tert-butyl ether (MTBE) ND ug/L 0.50 Methyl ethyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| Methyl ethyl ketone ND ug/L 20 Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | - | | | | | | | | | |
| Methyl isobutyl ketone ND ug/L 20 Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| Methylene chloride ND ug/L 0.50 Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| Naphthalene ND ug/L 0.50 Styrene ND ug/L 0.50 | | | | | | | | | | |
| Styrene ND ug/L 0.50 | - | | | | | | | | | |
| | - | • | | | | | | | | |
| TIP ASIE U.UU | _ | ethene | | | | | | | | |
| | . 304311010 | | 110 | «Aır | | | | | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

al Laboratories inc

Report Date: 03/02/17
Work Order: C17020566

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--|---|-----------------------|--------------------|-------------|-----------|-----------------|-----------------|----------|----------------|------------|
| Method: | E624 | | <u></u> | | | | | | Batch: | R27539 |
| Lab ID: | blk022417 | Method Blank | | | | Run: 5971/ | A.i_170224A | | 02/24 | l/17 11:30 |
| 1,1,1,2-Tel | trachloroethane | ND | ug/L | 0.50 | | | | | | |
| 1, 1,2,2-Tet | trachloroethane | ND | ug/L | 0.50 | | | | | | |
| Toluene | | ND | ug/L | 0.50 | | | | | | |
| Trichloroet | hene | ND | ug/L | 0.50 | | | | | | |
| i,1,1-Trich | loroethane | ND | ug/L | 0.50 | | | | | | |
| 1,1,2-Trich | loroethane | ND | ug/L | 0.50 | | | | | | |
| Frichloroflu | roromethane | ND | ug/L | 0.50 | | | | | | |
| 1,2,3-Trich | ioropropane | ND | ug/L | 0.50 | | | | | | |
| /inyl Aceta | ate | ND | ug/L | 1.0 | | | | | | |
| /inyl chlori | ide | ND | ug/L | 0.40 | | | | | | |
| n+p-Xylen | es | ND | ug/L | 0.50 | | | | | | |
| -Xylene | | ND | ug/L | 0.50 | | | | | | |
| (ylenes, T | otal | ND | ug/L | 0.50 | | | | | | |
| Surr: 1,2 | 2-Dichloroethane-d4 | | | 0.50 | 74 | 71 | 139 | | | |
| Surr: p-E | Bromofluorobenzene | | | 0.50 | 90 | 80 | 127 | | | |
| Surr: To | luene-d8 | | | 0.50 | 94 | 80 | 123 | | | |
| ab ID: | b17021110-001bms | Sample Matrix | Spike | | | Run: 5971 | A.I_170224A | | 02/24 | /17 20:47 |
| crolein | | ND | ug/L | 20 | 0 | 16 | 233 | | | S 1 |
| crylonitrile | ė | 48.8 | ug/L | 20 | 98 | 76 | 127 | | | |
| -Chloroeti | hyl vinyl ether | 3.44 | ug/L | 1.0 | 69 | 36 | 144 | | | |
| Surr: 1,2 | l-Dichloroethane-d4 | | | 0.50 | 80 | 71 | 139 | | | |
| Surr: p-E | Bromofluorobenzene | | | 0.50 | 95 | 80 | 127 | | | |
| Surr: Tol | luene-d8 | | | 0.50 | 100 | 80 | 123 | | | |
| | s a known very reactive compour mple matrix. | nd. The recovery of t | his compound was n | ormal in th | e Laborat | ory Control Sar | mple (LCS). The | compound | appears to hav | ve reacted |
| .ab ID: | b17021110-001bmsd | Sample Matrix | Spike Duplicate | | | Run: 5971A | \.[_170224A | | 02/24 | /17 21:16 |
| \crolein | | ND | ug/L | 20 | 0 | 16 | 233 | | 20 | S 1 |
| crylonitriie | 9 | 48.8 | ug/L | 20 | 98 | 76 | 127 | 0.0 | 20 | |
| -Chloroett | nyl vinyl ether | 3.66 | ug/L | 1.0 | 73 | 36 | 144 | 6.1 | 20 | |
| Surr: 1,2 | -Dichloroethane-d4 | | | 0.50 | 81 | 71 | 139 | | | |
| Surr. p-E | 3romofluorobenzene | | | 0.50 | 96 | 80 | 127 | | | |
| Surr: Tol | uene-d8 | | | 0.50 | 99 | 80 | 123 | | | |
| 1 = This is with the sar | s a known very reactive compour mple matrix. | nd. The recovery of t | his compound was n | ormal in th | e Laborat | ory Control Sar | nple (LCS). The | compound | appears to hav | e reacted |
| ab ID: | b17021110-001bms | Sample Matrix | Spike | | | Run: 5971A | 170224A | | 02/24 | /17 18:21 |
| cetone | | 40.4 | ug/L | 20 | 81 | 55 | 144 | | | |
| Acetonitrile | 1 | 66.0 | ug/L | 20 | 132 | 54 | 142 | | | |
| Benzene | | 4.60 | ug/L | 0.50 | 92 | 73 | 122 | | | |
| Bromobenz | | 4.60 | ug/L | 0.50 | 92 | 74 | 129 | | | |
| Bromochlo | romethane | 4.56 | u g /L | 0.50 | 91 | 66 | 120 | | | |
| اطمئامه مسمد | loromethane | 4,36 | ug/L | 0.50 | 87 | 74 | 128 | | | |
| N OF HOUSE | | | | | | | | | | |
| Bromoform | | 4.40 | ug/L | 0.50 | 88 | 66 | 128 | | | |

Qualifiers:

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17 Work Order: C17020566

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Quai |
|---------------|--------------------|--------------|---------|------|------|-----------|-------------|-----|----------|-----------|
| Method: | E624 | | | | | - | | | Batch: | R275391 |
| Lab ID: | b17021110-001bms | Sample Matri | k Spike | | | Run: 5971 | A.I_170224A | | 02/24 | /17 18:21 |
| Carbon dis | ulfide | 5.12 | ug/L | 0.50 | 102 | 46 | 145 | | | |
| Carbon tet | rachloride | 3.59 | ug/L | 0.50 | 72 | 75 | 125 | | | s |
| Chlorobena | zene | 4.52 | ug/L | 0.50 | 90 | 80 | 123 | | | |
| Chlorodibre | omomethane | 4.52 | ug/L | 0.50 | 90 | 74 | 125 | | | |
| Chloroetha | ne | 5.40 | ug/L | 0.50 | 108 | 59 | 142 | | | |
| Chloroform | 1 | 4.68 | ug/L | 0.50 | 82 | 68 | 124 | | | |
| Chlorometi | nane | 4.64 | ug/L | 0.50 | 93 | 53 | 146 | | | |
| 2-Chlorotol | uene | 4.88 | ug/L | 0.50 | 98 | 75 | 131 | | | |
| 4-Chlorotol | uene | 4.68 | ug/L | 0.50 | 94 | 74 | 129 | | | |
| 1,2-Dibrom | oethane | 4.16 | ug/L | 0.50 | 83 | 76 | 124 | | | |
| Dibromome | ethane | 4.64 | ug/L | 0.50 | 93 | 77 | 125 | | | |
| 1,2-Dichlor | obenzene | 4.64 | ug/L | 0.50 | 93 | 74 | 124 | | | |
| 1,3-Dichlor | obenzene | 4.88 | ug/L | 0.50 | 98 | 77 | 122 | | | |
| 1,4-Dichlor | obenzene | 4.76 | ug/L | 0.50 | 91 | 76 | 126 | | | |
| Dichlorodif | luoromethane | 4.32 | ug/L | 0.50 | 86 | 56 | 146 | | | |
| 1,1-Dichlor | oethane | 4.24 | ug/L | 0.50 | 85 | 74 | 133 | | | |
| 1,2-Dichlor | oethane | 3.48 | ug/L | 0.50 | 70 | 75 | 129 | | | S |
| 1,1-Dichlor | oethene | 4.12 | ug/L | 0.50 | 82 | 74 | 132 | | | |
| cis-1,2-Dicl | hloroethene | 4.48 | ug/L | 0.50 | 90 | 81 | 122 | | | |
| trans-1,2-D | ichloroethene | 4.64 | ug/L | 0.50 | 93 | 79 | 143 | | | |
| 1,2-Dichlor | opropane | 4.92 | ug/L | 0.50 | 98 | 75 | 126 | | | |
| 1,3-Dichlor | opropane | 4.24 | ug/L | 0.50 | 85 | 71 | 136 | | | |
| 2,2-Dichlor | opropane | 3.60 | ug/L | 0.50 | 72 | 68 | 142 | | | |
| 1,1-Dichlor | opropene | 4.04 | ug/L | 0.50 | 81 | 70 | 131 | | | |
| cis-1,3-Dict | nloropropene | 4.08 | ug/L | 0.50 | 82 | 74 | 135 | | | |
| trans-1,3-D | ichloropropene | 3.97 | ug/L | 0.50 | 79 | 76 | 149 | | | |
| Ethylbenze | ne | 4.64 | ug/L | 0.50 | 93 | 72 | 130 | | | |
| Methyl tert- | butyl ether (MTBE) | 3.63 | ug/L | 0.50 | 73 | 72 | 120 | | | |
| Methyl ethy | | 44.4 | ug/L | 20 | 89 | 45 | 130 | | | |
| Methyl isob | utyl ketone | 51.2 | ug/L | 20 | 102 | 58 | 135 | | | |
| Methylene o | chloride | 5.44 | ug/L | 0.50 | 109 | 66 | 142 | | | |
| Naphthalen | е | 4.84 | ug/L | 0.50 | 97 | 69 | 124 | | | |
| Styrene | | 4.56 | ug/L | 0.50 | 91 | 80 | 124 | | | |
| Tetrachloro | ethene | 4.44 | ug/L | 0.50 | 89 | 72 | 131 | | | |
| 1,1,1,2-Tetr | achloroethane | 3.95 | ug/L | 0.50 | 79 | 78 | 124 | | | |
| | achloroethane | 4.88 | ug/L | 0.50 | 98 | 68 | 137 | | | |
| Toluene | | 4.88 | ug/L | 0.50 | 98 | 72 | 135 | | | |
| Trichloroeth | | 4.56 | ug/L | 0.50 | 91 | 85 | 126 | | | |
| 1,1,1-Trichi | | 3.51 | ug/L | 0.50 | 70 | 63 | 120 | | | |
| 1,1,2-Trichle | | 4.52 | ug/L | 0.50 | 90 | 78 | 124 | | | |
| | oromethane | 3.29 | ug/L | 0.50 | 66 | 72 | 120 | | | S |
| | oropropane | 3.90 | ug/L | 0.50 | 78 | 64 | 138 | | | |
| Vinyl Acetal | te | 4.00 | ug/L | 1.0 | 80 | 31 | 124 | | | |

Qualifiers:

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17 **Work Order:** C17020566

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|-----------------------------|---------------|-----------------|------|------|-----------|-------------|-----|----------|----------|
| Method: E624 | | | | | | | | Batch: | R27539 |
| Lab ID: b17021110-001bms | Sample Matrix | Spike | | | Run: 5971 | A.I_170224A | | 02/24 | /17 18:2 |
| /inyl chloride | 5.12 | ug/L | 0.50 | 102 | 58 | 140 | | | |
| n+p-Xylenes | 9.32 | ug/L | 0.50 | 93 | 67 | 139 | | | |
| p-Xylene | 4.44 | ug/L | 0.50 | 89 | 74 | 135 | | | |
| Kylenes, Total | 13.8 | ug/L | 0.50 | 92 | 70 | 137 | | | |
| Surr: 1,2-Dichloroethane-d4 | | _ | 0.50 | 80 | 71 | 139 | | | |
| Surr: p-Bromofluorobenzene | | | 0.50 | 94 | 80 | 127 | | | |
| Surr: Toluene-d8 | | | 0.50 | 101 | 80 | 123 | | | |
| _ab ID: b17021110-001bmsd | Sample Matrix | Spike Duplicate | | | Run: 5971 | A.I_170224A | | 02/24 | /17 18:5 |
| Acetone | 44.0 | ug/L | 20 | 88 | 55 | 144 | 8.5 | 20 | |
| Acetonitrile | 65.6 | ug/L | 20 | 131 | 54 | 142 | 0.6 | 20 | |
| Benzene | 5.04 | ug/L | 0.50 | 101 | 73 | 122 | 9.1 | 20 | |
| Bromobenzene | 4.96 | ug/L | 0.50 | 99 | 74 | 129 | 7.5 | 20 | |
| 3romochioromethane | 4.80 | ug/L | 0.50 | 96 | 66 | 120 | 5.1 | 20 | |
| Bromodichloromethane | 4.60 | ug/L | 0.50 | 92 | 74 | 128 | 5.4 | 20 | |
| iromoform | 4.80 | ug/L | 0.50 | 96 | 66 | 128 | 8.7 | 20 | |
| romomethane | 6.00 | ug/L | 0.50 | 120 | 51 | 123 | 2.0 | 20 | |
| arbon disulfide | 5.20 | ug/L | 0.50 | 104 | 46 | 145 | 1.6 | 20 | |
| arbon tetrachloride | 3.97 | ug/L | 0.50 | 79 | 75 | 125 | 10 | 20 | |
| Chlorobenzene | 4.88 | ug/L | 0.50 | 98 | 80 | 123 | 7.7 | 20 | |
| chlorodibromomethane | 4.76 | ug/L | 0.50 | 95 | 74 | 125 | 5.2 | 20 | |
| hloroethane | 5.32 | ug/L | 0.50 | 106 | 59 | 142 | 1.5 | 20 | |
| Chloroform | 4.96 | ug/L | 0.50 | 87 | 68 | 124 | 5.8 | 20 | |
| Chloromethane | 4.88 | ug/L | 0.50 | 98 | 53 | 146 | 5.0 | 20 | |
| -Chlorotoluene | 5.20 | ug/L | 0.50 | 104 | 75 | 131 | 6.3 | 20 | |
| -Chlorotoluene | 5.04 | ug/L | 0.50 | 101 | 74 | 129 | 7.4 | 20 | |
| ,2-Dibromoethane | 4.52 | ug/L | 0.50 | 90 | 76 | 124 | 8.3 | 20 | |
| Dibromomethane | 4.88 | ug/L | 0.50 | 98 | 77 | 125 | 5.0 | 20 | |
| ,2-Dichlorobenzene | 5.04 | ug/L | 0.50 | 101 | 74 | 124 | 8.3 | 20 | |
| ,3-Dichlorobenzene | 5.20 | ug/L | 0.50 | 104 | 77 | 122 | 6.3 | 20 | |
| ,4-Dichlorobenzene | 5.12 | ug/L | 0.50 | 98 | 76 | 126 | 7.3 | 20 | |
| Dichlorodifluoromethane | 4.36 | ug/L | 0.50 | 87 | 56 | 146 | 0.9 | 20 | |
| ,1-Dichloroethane | 4.68 | ug/L | 0.50 | 94 | 74 | 133 | 9.9 | 20 | |
| ,2-Dichloroethane | 3.76 | ug/L | 0.50 | 75 | 75 | 129 | 7.8 | 20 | |
| ,1-Dichloroethene | 4.44 | ug/L | 0.50 | 89 | 74 | 132 | 7.5 | 20 | |
| is-1,2-Dichloroethene | 4.88 | ug/L | 0.50 | 98 | 81 | 122 | 8.5 | 20 | |
| ans-1,2-Dichioroethene | 5.12 | ug/L | 0.50 | 102 | 79 | 143 | 9.8 | 20 | |
| ,2-Dichloropropane | 5.24 | ug/L | 0.50 | 105 | 75 | 126 | 6.3 | 20 | |
| ,3-Dichloropropane | 4.64 | ug/L | 0.50 | 93 | 71 | 136 | 9.0 | 20 | |
| ,2-Dichloropropane | 3.96 | ug/L | 0.50 | 79 | 68 | 142 | 9.6 | 20 | |
| ,1-Dichloropropene | 4.44 | ug/L | 0.50 | 89 | 70 | 131 | 9.4 | 20 | |
| is-1,3-Dichloropropene | 4.40 | ug/L | 0.50 | 88 | 74 | 135 | 7.5 | 20 | |
| rans-1,3-Dichloropropene | 4.24 | ug/L | 0.50 | 85 | 76 | 149 | 6.6 | 20 | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17

Project: 170217005 LFH-1 CO-0121724

Work Order: C17020566

| Analyte | Result U | nits RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------------------------|-------------------|--------------|------|-----------|-------------|-----|----------|-----------|
| Method: E624 | | | | | | | Batch: | R275391 |
| Lab ID: b17021110-001bmsd | Sample Matrix Spi | ke Duplicate | | Run: 5971 | A.I_170224A | | 02/24 | /17 18:50 |
| Ethylbenzene | 5.00 սջ | J/L 0.50 | 100 | 72 | 130 | 7.5 | 20 | |
| Methyl tert-butyl ether (MTBE) | 3.83 სე | J/L 0.50 | 77 | 72 | 120 | 5.5 | 20 | |
| Methyl ethyl ketone | 46.0 ug | J/L 20 | 92 | 45 | 130 | 3.5 | 20 | |
| Methyl isobutyl ketone | 51.2 ևջ | J/L 20 | 102 | 58 | 135 | 0.0 | 20 | |
| Methylene chloride | 5.72 ug | /L 0.50 | 114 | 66 | 142 | 5.0 | 20 | |
| Naphthalene | 5.56 นรู | J/L 0.50 | 111 | 69 | 124 | 14 | 20 | |
| Styrene | 4.84 կջ | J/L 0.50 | 97 | 80 | 124 | 6.0 | 20 | |
| Tetrachloroethene | 4.72 ug | y/L 0.50 | 94 | 72 | 131 | 6.1 | 20 | |
| 1,1,1,2-Tetrachioroethane | 4.20 ug | /L 0.50 | 84 | 78 | 124 | 6.1 | 20 | |
| 1,1,2,2-Tetrachloroethane | 5.20 นอ | /L 0.50 | 104 | 68 | 137 | 6.3 | 20 | |
| Toluene | 5.12 ug | /L 0.50 | 102 | 72 | 135 | 4.8 | 20 | |
| Trichloroethene | 4.80 ug | /L 0.50 | 96 | 85 | 126 | 5.1 | 20 | |
| 1,1,1-Trichloroethane | 3.94 ug | /L 0.50 | 79 | 63 | 120 | 12 | 20 | |
| 1,1,2-Trichloroethane | 4.76 ug | /L 0.50 | 95 | 78 | 124 | 5.2 | 20 | |
| Trichlorofluoromethane | 3.36 სე | /L 0.50 | 67 | 72 | 120 | 2.3 | 20 | S |
| 1,2,3-Trichloropropane | 4.20 ug | /L 0.50 | 84 | 64 | 138 | 7.4 | 20 | |
| Vinyl Acetate | 4.20 ug | /L 1.0 | 84 | 31 | 124 | 4.9 | 20 | |
| Vinyl chloride | 5.08 นธ | /L 0.50 | 102 | 58 | 140 | 8.0 | 20 | |
| m+p-Xylenes | 9.92 ug | /L 0.50 | 99 | 67 | 139 | 6.2 | 20 | |
| o-Xylene | 4.80 ug | /L 0.50 | 96 | 74 | 135 | 7.8 | 20 | |
| Xylenes, Total | 14.7 ug | /L 0.50 | 98 | 70 | 137 | | | |
| Surr: 1,2-Dichloroethane-d4 | | 0.50 | 81 | 71 | 139 | | | |
| Surr: p-Bromofluorobenzene | | 0.50 | 94 | 80 | 127 | | | |
| Surr: Toluene-d8 | | 0.50 | 100 | 80 | 123 | | | |

College Station, TX 888.690.2218 • Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17 Work Order: C17020566

| Method: E625 Lab ID: MB-107004 Acenaphthene Acenaphthylene Anthracene Azobenzene Benzo(a)anthracene Benzo(a)pyrene Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | Method Blank ND | | | | | | Batch | n: 107004 |
|--|--------------------|--------------|----------|---------|------------------|---|-------|-----------|
| Acenaphthene Acenaphthylene Anthracene Azobenzene Benzo(a)anthracene Benzo(a)pyrene Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | | | | | | | | |
| Acenaphthylene Anthracene Azobenzene Benzo(a)anthracene Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethyl)Ether | ND | | | Run: SV | 5973N2.I_170227E | 3 | 02/27 | /17 18:24 |
| Anthracene Azobenzene Benzo(a)anthracene Benzo(a)pyrene Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethyl)Ether | | ug/L | 10 | | _ | | | |
| Azobenzene Benzo(a)anthracene Benzo(a)pyrene Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| Benzo(a)anthracene Benzo(a)pyrene Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| Benzo(a)pyrene Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| Benzo(b)fluoranthene Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| Benzo(g,h,i)perylene Benzo(k)fluoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| Benzo(k)fiuoranthene 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| 4-Bromophenyl phenyl ether Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| Butylbenzylphthalate 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| bis(-2-chloroethoxy)Methane bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| bis(-2-chloroethyl)Ether | ND | ug/L | 10 | | | | | |
| | ND | ug/L | 10 | | | | | |
| bis(2-chloroisopropyl)Ether | ND | ug/L | 10 | | | | | |
| 2-Chloronaphthalene | ND | ug/L | 10 | | | | | |
| 2-Chlorophenol | ND | ug/L | 10 | | | | | |
| 4-Chlorophenyl phenyl ether | ND | ug/L | 10 | | | | | |
| Chrysene | ND | ug/L | 10 | | | | | |
| Diethyl phthalate | ND | ug/L | 10 | | | | | |
| Di-n-butyl phthalate | ND | ug/L | 10 | | | | | |
| 1,2-Dichlorobenzene | ND | ug/L | 10 | | | | | |
| 1,3-Dichlorobenzene | ND | ug/L | 10 | | | | | |
| 1,4-Dichtorobenzene | ND | ug/L | 10 | | | | | |
| 3,3'-Dichiorobenzidine | ND | ug/L | 10 | | | | | |
| 2,4-Dichiorophenol | ND | ug/L | 10 | | | | | |
| Dimethyl phthalate | ND | ug/L | 10 | | | | | |
| Di-n-octyl phthalate | ND | ug/L | 10 | | | | | |
| Dibenzo(a,h)anthracene | ND | ug/L | 10 | | | | | |
| 2,4-Dimethylphenol | ND | ug/L | 10 | | | | | |
| 4,6-Dinitro-2-methylphenol | ND | ug/L | 50 | | | | | |
| 2,4-Dinitrophenol | ND | ug/L | 50 | | | | | |
| 2,4-Dinitrotoluene | ND | ug/L | 10 | | | | | |
| 2,6-Dinitrotoluene | ND | ug/L | 10 | | | | | |
| bis(2-ethylhexyl)Phthalate | ND | ug/L | 10 | | | | | |
| Fluoranthene | ND | ug/L | 10 | | | | | |
| Fluorene | ND | ug/L | 10 | | | | | |
| Hexachlorobenzene | ND | ug/L | 10 | | | | | |
| Hexachlorobutadiene | ND | ug/L | 10 | | | | | |
| Hexachlorocyclopentadiene | ND | ug/L | 10 | | | | | |
| Hexachioroethane | ND | ug/L | 10 | | | | | |
| Indeno(1,2,3-cd)pyrene | 170 | ~A₁ ⊏ | 10 | | | | | |
| | | | 10 | | | | | |
| Isophorone | ND ND | ug/L ug/L | 10 10 | | | | | |

Qualiflers:

RL - Analyte reporting limit.



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17 Work Order: C17020566

| Analyte | Result U | Jnits . | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|---|-------------------|------------|----------|----------|-----------|------------------------|-----|----------|----------|
| Method: E625 | | | | | | | | Batch | : 107004 |
| Lab ID: MB-107004 | Method Blank | | | | Run: SV59 | 73N2.I_170227B | | 02/27/ | 17 18:24 |
| n-Nitrosodimethylamine | ND u | ıg/L | 10 | | | | | | |
| n-Nitroso-di-n-propylamine | ND t | ıg/L | 10 | | | | | | |
| n-Nitrosodiphenylamine | ND L | g/L | 10 | | | | | | |
| 2-Nitrophenol | ND L | g/L | 10 | | | | | | |
| 4-Nitrophenol | ND u | g/L | 50 | | | | | | |
| Naphthalene | ND u | g/L | 10 | | | | | | |
| Nitrobenzene | | g/L | 10 | | | | | | |
| Pentachlorophenol | | g/L | 50 | | | | | | |
| Phenanthrene | | g/L | 10 | | | | | | |
| Phenol | | g/L | 10 | | | | | | |
| Pyrene | | g/L | 10 | | | | | | |
| 1.2.4-Trichlorobenzene | | g/L | 10 | | | | | | |
| 2,4,6-Trichlorophenol | | g/L | 10 | | | | | | |
| Surr: 2-Fluorobiphenyl | | • | 10 | 55 | 28 | 107 | | | |
| Surr: 2-Fluorophenol | | | 10 | 36 | 20 | 56 | | | |
| Surr: Nitrobenzene-d5 | | | 10 | 58 | 32 | 94 | | | |
| Surr: Phenol-d5 | | | 10 | 35 | 19 | 45 | | | |
| Surr: Terphenyl-d14 | | | 10 | 77 | 32 | 122 | | | |
| Surr: 2,4,6-Tribromophenol | | | 10 | 58 | 21 | 130 | | | |
| Lab ID: LCS-107004 | Laboratory Contro | l Sample | | | Run: SV59 | 73N2.I_1 70227B | | 02/27/ | 17 18:55 |
| Acenaphthene | 81.2 u | g/L | 10 | 81 | 58 | 99 | | | |
| Acenaphthylene | 76.5 u | g/L | 10 | 77 | 57 | 96 | | | |
| Anthracene | 79.5 u | g/L | 10 | 80 | 60 | 107 | | | |
| Azobenzene | | g/L | 10 | 79 | 56 | 100 | | | |
| Benzo(a)anthracene | | g/L | 10 | 84 | 62 | 114 | | | |
| Benzo(a)pyrene | | g/L | 10 | 80 | 62 | 108 | | | |
| Benzo(b)fluoranthene | | g/L | 10 | 89 | 48 | 127 | | | |
| Benzo(g,h,i)perylene | | g/L | 10 | 82 | 62 | 121 | | | |
| Benzo(k)fluoranthene | | g/L | 10 | 79 | 55 | 111 | | | |
| 4-Bromophenyl phenyl ether | | g/L | 10 | 83 | 58 | 105 | | | |
| Butylbenzylphthalate | | g/L | 10 | 92 | 60 | 113 | | | |
| 4-Chloro-3-methylphenol | | g/L | 10 | 66 | 53 | 92 | | | |
| bls(-2-chloroethoxy)Methane | | g/L | 10 | 74 | 50 | 92 | | | |
| bis(-2-chloroethyl)Ether | | g/L | 10 | 63 | 44 | 82 | | | |
| bis(2-chioroisopropyl)Ether | | g/L | 10 | 61 | 56 | 87 | | | |
| 2-Chloronaphthalene | | g/L | 10 | 75 | 56 | 95 | | | |
| 2-Chlorophenol | | g/L | 10 | 60 | 47 | 76 | | | |
| 4-Chlorophenyl phenyl ether | | g/L | 10 | 76 | 58 | 99 | | | |
| | | g/L | 10 | 82 | 63 | 106 | | | |
| Chrysene | | e· — | | | | | | | |
| Chrysene Diethyl phthalate | | n/L | 10 | 79 | 58 | 103 | | | |
| Chrysene Diethyl phthalate Dl-n-butyl phthalate | 78.6 u | g/L g/L | 10 10 | 79 88 | 58 61 | 103 110 | | | |

Qualifiers:

RL - Analyte reporting limit.



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170217005 LFH-1 CO-0121724 Report Date: 03/02/17
Work Order: C17020566

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|----------------------------|---------------|---------------|----|------|------------|----------------|-----|----------|-----------|
| Method: E625 | | | | | | - | | Batcl | n: 107004 |
| Lab ID: LCS-107004 | Laboratory Co | ntrol Sample | | | Run: SV59 | 73N2.I_170227B | | 02/27 | /17 18:55 |
| 1,3-Dichlorobenzene | 60.2 | ug/L | 10 | 60 | 41 | 79 | | | |
| 1,4-Dichlorobenzene | 61.4 | ug/L | 10 | 61 | 42 | 79 | | | |
| 3,3'-Dichlorobenzidine | 68.6 | ug/L | 10 | 69 | 51 | 93 | | | |
| 2,4-Dichlorophenol | 64.7 | ug/L | 10 | 65 | 49 | 90 | | | |
| Dimethyl phthalate | 76.4 | ug/L | 10 | 76 | 58 | 104 | | | |
| Di-n-octyl phthalate | 88.3 | ug/L | 10 | 88 | 56 | 110 | | | |
| Dibenzo(a,h)anthracene | 80.4 | ug/L | 10 | 80 | 61 | 111 | | | |
| 2,4-Dimethylphenol | 61.8 | ug/L | 10 | 62 | 45 | 89 | | | |
| 4,6-Dinitro-2-methylphenol | 48.2 | ug/L | 50 | 48 | 37 | 105 | | | |
| 2,4-Dinitrophenol | 39.7 | ug/L | 50 | 40 | 27 | 81 | | | |
| 2,4-Dinitrotoluene | 87.7 | ug/L | 10 | 88 | 63 | 110 | | | |
| 2,6-Dinitrotoluene | 75.5 | ug/L | 10 | 76 | 60 | 107 | | | |
| bis(2-ethylhexyl)Phthalate | 88.6 | ug/L | 10 | 89 | 56 | 108 | | | |
| Fluoranthene | 83.8 | ug/L | 10 | 84 | 63 | 110 | | | |
| Fluorene | 77.4 | ug/L | 10 | 77 | 60 | 99 | | | |
| Hexachlorobenzene | 78.2 | ug/L | 10 | 78 | 57 | 103 | | | |
| Hexachlorobutadiene | 67.5 | ug/L | 10 | 67 | 39 | 83 | | | |
| Hexachlorocyclopentadiene | 68.4 | ug/L | 10 | 68 | 39 | 91 | | | |
| Hexachloroethane | 59.6 | ug/L | 10 | 60 | 37 | 75 | | | |
| Indeno(1,2,3-cd)pyrene | 82.0 | ug/L | 10 | 82 | 59 | 109 | | | |
| Isophorone | 67.1 | ug/L | 10 | 67 | 42 | 102 | | | |
| n-Nitrosodimethylamine | 36.9 | ug/L | 10 | 37 | 20 | 45 | | | |
| n-Nitroso-di-n-propylamine | 71.5 | ug/L | 10 | 71 | 49 | 98 | | | |
| n-Nitrosodiphenylamine | 90.0 | u g /L | 10 | 90 | 61 | 108 | | | |
| 2-Nitrophenol | 68.0 | ug/L | 10 | 68 | 51 | 96 | | | |
| 4-Nitrophenol | 18.3 | ug/L | 50 | 18 | 15 | 36 | | | |
| Naphthalene | 71.6 | ug/L | 10 | 72 | 48 | 96 | | | |
| Nitrobenzene | 65.0 | ug/L | 10 | 65 | 51 | 91 | | | |
| Pentachiorophenol | 70.6 | ug/L | 50 | 71 | 53 | 109 | | | |
| Phenanthrene | 80.5 | u g/ L | 10 | 81 | 58 | 104 | | | |
| Phenol | 35.4 | ug/L | 10 | 35 | 27 | 45 | | | |
| Pyrene | 89.3 | ug/L | 10 | 89 | 64 | 108 | | | |
| 1,2,4-Trichlorobenzene | 67.3 | ug/L | 10 | 67 | 49 | 85 | | | |
| 2,4,6-Trichlorophenol | 64.9 | ug/L | 10 | 65 | 47 | 99 | | | |
| Surr: 2-Fluorobiphenyl | | | 10 | 63 | 28 | 107 | | | |
| Surr: 2-Fluorophenol | | | 10 | 35 | 20 | 56 | | | |
| Surr: Nitrobenzene-d5 | | | 10 | 68 | 32 | 94 | | | |
| Surr: Phenol-d5 | | | 10 | 42 | 19 | 45 | | | |
| Surr: Terphenyl-d14 | | | 10 | 87 | 32 | 122 | | | |
| Surr: 2,4,6-Tribromophenol | | | 10 | 70 | 21 | 130 | | | |
| Lab ID: B17021688-001CMS | Sample Matrix | Spike | | | Run: SV597 | 3N2.I_170227B | | 02/27/ | 17 20:29 |
| Acenaphthene | 86.4 | ug/L | 10 | 86 | 58 | 99 | | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Report Date: 03/02/17 Project: 170217005 LFH-1 CO-0121724 Work Order: C17020566

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|---------------|-------------------|------------------|---------|----|------|-----------|----------------|-----|----------|------------|
| Method: | E625 | | | | | | | | Batc | h: 107004 |
| Lab ID: | B17021688-001CMS | Sample Matrix | k Spike | | | Run: SV59 | 73N2.i_170227B | | 02/27 | 7/17 20:29 |
| Acenaphth | ylene | 83.0 | ug/L | 10 | 83 | 57 | 96 | | | |
| Anthracene | ? | 86.4 | ug/L | 10 | 86 | 60 | 107 | | | |
| Azobenzen | e | 84.3 | ug/L | 10 | 84 | 56 | 100 | | | |
| Benzo(a)ar | nthracene | 90.3 | ug/L | 10 | 90 | 62 | 114 | | | |
| Benzo(a)py | /rene | 80.9 | ug/L | 10 | 81 | 62 | 108 | | | |
| Benzo(b)flu | ıoranthene | 80.4 | ug/L | 10 | 80 | 48 | 127 | | | |
| Benzo(g,h,i | i)peryiene | 80.5 | ug/L | 10 | 81 | 62 | 121 | | | |
| Benzo(k)flu | oranthene | 83.5 | ug/L | 10 | 83 | 55 | 111 | | | |
| 4-Bromoph | enyl phenyl ether | 80.4 | ug/L | 10 | 80 | 58 | 105 | | | |
| Butylbenzy | iphthalate | 99.7 | ug/L | 10 | 100 | 60 | 113 | | | |
| 4-Chioro-3- | -methylphenol | 77.0 | ug/L | 10 | 77 | 53 | 92 | | | |
| bis(-2-chlor | roethoxy)Methane | 77.3 | ug/L | 10 | 77 | 50 | 92 | | | |
| bls(-2-chlor | oethyl)Ether | 66.7 | ug/L | 10 | 67 | 44 | 82 | | | |
| bis(2-chlore | oisopropyi)Ether | 66.6 | ug/L | 10 | 67 | 56 | 87 | | | |
| 2-Chlorona | phthalene | 79.8 | ug/L | 10 | 80 | 56 | 95 | | | |
| 2-Chloroph | enol | 64.1 | ug/L | 10 | 64 | 47 | 76 | | | |
| 4-Chloroph | enyl phenyl ether | 84.5 | ug/L | 10 | 85 | 58 | 99 | | | |
| Chrysene | | 85.9 | ug/L | 10 | 86 | 63 | 106 | | | |
| Diethyl phth | halate | 85.4 | ug/L | 10 | 85 | 58 | 103 | | | |
| Di-n-butyl p | hthalate | 96.0 | ug/L | 10 | 96 | 61 | 110 | | | |
| 1,2-Dichlor | obenzene | 66.1 | ug/L | 10 | 66 | 43 | 81 | | | |
| 1,3-Dichlore | obenzene | 61.9 | ug/L | 10 | 62 | 41 | 79 | | | |
| 1,4-Dichlore | obenzene | 61.8 | ug/L | 10 | 62 | 42 | 79 | | | |
| 3,3'-Dichlor | robenzidine | 69.1 | ug/L | 10 | 69 | 51 | 93 | | | |
| 2,4-Dichlor | opheno! | 68.4 | ug/L | 10 | 68 | 49 | 90 | | | |
| Dimethyl ph | nthalate | 81.4 | ug/L | 10 | 81 | 58 | 104 | | | |
| Di-n-octyl p | hthalate | 90.6 | ug/L | 10 | 91 | 56 | 110 | | | |
| Dibenzo(a,i | h)anthracene | 80.0 | ug/L | 10 | 80 | 61 | 111 | | | |
| 2,4-Dimethy | ylphenol | 69.2 | ug/L | 10 | 69 | 45 | 87 | | | |
| 4,6-Dinitro- | 2-methylphenol | 58.9 | ug/L | 50 | 59 | 37 | 105 | | | |
| 2,4-Dinitrop | henol | 5 4.8 | ug/L | 50 | 55 | 27 | 81 | | | |
| 2,4-Dinitrote | oluene | 82.5 | ug/L | 10 | 83 | 63 | 110 | | | |
| 2,6-Dinitrote | cluene | 80.8 | ug/L | 10 | 81 | 60 | 107 | | | |
| bis(2-ethylh | exyl)Phthalate | 92.0 | ug/L | 10 | 92 | 56 | 108 | | | |
| Fluoranther | ne | 88.0 | ug/L | 10 | 88 | 63 | 110 | | | |
| Fluorene | | 80.1 | ug/L | 10 | 80 | 60 | 99 | | | |
| Hexachloro | benzene | 82.5 | ug/L | 10 | 83 | 57 | 103 | | | |
| Hexachioro | butadiene | 69.0 | ug/L | 10 | 69 | 39 | 83 | | | |
| Hexachloro | cyclopentadiene | 68.1 | ug/L | 10 | 68 | 39 | 91 | | | |
| Hexachioro | ethane | 65.6 | ug/L | 10 | 66 | 37 | 75 | | | |
| Indeno(1,2, | 3-cd)pyrene | 82.3 | ug/L | 10 | 82 | 59 | 109 | | | |
| Isophorone | ** * | 71.3 | ug/L | 10 | 71 | 42 | 102 | | | |
| | methylamine | 41.5 | ug/L | 10 | 41 | 20 | 45 | | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Report Date: 03/02/17
Work Order: C17020566

Project: 170217005 LFH-1 CO-0121724

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--|---------------------|---------------------|----------|----------|-----------|----------------|-----|----------|-----------|
| Method: E625 | | · | | | | | | Batch | : 107004 |
| Lab ID: B17021688 | I-001CMS Sample Mat | Sample Matrix Spike | | | Run: SV59 | 73N2.I_170227B | | 02/27/ | /17 20:29 |
| n-Nitroso-di-n-propylamir | ne 76.9 | ug/L | 10 | 77 | 49 | 98 | | | |
| n-Nitrosodiphenylamine | 93.7 | ug/L | 10 | 94 | 61 | 108 | | | |
| 2-Nitrophenol | 69.9 | ug/L | 10 | 70 | 51 | 96 | | | |
| 4-Nitrophenol | 24.6 | ug/L | 50 | 25 | 15 | 36 | | | |
| Naphthalene | 76.0 | ug/L | 10 | 76 | 48 | 96 | | | |
| Nitrobenzene | 72.5 | ug/L | 10 | 73 | 51 | 91 | | | |
| Pentachlorophenol | 89.2 | ug/L | 50 | 89 | 53 | 109 | | | |
| Phenanthrene | 85.1 | ug/L | 10 | 85 | 58 | 104 | | | |
| Phenol | 36.7 | ug/L | 10 | 37 | 27 | 45 | | | |
| Pyrene | 89.8 | ug/L | 10 | 90 | 64 | 108 | | | |
| 1,2,4-Trichlorobenzene | 70.9 | ug/L | 10 | 71 | 49 | 85 | | | |
| 2,4,6-Trichlorophenol | 67.7 | ug/L | 10 | 68 | 47 | 99 | | | |
| Surr: 2-Fluorobiphenyl | | | 10 | 62 | 28 | 107 | | | |
| Surr: 2-Fluorophenol | | | 10 | 39 | 20 | 56 | | | |
| Surr: Nitrobenzene-d5 | | | 10 | 72 | 32 | 94 | | | |
| Surr: Phenol-d5 | | | 10 | 35 | 19 | 45 | | | |
| Surr: Terphenyl-d14 | | | 10 | 87 | 32 | 122 | | | |
| Surr: 2,4,6-Tribromoph | nenol | | 10 | 75 | 21 | 130 | | | |
| Lab ID: B17021688 | • | - | | | | 73N2.I_170227B | | 02/27/ | 17 21:31 |
| Acenaphthene | 89.8 | ug/L | 10 | 90 | 58 | 99 | | | |
| Acenaphthylene | 82.2 | ug/L | 10 | 82 | 57 | 96 | | | |
| Anthracene | 73.2 | ug/L | 10 | 73 | 60 | 107 | | | |
| Azobenzene | 80.2 | ug/L | 10 | 80 | 56 | 100 | | | |
| Benzo(a)anthracene | 85.1 | ug/L | 10 | 85 | 62 | 114 | | | |
| Benzo(a)pyrene | 77.0 | ug/L | 10 | 77 | 62 | 108 | | | |
| Benzo(b)fluoranthene | 73.3 | ug/L | 10 | 73 | 48 | 127 | | | |
| Benzo(g,h,i)perylene | 78.5 | ug/L | 10 | 79 | 62 | 121 | | | |
| Benzo(k)fluoranthene | 83.1 | ug/L | 10 | 83 | 55 | 111 | | | |
| 4-Bromophenyl phenyl et | | ug/L | 10 | 78 | 58 | 105 | | | |
| Butylbenzylphthalate | 92.9 | ug/L | 10 | 93 | 60 | 113 | | | |
| 4-Chloro-3-methylphenol | | ug/L | 10 | 69 | 53 | 92 | | | |
| bis(-2-chloroethoxy)Meth | | ug/L | 10 | 70 | 50 | 92 | | | |
| bis(-2-chloroethyl)Ether | 58.4 | ug/L | 10 | 58 | 44 | 82 | | | |
| bis(2-chloroisopropyl)Eth | | ug/L | 10 | 58 | 56 | 87 | | | |
| 2-Chloronaphthalene | 77.7 | ug/L | 10 | 78 | 56 | 95 | | | |
| 2-Chlorophenol | 56.6 | ug/L | 10 | 57 | 47 | 76 | | | |
| 4-Chlorophenyl phenyl et | | ug/L | 10 | 83 | 58 | 99 | | | |
| Chrysene | 82.0 | ug/L | 10 | 82 | 63 | 106 | | | |
| Diethyl phthalate | 80.2 | ug/L | 10 | 80 | 58 | 103 | | | |
| | 86.9 | ug/L | 10 | 87 | 61 | 110 | | | |
| Di-n-butyl phthalate | | - | | | | | | | |
| Di-n-butyl phthalate 1,2-Dichlorobenzene 1,3-Dichlorobenzene | 61.5 59.3 | ug/L ug/L | 10 10 | 62 59 | 43 41 | 81 79 | | | |

Qualifiers:

RL - Analyte reporting limit.



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17
Work Order: C17020566

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--|---------------------|--------------|----|----------|-----------|----------------|-----|----------|-----------|
| Method: E625 | | | · | | | | | Batcl | n: 107004 |
| Lab ID: B17021688-003CMS | Sample Matrix Spike | | | | Run: SV59 | 73N2.I_170227B | i | 02/27 | /17 21:31 |
| 1,4-Dichlorobenzene | 57.9 | ug/L | 10 | 58 | 42 | 79 | | | |
| 3,3'-Dichlorobenzidine | 52.9 | ug/L | 10 | 53 | 51 | 93 | | | |
| 2,4-Dichlorophenol | 61.5 | ug/L | 10 | 62 | 49 | 90 | | | |
| Dimethyl phthalate | 74.3 | ug/L | 10 | 74 | 58 | 104 | | | |
| Di-n-octyl phthalate | 82.5 | ug/L | 10 | 83 | 56 | 110 | | | |
| Dibenzo(a,h)anthracene | 75.9 | ug/L | 10 | 76 | 61 | 111 | | | |
| 2,4-Dimethylphenol | 60.0 | ug/L | 10 | 60 | 45 | 87 | | | |
| 4,6-Dinitro-2-methylphenol | 41.6 | ug/L | 50 | 42 | 37 | 105 | | | |
| 2,4-Dinitrophenol | 30.1 | ug/L | 50 | 30 | 27 | 81 | | | |
| 2,4-Dinitrotoluene | 86.9 | ug/L | 10 | 87 | 63 | 110 | | | |
| 2,6-Dinitrotoluene | 75.9 | ug/L | 10 | 76 | 60 | 107 | | | |
| bls(2-ethylhexyl)Phthalate | 81.5 | ug/L | 10 | 82 | 56 | 108 | | | |
| Fluoranthene | 82.0 | ug/L | 10 | 82 | 63 | 110 | | | |
| Fluorene | 81.9 | ug/L | 10 | 82 | 60 | 99 | | | |
| Hexachlorobenzene | 75.8 | ug/L | 10 | 76 | 57 | 103 | | | |
| Hexachlorobutadiene | 69.3 | ug/L | 10 | 69 | 39 | 83 | | | |
| Hexachlorocyclopentadiene | 69.5 | ug/L | 10 | 70 | 39 | 91 | | | |
| Hexachloroethane | 57.7 | ug/L | 10 | 58 | 37 | 75 | | | |
| Indeno(1,2,3-cd)pyrene | 73.4 | ug/L | 10 | 73 | 59 | 109 | | | |
| Isophorone | 68.4 | ug/L | 10 | 68 | 42 | 102 | | | |
| n-Nitrosodimethylamine | 27.8 | ug/L | 10 | 28 | 20 | 45 | | | |
| n-Nitroso-di-n-propylamine | 68.7 | ug/L | 10 | 69 | 49 | 98 | | | |
| n-Nitrosodiphenylamine | 84.0 | ug/L | 10 | 84 | 61 | 108 | | | |
| 2-Nitrophenol | 61.8 | ug/L | 10 | 62 | 51 | 96 | | | |
| 4-Nitrophenol | 27.7 | ug/L | 50 | 28 | 15 | 36 | | | |
| Naphthalene | 72.4 | ug/L | 10 | 72 | 48 | 96 | | | |
| Narobenzene | 69.7 | ug/L | 10 | 70 | 51 | 91 | | | |
| Pentachlorophenol | 66.8 | ug/L | 50 | 67 | 53 | 109 | | | |
| Phenanthrene | 79.7 | ug/L | 10 | 80 | 58 | 104 | | | |
| Phenol | 33.9 | ug/L | 10 | 34 | 27 | 45 | | | |
| Pyrene | 81.2 | ug/L | 10 | 81 | 64 | 108 | | | |
| 1,2,4-Trichlorobenzene | 71.3 | ug/L | 10 | 71 | 49 | 85 | | | |
| 2,4,6-Trichlorophenol | 63.8 | ug/L ug/L | 10 | 64 | 47 | 99 | | | |
| Surr: 2-Fluorobiphenyl | 03.0 | ug/L | 10 | 45 | 28 | 107 | | | |
| Surr: 2-Fluorophenol | | | 10 | 37 | 20 | 56 | | | |
| Surr: Nitrobenzene-d5 | | | 10 | | | | | | |
| Surr: Nitrobenzene-as Surr: Phenol-d5 | | | 10 | 62 31 | 32 | 94 45 | | | |
| Surr: Terphenyl-d14 | | | 10 | 64 | 19 | | | | |
| Surr: 2,4,6-Tribromophenol | | | 10 | 55 | 32 21 | 122 130 | | | |
| Lab ID: MB-107004 | Method Blank | | | | Run: SV59 | 73N2.I_170228A | | 02/28/ | 17 12:11 |
| Benzidine | ND | ug/L | 10 | | | | | , | |

Qualifiers:

RL - Analyte reporting limit.

College Station, TX 888.690.2218 • Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170217005 LFH-1 CO-0121724 Report Date: 03/02/17
Work Order: C17020566

| Analyte | | Result Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|----------------------|------------------|--|----|------|-----------------|-----------------------|-----|----------|-----------|
| Method: | E825 | | | | | | | Batcl | n: 107004 |
| Lab ID: Benzidine | LCS-107004 | Laboratory Control Sample 63.4 ug/L | 10 | 63 | Run: SV59 10 | 73N2.I_170228A 100 | | 02/28 | /17 12:42 |
| Lab ID: Benzidine | B17021688-001CMS | Sample Matrix Spike 25.8 ug/L | 20 | 26 | Run: SV59 10 | 73N2.I_170228A 100 | | 02/28 | /17 14:16 |
| Lab ID: Benzidine | B17021688-003CMS | Sample Matrix Spike 28.5 ug/L | 20 | 28 | Run: SV59 10 | 73N2.l_170228A 100 | | 02/28 | /17 15:18 |

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170217005 LFH-1 CO-0121724 Report Date: 03/02/17

Work Order: C17020566

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Quai |
|-----------------------------|---------------|------------------|---------------------------------------|------|-----------|------------|-----|----------------|-----------|
| Method: E625 | · | | · · · · · · · · · · · · · · · · · · · | | | | Ar | nalytical Run: | R275528 |
| Lab ID: 27-Feb-17_CCV_2 | Continuing Ca | libration Verifi | cation Standa | ard | | | | 02/27 | /17 15:18 |
| Acenaphthene | 75.7 | ug/L | 10 | 101 | 80 | 120 | | | |
| Acenaphthylene | 75.2 | ug/L | 10 | 100 | 80 | 120 | | | |
| Anthracene | 78.7 | ug/L | 10 | 105 | 80 | 120 | | | |
| Azobenzene | 79.8 | ug/L | 10 | 106 | 80 | 120 | | | |
| Benzo(a)anthracene | 78.0 | ug/L | 10 | 104 | 80 | 120 | | | |
| Benzo(a)pyrene | 78.0 | ug/L | 10 | 104 | 80 | 120 | | | |
| Benzo(b)fluoranthene | 78.6 | ug/L | 10 | 105 | 80 | 120 | | | |
| Benzo(g,h,i)perylene | 75.3 | ug/L | 10 | 100 | 80 | 120 | | | |
| Benzo(k)fluoranthene | 73.2 | ug/L | 10 | 98 | 80 | 120 | | | |
| 4-Bromophenyl phenyl ether | 74.4 | ug/L | 10 | 99 | 80 | 120 | | | |
| Butylbenzylphthalate | 84.4 | ug/L | 10 | 113 | 80 | 120 | | | |
| 4-Chloro-3-methylphenol | 77.2 | ug/L | 10 | 103 | 80 | 120 | | | |
| bis(-2-chloroethoxy)Methane | 79.4 | ug/L | 10 | 106 | 80 | 120 | | | |
| bis(-2-chloroethyi)Ether | 80.8 | ug/L | 10 | 108 | 80 | 120 | | | |
| bis(2-chloroisopropyl)Ether | 77.8 | ug/L | 10 | 104 | 80 | 120 | | | |
| 2-Chloronaphthalene | 70.3 | ug/L | 10 | 94 | 80 | 120 | | | |
| 2-Chlorophenol | 80.3 | ug/L | 10 | 107 | 80 | 120 | | | |
| 4-Chlorophenyl phenyl ether | 72.9 | ug/L | 10 | 97 | 80 | 120 | | | |
| Chrysene | 75.0 | ug/L | 10 | 100 | 80 | 120 | | | |
| Diethyl phthalate | 75.7 | ug/L | 10 | 101 | 80 | 120 | | | |
| Di-n-butyl phthalate | 81.6 | ug/L | 10 | 109 | 80 | 120 | | | |
| 1,2-Dichlorobenzene | 72.7 | ug/L | 10 | 97 | 80 | 120 | | | |
| 1,3-Dichlorobenzene | 77.8 | ug/L | 10 | 104 | 80 | 120 | | | |
| 1,4-Dichlorobenzene | 74.9 | ug/L | 10 | 100 | 80 | 120 | | | |
| 3,3°-Dichlorobenzidine | 75.8 | ug/L | 10 | 101 | 80 | 120 | | | |
| 2,4-Dichlorophenol | 74.8 | ug/L | 10 | 100 | 80 | 120 | | | |
| Dimethyl phthalate | 75.3 | ug/L | 10 | 100 | 80 | 120 | | | |
| Di-n-octyl phthalate | 83.5 | ug/L | 10 | 111 | 80 | 120 | | | |
| Dibenzo(a,h)anthracene | 74.8 | ug/L | 10 | 100 | 80 | 120 | | | |
| 2,4-Dimethylphenol | 73.0 | ug/L | 10 | 97 | 80 | 120 | | | |
| 4,6-Dinitro-2-methylphenol | 71.3 | ug/L | 50 | 95 | 80 | 120 | | | |
| 2,4-Dinitrophenol | 69.4 | ug/L | 50 | 93 | 80 | 120 | | | |
| 2,4-Dinitrotoluene | 79.4 | ug/L | 10 | 106 | 80 | 120 | | | |
| 2,6-Dinitrotoluene | 78.1 | ug/L | 10 | 104 | 80 | 120 | | | |
| bis(2-ethylhexyl)Phthalate | 84.4 | ug/L | 10 | 112 | 80 | 120 | | | |
| Fluoranthene | 76.0 | ug/L | 10 | 101 | 80 | 120 | | | |
| Fluorene | 77.8 | ug/L | 10 | 104 | 80 | 120 | | | |
| Hexachlorobenzene | 73.8 | ug/L | 10 | 98 | 80 | 120 | | | |
| Hexachiorobutadiene | 71.9 | ug/L | 10 | 96 | 80 | 120 | | | |
| Hexachlorocyclopentadiene | 73.1 | ug/L | 10 | 97 | 80 | 120 | | | |
| Hexachloroethane | 77.6 | ug/L | 10 | 103 | 80 | 120 | | | |
| Indeno(1,2,3-cd)pyrene | 75.6 | ug/L | 10 | 101 | 80 | 120 | | | |
| | 78.1 | ug/L | 10 | 104 | 80 | 120 | | | |
| Isophorone | /0.1 | ug/L | 10 | (Uri | 60 | 120 | | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170217005 LFH-1 CO-0121724

Report Date: 03/02/17

Work Order: C17020566

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD R | PDLimit | Qual |
|----------------------------|---------------|-------------------|---------------|------|-----------|------------|-------|-------------|------------|
| Method: E625 | | | | | | | Analy | /tical Run: | R275528 |
| Lab ID: 27-Feb-17_CCV_2 | Continuing Ca | alibration Verifi | cation Standa | ırd | | | | 02/27 | //17 15:18 |
| n-Nitrosodimethylamine | 75.3 | ug/L | 10 | 100 | 80 | 120 | | | |
| n-Nitroso-di-n-propylamine | 77.8 | ug/L | 10 | 104 | 80 | 120 | | | |
| n-Nitrosodiphenylamine | 78.9 | ug/L | 10 | 105 | 80 | 120 | | | |
| 2-Nitrophenot | 75.8 | ug/L | 10 | 101 | 80 | 120 | | | |
| 4-Nitrophenol | 69.6 | ug/L | 50 | 93 | 80 | 120 | | | |
| Naphthalene | 79.8 | ug/L | 10 | 106 | 80 | 120 | | | |
| Nitrobenzene | 76.8 | ug/L | 10 | 102 | 80 | 120 | | | |
| Pentachiorophenol | 73.3 | ug/L | 50 | 98 | 80 | 120 | | | |
| Phenanthrene | 74.0 | ug/L | 10 | 99 | 80 | 120 | | | |
| Phenoi | 79.2 | ug/L | 10 | 106 | 80 | 120 | | | |
| Pyrene | 75.2 | ug/L | 10 | 100 | 80 | 120 | | | |
| 1,2,4-Trichlorobenzene | 72.8 | ug/L | 10 | 97 | 80 | 120 | | | |
| 2,4,6-Trichlorophenol | 73.6 | ug/L | 10 | 98 | 80 | 120 | | | |
| Surr: 2-Fluorobiphenyi | | | 10 | 100 | 80 | 120 | | | |
| Surr: 2-Fluorophenol | | | 10 | 113 | 80 | 120 | | | |
| Surr: Nitrobenzene-d5 | | | 10 | 105 | 80 | 120 | | | |
| Surr: Phenol-d5 | | | 10 | 121 | 80 | 120 | | | S |
| Surr: Terphenyl-d14 | | | 10 | 101 | 80 | 120 | | | |
| Surr: 2,4,6-Tribromophenol | | | 10 | 102 | 80 | 120 | | | |
| Method: E625 | | | | | | | Analy | tical Run: | R275577 |
| Lab ID: 28-Feb-17_CCV_2 | Continuing Ca | libration Verifi | cation Standa | rd | | | | 02/28 | /17 11:39 |
| Benzidine | 89.5 | ug/L | 10 | 119 | 80 | 120 | | | |

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc **Project:** 170217005 LFH-1 CO-0121724

Report Date: 03/02/17
Work Order: C17020566

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|------------------------|-------------------|-----------------------|-------------------------|-----------|------|-----------|-----------------------|-----|----------------------|------------------|
| Method: | SW8260M | | | | | | | | Analytical Rur | 1: 107003 |
| Lab ID: | CCV-107003 | Continuing Cal | bration Verification | on Standa | ırd | | | | | /17 08:30 |
| 1,4-Dioxane | | 105 | ug/L | 1.0 | 105 | 80 | 120 | | | |
| Method: | SW8260M | | | | _ | | | | Batch | : 107003 |
| Lab ID: 1,4-Dioxane | LCS-107003 | Laboratory Con 106 | itrol Sample ug/L | 1.0 | 106 | Run: VOA5 | 973A.I_170227A 130 | | 02/27 | 17 09:22 |
| Lab ID: 1,4-Dioxane | MB-107003 | Method Blank ND | ug/L | 1.0 | | Run: VOA5 | 973A.I_170227A | | 02/27 | 17 09:44 |
| Lab ID: 1,4-Dioxane | C17020566-001BMS | Sample Matrix | Spike ug/L | 2.0 | 100 | Run: VOA5 | 973A.I_170227A 130 | | 02/27/ | 17 11:3 7 |
| Lab ID: 1,4-Dioxane | C17020566-001BMSD | Sample Matrix 9 | Spike Duplicate ug/L | 2.0 | 103 | Run: VOA5 | 973A.I_170227A 130 | 3.0 | 02/27 / 20 | 17 11:59 |

Work Order Receipt Checklist

Colorado Analytical Laboratories Inc C17020566

| Login completed by: | Dorian Quis | | Dat | e Received: 2/21/2017 | |
|---|---------------------------------|----------------|------|------------------------|--|
| Reviewed by: | Kasey Vidick | | F | Received by: dcq | |
| Reviewed Date: | 2/21/2017 | | C | arrier name: Ground | |
| Shipping container/cooler in | good condition? | Yes 🗸 | No 🔲 | Not Present | |
| Custody seals intact on all s | hipping container(s)/cooler(s)? | Yes 🗌 | No 🗌 | Not Present 🗸 | |
| Custody seals intact on all sa | ample bottles? | Yes 🗌 | No 🔲 | Not Present ✓ | |
| Chain of custody present? | | Yes 🗸 | No 🔲 | | |
| Chain of custody signed who | en relinquished and received? | Yes 🗸 | No 🗌 | | |
| Chain of custody agrees with | sample labels? | Yes 🗸 | No 🗌 | | |
| Samples in proper container | bottle? | Yes 🗸 | No 🔲 | | |
| Sample containers intact? | | Yes 🔽 | No 🗌 | | |
| Sufficient sample volume for | indicated test? | Yes 🔽 | No 🗌 | | |
| All samples received within h (Exclude analyses that are co such as pH, DO, Res CI, Sul | insidered field parameters | Yes 🗸 | No 🗀 | | |
| Temp Blank received in all sh | nipping container(s)/cooler(s)? | Yes 🗌 | No 🗹 | Not Applicable | |
| Container/Temp Blank temps | rature: | 6.8°C Blue ica | | | |
| Water - VOA vials have zero | headspace? | Yes 🗸 | No 🗌 | No VOA viats submitted | |
| Water - pH acceptable upon i | receipt? | Yes | No 🗌 | Not Applicable | |
| Standard Danasti | - Dragadona | | | | |

Standard Reporting Procedures:

Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH, Dissolved Oxygen and Residual Chlorine, are qualified as being analyzed outside of recommended holding time.

Solid/soil samples are reported on a wet weight basis (as received) unless specifically indicated. If moisture corrected, data units are typically noted as –dry. For agricultural and mining soil parameters/characteristics, all samples are dried and ground prior to sample analysis.

Contact and Corrective Action Comments:

None

Chain of Custody Form

| Report To Information | Bill To Information (If different from report to) | Project Name |
|--------------------------------------|---|-----------------------------|
| Company Name: Colorado Analytical | Company Name: Same As Report To | 170217005 |
| Contact Name: Stuart Niclson | Contact Name: | Lfb-1 Co-0121724 |
| Address: 240 S. Main St. | Address: | Task Number (Lab Use Only) |
| | | |
| City Brighton State CQ Zip80601 | City_State_Zip | |
| Phone: 3036592313 Fax: 3036592315 | Phone: Fax: | |
| Email: stuartnielson@coloradolab.com | Email: | Disposal Date(Lab Use Only) |
| Sample Collector: Stephanic Schwenke | PO No.: | |
| | | |

| Colorado Analytical | 240 South Main Street Brighton, CO 80601 |
|---------------------|---|
|---------------------|---|

240 South Main Street
Brighton, CO 80601
Lakewood Lab
12860 W. Cedar Dr., Suite 100A
Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315 WWW.coloradolab.com

| 1 1940 CUE | | | | | | | | Senis Present Yes II No FEO | Received By: Date/Time: | 12000 Julius 2/21/17 1150 |
|--|--|--|--|--|--|--|---|-----------------------------|--------------------------|---------------------------|
| | 625 SOCs 1,4 Dioxane | | | | | | | | CS Charge Date/Time: | - { |
| | No. of Containers Grab or (Check One Only) Composite Composite | \[\textsquare \te | | | | | | | Relinguished By: | |
| | Water | | | | | | C/K Tudos | | Deliver | |
| The second second second | Plant Tissue Other Drinking Water | | | | | | | | Date/Time: | |
| The same of the last | 000 | | | | | | | | Received By: | |
| Contract Con | Soli Sludge Compost | 170217005-01 LFH-1 | | | | | nergy Labs | | Date/Filme: | 1600 |
| | Waste Water Ground Water Surface Water | 17021 | | | | | Instructions: Send via UPS to Energy Lahs | | hed By: | |
| National Property lies | Wash Groun Surfa | 2/16/17 | | | | | Instructi | 6 | Relingui | |

!

Inorganic Chemicals Certified Laboratory Report Form

Revised 6/13/2014

| Odinado Departement of Peditic Fleath, and Envisorment | | 430(Fa | WQCD - Drinking Water CAS 4300 Cherry Creek Drive South, Denver, CO Fax: (303) 758-1398; cdphe.drinkingwater@ | WQCD - Drinking Water CAS 300 Cherry Creek Drive South, Denver, CO 80246-1530 Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us | | | | IOC |
|--|---|--|---|--|--|---------------------|-----------|--------|
| | Section I (Supplied | Section I (Supplied or Completed by Public Water System) Public Water System Information | ic Water System) | Section JI (Supplied | Section II (Supplied or Completed by Certified Laboratory) | rified La | horatory) | |
| PWSID#: C00121724 | | | | Laboratory ID: CO 0015 | Cel tinet trabel attity timefiliation | Папоп | | |
| System Name: | System Name: Sterling Ranch MD | Q1 | | Laboratory Name: Colorado Analytical Laboratory | lytical Laboratory | | ļ. | |
| Contact Person: Mark Volle | 1: Mark Volle | | Phone #: 719-227-0072 | Contact Person: Customer Service | | Phone: 303-659-2313 | 2313 | |
| Comments: | | | Do Samples Need to be Composited BY THE LAB? | Coroments: | | | | |
| | | | | | | | | |
| | | | Section III (Supplied or Comp | I (Supplied or Completed by Public Water System) | | | | |
| Sample Date: 3/23/17 | | Collector: Stephanie Schwe Facility [] | e Facility ID (On Schedule): New Well | | Sample Pt ID (On Schedule): | New Well | ell | |
| | | Se | ection IV Inorganic Chemicals (C | Section IV Inorganic Chemicals (Completed by Certified Laboratory) | | | | |
| Lab Receipt Date | Lab Analysis Date | Lab Sample ID | Analyte Name | CAS No. | Analytical Method | MCL (ms/l.) | Lab MRI. | Result |
| 3/24/17 | 3/24/17 | 170324007-01 | Fluoride | 7681-49-4 | | 4 | 0.09 | 1.22 |
| | | | | | | | | - |

mg/L: Milligrams per Liter MCL: Maximum Contaminant Level

NT: Not Tested Lab MRL: Laboratory Minimum Reporting Level BDL: Below Laboratory MRL. A less than (<) may also used.

4/21/17 170324007-01 1/1

Sampler Name: Report To Informati Company Name: Contact Name: Addressi45 E. Phone: 19-33 Email: MV5/ 3

| Colorado Analytical | | Brighton Lab | 240 South Main Street | Brighton, CO 80601 | Lakewood Lab | 12860 W. Cedar Dr. Suite 100A | | | www.coloradolab.com | |
|---------------------------------|---|---|--------------------------|--------------------|--|---|------------------------------------|-----------------|--|--------------------------------|
| page lot 2 | State Form / Project Information | EVEID: O O TO | System Name: | STRALTING RANCH MD | Address: 20 ROLL For CRESCELE | Carlo | City Spice State Co Zip (1908) | County: El Paso | Compliance Samples: Yes M No | Send Forms to State: Yes No 12 |
| Drinking Water Chain of Custody | Bill To Information (if different from report to) | Company Name: 5R WATER | Contact Name: 575 MORLEY | 1 | Address: 20 BOLLDER CRESSELY 20 ROLLDER CRESSELY | Total Control of the | City 28 POLICE State Cozin 8080 \$ | Phone: Fax: | 126 Whydre from Emili imorter 3870 and com | |
| | ition | 1 DS-Hydro Condultaris company Name: 5R | Mark Volle | | Phles Pear LANG | inte 200 | State SC963 | 97-0079m | Ha which and me | Rechange Schwenke RONG. |

| <u></u> | | 21.1 | | | | | | | | | 7 | | | | | |
|---|------------------|----------------------------|-----------|----------|------|-----------|------|--------|------|-----------|------|----------|--|---|------------------------|---|
| /ses | шп | inerU | | | | | | | | | | Γ. | | | | |
| Subcontract Analyses | 1 | Rador | \dagger | \vdash | | T | T | | | | | \vdash | No N Headspace Yes N No W | | Sample Pres. Yes XI/No | |
| act / | 822 m | Radiu | T | | | \dagger | | × | | | | - | |) | 8 | |
| ontr | 922 ш | uibaA | | | | † | | × | | | Н | | Σ Σ | | 7 E | : |
| Sab | Alpha/Beta | sson D | \vdash | | | | × | | | | | - | adsp | , | 필급 | 3 |
| | 705-5 | CO | | | | | | | × | | | ١, | Ĕ | | Sam | |
| | (alariO) ASS VU | YANS | | | | | | | | | | | S | • | \star | - |
| | DOC (Circle) | TOC, | | | | | | | | | | | 25 | | C/16 | |
| | xəbril .gns. | AIK./I | T | | | Γ | | , | | | | × | Scals Present Yes | M | Doceived Rv. | |
| lysis | nics | groni | Γ | | | | | | | <u> </u> | X | | Pres | 3.3 | G G | |
| ana | эþ | Fluor | | | | | | | | | - | X | Seal | i | | |
| heck | 6 | uintiM | | | | | | | | | | × | | | | , |
|) sa | , 9 | Nitrat | | | | | | | | | | X | | • | Tinge | |
| alys | Copper | \bes\ | | | | | | | | Г | | | | | C/S Charge | |
| PHASE I, II, V Drinking Water Analyses (check analysis) | scaah | 2.222 | | | | | | | | | | | | , | Ŧ | |
| Vate | SMHTT | 524.2 | | | | | | | | | | | |) U | ડ | |
| ng V | Diquat | 5.645 | | | | | | | | X | | | | 7 | ۶ ا | |
| rinki | Endothall | | | × | | | | · | | | | | | | Relinguished Rv: | |
| Q > | ilyphosate | 247 0 | | | | | | | | | | | | | | |
| , II, | Carbamates | 1.152 | | | | | | | | | | | C/S Info: | | Vere | |
| SE | SOCs-Pest | | | | × | | | | | | | | | | | - |
| PHA | VOCs | | | | | | | Щ | | | | | | 4 | 2 | 0 |
| _ | Herbicides | | × | | | | | | | | | | P | <u>۽</u> ڊ 4 | ä | |
| | Pests/PCBs | | | | | | | | | | | | Ind | 3.5 | | 74 |
| | EDB/DBCb | | | | | | | | | | | | 7 | N. | Date/ | 100 |
| _ | Coliforn P/A | | _ | | | × | | | | | | | 0 | [] } | | ğ |
| | | J\gm) | | | | | | | | | | | दु | 3 3 | Í | a |
| | ual Chlorine | Resid | | | | _ | | | | | | ` | ا. | 37 5 | | کے |
| | Containers | No. ol | _ | | 4 | _ | | 70 | 2 | | | | Ž | 9 | Received By: | 3-23 11. 32m 50/50 (Wallson 3/2417 1010 |
| | | | | | | | | | | of the Co | | | - Fav | 28 | Cei, | 9 |
| | | ode | | | 7 | | | | | 2.5 | | | 3 | Æ S | | Ŋ |
| | | EP (| | | 8.05 | | | | | 72 | | | e e | 士 | 3 | ద్ది |
| | | ΙΩ' | | | W | | | | | 34 | | | Q., | . Z . | 2] =: } | 9- |
| | | nple | | CK. | 3 | -4- | S | 0 | 5 | M | _ | Q | Ŋ | 9 | Date/Time: | M |
| | | t Sar | # | 3 | する | 十十 | # | 94 | # | 87 | 40 | Q # | 130 | ふら |) a | 2-5 |
| | | Client Sample ID / EP Code | | | | • | | | | | | | - | 1 F | | -2- |
| ó | - | | 7 | ~ | Rt I | | ? | 1.szin | 3 | Ų | 6 | 7 | Instructions: No 14,3504 preservative was included | with the bothe shipment. Hease present Diquet |) | . 1 |
| CAL Task No. | 170324007 ARF | Time | 7:58 | 7257 | K | 8:11 | 7:52 | 25 | 7.53 | 1.58 | 7:59 | 8,03 | ons: | 本 | P | |
| AL Ta | 70324 ARF | - | | | | | 1 | 1 | 4 | - | 7 | W | .ucti | £ | | |
| Ü | ν | Date | 3-23 | + | | | | | | | 7 | - | Instr | E.M | Relinquished By: | A |
| Ĺ | Page 2 of 3 | : : | لتا | | | | | | | | | 1 | _ | | 1 | \$Y |

System Name:
System Name:
See live Ranch MD
Address:
Address:
Address:
Address: State ZipSUPUZ page 2052 Email: MVDILE JASHYDro, Com Email: JMONTER 3870@ast.com Compliance Samples: Yes 1000 Send Forms to State: Yes No. 18 State Form / Project Information County: El Passo 5 City Address: 20 Boulder Cresent CINCOLSER SINICOZIN 20103 Bill To Information (If different from report to) Contact Name: Jim Worley Company Name: 305-144dre Consultants Company Name: SR Walter Sampler Name: - ACTION SAMPLE NO. SAMPLE NO. SAMPLE NO. Phone: Starle 21p 80963 Addressiyo E. Piks Peak Ave Contact Name: Mark Volle Suite 200 Phone: 119-327-0073 Report To Information City (5

Colorado Analytical LABORATORIES, INC. Brighton Lab 240 South Main Street Brighton, CO 80601 <u>Lakewood Lab</u> 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

| | | ~ ~~ | | 10 | 7 | 1 | | | | | | | | | | |
|---|------------------|----------------------------|-----------|--------|--|-------------|--------------|---------------|-----------|-----|-----------|-----------|-------------------|----|---------------------|------------------|
| /8cs | u u | winsnU | | | | | | | T | | | T | | 1 | | i |
| Subcontract Analyses | | Radon | | \top | 1 | \parallel | 1 | 1 | \top | + | + | \dagger | ĝ | | Sample Pres. Yes No | |
| agt / | 1 228 | Radiun | | T | T | \parallel | 1 | Ì | | 1 | \top | | - 0 | | <u></u> | ше: |
| cont | 977 1 | Radiun | | T | \dagger | \parallel | | 1 | + | + | † | + | Headspace Yes | | Tes. | Date/Time: |
| Sub | #Ipha/Beta | Gross | | \top | T | | | 十 | \dagger | 十 | \dagger | \dagger | - adspa | • | ple P | Õ |
| | שואה | CYA | × | | T | | \top | \dagger | T | | 1 | + | Ĕ | | Sam | |
| | (Circle) | J ,AVUS | | 1 | | | † | | | + | 1 | | Ž | | | |
| | (Sircle) | 1,00 | | T | 1 | | 1 | T | × | 1 | \top | | $\neg\Box$ | | °C/Ice | 3 y : |
| ⊕ | ang. Index | AIK./L. | | | T | | | 1 | | 1 | 1 | | Seals Present Yes | | 8 | Received By: |
| lysis | soin | Inorga | | | T | | \top | \top | | T | | | Pres | | ď | č ecei |
| Bung | əj | Fluoric | | | | | \top | \top | 1 | † | | T | Seals | | Temp. | |
| heck | | Sirrite | | | T | | | | T | T | T | | \dagger | | | |
| <u>ဗ</u> | : | Nitrate | | | | | | | | | 1 | + | 1 | | arge | Tim |
| alys | Copper |)\bsə.1 | | | T | | \top | | | | 1 | | | | C/S Charge | Date/Time: |
| ֚֡֡֞֝֡֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֡֡֓֓֓֡֡֡֡֡֡֡֡֡֡֡֡֡֡ | s c AAH | 252.2 | | | | | | | | | T | T | | | J | |
| rnase 1, 11, V Drinking Water Analyses (check analysis) | TTHMs | 224.2 | | | | | | | | | | | 1 | | | |
| Bu | Diquat | 2.948 | | | | | | | | Г | | | 1 | | | . |
| | Endothall | | | | | | T | | | | T | | 1 | | | Relinquished By: |
| 5 | lyphosate | 947 G | | | | | | | | | | | 1 | | Via: | uish |
| | Carbamates | 1.152 | | | | | | | | × | | | C/S Info: | | Delivered Via: | eling |
| 1 | SOCs-Pest | 525,2 | | | | | | | | | | | S | | Del | x |
| | 切识 | E-PCS | | | | | | | | | | × | 1 | | | İ |
| ٦. | Herbicides | | | | | | | | | | | | | | | a |
| | ests/PCBs | | | | | | | | | | 1 | | | | li | |
| | EDB/DBCb | | | | | × | | | | | | | | | | Date/1 ime: |
| 1 | A/q mnoliloD | Total | | | | | | | | | | | 1 | | - | |
| | smples Only | 7\gm) P\A S | 1 | | | | | | | | | | | | | |
| ļ | ual Chlorine | Resid | | | | | , | | 1. | d | ¥.: | \ | | | | |
| ĺ | ensainers ? | No. of | | X | 9 | 3 | 3 | 3 | 3 | 106 | 3 | 3 | | | 6 | wecelved by: |
| | | | \exists | | T | | | 3 | | | | | | | | 5 A |
| | | ge | ľ | | | | | CHOCH | | | | | | | 0 | 2 |
| | | P C | | 1 | | | | Ä | | | | | | | | ğ |
| | | Client Sample ID / EP Code | | | The state of the s | | | 1,4 Dignane | | | | | | | | |
| | | lple I | | الم | K | 1 | // | $\overline{}$ | | 90 | | Q | | | Date/Times | 52- |
| | | Sam | _ | e j | # | #17 | 17 | 917 | # | 4 | 213 | () A | | | Jate | 17 |
| | | lient | 4 | # | 1 | ** | 7 | 7 | J. | | # | 7 | | | - | (%) |
| 1 | | - | _ | 1 | | - | \downarrow | | | _ | | | | * | | .9 |
| 20. | 200 | Time | 2000 | €:∞ | : | 8:36 | 8:18 | 3 | ह्य | 500 | 8.15 | 8:39 | 18: | Υ. | | |
| CAL Task No. | 170324007 ARF | | _ | ** | - | 8 | 80 | Š | 300 | 20 | ~ | 00 | etion | | ishe | 19 |
| | ¥ | Date | 75 | + | • | \dashv | -} | > | _ | - | _} | > | Instructions: | | Relinguished Ry | 9 |
| 1 | Page 3 of | | 1 | | | [| | | | | | - 1 | | | 12 | r IX |

Inorganic Chemicals Certified Laboratory Report Form WQCD - Drinking Water CAS Submit Online at http://www.wqcdcompliance.com/login

Revised 4/13/2015

IOC

| S | ection I (Sumplied | Section I (Sumplied or Completed by Public Water System) | c Water System) | Section II (S | Section II (Supplied or Completed by Certified Laboratory) | v Certified I | aboratory | |
|----------------------------|--------------------------------|--|---|---|--|---------------------|-----------|---------------|
| | Public | Public Water System Information | ation | | Certified Laboratory Information | Information | | |
| PWSID#: C00121724 | | | | Laboratory ID: CO 0015 | | | | |
| System Name: | System Name: Sterling Ranch MD | 01 | | Laboratory Name: Colorado Analytical Laboratory | lo Analytical Laborato | ry | | |
| Contact Person: Mark Volle | : Mark Volle | | Phone #: | Contact Person: Customer Service | | Phone: 303-659-2313 | 9-2313 | |
| Comments: | | | Do Samples Need to be Composited BY THE LAB? | Comments; | | : | | |
| | | | | ; | | | | |
| | | | Section III (Supplied or Comp | I (Supplied or Completed by Public Water System) | 1) | | | |
| Sample Date: 3/23/17 | | Collector: Stephanie Schwe Facility J | | Vew Well Sau | Sample Pt ID (On Schedule): | de): New Well | Well | |
| | | Sec | Section IV Inorganic Chemicals (C | organic Chemicals (Completed by Certified Laboratory) | atory) | | | |
| Lab Receipt Date | Lab Analysis Date | Lab Sample ID | Analyte Name | CAS No. | Analytical | MCI. | Lab MRI. | Result (mu/I) |
| 3/24/17 | 3/29/17 | 170324007-01A | Antimony | 7740-36-0 | F.PA 200.8 | 0.006 | 0.001 | BDI. |
| 3/24/17 | 3/29/17 | 170324007-01A | Arsenic | 7440-38-2 | EPA 200.8 | 10.01 | 0.001 | 0.002 |
| 3/24/17 | 3/29/17 | 170324007-01A | Barium | 7440-39-3 | EPA 200.8 | 2 | 0.001 | 0.003 |
| 3/24/17 | 3/29/17 | 170324007-01A | Beryllíum | 7440-41-7 | EPA 200.8 | 0.004 | 0.001 | BDL |
| 3/24/17 | 3/29/17 | 170324007-01A | Cadmium | 7440-43-9 | EPA 200.8 | 0.005 | 0.001 | BDL |
| 3/24/17 | 3/29/17 | 170324007-01A | Chromium | 7440-47-3 | EPA 200.8 | 0.1 | 0.001 | BDL |
| 3/24/17 | 3/29/17 | 170324007-01A | Mercury | 7439-97-6 | EPA 200.8 | 0.002 | 0.0001 | BDL |
| 3/24/17 | 3/29/17 | 170324007-01A | Nickel | 7440-02-0 | EPA 200.8 | N/A | 0.001 | 0.001 |
| 3/24/17 | 3/29/17 | 170324007-01A | Selenium | 7782-49-2 | EPA 200.8 | 0.05 | 0.001 | BDL |
| 3/24/17 | 3/30/17 | 170324007-01A | Sodium | 7440-23-5 | EPA 200.7 | N/A | 0.1 | 52.8 |
| 3/24/17 | 3/29/17 | 170324007-01A | Thallium | 7440-28-0 | EPA 200,8 | 0.002 | 0.001 | BDL |
| | | | | | | | | |

mg/L: Milligrams per Liter MCL: Maximum Contaminant Level

NT: Not Tested Lab MRL: Laboratory Minimum Reporting Level BDL: Below Laboratory MRL. A less than (<) may also used.

4/21/17

170324007-01A

<u></u> ∠

page lot 2

State Co Zip & CHOS Address: 20 BOLLDER CRESCENT 20 BOLLDER CRESCELY STERVENCE RANCH MD Compliance Samples: Yes K No Send Forms to State: Yes | No the State Form / Project Information PWSID: CO OLZI 724 System Name: County: El Paso City COLO 1845 Email: M Volle (2) Shuda com Email: smortey 38 toward com City Specific Sinte Cozin 80905 Bill To information (if different from report to) Contact Name: SIM MORLEY Company Name: J DS-Hedro Centel Company Name: 5R WATER Sampler Name: Stechante Schwenke PONO. Phone: Address & Piles Peach Ave (2) San (Com 80903 Contact Name: Mark Volle Suite 325 Phone: 119-337-0074x; Report To Information

Ċ

| Colorado Analytical | LABORATORIES, INC. |
|------------------------|--------------------|
| 6. | 1 |

240 South Main Street Brighton, CO 80601 Brighton Lab

Lakewood Lab 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

| Trigge Amalyses Call Trass No. | | \neg | |
|--|--|---------------|--------|
| PHASE 1 | | | |
| PHASE 1 | | | |
| PHASE 1 | me | | |
| PHASE 1 | te/T | | |
| PHASE 1, 17 PHASE 1, 17 PHASE 1, 17 PHASE 1, 17 PHASE 1, 17 PHASE 1, 17 Philipides | مّ | _ | |
| PHASE 1. II. V Drinking Water Analyses Check analyses | , | | |
| PHASE 1, II. V Drinking So5 Pests/PCBs Phase 1, II. V Drinking So5.2 SoCs-Pest Soc.2 VOCs Soc | _ | | |
| PHASE 1, II. V Drinking So5 Pests/PCBs Phase 1, II. V Drinking So5.2 SoCs-Pest Soc.2 VOCs Soc | ë. | | |
| PHASET No. 1 | Received By: | | |
| PHASET No. 1 | Rece | | |
| PHASE 1. RASE 1. L. V Drinking Water CS II.1 Carbamates S24.2 VOC5 S24.2 VOC5 S24.2 VOC5 S24.2 TTHMs S47 Glyphosate S48.1 Endothall S47 Glyphosate S49.2 Diquat S22.2 HAA5s CS III. Carbamates S48.1 Endothall S49.2 Diquat S22.2 HAA5s CS III. CARCOpper S22.2 HAA5s CS III. C | | | |
| PHASE 1. Co5 Pecats/PCBs S15.4 Herbicides S24.2 VOCs S24.2 VOCs S24.2 VOCs S48.1 Endothall Ref. S49.2 Diquat S49.2 Diquat S49.2 Diquat S40.2 TTHMs S24.2 TTHMs S24.2 TTHMs | - 1 | | |
| PHASE 1. Co5 Pecats/PCBs S15.4 Herbicides S24.2 VOCs S24.2 VOCs S24.2 VOCs S48.1 Endothall Ref. S49.2 Diquat S49.2 Diquat S49.2 Diquat S40.2 TTHMs S24.2 TTHMs S24.2 TTHMs | Ë | | |
| PHASE 1. Co5 Pecats/PCBs S15.4 Herbicides S24.2 VOCs S24.2 VOCs S24.2 VOCs S48.1 Endothall Ref. S49.2 Diquat S49.2 Diquat S49.2 Diquat S40.2 TTHMs S24.2 TTHMs S24.2 TTHMs | Date/Time: | | |
| ## S24.2 VOC5 S24.2 VOC5 | | \dashv | |
| ## S24.2 VOC5 S24.2 VOC5 | | | |
| ## S24.2 VOC5 S24.2 VOC5 | <u>, </u> | | |
| ## S24.2 VOC5 S24.2 VOC5 | e e | | |
| Signature A Signat | dinish | | |
| Signature A Signat | Relinquished By: | | |
| Sos Pests/PCBs | $\overline{}$ | | |
| Sos Pests/PCBs | te/Fime: 24(7 [015 | 뒨 | |
| Sample ID / EP Code Sample ID / EP Code We of Containers Residual Chlorine Residual Chlorine Residual Chlorine Residual Chlorine Residual Chlorine Residual Chlorine Residual Chlorine Residual Chlorine A So S Presserve Shipment Please Preserve Shipment Please Preser | <u> </u> | | |
| Sample ID / EP Code Residual Chlorine Residual Ch | Date/Time: | 47 | |
| Sample ID / EP Code Residual Chlorine Residual Ch | in a | 7 | |
| # 2 8°05 No. of Containers # 2 8°05 No. of Containers # 3 8°05 No. of Containers # 4 8 | San 3 | ğ | |
| # Sample ID/EP Code # 1 # 2 8:05 # 4 # 5 # 1 # 5 | VVI | .3/1 | |
| # Sample ID/EP Code # 1 # 3 8:05 3 # 4 # 5 # 7 # 5 # 7 # 9 # 1 # 1 # 1 # 5 # 7 # 6 # 1 # 1 # 6 # 7 # 7 # 6 # 7 # 7 # 8 # 7 # 7 # 8 # 7 # 9 # 9 # 1 # 8 # 1 # 9 # 1 # 9 # 1 # 1 # 1 # 1 # 1 # 2 # 1 # 2 # 1 # 3 # 1 # 3 # 3 # 1 # 3 # 1 # 4 # 3 # 1 # 5 # 1 # 3 # 1 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 3 # 1 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 2 # 1 # 3 # 1 # 1 # 2 # 1 # 2 # 1 # 2 # 1 # 2 # 1 # 2 # 1 # 2 # 1 # 2 # 1 # 2 # 1 # 2 # 2 # 1 # 3 # 2 # 1 # 3 # 3 # 3 # 3 # 3 # 4 # 4 # 4 # 5 # 4 # 5 # 4 # 5 # 6 # 7 # 6 # 7 # 7 # 7 # 7 # 7 # 7 # 7 # 7 # 7 # 7 | [کے ی | 3 | |
| # Sample ID/EP Code # L # S 8:05 # L # S 8:05 # L # C # T # S | a 9 | الو | |
| # 1 8-100 Preserved by 12 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2 | 3-73 IT 22m 505c Mil | 2 | |
| # 1 8-10 HP B B B B B B B B B B B B B B B B B B | ž V | Ŋ | |
| Sample ID/ Sample ID/ 15/204 P 44-15/204 P 44-0-15/204 P 20/204 | ्रही | នឹ | |
| Sample 100 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + | | 3 | |
| である。在年上年日本日本日本日本日本ののの | Date/Time: | ٨ | |
| | Date 5-2 | 77 | |
| | - ~ | 4" | |
| 7:57 7:57 7:57 7:57 7:57 7:57 7:57 7:57 | <u>.</u> 1 | $\frac{1}{2}$ | |
| 324007 324007 71.57 71.57 71.57 11.58 71.57 11.58 11.5 | | 1 | ` |
| ARE TIME TIME TO 1.52 | | 4 | ر ک |
| CAL Task N | | F | R |
| Page 2 of 3 | -84 | 7 | ؙ |

page 2002

System Name:
System Name:
Ser line Ranch MD
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Addr State Form / Project Information Address: 20 Bandder Cresent Bill To Information (If different from report to) Company Name: JOS-1-Hodice Consultants Company Name: SR Waster Contact Name: Jim Worley Addrays E. P. Kes Park Ave

Contact Name: Mark VONE

Report To Information

Colorado
Analytical
LABORATOHIES. INC.

Brighton Lab 240 South Main Street Brighton, CO 80601 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Lakewood Lab

Phone: 303-659-2313 Fax: 303-659-2315

State ZipSU903

Cly (S

CIRCLESTO SIMILOZIO 2010 23

Star Con 80963

City (5

Phone: 119-327-00-73

Suite 300

www.coloradolab.com

Compliance Samples: Yes 17 No 🗌

Email: MVolle@jdshydre, Com Email: morter 3870 Cast.com

Sampler Name: KONGINE SCHUSENKE PO No.

County: El Paso

Send Forms to State: Yes No. D.

| | | | ~ ~ L | | 11 | Y | L | | | | | | | | | | |
|---|----------|------------------|----------------------------|------|-----------|-----------|-------------------|----------|-----|----------|-----------|-----------|-----------|-------------|-------------------|------------------------|----------------------------|
| 1863 | | u | winstV | | | | П | | | | | | | | | г | |
| Subcontract Analyses | | | Radon | | \dagger | \dagger | 1 | | × | | \dagger | 十 | | +- | 2 | ž | |
| act / | | ا 228 | Radiun | 1 | + | | \parallel | | - 1 | | + | 1 | \dagger | | | | me: |
| contr | | 977 1 | nuibeA | + | Ť | \top | $\dagger \dagger$ | 7 | | | \dagger | + | \dagger | \dagger | <u>کر</u> یو | 2 | Date/Time: |
| Sub | | Alpha/Beta | Gross A | + | 1 | | H | 1 | | | \dagger | | | \dagger | Headspace Yes | Commis Dates Ves 1 No. | Ď |
| | 1 | DAM | oko | × | | \dagger | H | 1 | | | Ť | \dagger | + | + | Ĕ | g | 5 |
| | | (Circle) | J 'AVUS | | 1 | | \parallel | | | | T | † | T | \dagger | ž | | : |
| | l | (ələriƏ) ƏOC | 1,001 |) | T | \top | \parallel | | | | × | | T | \dagger | ┉ | % /]ce | 3y: |
| | | ang. Index | VIK./L. | | | T | | \dashv | | | | 1 | | | Seals Present Yes | ŏ | Received By: |
| lysis | , | soin | Inorga | | T | T | \parallel | 7 | | | \top | † | | \top | P. P. | | ecei. |
| 808 | | ə | oiroul 7 | | T | | | | | | | T | T | | Seals | | |
| heck | ľ | | Sitrite | | | | | 1 | | | T | | T | | + | | 1 1 |
| (C) | <u> </u> | | Mitrate | | | 十 | | | | | 1 | T | | \top | 1 | 1016 | Time |
| alys | · | obber | D\bs3.1 | | | T | | 1 | | | T | T | | \top | 1 | C/S Charge | Date/Time: |
| PHASE I, II, V Drinking Water Analyses (check analysis) | ľ | scaah | 225.2 | | | 1 | | | | | | T | T | 1 | | Ü | |
| /ate | ľ | ZMHTT | 524.2 | Τ | | 1 | | 1 | | | T | | | | 1 | | |
| lg V | | Diquat | 2,942 | | | \top | | | | | | T | T | | 1 | | . |
| inkh | Ī | Endothall | 1,842 | | | 1 | | 1 | 1 | | \vdash | | | | | | d By |
| / Dr | ľ | yphosate | 9 44 C | | | | | | 1 | | | Τ | T | | | ž. | Relinguished By: |
| II, | ſ | Carbamates | 1.152 | | | | | 1 | | | | × | 1 | | ioju | Delivered Via: | eling |
| šE 1, | | SOCs-Pest | 525.2 | | | П | Т | 1 | 7 | | \vdash | | | | C/S Info | Deli | <u> </u> |
| HAS | | 切院 | 6463 | | | П | | | 1 | | | | | × | | | |
| - | | Herbicides | | | | | | | | | | | | | 1 | | ا |
| | | ests/PCBs | 305 F | | | П | | T | 1 | | | | Z | 1 | 1 | | Time |
| | L | EDB/DBCb | 1.402 | | | | > | 4 | | | | | | | | | Date/Ti |
| | | A/9 moliloD | Total | | | | | | | | | | | ! | | | |
| | | unples Only | (1/gm) P/A Sa | | | П | | | | | | | | | | | |
| | | stinofila | | | | | L | | | | | 4 | 20 | \ | | | |
| | | Containers | No. of | | X | 14 | 2 | ۱/ر | K | 9 | 7 | 34 | 3 | 3 | | | By |
| | | | | | | | | t | - | 3 | - | | | | | | Received By: |
| | | | ode | | | | | | | 4 Digmen | | | | | | | Red |
| | | | J. J. | | | | | | | Ď | | | | | | | Z |
| ĺ | | | D/E | | | } | | | | 7 | | | | | | | . 2 |
| | | | Client Sample ID / EP Code | | ار | 1 | | 41 | | 0 | | 90 | | 0 | | | Date/Time: 5-73 ([`30an |
| | | | Sam | | 4 | 71 | 1 | <u>}</u> | 1 | 4 10 | 十 | 4 | 2/2 | OCA | | | Pate/ |
| | | | lient | 4 | # | 7 | 1 | 7 | # | -11 | T | | # | 4 | | } | (%) |
| | | | - | | 1 | | - | | 1 | | | | | | | | |
| Š | 5 | 201 | Time | (018 | 4:00 a | : | 2.5 | 3 | 9 | 7,7 | r R | 8:3 | 8.15 | 8:39 | .: | 1 | |
| CAL Task No. | 20.40 | 170324007 ARF | | -т | 7 | | Ø | × | 3 6 | ķ | 50 | Š | 4 | 90 | ction | | isher isher |
| CAL | - | 170 | Date | 3-23 | _ | | _ | + | 1 | ۱ د | | | | > | Instructions: | | Relinquished By |
| L | _ | Page 3 o | | 3 | | | L. | | 1 | \perp | | | | | = | | 至八 |



Analytical Results

TASK NO: 170324007

Report To: Mark Volle

Company: JDS Hydro Consultants

545 E. Pikes Peak Ave

Suite 300

Colorado Springs CO 80903

Bill To: Jim Morley

Company: SR Water 20 Boulder Crescent St.

Colorado Springs CO 80903

Task No.: 170324007

Client PO:

Client Project: Sterling Ranch MD C00121724

Date Received: 3/24/17

Date Reported: 4/21/17

Matrix: Water - Drinking

Customer Sample ID Sterling Ranch MD

Sample Date/Time: 3/23/17

8:03 AM

Lab Number: 170324007-01

| Test | Result | Method | ML | Date Analyzed | Analyzed By |
|------------------------|---------------------|-------------|------|---------------|-------------|
| Bicarbonate | 99.7 mg/L as CaCO3 | SM 2320-B | 0.1 | 3/28/17 | VDB |
| Calcium as CaCO3 | 2.5 mg/L | SM 3111-B | 0.1 | 3/30/17 | MBN |
| Carbonate | < 0.1 mg/L as CaCO3 | SM 2320-B | 0.1 | 3/28/17 | VDB |
| Langelier Index | -1.23 units | SM 2330-B | | 3/31/17 | LJG |
| pH | 8.16 units | SM 4500-H-B | 0.01 | 3/24/17 | MBN |
| Temperature | 20 °C | SM 4500-H-B | 1 | 3/24/17 | MBN |
| Total Alkalinity | 99.7 mg/L as CaCO3 | SM 2320-B | 0.1 | 3/28/17 | VDB |
| Total Dissolved Solids | 143 mg/L | SM 2540-C | 5 | 3/29/17 | ISG |

Abbreviations/ References:

ML = Minimum Level = LRL = RL mg/L = Milligrams Per Liter or PPM ug/L = Micrograms Per Liter or PPB mpn/100 m/s = Most Probable Number Index/ 100 m/s Date Analyzed = Date Test Completed

DATA APPROVED FOR RELEASE BY

page lot 2

State Co Zip & CROS Address:

20 BOULDES CRESCEIN 20 BOULDER CRESCEIN STERVENCE RANCH MD Compliance Samples: Yes K No Send Forms to State: Yes | No Es State Form / Project Information PWSID: CO OIQ1424 System Name: County: El Paso City COLO 2019 2019 Email: Mys/ka/ jashuda com Email: jmortey 3870@aol.com City SPACE JCS. State Cozzp 8080 \$ Bill To Information (If different from report to) Contact Name: STM MORLEY Company Name: J DS-Hedro Censellants Company Name: 5R WATER Sampler Name: Stechante Schwenke PONG. Phone: Addresig E. Phies Pack Aug (3 Sandazap 80963 Contact Name: Mark Valle Suite 300 Phone: 119-337-0079ax. Report To Information City

| Colorado Analytical | LABORATORIES, INC. |
|------------------------|--------------------|
| C. | 1 |

Brighton Lab 240 South Main Street Brighton, CO 80601 Lakewood Lab 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

| | | | | | | | | | | 1 | Z | | | | | | |
|---|-------------------------|----------------------------|---------|---------|--------|--------------|----------|-------|------|--|------|---------------|--|---|-----------------------|------------------|-------------------------|
| yses | w | sinst() | | | | | | | | | | | DR. | | | , i | |
| Ana | | Radon | | | Π | Π | | | | | | | Ž | ` , | ž | | - [|
| Subcontract Analyses | 82Z u | wibsA | T | | | | | × | | | | | Headspace Yes [X] No [Q | | Sample Pres. Yes X/No | Date/Timé: | |
| Cont | n 226 | Radiu | П | | Γ | | | × | | | Г | | 200 | | 125 | ite | 1 |
| Sub | Alpha/Beta | ezord | | | | Г | × | | | | | | de | | 흵 | ۵ | |
| | 705-5 | त्या इस्या | | | | | | | × | | Г | | D | | S. | | |
| | (SizziO) \$25 VU | | | | | | | | | | | | 2 Z | • | 기 | _ | |
| | (oloriO) OOG | | | | | | | | | | | | Yes | | C/lee V | By: | |
| (3) | xəbri .gns. | - | | | | | L | | | <u>. </u> | | | Seals Present Yes | 60 | | Received By: | |
| alys | | rgron! | | | L | | | | | | X | | P. Pr | 60 | ē | Rec | |
| k an | | Fluori | | L | | | | | | | | X | Se | | | | |
| chec | | Mitrite | L | | | L | | Ŀ | | | L | X | | | 1 | | - |
| ses (| | ueniN | | | | $oxed{oxed}$ | | | | L | | X | | | C/S Charge | Date/Time: | |
| naly | Copper | | | | _ | | | L | | | | | | | 3 | Dat | |
| er A | scaah | | \perp | | L | | | | | | | | | | | | \neg |
| PHASE I, II, V Drinking Water Analyses (check analysis) | SMHTT | | 1 | igspace | L | | | | | | | | | | Š | | |
| king | Diquat | | - | | | | | | | X | | <u> </u> | | 7 | 3 | By: | |
|)rin | Endothall | | - | × | _ | | Н | | | | | _ | | Ц | | Relinquished By: | |
| , V. | Carbanates lyphosate | | | _ | _ | | | | | | | | | | | aquis | |
| 1, 11 | SOCs-Pest | | - | | | _ | | | | | _ | | C/S Infe | | Ver | Reli | |
| ASE | AOC? | | - | - | X | _ | | | | | _ | | Ö | | - 1 | | 2 |
| PH, | Herbicides | | | _ | | _ | | | | | _ | | _ | oment. Please preserve Diquot | 5 | | San 3/2417 1010 |
| | ests/PCBs | | | | | | | | | | | | uded | 4 | 3 | me | 깊 |
| | EDB/DBCb | | - | | - | | Н | | | | _ | | 3 | 30 | 7 | Date/Time: | 124 |
| | Coliforn P/A | | | | - | × | | | | | | <u> </u> | 7 | Ä | 2 | <u>~</u> | i |
| | nubles Only | | | | | - | | | | | _ | _ | 3 | 3 | اد | | Sa |
| | sal Chlorine (| J/gm) | | | | | | | | | | | 3 | न | 3 | • | 7 |
| | | | | | 4 | - | | -0 | | _ | | | ل | 7 5 | | × | |
| | Containers | JO 010 | | | . 0 | | | 4 | 3 | 7 | _ | | 7 | 9 | <u>ار</u> | Received By: | 3-23 11. 200 50ise (Mul |
| | | | | | | | | | | 1 16 me | | | Ś | 70 | 3 | (ecei | 20 |
| | | Cod | | | Ž | | | | | Ž.S | | | K | A | 3 C | | \$ |
| | | EP | | | 30.8 | | | | | 1 | | | D. | さ、 | Ř | | R |
| | | 0 | | | | | | | | 34 | | | 3 | 2 | 9 | ne: | 늬 |
| | • | ldun | | G | 3 | + | Ŝ | 94 | 5 | 00 | 5 | Q A A | 3 | 3 | ٦ | Date/Time: | N |
| | | nt Sa | # | FO | #3 | #17 | # | 4 | # | 87 | 49 | 4 | 4 | 7 W B | ŧ. | Ç | 3-2 |
| | | Client Sample ID / EP Code | | | | | | 2 | | | | | ٥ | 专 | Y[| | |
| ġ. | 70 | | SS | 7 | M | ~ | 22 | 1,52m | 3 | × | 8 | B | Instructions: No 14,350, preservative was that | with the bothe shipment. Mease preserve Dig | | ż | \uparrow |
| CAL Task No. | 170324007 ARF | Time | 7.55 | 7:57 | N | 8:11 | 7,52 | 1. | 7.53 | 1:58 | 7:59 | 8,03 | ions: | 学 | 3 | Kelinquished By: | 1 |
| XAL T | 1703 A | 9 | | | | | | - | - | • | | G-7 | ruct | £ | | | \supset |
| ı | k - | Date | 3-23 | | \neg | | \dashv | | | | 7 | > - | Inst | 3 | | | # |
| ٠ | Page 2 of 3 | | | | | | | | | | | | _ | | | -6 | * |

System Name:
System Name:
Ser live Ranch MD
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Addr Starte Ziporgo 3 page 2012 Compliance Samples: Yes V No Send Forms to State: Yes No. DE State Form / Project Information County: El Passo S. City Email: MVolle@jdshydro, Con Email: jmorley 3870@asi.con Address: 25 Bandder Cresent CIPCOLOGIED SIGNED ZIP 20103 Bill To Information (if different from report to) Company Name: JDS-1-Hedre Corsel Harts Company Name: SR Waster Contact Name: Tim Morter Sampler Name: ACONGINE SCHULENKERONG: Star Co Zip 80963 Address & P. R.S. Park Ave Suite 300 Contact Name: Mark Volle Phone: 1/9-337-00-73 Report To Information City (3)

Colorado Analytical Brighton Lab 240 South Main Street Brighton, CO 80601 Lakewood Lab 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315 www.coloradolab.com

~ VL

| _ | _ | | ~~~ | -,- | - | 1 | ₩. | -,- | | | <u> </u> | | | | | |
|---|-----------|-------------------|----------------------------|-----------|-----------|-----------|-----------------------|-----------|-------------|----------|----------------|--------------|--|-------------------|--|--------------------------|
| VS.PS | <u> </u> | | uinsıU | | | | | | | | | | | | ٦ |] |
| Subcontract Analyses | | | Radon | \top | 1 | † | $\dagger \dagger$ | , | X | \top | + | + | + | Ž | Control of the contro | |
|) Joe | | 87Z U | Radiun | | 1 | † | # | + | | | + | † | \dagger | | | |
| Sonte | | 977 u | Radiun | Ť | \dagger | \dagger | $\dagger \dagger$ | + | \top | \top | \dagger | + | | Headspace Yes | } | Date/Time: |
| Sep | | Alpha/Beta | Gross | +- | | + | \parallel | + | | + | + | + | + | dsp | å | Da |
| - | † | DHIN | ग्रेन | × | 1 | t | $\parallel \parallel$ | \dagger | + | + | + | + | + | 量 | Š | |
| | Ì | V 254 (Circle) | , AVUS | | 1 | + | $\dagger \dagger$ | + | + | + | + | | + | Ž | | |
| | İ | (ələniə) əoo | (01) | 1 | T | t | tt | + | + | × | 3 | \dagger | + | | ٥٥ /إلاه | <u>ن</u> ظ |
| | Ţ | ang. Index | | | + | \dagger | \parallel | + | | | | + | +- | - X | 9 | Received By: |
| VSIS | | soin | Inorga | \dagger | | + | $\dagger \dagger$ | + | \dagger | ╁ | + | + | + | Pres | | eceiv |
| ana | t | əŗ | Fluoria | \dagger | † | t | H | + | \top | + | + | \dagger | \dagger | Seals Present Yes | Teg. | |
| ieck | ŀ | | Sirrite N | + | | \dagger | $\dag \vdash$ | + | + | | + | + | + | | | 1 ! |
| (C) | <u>/</u> | | Mitrate | + | | ╁ | ╫ | + | + | + | | + | +- | 1 | 2 | ime |
| ilyse | . - | Copper |)\bsəJ | T | | t | \parallel | \dagger | + | - | \vdash | + | + | - | C/S Charge | Date/Time: |
| PHASE I, II, V Drinking Water Analyses (check analysis) | | ₂čAAH | 252.2 | | | | # | + | + | + | \vdash | + | + | 1 | రే | |
| 'ater | ľ | TTHMs | 524.2 | | | T | \parallel | + | \dagger | + | | +- | + | 1 | | |
| ≱ gi | , - | Diquat | 2.942 | | | | # | + | | + | - | \vdash | | 1 | | . . |
| inkir | | Endothall | 548.1 | - | | | | | $^{+}$ | + | | \vdash | + | 1 | | d By |
| / Dri | r | lyphosate | 247 G | | | | \parallel | † | - | \vdash | | 十 | \dagger | 1 | Ž. | rishe |
| 11, | ľ | Carbamates | 1.152 | | | | \parallel | + | 1 | | × | | 1 | öja | Delivered Via: | Relinquished By: |
| EI, | Γ | SOCs-Pest | 5.25.2 | | | | \top | † | | | | | | C/S Info | Deliv | Ä |
| HAS | ŀ | 1401 1205 | 616 | | | Ħ | \dagger | 1 | | | | | × | | | |
| <u>.</u> | Γ | Herbicides | | | | | T | | | | | | | | | |
| | Γ | cata/PCBs | 1 505 | | | ٦ | | | | | | 1 | | | | /Time: |
| | Γ | EDB/DBCb | 1.402 | | | | * | 1 | | | | | | | | Date/ |
| | | A/9 moliloD | Total | | | ٦ | | T | | | | , | | | | |
| | | ampics Only | S A/¶ | | | | | | | | | | | | | |
| | | ual Chlorine / | Residi J\gm) | | | 1 | | 1 | | 4 | പ | N. | | | | |
| | | Containers | No. of | | X | d | 3 | C | 3 | J | 1 | 3 | 3 | | | ey. |
| | H | | | | | + | | - | 13 | | | | | | | Received By: |
| | | | ခု | | | | | | 1,4 Diggare | | | | | | | Rec |
| | | | Client Sample ID / EP Code | | | ļ | | | ă | | | | | | ļ | \$ |
| | | |)/E | | | | | | 7 | | | | | | | 4 |
| | | |) e [| | | k | | | _ | ~ | 90 | | 0 | | | ate/Time: -23 (1:30am |
| | | | Samp | | 9 | 4 | 417 | 1 | 可持 | | 4 | 5 | Ü | | | Date/Time: |
| ĺ | | | ent | 4 | # | 7 | 4 | # | 4 | # | | # | # | | - | (N = |
| | | | Ö | T | 4 | | | | | | _ | | | | | d |
| ò | 2 | | Time | 5 | £:00 | | 3.2 | Ŋ | 3 | 33.23 | 15.35 16.35 | 8:15 | 20 | | 7 | |
| ask | 170324007 | ARF | _ | 50.00 | 9 | 1 | Š. | 8:18 | 4:17 | क्र | * | 80 | 8:39 | tion | | isned |
| CAL Task No. | 1703 | 4 | Date | 323 | _ | | _ | | | | | 1 | | Instructions: | | Seninquisued by |
| L | | Page 3 of | Ö, | 3 | | | | 1 | | | | 7 | | Ē | | 1/1 |
| | | I age J OI | • | | | | | | _ | | | | | | | |

Nitrate and Nitrite as Nitrogen Certified Laboratory Report Form WQCD - Drinking Water CAS Submit Online at http://www.wqcdcompliance.com/login

Revised 4/13/2015
NOX

| | Section 1 | Section I (Supplied or Completed by Public Water System) | ted by Public W | ater System | | | Section II (S | Section II (Supplied or Completed by Certified Laboratory) | pleted by Cert | tified Labor | oratory) | |
|----------------|-----------------------------------|--|-----------------------------|---------------|---------------------|----------------------|--|--|----------------------|---------------------|----------|---------------|
| | | Public Water System Information | em Informatio | u | | | | Certified Laboratory Information | atory Inform | lation | | |
| PWSID | PWSID#: C00121724 | | | | | Laborator | Laboratory ID: CO 0015 | | | | | |
| System | System Name: Sterling Ranch MD | 3 Ranch MD | | | | Laborator | Laboratory Name: Colorado Analytical Laboratory | do Analytical La | aboratory | | | |
| Contact | Contact Person: Mark Volle | Volle | I | Phone #: 719 | 719-227-0072 | Contact P | Contact Person: Customer Service | r Service | Phone: 3 | Phone: 303-659-2313 | 113 | |
| Comments: | nts: | | | | | Comments: | its: | | | | | |
| Se | ction III (Suppl | Section III (Supplied or Completed by Public Water System) | Public Water Sy | stem) | | Sect | Section IV (Supplied or Completed by Certified Laboratory) | or Completed b | y Certified La | aboratory) | | |
| Sample Date | Collector | Facility ID On Schedule | Sample Pt ID On Schedule | Confirmation? | Lab Receipt Date | Lab Analysis Date | Laboratory Sample ID # | Analyte | Analytical Method | MCL (mg/L) | Lab MRI. | Result (mg/L) |
| 3/23/17 | 3/23/17 cephanie Schwenk | New Well | New Well | | 3/24/17 | 3/24/17 | 170324007-01 | Nitrate Nitrogen | EPA 300.0 | | 0.1 | BDL |
| 3/23/17 | 3/23/17 tephanic Schwenk New Well | New Well | New Well | | 3/24/17 | 3/24/17 | 170324007-01 | Nitrite Nitrogen | EPA 300.0 | - | 0.1 | BDL |

mg/L: Milligrams per Liter MCL: Maximum Contaminant Level

NT: Not Tested Lab MRL: Laboratory Minimum Reporting Level BDL: Below Laboratory MRL. A less than (<) may also used.

4/21/17 170324007-01 1/1 Report To In Company Na Contact Na Addressit Emall: C Sampler Na

| Colorado Laboratorical | | | 240 South Main Street | STEALTIC RAICE NO | 2 CARSCALAS Lakewood Lab | Lakewood CO 80228 | (31y 0000000 State Co 74p & Colos | | Ves K No □ | res 🗆 No 🖆 |
|---------------------------------|---|---|--------------------------|-------------------|--------------------------------|-------------------|-----------------------------------|-----------------|--|--------------------------------|
| ustody page lot 2 | to) State Form / Project Information | Payern. | - jø: | STERVENC | EA CRESCENT 20 BOWDER CRESCANT | | Ì | County: El Paso | COM Compliance Samples: Yes K No | Send Forms to State: Yes No Th |
| Drinking Water Chain of Custody | Bill To Information (If different from report to) | Company Name: SR WATER | Contact Name: JEM MORLEY | | Address: 20 BOUDER CRE | | City Space Cozin 8080 5 | Phone: Fax: | Email: imortey 38 70 (20) | PO No.: |
| | o Information | y Name: J DS-Hedre Caroultaris Company Name: 5R WATER | Name: Mark Julle | | And | Sulk Ser | CS serie (OZID 809/03 | 19-337-0074m; | Mys 16@ joshydre Com Emell: imortey 38 to ad , com | Name: Stechante Schwenke PONO. |

| <u></u> | | | | | | | | | 4 | | 7 | - | | | | | |
|---|------------------|----------------------------|------|------|------|----------|------|-------|------|----------|----------|--------|--|---|------------------------|------------------|-------------------------------------|
| /ses | | muinstU | | | | | | | | | Г | Τ. | 5 | | | | |
| Subcontract Analyses | | Kadon | | | | | | | - | | | Г | No Ly Headspace Yes IN No IV | ٠ . | Ŷ. | | |
| ract / | 877 | Radium | | | | | | × | | | \vdash | | 2 | • | Sample Pres. Yes X/No | imė | |
| conti | 977 | Radium | | | | | | × | | | | | A Son | | res. | Date/Time: | |
| Seb | pha/Beta | IA szord | | | Г | | × | Г | | | | | depe | | 뒠 | ۵ | - |
| | 705- | Sen | | | | | | | × | | Г | | | | San | | |
| | (Simis) 425 | 20ለሦ በለ | | | | | | | | | | | ž | • | 7 | _ | |
| | (ələriƏ) ƏC | TOC, DX | | | | | | | | | | | 100 | | °C/Ice | By: | |
| ⊕ | g. Index | Alk./Lan | | | | | | | | | | × | | 1 | | ved | |
| ılyai | so | inegroni | | | | | | | | | X | | Seals Present Yes | 8 | | Received By: | |
| sans 3 | | abinou14 | | | | | | | | | | X | Seal | 4 | F | _ | |
| heck | | Mitrite | | | | | | | | | | X | | | | | |
| <u>၁</u> | | Nitrate | | | | | | | | | | X | | | Bree | E E | |
| alys | bber | Cead/Co | | | | | | - 2 | | | | | | | C/S Charge | Date/Time: | |
| r An | s č AA | 252.2 H | | | | | | | | | | | | | ٦ | | |
| PHASE I, II, V Drinking Water Analyses (check analysis) | 2MH7 | TT 2.4S2 | | | | | | | | | | |] | | 싥 | | |
| gu | teup | 249.2 D | | | | | | | | X | | | | -1 | 3 | ÿ. | |
| rink. | | 248'I E | | × | | | | | | | | | | d | Delivered Vis:1 CCL CX | Relinquished By: | |
| ΔV | phosate | 247 Gly | | | | | | | | | | | | | ZIS: | | |
| , E, | sətsmedie | | | | | | | | | | | | C/S Info | | Vere | Kelin | |
| SE | OCs-Pest | | | | × | | | | | | | | S | | - 1 | | - |
| PHA | | 224.2 V | | | | | | | | | | | | 7 | 2 | | 5 |
| - | səbiəidəs | | × | | | | | | | | | | 3 | 4 | 5 | ë | ī |
| | Is/PCBs | | | | | | | | | | | | 4 | 30 | 2 | Date/Time: | 74 |
| | DB\DBCb | | | | | | | | | | | | 7 | N | 3 | Dat | in |
| _ | A\9 moile | | | | | × | | | | | | | 7 | J | 7 | | Ž |
| | ylies Only | (J\gm) | | | | | | | | | | | 3 | 3 | व | (| 7 |
| | Chlorine | Residual | | | | | | | | | | ` | ر ا | 3 | 4 | p (| کے |
| | erainers | No. of Co | - | _ | 4 | - | | 70 | a | _ | | _ | Ž | 9 | 3 | Received By: | 3-23 15 32 50ice halpon 3/2417 1017 |
| | | | | | | | | | | diagram | | | Jas | 3 | 7 | ceive | 0 |
| | | g | | | 7 | | | | J | ว | | | 3 | Æ, | 3 | ž | V |
| | | EP (| | | 8.05 | | | | - } | A HOLDER | | | بو | 古 | Š | | Å |
| j | | ID/ | | | W | | | | | trisudes | | | Q. | . § | 9) | : | <u>-</u> |
| | | Client Sample ID / EP Code | | CK | W | 4 | S | a | H | N | _ | Q | Š | 9 | 립 | Date/Time: | 4 |
| | | t Sar | # | D | する | #1 | # | 4 | 4 | 87 | b# | Q A | 100 | र के ह | XO H | Date | 7 |
| | | Clien | | | | | | | | | | | 7 | 美 | ÿŀ | | |
| o | _ | - | 3 | - | 四 | | 7 | 1,52m | 70 | 36 | 5 | 2 | Instructions: No 14,3504 preservative was included | with the bothe shipment, Please preserve Diquet | 3 | <u>.</u> | • |
| ask N | 32400° | Time | 7.55 | 7:57 | H | 8:1) | 7:52 | 7.7 | 7.53 | 7:5% | 7:59 | 5,00 | ons: | 子 | કૂ <u>'</u> | # 2 | _ |
| CAL Task No. | 170324007 ARF | | 3 | | 3" | | | 1 | • | -" | 7 | 80 | ructi | ¥ | 1 | Kelinquished By: | / |
| 0 | k. s | Date | 3-33 | 1 | - | \dashv | | - | | | | >- | Inst | 3 | | 9 | 4 |
| | Page 2 o | f 3 | | | | | | | | | | | | | | £ | X |

System Name:
System Name:
System Name:
Short in Ranch MD
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address: City (S Smith ZipSU9)3 page 2012 Compliance Samples: Yes V No Send Forms to State: Yes No. DE State Form / Project Information County: El Poso Email: MVolle@jdshydre, con Email: jmortey 3870@ast.com Address: 20 Benjaler Cresent CIDCASAD SIGNED ZIP 20103 Bill To Information (If different from report to) Company Name: JB-Hydre Carsultants Company Name: SR Waster Contact Name: Jim Worley Sampler Name: ACONGINE SCHUSENKE PO No. Phone: Addersiyo E. P. Kos Park Ave Suite 200 Contact Name: Mark Volle Phone: 119-327-0073 Report To Information City (.5

Colorado Analytical

Brighton Lab 240 South Main Street Brighton, CO 80601 Lakewood Lab 12860 W. Cedar Dr, Suite 100A Lakewood CO 80228

Phone: 303-659-2313 Fax: 303-659-2315

| Ses | | muins:1 | | | Ì | | | | | | | | L | Г | |
|---|------------------|----------------------------|--|------|----------|----------------|-----------|--------------|------------|------------------------|----------|----------------|-------------------|----------------|----------------------------|
| Subcontract Analyses | | Radon | | | T | # | 1 | ₹ | | | \vdash | T | ĝ | | |
| act / | 877 | Radium 2 | | | T | - | Ť | | \top | T | T | + | Headspace Yes | Ļ | Date/Time: |
| comtr | 977 | Radium 2 | | T | | \parallel | | | 1 | | T | T | ACC Y | į | Date/Time: |
| Sub | sta Beta | IA szo10 | | Г | + | \parallel | \dagger | \top | + | † | | T | adsp | Ī | 0 |
| | 1516 | nho | × | | T | \parallel | | | 1 | \vdash | | \dagger | Ĕ | į | |
| | (SimiO) Þčí | VU, AVUS | | | T | \parallel | | | 1 | - | | | Ŝ. | | |
| | (Sircle) | oa ,@j | | | 1 | \parallel | \top | | X | | | \top | | . Jo | 8y: |
| | g. Index | Alk./Lan | | | | | | T | | | | T | Seals Present Yes | ā | Received By: |
| llysis | S | Inorganic | | | | | | T | | | | | s Pre | | Recei |
| R BB | | Fluoride | | | | | | | \top | | | | Sea | į | |
| heck | | Nitrite | | | | | | | | | | | | | |
| (၁) | | Nitrate | | | Γ | | | | Τ | | | | 1 | 8 | |
| alys | ррет | Lead/Col | | | Γ | | | | | | | Г | | C.K. Chomos | Date/Time: |
| r An | s\$A/ | 552.2 H | | | Г | | | | Γ | | | | 1 | | Ή |
| Vate | sMH" | TT 2.422 | | | | \blacksquare | | Γ | | | | | 1 | | |
| ng V | quat | 249.2 Di | | | | | | | | | П | | | | |
| inki | | 248.1 En | | | | | | | | | | | | | Relinquished By: |
| V Dr | phosate | 547 Glyp | | | | | | | | | | | | | Tuish. |
| , II, | rbamates | 231.1 Ca | | | | | | Τ | | X | | | C/S Info: | Delivered Via- | elino |
| SE I, |)Cs-Pest | S 2.25.2 | | | | | | | | | | | S | Ī | |
| PHASE I, II, V Drinking Water Analyses (check analysis) | 1017 | A-6-103 | | | Ц | | | | | | | X | | |] |
| | | 515.4 H | | | | | | | | | | | | | ë |
| | ts/PCBs | 202 Pes | | | | | | | | | Z | | | | Date/Time: |
| | OB\DBCb | | | | Ц | × | { | | | | | | | | Date |
| | A\9 moile | | | | | | | | | | | | | | |
| | oles Only | (1)gm) P/A Samp | | | | | | | | | | | | | |
| | Chlorine | Residual | | | | | | _ | | $\boldsymbol{\varphi}$ | 22. | | | | |
| | zranishno | No. of Co | | X | 4 | 3 | 1/19 | 3 | 3 | 206 | Ü | ⁶ J | | | B B |
| | | | | | I | | | 1 | | | | | | | Received By: |
| | | oge | | | | | | 1,4 Digitary | | | | | | | |
| | | EP C | | | | | | A | | | | | | | 25 |
| | | 10/ | | | - | | | - | | | | | | | . 4 |
| | | Client Sample ID / EP Code | 1 | 4 | 1 | 1/ | 7 / | 2 | | 50 | ~ | J C | | | Date/Time: 3-23 (1:30am |
| | | t Sam | | は一番 | 1 | 7 | 1 | | # | 4 | キバ | A | | | Date 3-7 |
| | | Tien | 4 | 7 | | - | 7 | | | | 77 | 9 | | | 2 |
| ı | | <u> </u> | | 3 | \dashv | | 3 | \ | 5 | | 'n | <u></u> | | - | |
| K No. | 2007 | Time | 8,0 | £;∞« | | 3 | (%) | 3,5 | द्धः | 80.3 | 8.6 | 8:39 | SEC | | 6d / |
| CAL Task No. | 170324007 ARF | ├ | _ | 8 | 4 | ' V- | 1 47 | 1/k | y ~ | ~~ | • | (A) | uctic | | quish |
| CAL | 11 | Date | 323 | | | | - | > | 1 | \dashv |) | > | Instructions: | | Relinquished B |
| L | Page 3 | 013 | 7 3 | | | 1 | | l. | | | | 1 | | | |

Submit Online at http://www.wqcdcompliance.com/login Organic Chemicals Certified Laboratory Report Form WQCD - Drinking Water CAS

Revised 4/13/2015

VOC/SOC

| Section I (Surplied or Completed by Public Water System) Public Water System Information | ic Water System) | Section J. (Sumble Certif | Section II (Sumplied or Completed by Certified Laboratory) Certified Laboratory Information | ertified L | aboratory) | |
|--|---|--|--|---------------------|----------------|------------------|
| | | Laboratory ID: CO 00063 | Turney I very transfer of the second | | | |
| System Name: Sterling Ranch MD | | Laboratory Name: Colorado As | Colorado Analytical Laboratory | | | |
| Contact Person: Mark Volle | Phone #: 719-227-0072 | Contact Person: Customer Service | | Phone: 303-659-2313 | -2313 | |
| | Do Samples Need to be Composited BY THE LAB? | Comments: | | | | |
| | | | | | | |
| | Section V (Supplied or Comp | (Supplied or Completed by Public Water System) | | | | |
| Collector: Stephanie S | Stephanie Schwenk Facility ID (On Schedule): | New Well Sample I | Sample Pt ID (On Schedule): | New Well | | |
| Si | Section VI Synthetic Organic Chemicals (Sur | leted by C | Laboratory) | | | |
| Lab Analysis Lab Sample ID Date | Analyte Name | CAS No | Analytical | MCL (ug/L) | Lab MRL (ug/L) | Result (uo/L) |
| 4/3/17 170324007-01E | Dibromochloropropane | 96-12-8 | EPA 504.1 | 0.2 | 0.02 | BDL |
| | 2,4,-D | 94-75-7 | EPA 515.4 | 70 | 0.1 | BDL |
| | 2,4,5.TP | 93-72-1 | EPA 515.4 | 50 | 0.2 | BDL |
| | Alachlor | 15972-60-8 | EPA 525.2 | 7 | 0.2 | BDL |
| | Aldicarb | 116-06-3 | EPA 531.1 | N/A | 9.0 | BDL |
| | Aldicarb sulfone | 1646-88-4 | EPA 531.1 | N/A | 1 | BDL |
| | Aldicarb sulfoxide | 1646-87-3 | EPA 531.1 | N/A | 0.7 | BDL |
| | Atrazine | 1912-24-9 | EPA 525.2 | 3 | 0.1 | BDL |
| - | Benzo(a)pyrene | 50-32-8 | EPA 525.2 | 0.2 | 0.02 | BDL |
| + | Carbofuran | 1563-66-2 | EPA 531.1 | 40 | 6'0 | BDL |
| | Chlordanc | 57-74-9 | EPA 505 | 2 | 0.2 | BDL |
| | Dalapon | 75-99-0 | EPA 515.4 | 200 | _ | BDL |
| | Di(2-ethylhexyl)adipate | 103-23-1 | EPA 525.2 | 400 | 9.0 | BDL |
| 1 | Di(2-ethylhexyl)phthalate | 117-81-7 | EPA 525.2 | 9 | 9.0 | BDL |
| + | Dinoseb | 85-85-7 | EPA 515.4 | 7 | 0.2 | BDL |
| + | Diquat | 85-00-7 | EPA 549.2 | 20 | 0.4 | BDL |
| + | Endothall | 145-73-3 | EPA 548.1 | 100 | 6 | BDL |
| | Endrín | 72-20-8 | EPA 505 | 7 | 10.0 | BDL |
| + | Ethylene dibromide | 106-93-4 | EPA 504.1 | 0.05 | 0.01 | BDL |
| | Heptachlor | 76-44-8 | EPA 525.2 | 0.4 | 0.04 | BDL |
| 3/30/17 170324007-01F | Heptachlor epoxide | 1024-57-3 | HPA 505 | 0.2 | 0.02 | BDL |
| | | | | | | |

NT: Not Tested ug/L: Micrograms per Liter MCL: Maximum Contaminant Level BDL Below Laboratory MRL A less than sign (<) may also be used.

170324007-01 N

1/2

| | | | | | Γ | Т | T | Т | Τ | Т | Т | Т | Τ | Τ |
|--|---|--|---------------|---------|-------------------|---------------------------|---------------|---------------|---------------|-------------------|---------------|----------------------------|---------------|---------------|
| | | | Result | (ug/L) | RDL | RNI | E I | RDI | TO TO | Ida | | RNI | R | RDI |
| | | | Lab MRL | (ng/L) | 0.1 | 0.1 | 200 | 0.1 | - | 200 | 10 | 0.1 | 0.07 | - |
| | New Well | 1 | MCL | (ug/L.) | Ţ | 50 | 0.2 | 40 | 200 | - | 200 | 0.5 | 4 | |
| | Sample Pt ID (On Schedule): | aboratory) | Analytical | Method | EPA 505 | EPA 505 | EPA 505 | EPA 505 | EPA 531.1 | EPA 515.4 | EPA 515.4 | EPA 505 | EPA 525.2 | EPA 505 |
| lic Water System) | /ell Sample Pt | unleted by Certified L | CAS No. | | 118-74-1 | 77.47.4 | 58-89-9 | 72-43-5 | 23135-22-0 | 87-86-5 | 1918-02-1 | 1336-36-3 | 122-34-9 | 8001-35-2 |
| Section V (Supplied or Completed by Public Water System) | chwenk Facility ID (On Schedule): New W | Section VI Synthetic Organic Chemicals (Supplied or Completed by Certified Laboratory) | Analyte Name | | Hexachlorobonzene | Hexachlorocyclopentadiene | Lindane | Methoxychlor | Oxamyl | Pentachlorophenol | Pictoram | Polychlorinated biphenyl's | Simazine | Toxaphene |
| | Collector: Stephanie S | Section VI S | Lab Sample ID | | 170324007-01F | 170324007-01F | 170324007-01F | 170324007-01F | 170324007-01J | 170324007-01G | 170324007-01G | 170324007-01F | 170324007-011 | 170324007-01F |
| 21724 | | | Lab Analysis | Date | 3/30/17 | 3/30/17 | 3/30/17 | 3/30/17 | 3/31/17 | 3/29/17 | 3/29/17 | 3/30/17 | 3/31/17 | 3/30/17 |
| PWSID#: CO0121724 | Sample Date: 3/23/17 | | Lab Receipt | one/1 | 3/24/17 | 3/24/17 | 3/24/17 | 3/24/17 | 3/24/17 | 3/24/17 | 3/24/17 | 3/24/17 | 3/24/17 | 3/24/17 |

page lot 2

Colorado Analytical

ABORATORIES, INC.

State Co Zip & GOOS 20 BOULDER CRESCRING STERLENC RANCH MD Compliance Samples: Yes KZ No Send Forms to State: Yes | No m State Form / Project Information PWSID: CO 0121724 System Name: County: El Pase ('ily 5065 BOULDER CRESCENT Email: MVS/K(2) Washind a Com Email: innortey 38 to Dad . com City SPACE 164 State Cozin 8090 \$ Bill To information (if different from report to) Continet Name: JEM MORLEY Company Name: JDS-H-Ldro Congal Company Name: 5R WATER Address: Phone: Sampler Name: Stechante Schwenke Pona. Strate SO903 Addressig E. PilesPeackAve Contact Name: Mark Volle Sulk 350 Phone: 119-337-0079ax; Report To Information

CITY

Page 3 of 4

Lakewood Lab 12860 W. Cedar Dr, Suite 100A

www.coloradolab.com

Phone: 303-659-2313 Lakewood CO 80228

Fax: 303-659-2315

Brighton Lab 240 South Main Street

Brighton, CO 80601

| _ | | | - | _ | _ | | _ | | | 1 | Т— | ٠, |
|---|-----------------|----------------------------|------|------|------|------|-------|------|------|-------------|------|----|
| lyses | um | instU | | | | | | | | | | |
| Subcontract Analyses | u | Ksqo | | | | | | | | | | |
| ract | 822 mr | ribsA | | | | | | × | | | | |
| Cont | 977 mr | Kadiu | | | | | | × | | | | 1 |
| Sub | stoffkafqlA s | Cross | | | | | × | | | | | 1 |
| | 202-2 | टकी | | | | | | | × | | | |
| | UV 254 (Circle) | AVUS | | | | | | | | | | 1 |
| | (Sircle) | DOT | | | | | | | | | Г | 1 |
| <u>~</u> | Lang. Index | Alk | | | | | | | Г | | | 1 |
| ılysi | soina | gronl | | | | | | | | | X | 1 |
| ang | əpi | Fluor | | | | | | | | | | |
| heck | 91 | intiM | | | | | | | | | | 1 |
| <u>ව</u> | , aj | sniN | | | | | | | | | | İ |
| PHASE I, II, V Drinking Water Analyses (check analysis) | Copper | Lead | | | | | | | | | | 1 |
| r An | scaah 2 | 252.2 | | | | | | | | | | İ |
| Vate | SMHTT 9 | 524.2 | | | | | | | | | | İ |
| N Su | seupiG 5 | 2.645 | | | | | | | | X | | İ |
| iz | Endothall | 548.1 | | × | | | | i, | | | | İ |
| Dr. | Glyphosate |) L\$S | | | | | | | | | | İ |
| П, | Carbamates | 231" | | | | | | | | | | İ |
| Œ, | S SOCs-Pest | 225. | | | × | | | | | | | I |
| HAS | S VOCs | 524. | | | | | | | | | | İ |
| ۵. | səbiəidə 1 | 7515 | × | | | | | | | | | |
| | Pests/PCBs | 505 | | | | | | | | | | ľ |
| | I EDB\DBCb | 705 | | | | | | | | | | ľ |
| | A/9 moliloo l | eto T | | | | × | | | | | | l |
| | c) Samples Only | (mg/l) S A/4 | | | | | | | | | | ľ |
| | lual Chlorine | | | | | | | | | | | |
| | F Containers | 0 .0V | - | - | 4 | | | И | 3 | سې | | |
| | | | | | | | | | | 1,03 | | |
| | : | ode | | | 7 | | | | | S S E | | |
| | | EP C | | | 8.05 | | | | - } | 1.5 2.5 | | |
| | | Ω/ | | | VO | | | | | 34 | | |
| | | nple | | CK | 2 | | S | 0 | ,- | Į, | | |
| | | t San | 4 | 乃 | 43 | サイ | サり | 94 | 4 | 87 | 4 | |
| | | Client Sample ID / EP Code | | | | l 'i | | | | | | |
| ದ | | | 8 | - | Tr.t | | 7 | 훯 | ~ | | 긆 | - |
| CAL Task No. | 70324007 ARF | Time | 7.55 | 7:57 | H | 8:1) | 71.52 | 1,50 | 7.53 | 3 | 7:50 | |
| ALT | 1703; Af | | 3 | | 3" | - | | + | 3 | • | 1 | - |
| ں ا | | Date | 3-33 | 7 | | | | - | | | | 1 |
| | Page 3 of 4 | | | | | | | | _ | | | - |

Sample Pres. Yes X No

Temp. 3.3 °C/Ice V Received By:

C/S Charge 🗀

with the bottle shipment. Please preserve Diquot Sample #8 no soon as you receive this shipment, Delivered Via: Fed Ex

preservative was included

Instructions: No 149504

ロダ

5,02

3-23 11 200 50ise (Mulban 3/24171010

Date/Time:

Relinquished By:

Date/Time:

Received By:

Date/Time:

C/S Info:

Seals Present Yes 🗌 No 💟 Headspace Yes 🚺 No 👿

page 2012

System Name:
System Name:
System Name:
She live Ranch MD
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address: Starle ZipSU903 Compliance Samples: Yes IV No Send Forms to State: Yes No. 18 State Form / Project Information County: 6 Passe City (5) Email: MVolle@jdshydre, Con Email: jmorten 38700001-con Address: 20 Bandder Cresent CIOCOLOGRED SIGNED ZIP 20103 Bill To Information (If different from report to) Contact Name: Jim Morley Company Name: JB-1-Hodre Consultants Company Name: SR Waster Sampler Name: KONEME SCHUSENKE PO No. Star Con 80963 Addressing E. P. Les Peak Ave Suff 200 Contact Name: Mark Volle Phone: 119-337-0073 Report To Information

City (5)

| Colorado Analytical | LABORATORIES, INC. |
|------------------------|--------------------|
| ~1 | |

Brighton Lab 240 South Main Street Brighton, CO 80601

12860 W. Cedar Dr, Suite 100A Lakewood CO 80228 Lakewood Lab

Phone: 303-659-2313 Fax: 303-659-2315

| | | | | 1 | 1 | <u> </u> | - | | _ | _ | _ | | | | |
|---|------------------|----------------------------|----------|--------------------|-----------|-------------|-----------|------------|-----------|-----------|----------|-----------|-------------------|-----------------------|--------------------------|
| yses | u | Uraniun | | | | | | | | | | | L | Г | |
| Amak | | Radon | T | | T | | > | 7 | | | | | 2 | Z | |
| act / | 228 | muibeA | \vdash | | T | \parallel | + | | \dagger | | + | † | | | ë |
| ontr | 977 | Radium | | | t | H | \dagger | \dagger | +- | \dagger | \vdash | \dagger | Se Y | X. | Date/Time: |
| Subcontract Analyses | ripha/Beta | A szorD | H | + | 1 | \vdash | + | $^{+}$ | + | - | +- | + | Headspace Yes | Sample Pres. Ves No | Da |
| | DAIN | 2/2 | | + | \dagger | + | + | + | + | | + | + | | S | |
| | V 254 (Circle) | ט אאט. | | 7 | H | H | + | + | | - | + | + | Ŝ. | | |
| | (Sircle) | | - | \vdash | + | H | + | ╁ | V. | - | + | + | | °C/Ice | |
| | ng. Index | | | | + | ╫ | +- | + | | | \vdash | + | nt Ye | ပ္စ | ed B |
| ysis) | | ក្រេឡា០ពរ | - | H | H | H | +- | + | + | | \vdash | + | Prese | | Received By: |
| ana | 9 | Fluorid | - | | H | + | | + | + | | - | ╁ | Seals Present Yes | Тетр. | 2 |
| eck a | | Strite | | | | \vdash | + | + | +- | - | \vdash | - | 02 | | 1 1 |
| 3 | | Nitrate | | | - | ₩ | ╁ | ╁ | + | | \vdash | \vdash | - | 78. - | ime: |
| lyses | obbet. | D\bssJ | - | - | \vdash | ╫╴ | ╁╴ | + | +- | | \vdash | ┝ | | C/S Charge | Date/Time: |
| Ana | | 225.2 H | | - | ├ | ₩ | | - | + | | \vdash | ├ | | S | ã |
| PHASE I, II, V Drinking Water Analyses (check analysis) | | 524.2 T | | - | \vdash | # | + | +- | + | _ | \vdash | + | 1 | | |
| g W | | 2.642 I | _ | | \vdash | ╫ | + | ┝ | | | | - | + | | |
| ıkim | indothall | | | | \vdash | ╫╴ | +- | \vdash | +- | - | \vdash | | | | By: |
| | yphosate | | | | | ╫╴ | +- | | | | \vdash | ┢ | - | ia: | ishec |
| Ι, (| Carbamates | | | | | \vdash | + | | | V | | ┝ | | Delivered Via: | Relinquished By: |
| E 1, 1 | SOCs-Pest | 52.5.2 | | | Н | | + | | \vdash | X | | | C/S Info: | Delive | Re |
| IASI | 1/Q/ F353 | FERES- | | | H | + | | 一 | | | | X | | _ | |
| 4 | lerbicides | | | | Н | \dagger | + | ┢ | | | | -3 | | | |
| | sats/PCBs | 202 Pd | | | H | + | ╁ | | Н | | 7 | | | | /Time: |
| | EDB/DBCb | 11.402 | _ | | H | × | | - | Н | | | - | | | Date/I |
| Ì | A/q mnolilo |) IstoT | | | Н | | | | | | . ! | | | | |
| | npics Only | IBZ A\q | | _ | H | \vdash | \top | | Н | | | | | | |
| | al Chlorine | Residus (mg/L) | | | | | | | | 4 | Ψ, | • | | | |
| ı | Containers | No. of | _ | X | 4 | 3 | 7 | 3 | G | 4 | 3 | S | | | By: |
| - | | | \dashv | | 1 | | | | | | | | | | Received By: |
| | | 음 | İ | | | | | 1,4 Dignan | | ĺ | | | | İ | Rece |
| | | Š | - | | | | | Ž | | | | | | l | £ |
| | | / EI | | | | | | J | | | | | | | 4 |
| | | Client Sample ID / EP Code | | | ļ | | | 1)0 | _ | 90 | | d | | | ate/Time: -23 (1:322n |
| | | amp | | G | 7 | 417 | 10 | _ | ` | 1 | 9 | カシロ | | | Date/Time: |
| Ì | | ent S | 7 | # | 4 | # | # | # | # | | # | 4 | | 1 | <u>~</u> √ |
| | | Ü | 4 | | | | | | | | | | | | d |
| 9 | 76 | Time | 3 | ς;α _c . | 1 | 3 | X | 3 | द्ध | ৰ্ | 8,15 | न्त | i d | 7 | \$ |
| ask N | 32400 ARF | Ë | 300 | 5 | . ! | 8:26 | 8.18 | (ķ | ŝ | 15. 15 B | % | 8:39 | tion | : | shed Section |
| CAL Task No. | 170324007 ARF | Date | 5 | | (| _ | | | | | 1 | | Instructions: | | Kelinguished By |
| O L | | I - 10 | Y | | | | | | | | 7 | | Su L | | 等外 |
| | Page 4 c | /I * | | | | | | | | | | | | | 77 3 |



Radionuclides Certified Laboratory Report Form

WQCD – Drinking Water CAS 4300 Cherry Creek Drive South; Denver, CO 80246-1530



| of Public Health and Environment | | F | Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us | he.drinkingw | vater@state.co.us | | | | • |
|-------------------------------------|------------------------------------|--|--|------------------------------|--|----------------------------------|-----------------------|-------------|------------|
| | Section | Section I (Supplied or Completed by Public Water System) | ablic Water System) | | Section II (Supplied or Completed by Certified Laboratory) | d or Completed | by Certified I | aboratory) | |
| | P | Public Water System Information | | | Certified La | Certified Laboratory Information | nation | | |
| PWS ID: C00121724 | 21724 | | | Laboratory ID: CO 00008 | 80000 C | | | | |
| System Name: | System Name: Sterling Ranch MD | Q | | Laboratory Name | Laboratory Name: Hazen Research, Inc. | | | | |
| Contact Person: | • • | | Phone #: | Contact Person: Jessica Axen | essica Axen | | Phone #: 303-279-4501 | 279-4501 | |
| Comments: | | | Do Samples Need to be Composited BY THE LAB? | Comments: | | | | | |
| | | | Section III (Supplied | or Completed by | Section III (Supplied or Completed by Public Water System) | | | | |
| Sample Date: 03/23/2017 | | Collector: | Facility ID (On Schedule): | Sam | Sample Pt ID (On Schedule): | | | : | |
| | | | Section IV Radionuclides (Supplied or Completed by Certified Laboratory) | upplied or Comp | leted by Certified Laborate | ory) | | | |
| Lab Receipt Date | Lab Receipt Lab Analysis Date Date | Lab Sample ID | Analyte Name (Code) | (apo | CAS No. | Analytical Method | MCL | Lab MRL | Result |
| 03/24/2017 | 04/18/2017 | C27017-001 | Gross Alpha Including Uranium (4002) | anium (4002) | 12587-46-1 | SM 7110 B | N/A | 1.5 | 0.0(±1.5) |
| |))))) | | Combined Uranium (4006) | (4006) | 7440-61-1 | D2907-97 | 30 ug/L | | |
| 03/24/2017 | 04/07/2017 | C27017-001 | Radium -226 (4020) | (07) | 13982-63-3 | SM 7500-RaB | N/A | 0.1 | 0.4(±0.3) |
| 03/24/2017 | 03/30/2017 | C27017-001 | Radium -228 (4030) | 130) | 15262-20-1 | EPA Ra-05 | N/A | 9.0 | 0.2(±0.6) |
| 03/24/2017 | 04/18/2017 | C27017-001 | Gross Beta (4100) | (00 | 12587-47-2 | SM 7110 B | 50 pCi/1.* | 2.1 | 0.0(±2.0) |
| | | | Total Dissolved Solids (1930) | ls (1930) | | EPA 160.3 | N/A | | |
| *The MCL fo | r Gross Beta F | *The MCL for Gross Beta Particle Activity is 4 mrem/year. Since there is no simple conversion between mrem/year and pCi/L EPA considers 50 pCi/L to be the level of concern. | r. Since there is no simple α | onversion betwe | en mrem/year and pCi/L I | 3PA considers | 50 pCi/L to b | e the level | f concern. |
| | | | Section V Calculated Values | alues | | | | | |
| | ~ | N/A | Gross Alpha Excluding Uranium (4000) | anium (4000) | Calculated Value | lue | 15 pCi/L | N/A | |
| | | | Combined Radium {-226 & -228} (4010) | (4010) | Calculated Value | lue | 5 pCi/L | N/A | |
| | | | | | | | | | ı |

NT: Not Tested

Lab MRL: Laboratory Minimum Reporting Level

BDL: Below Laboratory MRL. A less than sign (<) may also be used

ug/L: Micrograms per Liter

MCL: Maximum Contaminant Level pCi/L: Picocuries per Liter

| Report To Information | Bill To Information (If different from report to) | State Form / Project Information | |
|--|---|--------------------------------------|--|
| Company Name: Colorado Analytical Labs | Company Name: <u>same</u> | PWSID: C00121724 | |
| Contact Name: Stuart Nielson | Contact Name: | System Name: Sterling Ranch MD | |
| Address: P.O. Box 507 | Address: | System Address: 20 Boulder Crescent | |
| City: Brighton State: CO Zip: 80601 | City: State: Zip: | City: Colo Spgs State: CO Zip: 80903 | |
| Phone:303-659-2313 Fax:303-659-2315 | Phone: Fax: | County: El Paso | |
| Email: stuartnielson@coloradolab.com | Email: | Compliance Samples: Yes ⊠ No □ | |
| Sampler Name: | PO No.: | Send Forms to State: Yes No N | |
| | | | |

| | The second second |
|------------|-------------------|
| | |
| Colorado A | |
| | |
| | |

Brighton Lab
240 South Main Street
Brighton, CO 80601

Phone: 303-659-2313 Fax: 303-659-2315 Lakewood Lab
12860 W. Cedar Dr, Suite 101
Lakewood CO 80228

| Relinguished By: | > | Instructions:Gross Please print results | | | | | | 3/23/17 08:03 | Date Time | ARF | 170324007 | CAL Task No. |
|----------------------------|----------------|--|--|---|---|------|--|-----------------------------|----------------------------|-------------------------------------|-----------|---------------------------------|
| Dasc/ling: R 3/124/17 R | | Instructions: Gross Alpha, without Radon & Uranium. ** Combined Radium -226 & Please print results on Colorado State form but do not submit to CDPHE. Thank you. | | | | | | 170324007 Sterling Ranch MD | Client Sample ID / EP Code | | | |
| Received By: | | n. ** (| | _ | | | | 6 | No. o | f Containers | | |
| By: | : | Combi | | | | | | | | <u> </u> | | |
| | | Combined Radium -226 & -228 ait to CDPHE. Thank you. | | | , | | | | (mg/l | lua! Chlorine L) Samples Only | | |
| And the second second | | idium Thai | | | | | | | | l Coliform l | | |
| | | -226 nk yo | | | | | | | 504. | EDB/DBO | CP | |
| Date/ | | & -2 | | | | | | | 505 | Pests/PCBs | 3 | |
| Date/Time: | | 28. | | | | | | | 515.4 | 4 Herbicide | S | 品 |
| ** | | | | | | | | | 524. | 2 VOCs | | PHASE I, II, V Drinking |
| | Deli | C/S | | | | | | | 525. | 2 SOCs-Pes | t | Į, į |
| Reli | Delivered Via: | C/S Info: | | | | | | | 531. | 1 Carbamat | es | \ <u>\</u> |
| Relinquished By: | Via: | | | | | | | | 547 | Glyphosate | | Drie |
| shed | | | | | | | | | 548. | I Endothall | | Kin |
| By: | 4 | | | | | | | | 549. | 2 Diquat | | |
| | | | | | | | | | 524. | 2 TTHMs | | Water Analyses (check analysis) |
| | _ | | | | | | | | 552. | 2 HAA5s | | Ama |
| Dat | C/S Charge | | | | | | | | Lead | /Copper | | lyses |
| Date/Time: | harge | | | | | | | | Nitra | ite | | <u>3</u> |
| Ē. | | | | | | | | | Nitri | te | | <u>S</u> |
| | Temp. | Sea | | | | | | | Fluo | ride | | lene |
| 8512 | np. | s Pre | | | | | | | Inorg | ganics | | ysis) |
| Regelyed By | °С Дœ | Seals Present Yes | | | | | | | Alk. | Lang. Inde | ĸ | |
| | 8 | 8 | | | | | | | TOC | , DOC (Cir | cle) | |
| M | Samp | No. | | | | | | | SUVA | , UV 254 (Cir | cle) | |
| 0 | Sample Pres | Ж | | | | | | | | | | - 70 |
| 03/24/2017 | × Ye | Headspace Yes | | | | | | \boxtimes | Gros | s Alpha/Be | eta | Subc |
| Dat | Yes 🗆 No 🗆 | ace Yo | | | | | | \boxtimes | Radi | um 226 | | ontra |
| S ST | 8 | | | | | | | \boxtimes | Radi | um 228 | | ect A |
| Date/Time;1/5 | - | ₹ П | | | | | | × | Rado | n | | Subcontract Analyses |
| 17 | | | | | | | | | Uran | ium | | Ä |



Analytical Results

TASK NO: 170324007

Report To: Mark Volle

Company: JDS Hydro Consultants

545 E. Pikes Peak Ave

Suite 300

Colorado Springs CO 80903

Bill To: Jim Morley

Company: SR Water

20 Boulder Crescent St. Colorado Springs CO 80903

Task No.: 170324007

Client PO:

Client Project: Sterling Ranch MD C00121724

Date Received: 3/24/17

Date Reported: 4/21/17

Matrix: Water - Drinking

Customer Sample ID Sterling Ranch MD Sample Date/Time: 3/23/17

Lab Number: 170324007-01

Facility ID: New Well Sample Point ID: New Well

| Test | Result | Method | ML | Date Analyzed | Analyzed By |
|----------------------|-------------------|-----------|-------------------|---------------|-------------|
| | | | | | |
| Chloride | 1.3 mg/L | EPA 300.0 | 0.1 mg/L | 3/24/17 | LJG |
| Cyanide-Free | < 0.005 mg/L | EPA 335.4 | 0.005 mg/L | 3/28/17 | VDB |
| E-Coli | < 1 mpn/100ml | Colliert | 1 mpn/100mi | 3/25/17 | VDB |
| Sulfate | 10.7 mg/L | EPA 300.0 | 0.1 mg/L | 3/24/17 | LJG |
| Total Coliform | 68 mpn/100ml | Colifert | 1 mpn/100ml | 3/25/17 | VDB |
| Total Organic Carbon | < 0.5 mg/L | SM 5310-C | 0.5 mg/L | 3/28/17 | ISG |
| Turbidity | 1.08 NTU | SM 2130-B | 0.01 NTU | 3/24/17 | MBN |
| Total | | | | | |
| Aluminum | 0.032 mg/L | EPA 200.8 | 0.001 mg/L | 3/29/17 | TCD |
| Calcium | 1.0 mg/L | EPA 200.7 | 0.1 mg/L | 3/29/17 | MBN |
| Copper | < 0.0008 mg/L | EPA 200.8 | 0.0008 mg/L | 3/29/17 | TCD |
| iron | 0.180 mg/L | EPA 200.7 | 0.005 mg/L | 3/30/17 | MBN |
| Lead | 0.0002 mg/L | EPA 200.8 | 0.0001 mg/L | 3/29/17 | TCD |
| Magnesium | 0.06 mg/L | EPA 200.7 | 0.02 mg/L | 3/29/17 | MBN |
| Manganese | 0.0071 mg/L | EPA 200.8 | 0.0008 mg/L | 3/29/17 | TCD |
| Potassium | 1.0 mg/L | EPA 200.7 | 0.1 mg/L | 3/29/17 | MBN |
| Silver | < 0.0001 mg/L | EPA 200.8 | 0.0001 mg/L | 3/29/17 | TCD |
| Strontium | 0.009 mg/L | EPA 200.8 | 0.005 mg/L | 3/29/17 | TCD |
| Total Hardness | 2.7 mg/L as CaCO3 | SM 2340-B | 0.1 mg/L as CaCO3 | 3/30/17 | MBN |
| Uranium | < 0.0002 mg/L | EPA 200.8 | 0.0002 mg/L | 3/29/17 | TCD |
| Zinc | 0.002 mg/L | EPA 200.8 | 0.001 mg/L | 3/29/17 | TCD |

Abbreviations/ References:

ML = Minimum Level = LRL = RL mg/L = Milligrams Per Liter or PPM ug/L = Microgrems Per Liter or PPB mpn/100 m/s = Most Probable Number Index/ 100 m/s Date Analyzed = Date Test Completed

DATA APPROVED FOR RELEASE BY



Analytical Results

TASK NO: 170324007

Report To: Mark Volle Company: JDS Hydro Consultants 545 E. Pikes Peak Ave Suite 300 Colorado Springs CO 80903

Bill To: Jim Morley Company: SR Water

20 Boulder Crescent St. Colorado Springs CO 80903

Task No.: 170324007

Client PO:

Client Project: Sterling Ranch MD C00121724

Date Received: 3/24/17 Date Reported: 4/21/17

Matrix: Water - Drinking

Customer Sample ID Sterling Ranch MD Sample Date/Time: 3/23/17

Lab Number: 170324007-01

Facility ID: New Well Sample Point ID: New Well

| Test | Result | Method | ML | Date Analyzed | Analyzed By |
|--------------|------------|-----------|------------|---------------|-------------|
| <u>Total</u> | | | | | |
| Zinc | 0.002 mg/L | EPA 200.8 | 0.001 mg/l | L 3/29/17 | TCD |

Abbreviations/ References:

ML = Minimum Level = LRL = RL mg/L = Milligrams Per Liter or PPM ug/L ≃ Micrograms Per Liter or PPB mpn/100 mls = Most Probable Number Index/ 100 mls Date Analyzed = Date Test Completed

DATA APPROVED FOR RELEASE BY

page lot 2

Colorado Analytical

LABORATORIES, INC.

State Co Zip & CHOS 20 BOULDER CARSCRING STERVENCE RANCH HD Compliance Samples: Yes K No Send Forms to State: Yes | No 2 State Form / Project Information PWSID: CO O(21724 System Name: County: El Paso Cily 60.05 Address: DOWNER CRESCEN Email: MV5/ka (Jshuda Com Email: inorley 38 to Dad . com City APPRAICS State Cozza 80805 Bill To Information (if different from report to) Control Name: STM MORLEY Company Name: J DS-Hydro CeryStillands Company Name: SR WATER Sampler Name: Stechante Schwenke PONO. Phone: Address & Piles Pail Ave San (2021) 809/03 Contact Name: Mark Urlle Suite 300 Phone: 119-337-0074 Report To Information 5 City

Lakewood Lab 12860 W. Cedar Dr, Suite 100A

www.coloradolab.com

Phone: 303-659-2313 Lakewood CO 80228

Fax: 303-659-2315

Brighton Lab 240 South Main Street

Brighton, CO 80601

| | | | | | | | | | | 1 | <u> </u> | | | |
|--|------------------|----------------------------|----------|------------|------|------|----------|------------|----------|-------|----------|----------|--------------------------------|--------------|
| yses | tur | sinsr∪ | | | | | | | | | | | DR. | |
| Subcontract Analyses | 1 | Кваоп | | | | | | | | | Γ | Γ | 2 | - |
| ract | 822 m | Wadiu | | | | | | × | | | | | 2 2 | |
| conti | m 226 | Radiu | | | | | | × | | | Г | | 200 | |
| Sub | Alpha/Beta | Seord | | | | | × | | | | | \vdash | depa | |
| | 205-5 | टिया | | | | | | | × | | \vdash | - | No W Headspace Yes No | |
| | UV 254 (Circle) | 'YANS | | | | | | | | | | | 2 | _ |
| | (Sircle) | TOC, | | | | | \vdash | | | | \vdash | T | | |
| | sing. Index | YIK'\ | \vdash | \vdash | - | | | | <u> </u> | | | × | i i | |
| lysis | soim | groni | | | | | | | | Ė | X | | Seals Present Yes | |
| 8118 | ap | iroul7 | | | | | | | | | | X | Seals | |
| řeck | | Nitrite | | | | | | | | | | X | \vdash | |
| <u>ਤ</u> | . 9 | ustiV | T | | | | | | | | Г | X | | |
| alyse | Copper | Lead | | | | | | | | | | - | | |
| An. | 22AAH | 225.2 | | | | | | | | | | | | |
| ater | SMHTT | 524.2 | | ┢ | | | | | | | | | | |
| ₹ | Diquat | 549.2 | | Г | | | | | | X | | | | |
| nkir | Endothall | 1,848 | | × | | | | 1 | | | | - | | |
| Ē | lyphosate | 247 G | | | | | | | | | H | | | |
| II, V Drinking Water Analyses (check analysis) | Сагративтес | 17165 | | | | | | | | | | | ë | |
| PHASE 1, | SOCs-Pest | 2.22.2 | | | × | | | П | | | | _ | C/S Info | |
| HAS | AOC? | 224.2 | | | | | | | | | | | | _ |
| - □ | Rerbicides | 4.212 | × | | | | | | | | | | 7 | |
| | ,cata/PCBs | 202 | | | | | | | | | | | nded | _ |
| | EDB/DBCb | 1,402 | | | | | | | | | | | | 4 |
| | A\q moliloD | IstoT | | | | × | | | | | | | = | Ä |
| | unples Only | 28 A/9 | | | | | | | | | | | 3 | ALC ALCOHOLD |
| | sal Chlorine | Residu J\gm) | | | | | | | | | | - | 3 | 1 |
| | zanistno | lo .oM | _ | _ | 6 | | | 7 | B | _ | - | | الح | ~ |
| | | T | | | | | | | | 46 | | | F | 3 |
| | | ę | | | ١ | | | | | S. | | | 3 | 7 |
| | | ပ္မ | | | 8.05 | | | | 1 | 33 | | | S) | ۶ |
| | |)/E | | | Ó | | | | | TO CA | | | g. | |
| | | le II | | | | | ^ | | | 37 | | | 7 | para. |
| | | šamp | 4 | D | 3 | 十十 | がき | 94 | 4 | 81 | 中 | Q A | N | |
| | | Client Sample ID / EP Code | | 3 2 | # | # | יו | 4 | Ĭ | 7 | 4 | -40 | ユ | 3 ' |
| | | ਹ | | | | | | ξ | | | | | No 14,350 preservative was the | |
| No. | 200 | Time | 7:55 | 7:57 | Ħ | 8:11 | 7:52 | 1,xan | 7.53 | 1.58 | 7:59 | 5,0 | | |
| CAL Task No. | 170324007 ARF | F_ | Ė | 7. | . J. | Ø, | 5 | 4 | ٢ | F | 4 | 20 | ction | : |
| CAL | 17(| Date | 3-23 | , | | | | | | | | | Instructions: | • |
| Į | Page 3 of | Δ | 30 | | | | | $_{\perp}$ | | | 3 | > | E . | |

Page 3 of 4

Sample Pres. Yes XIINo Date/Timé:

3.3 °C/10e V Received By:

Temp.

C/S Charge Date/Time:

With the bottle shipment. Please preserve Diquot
Sample #8 as soon as you receive this shipment, belivered via: Fed Ex
Relinquiphed By: Date Time: Received By: Date Time: Relinquished By:

3-23 11.30m 50ice (Mulban 3/24/171010

page 2002

System Name:
System Name:
She live Ranch MD
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Address:
Addr State Zipyuga Compliance Samples: Yes M No Send Forms to State: Yes No. 10 State Form / Project Information County: El Passo City (S Email: MVolle@jdshydre, Com Email: jmorten 3870@astrom Address: 25 Bondder Cresent CIRCASAR SIMILOZIN 20103 Bill To Information (If different from report to) Company Name: JDS-Hydre Corsultants Company Name: SR Waster Contact Name: Tim World Sampler Name: ACTORING SCHUNGING PO No. Starle NO 963 Addressis E. Piles Park Ave Suite 200 Contact Name: Mark Volle Phone: 719-327-0073 Report To Information City (5

Colorado Analytical ABORATORIES, INC. Brighton Lab 240 South Main Street Brighton, CO 80601

12860 W. Cedar Dr, Suite 100A Lakewood CO 80228 Lakewood Lab

Phone: 303-659-2313 Fax: 303-659-2315

| | | | 4 | | | Ļ., | <u> </u> | | | | | | | | _ | | |
|---|-------------|-------------------|----------------------------|--|----------|----------|-------------|--------------|-----------|--|----------|----------|----------|------------|-------------------|----------------------|---------------------------|
| /ses | | ш | uinstU | | | | | | | | | | | | П | Г | 1 |
| Mak | | | Radon | 1 | | T | | | X | | T | | | 1 | Š | Ž | 100 |
| Subcontract Analyses | | 822 n | Radiun | | T | t | | \top | | | | | T | T | $-\square$ | Commis Pres Ves No | E E |
| ontr | | 977 u | Radiur | | t | | \parallel | 7 | | | | - | - | \dagger | Headspace Yes | 2 | Date/Time: |
| Subc | 13 | Alpha/Bet | Gross | | | Н | + | † | \dashv | _ | \vdash | <u> </u> | + | + | adsb | <u> </u> | Da |
| | - | SULIC | ग्रेन | | _ | Н | | + | \dashv | | | - | ╁╌ | + | E | g | Sall |
| | ⊢ | UV 254 (Circ | | | 1 | Н | \vdash | + | 7 | | - | | \vdash | ╁ | N N | | |
| | | DOC (Circ | | | - | ╁ | \vdash | + | - | | × | | | + | | 9C /Ice | . A |
| | | ang, Index | | - | - | - | ╫ | + | \dashv | | | | +- | +- | Seals Present Yes | ٥ | Received By: |
| ysis) | | | Inorga | \vdash | | \vdash | ╫ | + | \dashv | | \vdash | \vdash | \vdash | + | Prese | | eceiv |
| E. | | | Fluoric | \vdash | \vdash | | ╫ | + | \dashv | | | | \vdash | + | cais | T EB EB | <u> </u> |
| sck a | ┝ | | Strite | - | - | - | ╫╴ | + | \dashv | | \vdash | - | ┼ | ╁ | 92 | | 1 1 |
| वु | \vdash | | Nitrate | | - | + | + | + | \dashv | | \vdash | \vdash | \vdash | +- | 1 | Ļ | i i i |
| lyses | | Copper | | \vdash | | + | ╬ | + | \dashv | | \vdash | - | - | \vdash | 1 | C.S. Charge | Date/Time: |
| Ana | | scaah | | - | - | ┝ | ╫ | + | + | _ | | | \vdash | \vdash | 1 | S | ă |
| PHASE I, II, V Drinking Water Analyses (check analysis) | <u> </u> | ZTHMs | | - | | \vdash | # | + | + | | \vdash | - | - | \vdash | - | | |
| g We | \vdash | Diquat | | - | \vdash | \vdash | ╫ | + | + | | | | \vdash | - | | | |
| ıkim | | Endothall | | - | | ├ | ╫ | + | \dashv | | - | | ├ | ├ | } | | By: |
| i i | | lyphosate | | | | H | ╟ | + | + | | | | \vdash | - | - | | ishec |
| I, V | Se | Carbamate | | | | | - | + | \dashv | | | V | | \vdash | ë | V par | Relinquished By: |
| £ 1, 1 | | SOCs-Pes | | | _ | Н | + | + | + | | | X | | \vdash | C/S Info: | Delivered Via: | Re |
| ASI | | VI LESS | | | - | Н | | + | + | | | | | × | | | |
| | | Herbicide | 515.4 | _ | | H | \dagger | + | \dagger | | | | | | | | |
| | : | ests/PCBs | 202 F | | | Н | \dagger | \dagger | + | | | | 1 | | | | Time: |
| | ď | EDB\DB(| 1.402 | | | H | > | 4 | + | | | | | | | | Date/ |
| | ∀/d | Coliform | IstoT | | | H | f | + | \dagger | | | | , | | | | |
| | , | (lnO səlqırı | B/A Sa | | | | \dagger | 十 | \dagger | - | | | _ | | | | |
| | ; | ısl Chlorine) | Mesidu (mg/L) | | | | | İ | | | | 4 | ¥. | | | | |
| | · | Containers | 10.0V | | X | 7 | 14 | 1 | 1 | n | C | | 3 | W | | | ž d |
| | | | | | | + | | + | \neg | | 0 | | | | | | ived |
| | | | <u>0</u> | | | ļ | | | | 1,4 Digiane | | | | | | | Received By: |
| | | | ဒိ | | | | | | | Σio | | | | | | | - { |
| | | | /EP | | | | | | | J | | | | | | | \ \frac{1}{28} |
| | | | Client Sample ID / EP Code | | | | | | - | _ | _ | 80 | | \bigcirc | | | nate/Time: -23 (1:322m |
| | | | amp | | 4 | 4 | 3 | 1 i | Δ: | ٥ | - | 1 | 6 | PS(| | | Date/Time: |
| | | | S III | 114 | # | 4 | 3 | ? = | # | 4 | # | • | # | # | | | 2 % |
| | | | č | 7 | 4 | I | | | | | | | | | | | d |
| ó | _ | | <u>e</u> | 7 | €:00 | | 74 | 7 | 9, | Ź | श्च | 5 | 8,05 | 39 | 1.5 | 7- | |
| sk N | 400 | ARF | Time | 800 | \$ | , | 2.5 | 3 3 | 5, | | द्ध | 80°38 | 80 | 8:39 | ions | | ished (|
| CAL Task No. | 170324007 | ₹ | <u>a</u> | 2 | | 1 | | | I | <u>, </u> | | | | | Instructions: | | Belinquished By |
| ن ا | | | Date | 323 | \neg | | | | 7 | * | \neg | 7 | | > | Inst | | 基形 |
| - | | Page 4 o | 14 | | | | • | • | - | | | | | | - | | -\/ -J |

Billings, MT 800.735.4489 • Casper, WY 888.235.051 Gillette, WY 866.686.7175 • Helena, MT 877.472.071

ANALYTICAL SUMMARY REPORT

April 06, 2017

Colorado Analytical Laboratories Inc PO Drawer 507 Brighton, CO 80601

Work Order:

C17030850

Quote ID: C4542 - 624, 625, 1,4-Dioxane

Project Name:

170324007 Sterling Ranch MD

Energy Laboratories, Inc. Casper WY received the following 1 sample for Colorado Analytical Laboratories Inc on 3/28/2017 for analysis.

| Lab ID | Client Sample ID | Collect Date | Receive Date | Matrix | Test |
|---------------|--------------------------------|---------------|--------------|-------------|---|
| C17030850-001 | 170324007 Sterling Ranch MD | 03/23/17 8:03 | 03/28/17 | Groundwater | Azeotropic Distilation Separatory Funnel Liquid-Liquid Ext Semi-Volatile Organic Compounds 624-Purgeable Organics Volatile Compounds by Azeotropic Distillation |

The results as reported relate only to the item(s) submitted for testing. The analyses presented in this report were performed at Energy Laboratories, Inc., 2393 Salt Creek Hwy., Casper, WY 82601, unless otherwise noted. Any exceptions or problems with the analyses are noted in the Laboratory Analytical Report, the QA/QC Summary Report, or the Case Narrative.

If you have any questions regarding these test results, please call.

Report Approved By:

Digitally signed by Randy Horton

Date: 2017.04.06 16:31:29 -06:00

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 886.686.7175 • Helena, MT 677.472.0711

CLIENT: Colorado Analytical Laboratories Inc

Project: 170324007 Sterling Ranch MD

Work Order: C17030850

Report Date: 04/06/17

CASE NARRATIVE

Tests associated with analyst identified as ELI-B were subcontracted to Energy Laboratories, 1120 S. 27th St., Billings, MT, EPA Number MT00005.





LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc

Project:

170324007 Sterling Ranch MD

Lab ID:

C17030850-001

Client Sample ID: 170324007 Sterling Ranch MD

Report Date: 04/06/17

Collection Date: 03/23/17 08:03

DateReceived: 03/28/17

Matrix: Groundwater

| Analyses | Result U | nits Qualifiers | RL | MCL/ QCL Method | Analysis Date / By |
|--|----------|-----------------|-----------|-----------------------------|-----------------------------|
| VOCS BY AZEOTROPIC DISTILLATION | N | | | | |
| 1,4-Dioxane | ND ug | /L | 1.0 | SW8260M | 04/06/17 09:34 / eli-b |
| Analysis by direct aqueous injection of the sar quantitate the 1,4-Dioxane and account for any | | | oxane was | added to the sample prior t | to distillation and used to |
| VOLATILE ORGANIC COMPOUNDS | | | | | |
| Acetone | ND ug | /L | 20 | E624 | 03/31/17 16:09 / eli-b |
| Acetonitrile | ND ug | /L | 20 | E624 | 03/31/17 16:09 / eli-b |
| Acrolein | ND ug | /L | 20 | E624 | 03/31/17 16:09 / eli-b |
| Acrylonitrile | ND ug | /L | 20 | E624 | 03/31/17 16:09 / ell-b |
| Benzene | ND ug | /L | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Bromobenzene | ND ug | /L | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Bromochioromethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / e[l-b |
| Bromodichloromethane | ND ug | /L | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Bromoform | ND ug | /L | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Bromomethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Carbon disulfide | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Carbon tetrachloride | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Chlorobenzene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Chlorodibromomethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Chloroethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eil-b |
| 2-Chloroethyl vinyl ether | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Chloroform | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Chloromethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 2-Chlorotoluene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 4-Chlorotoluene | ND ug | /L | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,2-Dibromoethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Dibromomethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / ell-b |
| 1,2-Dichlorobenzene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,3-Dichlorobenzene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,4-Dichlorobenzene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / ell-b |
| Dichlorodifiuoromethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,1-Dichloroethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,2-Dichloroethane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,1-Dichloroethene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| cis-1,2-Dichioroethene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| trans-1,2-Dichloroethene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,2-Dichloropropane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,3-Dichloropropane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 2,2-Dichloropropane | ND ug | | 1.0 | E624 | 03/31/17 16:09 / ell-b |
| 1,1-Dichloropropene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| cis-1,3-Dichloropropene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| trans-1,3-Dichioropropene | ND ug | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| | ND ug | | 1.0 | E624 | 03/31/17 16:09 / ell-b |

Report

RL - Analyte reporting limit.

Definitions:

QCL - Quality control limit.

MCL - Maximum contaminant level.

LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc

Project: Lab ID:

C17030850-001

Client Sample ID: 170324007 Sterling Ranch MD

170324007 Sterling Ranch MD

Report Date: 04/06/17

Collection Date: 03/23/17 08:03

DateReceived: 03/28/17

Matrix: Groundwater

| Analyses | Result | Unife | Qualifiers | RL | MCL/ QCL Method | Analysis Date / By |
|--------------------------------|----------|--------|----------------|--------|--------------------|---------------------------|
| reserved. | - Neartt | OFFICE | Acres 11 (C) 2 | NL. | WOL MENIOR | Alidiysis Date / Dy |
| VOLATILE ORGANIC COMPOUNDS | | | | | | |
| Methyl tert-butyl ether (MTBE) | ND | ug/L | | 2.0 | E624 | 03/31/17 16:09 / eli-b |
| Methyl ethyl ketone | ND | ug/L | | 20 | E624 | 03/31/17 16:09 / eli-b |
| Methyl isobutyl ketone | ND | ug/L | | 10 | E624 | 03/31/17 16:09 / eli-b |
| Methylene chloride | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / ell-b |
| Naphthalene | | ug/L | | 0.50 | E624 | 03/31/17 16:09 / eli-b |
| Styrene | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Tetrachloroethene | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / ell-b |
| 1,1,1,2-Tetrachloroethane | ND | _ | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,1,2,2-Tetrachloroethane | ND | _ | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Toluene | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Trichloroethene | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,1,1-Trichloroethane | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| 1,1,2-Trichloroethane | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Trichlorofluoromethane | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / ell-b |
| 1,2,3-Trichloropropane | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Vinyl Acetate | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Vinyl chloride | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| n+p-Xylenes | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| >-Xylene | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Kylenes, Total | ND | ug/L | | 1.0 | E624 | 03/31/17 16:09 / eli-b |
| Surr: 1,2-Dichloroethane-d4 | | %REC | | 71-139 | E624 | 03/31/17 16:09 / eli-b |
| Surr: p-Bromofluorobenzene | | %REC | | 80-127 | E624 | 03/31/17 16:09 / eli-b |
| Surr: Toluene-d8 | | %REC | | 80-123 | E624 | 03/31/17 16:09 / eli-b |
| | | 70:420 | | 00-120 | LUZT | U-119 1 60.04 1 11 101000 |
| SEMI-VOLATILE ORGANIC COMPOU | | | | | | |
| Acenaphthene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| Acenaphthylene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| Anthracene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| *zobenzene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| Benzidine | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| Benzo(a)anthracene | | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| Benzo(a)pyrene | | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| Benzo(b)fluoranthene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| Benzo(g,h,i)perylene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / elí-b |
| Benzo(k)fluoranthene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| -Bromophenyl phenyl ether | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| sutylbenzylphthalate | QN | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| -Chloro-3-methyiphenoi | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| is(-2-chloroethoxy)Methane | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| is(-2-chloroethyl)Ether | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| is(2-chloroisopropyl)Ether | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| 2-Chloronaphthalene | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |
| 2-Chlorophenol | ND | ug/L | | 10 | E625 | 03/30/17 17:14 / eli-b |

Report Definitions: RL - Analyte reporting limit.

QCL - Quality control (imit.

MCL - Maximum contaminant level.

LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc

Project:

170324007 Sterling Ranch MD

Lab ID:

C17030850-001

Client Sample ID: 170324007 Sterling Ranch MD

Report Date: 04/06/17

Collection Date: 03/23/17 08:03

DateReceived: 03/28/17

Matrix: Groundwater

| Analyses | Result | Units | Qualifiers | RL | MCL/ QCL | Method | Analysis Date / By |
|---------------------------------------|--------|--------------|------------|--------|-------------|--------|------------------------|
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| SEMI-VOLATILE ORGANIC COMPOUNDS | | | | 40 | | E005 | 00/00/47 47/44 / -// 5 |
| 4-Chlorophenyl phenyl ether | | ug/L | | 10 | | E625 | 03/30/17 17:14 / ell-b |
| Chrysene | ND | - | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Diethyl phthalate | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Di-n-butyl phthalate | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 1,2-Dichlorobenzene | ND | • | | 10 | | E625 | 03/30/17 17:14 / ell-b |
| 1,3-Dichlorobenzene | ND | _ | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 1,4-Dichlorobenzene | ND | - | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 3,3'-Dichlorobenzidine | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 2,4-Dichlorophenol | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Dimethyl phthalate | ND | • | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Di-n-octyl phthalate | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / ell-b |
| Dibenzo(a,h)anthracene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 2,4-Dimethylphenol | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 4,6-Dinitro-2-methylphenol | ND | ug/L | | 50 | | E625 | 03/30/17 17:14 / eli-b |
| 2,4-Dinitrophenol | ND | ug/L | | 50 | | E625 | 03/30/17 17:14 / ell-b |
| 2,4-Dinitrotoluene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 2,6-Dinitrotoluene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| ois(2-ethylhexyl)Phthalate | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Fluoranthene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / ell-b |
| Fluorene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| -lexachlorobenzene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / elî-b |
| -lexachlorobutadiene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Hexachlorocyclopentadiene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| -lexachioroethane | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Indeno(1,2,3-cd)pyrene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| sophorone | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| n-Nitrosodimethylamine | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / ell-b |
| n-Nitroso-di-n-propytamine | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| n-Nitrosodiphenylamine | ND | _ | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 2-Nitrophenol | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 4-Nitrophenol | ND | ug/L | | 50 | | E625 | 03/30/17 17:14 / eli-b |
| Naphthalene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Nitrobenzene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Pentachiorophenoi | ND | ug/L | | 50 | | E625 | 03/30/17 17:14 / eli-b |
| Phenanthrene | ND | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Phenoi | | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| Pyrene | | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 1.2.4-Trichiorobenzene | | ug/L | | 10 | | E625 | 03/30/17 17:14 / eli-b |
| 2,4,6-Trichlorophenol | | ug/L ug/L | | 10 | | E625 | 03/30/17 17:14 / ell-b |
| Surr: 2-Fluorobiphenyl | | %REC | | 28-107 | | E625 | 03/30/17 17:14 / eli-b |
| Surr: 2-Fluorophenol | | %REC | | 20-56 | | E625 | 03/30/17 17:14 / eli-b |
| Surr: Nitrobenzene-d5 | | %REC | | 32-94 | | E625 | 03/30/17 17:14 / ell-b |
| | | | | | | | |
| Surr: Phenol-d5 | 27.0 | %REC | | 19-45 | | E625 | 03/30/17 17:14 / eli-b |

Report

RL - Analyte reporting limit.

Definitions:

QCL - Quality control limit.

MCL - Maximum contaminant level.

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

LABORATORY ANALYTICAL REPORT

Prepared by Casper, WY Branch

Client:

Colorado Analytical Laboratories Inc

Project:

170324007 Sterling Ranch MD

Lab ID:

C17030850-001

Client Sample ID: 170324007 Sterling Ranch MD

Report Date: 04/06/17

Collection Date: 03/23/17 08:03

DateReceived: 03/28/17

Matrix: Groundwater

| Analyses | Result Units | Qualifiers RL | MCL/ QCL Method | Analysis Date / By |
|----------------------------|--------------|---------------|--------------------|------------------------|
| SEMI-VOLATILE ORGANIC COMP | OUNDS | | | |
| Surr: Terphenyl-d14 | 70.0 %REC | 32-122 | E625 | 03/30/17 17:14 / ell-b |
| Surr: 2,4,6-Tribromophenol | 68.0 %REC | 21-130 | E625 | 03/30/17 17:14 / eli-b |

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD Report Date: 04/06/17
Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------------------------|---------------|--------------|------------------|------|-----------|------------|-----|---------------|-----------|
| Method: E624 | | | | | | | An | alytical Run: | R27728 |
| Lab ID: ccv033117 | Continuing Ca | libration Ve | ification Standa | ard | | | | 03/31 | /17 08:45 |
| Acetone | 58.0 | ug/L | 20 | 116 | 70 | 130 | | | |
| Acetonitrile | 56.4 | ug/L | 20 | 113 | 70 | 130 | | | |
| Acrolein | 56.4 | ug/L | 20 | 113 | 70 | 130 | | | |
| Acrylonitrile | 49.6 | ug/L | 20 | 99 | 70 | 130 | | | |
| Benzene | 5.08 | ug/L | 0.50 | 102 | 70 | 130 | | | |
| Bromobenzene | 5.04 | ug/L | 0.50 | 101 | 70 | 130 | | | |
| Bromochioromethane | 5.36 | ug/L | 0.50 | 107 | 70 | 130 | | | |
| Bromodichloromethane | 4.92 | ug/L | 0,50 | 98 | 70 | 130 | | | |
| Bromoform | 5.04 | ug/L | 0.50 | 101 | 70 | 130 | | | |
| Bromomethane | 4,28 | ug/L | 0.50 | 86 | 70 | 130 | | | |
| Carbon disulfide | 5.32 | ug/L | 0.50 | 106 | 70 | 130 | | | |
| Carbon tetrachforide | 5.80 | ug/L | 0.50 | 116 | 70 | 130 | | | |
| Chlorobenzene | 4.56 | ug/L | 0.50 | 91 | 70 | 130 | | | |
| Chlorodibromomethane | 5.04 | ug/L | 0.50 | 101 | 70 | 130 | | | |
| Chloroethane | 4.80 | ug/L | 0.50 | 96 | 70 | 130 | | | |
| 2-Chloroethyl vinyl ether | 2.90 | ug/L | 1.0 | 58 | 70 | 130 | | | S |
| Chloroform | 5.60 | ug/L | 0.50 | 112 | 70 | 130 | | | |
| Chloromethane | 3,82 | ug/L | 0.50 | 76 | 70 | 130 | | | |
| 2-Chlorotoluene | 5.00 | ug/L | 0.50 | 100 | 70 | 130 | | | |
| 4-Chlorotoluene | 5.44 | ug/L | 0.50 | 109 | 70 | 130 | | | |
| 1,2-Dibromoethane | 4.68 | ug/L | 0.50 | 94 | 70 | 130 | | | |
| Dibromomethane | 4.96 | ug/L | 0.50 | 99 | 70 | 130 | | | |
| 1,2-Dichlorobenzene | 5.04 | ug/L | 0.50 | 101 | 70 | 130 | | | |
| 1,3-Dichlorobenzene | 5.16 | ug/L | 0.50 | 103 | 70 | 130 | | | |
| 1,4-Dichlorobenzene | 5.00 | ug/L | 0.50 | 100 | 70 | 130 | | | |
| Dichlorodifluoromethane | 5.20 | ug/L | 0.50 | 104 | 70 | 130 | | | |
| 1,1-Dichloroethane | 4.96 | ug/L | 0.50 | 99 | 70 | 130 | | | |
| 1,2-Dichloroethane | 6.24 | ug/L | 0.50 | 125 | 70 | 130 | | | |
| 1,1-Dichloroethene | 5.12 | ug/L | 0.50 | 102 | 70 | 130 | | | |
| cis-1,2-Dichloroethene | 4.76 | ug/L | 0.50 | 95 | 70 | 130 | | | |
| trans-1,2-Dichloroethene | 5.00 | ug/L | 0.50 | 100 | 70 | 130 | | | |
| 1,2-Dichloropropane | 4.88 | ug/L | 0.50 | 98 | 70 | 130 | | | |
| 1,3-Dichloropropane | 4.88 | ug/L | 0.50 | 98 | 70 | 130 | | | |
| 2,2-Dichloropropane | 5.72 | ug/L | 0.50 | 114 | 70 | 130 | | | |
| 1,1-Dichloropropene | 5.44 | ug/L | 0.50 | 109 | 70 | 130 | | | |
| cis-1,3-Dichloropropene | 4.80 | ug/L | 0.50 | 96 | 70 | 130 | | | |
| trans-1,3-Dichloropropene | 4.84 | ug/L | 0.50 | 97 | 70 | 130 | | | |
| Ethylbenzene | 4.88 | ug/L | 0.50 | 98 | 70 | 130 | | | |
| Methyl tert-butyl ether (MTBE) | 5.20 | ug/L | 0.50 | 104 | 70 | 130 | | | |
| Methyl ethyl ketone | 54.0 | ug/L | 20 | 108 | 70 | 130 | | | |
| Methyl isobutyl ketone | 50.4 | ug/L | 20 | 101 | 70 | 130 | | | |
| Methylene chloride | 5.88 | ug/L | 0.50 | 118 | 70 | 130 | | | |
| Naphthalene | 5.08 | ug/L | 0.50 | 102 | 70 | 130 | | | |

Qualifiers:

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17 Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Quai |
|--------------------------------------|---------------|--|------|------|------------|-------------|-----|---------------|-----------|
| Method: E624 | | | | | | | Ana | alytical Run: | R27728 |
| Lab ID: ccv033117 | Continuing Ca | Continuing Calibration Verification Standard | | | | | | | |
| Styrene | 4.52 | ug/L | 0.50 | 90 | 70 | 130 | | | |
| Tetrachioroethene | 4.68 | ug/L | 0.50 | 94 | 70 | 130 | | | |
| 1,1,1,2-Tetrachioroethane | 4.72 | ug/L | 0.50 | 94 | 70 | 130 | | | |
| 1,1,2,2-Tetrachloroethane | 4.96 | ug/L | 0.50 | 99 | 70 | 130 | | | |
| Toluene | 4.76 | ug/L | 0.50 | 95 | 70 | 130 | | | |
| Trichloraethene | 4.92 | ug/L | 0.50 | 98 | 70 | 130 | | | |
| 1,1,1-Trichloroethane | 5.72 | ug/L | 0.50 | 114 | 70 | 130 | | | |
| 1,1,2-Trichloroethane | 4.72 | ug/L | 0.50 | 94 | 70 | 130 | | | |
| Trichiorofluoromethane | 4,88 | ug/L | 0.50 | 98 | 70 | 130 | | | |
| 1,2,3-Trichloropropane | 5.24 | ug/L | 0.50 | 105 | 70 | 130 | | | |
| Vinyl Acetate | 5.32 | ug/L | 1.0 | 106 | 70 | 130 | | | |
| Vinyl chloride | 4.60 | ug/L | 0.50 | 92 | 70 | 130 | | | |
| m+p-Xylenes | 9.32 | ug/L | 0.50 | 93 | 70 | 130 | | | |
| o-Xylene | 4.52 | ug/L | 0.50 | 90 | 70 | 130 | | | |
| Xylenes, Total | 13.8 | ug/L | 0.50 | 92 | 70 | 130 | | | |
| Surr: 1,2-Dichloroethane-d4 | | - | 0.50 | 107 | 71 | 139 | | | |
| Surr: p-Bromofluorobenzene | | | 0.50 | 102 | 80 | 127 | | | |
| Surr: Toluene-d8 | | | 0.50 | 91 | 80 | 123 | | | |
| Method: E824 | | | | | | | | Batch: | R27728 |
| Lab ID: [cs033117 | Laboratory Co | ntrol Sample | | | Run: 5971/ | A.I_170331A | | 03/31 | /17 09:19 |
| Acetone | 56.0 | ug/L | 20 | 112 | 55 | 144 | | | |
| Acetonitrile | 56.8 | ug/L | 20 | 114 | 54 | 142 | | | |
| Acrolein | 42.4 | ug/L | 20 | 85 | 16 | 233 | | | |
| Acrylonitrile | 48.4 | ug/L | 20 | 97 | 76 | 127 | | | |
| Benzene | 4.92 | ug/L | 0.50 | 98 | 73 | 122 | | | |
| Bromobenzene | 4.96 | ug/L | 0.50 | 99 | 74 | 129 | | | |
| Bromochioromethane | 5.16 | ug/L | 0.50 | 103 | 66 | 120 | | | |
| Bromodichioromethane | 5.16 | ug/L | 0.50 | 103 | 74 | 128 | | | |
| Bromoform | 5.12 | ug/L | 0.50 | 102 | 66 | 128 | | | |
| Bromomethane | 4.76 | ug/L | 0.50 | 95 | 51 | 123 | | | |
| Carbon disuifide | 5.36 | ug/L | 0.50 | 107 | 46 | 145 | | | |
| Carbon tetrachloride | 5.72 | ug/L | 0.50 | 114 | 75 | 125 | | | |
| Chiorobenzene | 4.64 | ug/L | 0.50 | 93 | 80 | 123 | | | |
| Chlorodibromomethane | 5.32 | ug/L | 0.50 | 106 | 74 | 125 | | | |
| Chloroethane | 4.48 | ug/L | 0.50 | 90 | 59 | 142 | | | |
| 2-Chloroethyl vinyl ether | 2.62 | ug/L | 1.0 | 52 | 36 | 144 | | | |
| Chloroform | 5.52 | ug/L | 0.50 | 110 | 68 | 124 | | | |
| Chloromethane | 3.77 | ug/L | 0.50 | 75 | 53 | 146 | | | |
| 2-Chlorotoluene | 5.08 | ug/L | 0.50 | 102 | 75 | 131 | | | |
| | 5.36 | ug/L | 0.50 | 107 | 74 | 129 | | | |
| 4-Chlorotoluene | 0.00 | -0 | | | | | | | |
| 4-Chlorotoluene 1,2-Dibromoethane | 4.64 | ug/L | 0.50 | 93 | 76 | 124 | | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD Report Date: 04/06/17 Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------------------------|---------------|--------------|------|------|------------|-------------|-----|----------|-----------|
| Method: E624 | | | | | | | | Batch: | R277281 |
| Lab ID: ics033117 | Laboratory Co | ntrol Sample | | | Run: 5971 | A.I_170331A | | 03/31 | /17 09:19 |
| 1,2-Dichlorobenzene | 4.96 | ug/L | 0.50 | 99 | 74 | 124 | | | |
| 1,3-Dichlorobenzene | 5.12 | ug/L | 0.50 | 102 | 77 | 122 | | | |
| 1,4-Dichlorobenzene | 4.96 | ug/L | 0.50 | 99 | 76 | 126 | | | |
| Dichlorodifluoromethane | 5.60 | ug/L | 0.50 | 112 | 56 | 146 | | | |
| 1,1-Dichloroethane | 4.72 | ug/L | 0.50 | 94 | 74 | 133 | | | |
| 1,2-Dichloroethane | 5.76 | ug/L | 0.50 | 115 | 75 | 129 | | | |
| 1,1-Dichloroethene | 5.16 | ug/L | 0.50 | 103 | 74 | 132 | | | |
| cis-1,2-Dichloroethene | 4.88 | ug/L | 0.50 | 98 | 81 | 122 | | | |
| trans-1,2-Dichloroethene | 5.12 | ug/L | 0.50 | 102 | 79 | 143 | | | |
| 1,2-Dichloropropane | 4.60 | ug/L | 0.50 | 92 | 75 | 126 | | | |
| 1,3-Dichloropropane | 4.68 | ug/L | 0,50 | 94 | 71 | 136 | | | |
| 2,2-Dichloropropane | 5.68 | ug/L | 0.50 | 114 | 68 | 142 | | | |
| 1,1-Dichloropropene | 5.00 | ug/L | 0.50 | 100 | 70 | 131 | | | |
| cis-1,3-Dichloropropene | 4.40 | ug/L | 0.50 | 88 | 74 | 135 | | | |
| trans-1,3-Dichloropropene | 4.84 | ug/L | 0.50 | 97 | 76 | 149 | | | |
| Ethylbenzene | 4.96 | ug/L | 0.50 | 99 | 72 | 130 | | | |
| Methyl tert-butyl ether (MTBE) | 5.12 | ug/L | 0.50 | 102 | 72 | 120 | | | |
| Methyl ethyl ketone | 52.0 | ug/L | 20 | 104 | 45 | 130 | | | |
| Methyl isobutyl ketone | 50.8 | ug/L | 20 | 102 | 58 | 135 | | | |
| Methylene chloride | 6.08 | ug/L | 0.50 | 122 | 66 | 142 | | | |
| Naphthalene | 5.60 | ug/L | 0.50 | 112 | 69 | 124 | | | |
| Styrene | 4.56 | ug/L | 0.50 | 91 | 80 | 124 | | | |
| Tetrachloroethene | 4.72 | ug/L | 0.50 | 94 | 72 | 131 | | | |
| 1,1,1,2-Tetrachloroethane | 4.64 | ug/L | 0.50 | 93 | 78 | 124 | | | |
| 1,1,2,2-Tetrachloroethane | 4.76 | ug/L | 0.50 | 95 | 68 | 137 | | | |
| Toluene | 4,76 | ug/L | 0.50 | 95 | 72 | 135 | | | |
| Trichloroethene | 4.80 | ug/L | 0.50 | 96 | 85 | 126 | | | |
| 1,1,1-Trichloroethane | 5.40 | ug/L | 0.50 | 108 | 63 | 120 | | | |
| 1,1,2-Trichloroethane | 4.48 | ug/L | 0.50 | 90 | 78 | 124 | | | |
| Trichloroflucromethane | 4.52 | ug/L | 0.50 | 90 | 72 | 120 | | | |
| 1,2,3-Trichloropropane | 4.68 | ug/L | 0.50 | 94 | 64 | 138 | | | |
| Vinyl Acetate | 4.76 | ug/L | 1.0 | 95 | 31 | 124 | | | |
| Vinyl chloride | 4.76 | ug/L | 0.50 | 95 | 58 | 140 | | | |
| m+p-Xylenes | 9.08 | ug/L | 0.50 | 91 | 67 | 139 | | | |
| o-Xylene | 4.48 | ug/L | 0.50 | 90 | 74 | 135 | | | |
| Xylenes, Total | 13.6 | ug/L | 0.50 | 90 | 70 | 137 | | | |
| Surr: 1,2-Dichloroethane-d4 | | U - | 0,50 | 109 | 71 | 139 | | | |
| Surr: p-Bromofluorobenzene | | | 0.50 | 102 | 80 | 127 | | | |
| Surr: Toluene-d8 | | | 0.50 | 92 | 80 | 123 | | | |
| Lab ID: bik033117 | Method Blank | | | | Run: 5971A | .i_170331A | | 03/31 | /17 10:18 |
| Acetone | ND | ug/L | 20 | | | | | | |
| Acetonitrile | ND | ug/L | 20 | | | | | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17 **Work Order:** C17030850

| Analyte | Result | Units | RL | %REC Low Limit High Limit | RPD RPDLimit Qual |
|--------------------------------|--------------|--------------|------|---------------------------|-------------------|
| Method: E624 | | | | | Batch: R277281 |
| Lab ID: blk033117 | Method Blank | | | Run: 5971A.I_170331A | 03/31/17 10:18 |
| Acrolein | ND | ug/L | 20 | _ | |
| Acrylonitrile | ND | ug/L | 20 | | |
| Benzene | ND | ug/L | 0.50 | | |
| Bromobenzene | ND | ug/L | 0.50 | | |
| Bromochloromethane | ND | ug/L | 0.50 | | |
| Bromodichloromethane | ND | ug/L | 0.50 | | |
| Bromoform | ND | ug/L | 0.50 | | |
| Bromomethane | ND | ug/L | 0.50 | | |
| Carbon disulfide | ND | ug/L | 0.50 | | |
| Carbon tetrachloride | ND | ug/L | 0.50 | | |
| Chlorobenzene | ND | ug/L | 0.50 | | |
| Chlorodibromomethane | ND | ug/L | 0.50 | | |
| Chioroethane | ND | ug/L | 0.50 | | |
| 2-Chloroethyl vinyl ether | ND | ug/L | 1.0 | | |
| Chloroform | ND | ug/L | 0.50 | | |
| Chloromethane | ND | ug/L | 0.50 | | |
| 2-Chiorotoluene | ND | ug/L | 0.50 | | |
| 4-Chiorotoluene | ND | ug/L | 0.50 | | |
| 1,2-Dibromoethane | ND | ug/L | 0.50 | | |
| Dibromomethane | ND | ug/L | 0.50 | | |
| 1,2-Dichlorobenzene | ND | ug/L | 0.50 | | |
| 1,3-Dichlorobenzene | ND | ug/L | 0.50 | | |
| 1,4-Dichlorobenzene | ND | ug/L | 0.50 | | |
| Dichlorodifiuoromethane | ND | ug/L | 0.50 | | |
| 1,1-Dichloroethane | ND | ug/L | 0.50 | | |
| 1,2-Dichloroethane | ND | ug/L | 0.50 | | |
| 1.1-Dichloroethene | ND | ug/L | 0.50 | | |
| cis-1,2-Dichloroethene | ND | ug/L | 0.50 | | |
| trans-1,2-Dichloroethene | ND | ug/L | 0.50 | | |
| 1,2-Dichioropropane | ND | ug/L | 0.50 | | |
| 1,3-Dichloropropane | ND | ug/L | 0.50 | | |
| 2,2-Dichloropropane | ND | ug/L | 0.50 | | |
| 1,1-Dichloropropene | ND | ug/L | 0.50 | | |
| cis-1,3-Dichloropropene | ND | ug/L | 0.50 | | |
| trans-1,3-Dichloropropene | ND | ug/L | 0.50 | | |
| Ethylbenzene | ND | ug/L | 0.50 | | |
| Methyl tert-butyl ether (MTBE) | ND | ug/L | 0.50 | | |
| Methyl ethyl ketone | ND | ug/L | 20 | | |
| Methyl isobutyl ketone | ND | ug/L | 20 | | |
| Methylene chloride | ND | ug/L ug/L | 0.50 | | |
| Naphthalene | ND | ug/L | 0.50 | | |
| Styrene | ND | | 0.50 | | |
| | | ug/L | | | |
| Tetrachloroethene | ND | ug/L | 0.50 | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD Report Date: 04/06/17
Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|-----------------------------|---------------|-------|------|------|------------|-------------|-----|----------|-----------|
| Method: E624 | | | | | | | | Batch: | R277281 |
| Lab ID: blk033117 | Method Blank | | | | Run: 5971/ | A.I_170331A | | 03/31 | /17 10:18 |
| 1,1,1,2-Tetrachloroethane | ND | ug/L | 0.50 | | | | | | |
| 1,1,2,2-Tetrachloroethane | ND | ug/L | 0.50 | | | | | | |
| Toluene | ND | ug/L | 0.50 | | | | | | |
| Trichloroethene | ND | ug/L | 0.50 | | | | | | |
| 1,1,1-Trichloroethane | ND | ug/L | 0.50 | | | | | | |
| 1,1,2-Trichloroethane | ND | ug/L | 0.50 | | | | | | |
| Trichlorofiuoromethane | ND | ug/L | 0.50 | | | | | | |
| 1,2,3-Trichloropropane | ND | ug/L | 0.50 | | | | | | |
| Vinyl Acetate | ND | ug/L | 1.0 | | | | | | |
| Vinyi chloride | ND | ug/L | 0.50 | | | | | | |
| m+p-Xylenes | ND | ug/L | 0.50 | | | | | | |
| o-Xylene | ND | ug/L | 0.50 | | | | | | |
| Xylenes, Total | ND | ug/L | 0.50 | | | | | | |
| Surr: 1,2-Dichloroethane-d4 | | -9 | 0.50 | 105 | 71 | 139 | | | |
| Surr: p-Bromofluorobenzene | | | 0.50 | 104 | 80 | 127 | | | |
| Surr: Toluene-d8 | | | 0.50 | 92 | 80 | 123 | | | |
| Lab ID: b17031875-001dms | Sample Matrix | Spike | | | Run: 5971/ | A.I_170331A | | 03/31 | /17 14:12 |
| Acetone | 378 | ug/L | 100 | 109 | 55 | 144 | | | |
| Acetonitrile | 274 | ug/L | 100 | 110 | 54 | 142 | | | |
| Benzene | 24.6 | ug/L | 2.5 | 98 | 73 | 122 | | | |
| Bromobenzene | 24.8 | ug/L | 2.5 | 99 | 74 | 129 | | | |
| Bromochloromethane | 25.2 | ug/L | 2.5 | 101 | 66 | 120 | | | |
| Bromodichloromethane | 26.2 | ug/L | 2.5 | 105 | 74 | 128 | | | |
| Bromoform | 27.0 | ug/L | 2.5 | 108 | 66 | 128 | | | |
| 3romomethane | 18.8 | ug/L | 2.5 | 75 | 51 | 123 | | | |
| Carbon disulfide | 26.4 | ug/L | 2.5 | 106 | 46 | 145 | | | |
| Carbon tetrachloride | 28.2 | ug/L | 2,5 | 113 | 75 | 125 | | | |
| Chiorobenzene | 22.8 | ug/L | 2.5 | 91 | 80 | 123 | | | |
| Chlorodibromomethane | 26.8 | ug/L | 2.5 | 107 | 74 | 125 | | | |
| Chloroethane | 20.2 | ug/L | 2,5 | 81 | 59 | 142 | | | |
| Chioroform | 33.2 | ug/L | 2.5 | 110 | 68 | 124 | | | |
| Chioromethane | 18.6 | ug/L | 2.5 | 74 | 53 | 146 | | | |
| 2-Chlorotoluene | 24.8 | ug/L | 2.5 | 99 | 75 | 131 | | | |
| 4-Chlorotoluene | 25.8 | ug/L | 2.5 | 103 | 74 | 129 | | | |
| 1,2-Dibromoethane | 24.0 | ug/L | 2.5 | 96 | 76 | 124 | | | |
| Dibromomethane | 26.2 | ug/L | 2.5 | 105 | 77 | 125 | | | |
| 1,2-Dichlorobenzene | 24.6 | ug/L | 2.5 | 98 | 74 | 124 | | | |
| 1,3-Dichlorobenzene | 24.6 | ug/L | 2.5 | 98 | 77 | 122 | | | |
| 1,4-Dichlorobenzene | 24.6 | ug/L | 2.5 | 98 | 76 | 126 | | | |
| Dichlorodifiuoromethane | 27.0 | ug/L | 2.5 | 108 | 56 | 146 | | | |
| 1,1-Dichloroethane | 24.2 | ug/L | 2.5 | 97 | 74 | 133 | | | |
| 1,2-Dichloroethane | 29.2 | ug/L | 2.5 | 117 | 75 | 129 | | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17
Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--|--------------|-----------------|------------|------------|-------------|------------|-------|-----------|-----------|
| Method: E624 | | | | | | | | Batch: | R277281 |
| Lab ID: b17031875-001dms | Sample Matri | | | Run: 5971/ | A.I_170331A | | 03/31 | /17 14:12 | |
| 1,1-Dichloroethene | 26.6 | ug/L | 2.5 | 106 | 74 | 132 | | | |
| cis-1,2-Dichloroethene | 24.4 | ug/L | 2.5 | 98 | 81 | 122 | | | |
| trans-1,2-Dichloroethene | 25.8 | ug/L | 2.5 | 103 | 79 | 143 | | | |
| 1,2-Dichloropropane | 23.0 | u g /L | 2.5 | 92 | 75 | 126 | | | |
| 1,3-Dichloropropane | 22.4 | ug/L | 2.5 | 90 | 71 | 136 | | | |
| 2,2-Dichloropropane | 28.0 | ug/L | 2.5 | 112 | 68 | 142 | | | |
| 1,1-Dichloropropene | 25.2 | ug/L | 2.5 | 101 | 70 | 131 | | | |
| cis-1,3-Dichloropropene | 22.2 | ug/L | 2.5 | 89 | 74 | 135 | | | |
| trans-1,3-Dichloropropene | 24.6 | ug/L | 2.5 | 98 | 76 | 149 | | | |
| Ethylbenzene | 23.6 | ug/L | 2.5 | 94 | 72 | 130 | | | |
| Methyl tert-butyl ether (MTBE) | 25.6 | ug/L | 2.5 | 102 | 72 | 120 | | | |
| Methyl ethyl ketone | 268 | ug/L | 100 | 107 | 45 | 130 | | | |
| Methyl isobutyl ketone | 258 | ug/L | 100 | 103 | 58 | 135 | | | |
| Methylene chloride | 32.2 | ug/L | 2.5 | 129 | 66 | 142 | | | |
| Naphthalene | 27.6 | ug/L | 2.5 | 110 | 69 | 124 | | | |
| Styrene | 22.4 | ug/L | 2.5 | 90 | 80 | 124 | | | |
| Tetrachloroethene | 22.8 | ug/L | 2.5 | 91 | 72 | 131 | | | |
| 1,1,1,2-Tetrachloroethane | 23.0 | ug/L | 2.5 | 92 | 78 | 124 | | | |
| 1,1,2,2-Tetrachioroethane | 26.0 | ug/L | 2.5 | 104 | 68 | 137 | | | |
| Toluene | 24.4 | ug/L | 2.5 | 95 | 72 | 135 | | | |
| Trichloroethene | 23.8 | ug/L | 2.5 | 95 | 85 | 126 | | | |
| 1,1,1-Trichloroethane | 26.8 | ug/L | 2.5 | 107 | 63 | 120 | | | |
| 1,1,2-Trichloroethane | 23.4 | ug/L | 2.5 | 94 | 78 | 124 | | | |
| Trichlorofluoromethane | 21.2 | ug/L | 2.5 | 85 | 72 | 120 | | | |
| 1,2,3-Trichloropropane | 26.2 | ug/L | 2.5 | 105 | 64 | 138 | | | |
| Vinyl Acetate | 24.4 | ug/L | 5.0 | 98 | 31 | 124 | | | |
| Vinyl chloride | 22.6 | ug/L | 2.5 | 90 | 58 | 140 | | | |
| m+p-Xylenes | 44.8 | ug/L | 2.5 | 90 | 67 | 139 | | | |
| o-Xylene | 22.6 | ug/L | 2.5 | 90 | 74 | 135 | | | |
| Xylenes, Total | 67.4 | | 2.5 | 90 | 70 | 137 | | | |
| - | 01.4 | ug/L | 2.5 | | | | | | |
| Surr: 1,2-Dichloroethane-d4 | | | 2.5 2.5 | 110 102 | 71 80 | 139 | | | |
| Surr: p-Bromofluorobenzene Surr: Toluene-d8 | | | 2.5 2.5 | | | 127 | | | |
| Surr: Toluene-do | | | 2.5 | 93 | 80 | 123 | | | |
| Lab ID: b17031875-001dmsd | - | Spike Duplicate | | | | I_170331A | | | /17 15:11 |
| Acetone | 410 | ug/L | 100 | 122 | 55 | 144 | 8.1 | 20 | |
| Acetonitrile | 262 | ug/L | 100 | 105 | 54 | 142 | 4.5 | 20 | |
| Benzene | 25.0 | ug/L | 2.5 | 100 | 73 | 122 | 1.6 | 20 | |
| Bromobenzene | 25.6 | ug/L | 2.5 | 102 | 74 | 129 | 3.2 | 20 | |
| Bromochloromethane | 25.2 | ug/L | 2.5 | 101 | 66 | 120 | 0.0 | 20 | |
| Bromodichloromethane | 27.2 | ug/L | 2.5 | 109 | 74 | 128 | 3.7 | 20 | |
| Bromoform | 28.4 | ug/L | 2.5 | 114 | 66 | 128 | 5.1 | 20 | |
| Bromomethane | 20.8 | ug/L | 2.5 | 83 | 51 | 123 | 10 | 20 | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Report Date: 04/06/17 Project: 170324007 Sterling Ranch MD Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------------------------|---------------|-----------------|-----|------|-----------|-------------|-----|----------|-----------|
| Method: E624 | | | | | | | | Batch: | R277281 |
| Lab ID: b17031875-001dmsd | Sample Matrix | Spike Duplicate | | | Run: 5971 | A.I_170331A | | 03/31 | /17 15:11 |
| Carbon disulfide | 25.6 | ug/L | 2.5 | 102 | 46 | 145 | 3.1 | 20 | |
| Carbon tetrachloride | 28.6 | ug/L | 2.5 | 114 | 75 | 125 | 1.4 | 20 | |
| Chlorobenzene | 23.6 | ug/L | 2.5 | 94 | 80 | 123 | 3.4 | 20 | |
| Chlorodibromomethane | 28.0 | ug/L | 2.5 | 112 | 74 | 125 | 4.4 | 20 | |
| Chloroethane | 20.6 | ug/L | 2.5 | 82 | 59 | 142 | 2.0 | 20 | |
| Chloroform | 33.6 | ug/L | 2.5 | 111 | 68 | 124 | 1.2 | 20 | |
| Chioromethane | 19.3 | ug/L | 2.5 | 77 | 53 | 146 | 3.8 | 20 | |
| 2-Chlorotoluene | 26.4 | ug/L | 2.5 | 106 | 75 | 131 | 6.2 | 20 | |
| 4-Chiorotoluene | 27.2 | ug/L | 2.5 | 109 | 74 | 129 | 5.3 | 20 | |
| 1,2-Dibromoethane | 24.0 | u g /L | 2.5 | 96 | 76 | 124 | 0.0 | 20 | |
| Dibromomethane | 26.8 | ug/L | 2.5 | 107 | 77 | 125 | 2.3 | 20 | |
| 1,2-Dichlorobenzene | 25.8 | ug/L | 2.5 | 103 | 74 | 124 | 4.8 | 20 | |
| 1,3-Dichlorobenzene | 26.0 | ug/L | 2.5 | 104 | 77 | 122 | 5.5 | 20 | |
| 1,4-Dichiorobenzene | 25.4 | ug/L | 2.5 | 102 | 76 | 126 | 3.2 | 20 | |
| Dichlorodifluoromethane | 25.8 | ug/L | 2.5 | 103 | 56 | 146 | 4.5 | 20 | |
| 1,1-Dichloroethane | 24.8 | ug/L | 2.5 | 99 | 74 | 133 | 2.4 | 20 | |
| 1,2-Dichloroethane | 29,2 | ug/L | 2.5 | 117 | 75 | 129 | 0.0 | 20 | |
| 1,1-Dichloroethene | 26.8 | u g /L | 2.5 | 107 | 74 | 132 | 0.7 | 20 | |
| cis-1,2-Dichloroethene | 25.2 | ug/L | 2.5 | 101 | 81 | 122 | 3.2 | 20 | |
| trans-1,2-Dichloroethene | 26.4 | u g /L | 2.5 | 106 | 79 | 143 | 2.3 | 20 | |
| 1,2-Dichloropropane | 23.6 | ug/L | 2.5 | 94 | 75 | 126 | 2.6 | 20 | |
| 1,3-Dichloropropane | 23.8 | ug/L | 2.5 | 95 | 71 | 136 | 6.1 | 20 | |
| 2,2-Dichloropropane | 28.6 | ug/L | 2.5 | 114 | 68 | 142 | 2.1 | 20 | |
| 1,1-Dichloropropene | 25.8 | ug/L | 2.5 | 103 | 70 | 131 | 2.4 | 20 | |
| cls-1,3-Dichloropropene | 23.2 | ug/L | 2.5 | 93 | 74 | 135 | 4.4 | 20 | |
| trans-1,3-Dichloropropene | 25.4 | ug/L | 2.5 | 102 | 76 | 149 | 3.2 | 20 | |
| Ethylbenzene | 25.0 | ug/L | 2.5 | 100 | 72 | 130 | 5.8 | 20 | |
| Methyl tert-butyl ether (MTBE) | 26.6 | ug/L | 2.5 | 106 | 72 | 120 | 3.8 | 20 | |
| Methyl ethyl ketone | 292 | u g /L | 100 | 117 | 45 | 130 | 8.6 | 20 | |
| Methyl isobutyl ketone | 286 | u g /L | 100 | 114 | 58 | 135 | 10 | 20 | |
| Methylene chloride | 31.4 | u g /L | 2.5 | 126 | 66 | 142 | 2.5 | 20 | |
| Naphthalene | 27.8 | ug/L | 2.5 | 111 | 69 | 124 | 0.7 | 20 | |
| Styrene | 22.8 | ug/L | 2.5 | 91 | 80 | 124 | 1.8 | 20 | |
| Tetrachloroethene | 23.8 | ug/L | 2.5 | 95 | 72 | 131 | 4.3 | 20 | |
| 1,1,1,2-Tetrachloroethane | 23.2 | ug/L | 2.5 | 93 | 78 | 124 | 0.9 | 20 | |
| 1,1,2,2-Tetrachioroethane | 27.4 | ug/L | 2.5 | 110 | 68 | 137 | 5.2 | 20 | |
| Toluene | 24.4 | ug/L | 2.5 | 95 | 72 | 135 | 0.0 | 20 | |
| Trichloroethene | 25.0 | ug/L | 2.5 | 100 | 85 | 126 | 4.9 | 20 | |
| 1,1,1-Trichloroethane | 27.4 | ug/L | 2.5 | 110 | 63 | 120 | 2.2 | 20 | |
| 1,1,2-Trichloroethane | 24.8 | ug/L | 2.5 | 99 | 78 | 124 | 5.8 | 20 | |
| Trichlorofluoromethane | 22.4 | ug/L | 2.5 | 90 | 72 | 120 | 5.5 | 20 | |
| 1,2,3-Trichloropropane | 26.8 | ug/L | 2.5 | 107 | 64 | 138 | 2.3 | 20 | |
| Vinyl Acetate | 24.4 | ug/L | 5.0 | 98 | 31 | 124 | 0.0 | 20 | |

Qualifiers:

RL - Analyte reporting limit.

8illings, MT 880.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD Report Date: 04/06/17

Work Order: C17030850

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------|---------------------|---------------|-----------------|-----|------|-----------|-------------|-----|----------|-----------|
| Method: | E824 | | | | | | | | Batch: | R277281 |
| Lab ID: | b17031875-001dmsd | Sample Matrix | Spike Duplicate | | | Run: 5971 | A.I_170331A | | 03/31 | /17 15:11 |
| Vinyl chlori | ide | 22.8 | ug/L | 2.5 | 91 | 58 | 140 | 0.9 | 20 | |
| m+p-Xylen | es | 46.0 | ug/L | 2.5 | 92 | 67 | 139 | 2.6 | 20 | |
| o-Xylene | | 23.4 | ug/L | 2.5 | 94 | 74 | 135 | 3.5 | 20 | |
| Xylenes, T | otal | 69.4 | ug/L | 2.5 | 93 | 70 | 137 | | | |
| Surr: 1,2 | 2-Dichloroethane-d4 | | - | 2.5 | 112 | 71 | 139 | | | |
| Surr: p-8 | 3romofluorobenzene | | | 2.5 | 105 | 80 | 127 | | | |
| Surr: To | luene-d8 | | | 2.5 | 93 | 80 | 123 | | | |



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17
Work Order: C17030850

Units %REC Low Limit High Limit Analyte Result **RPD RPDLimit** Qual Method: Batch: 107942 Lab ID: MB-107942 Method Blank Run: SV5973N2.I_170330B 03/30/17 16:12 10 Acenaphthene ND ug/L ND 10 Acenaphthylene ug/L 10 Anthracene ND ug/L Azobenzene ND ug/L 10 **Benzidine** ND ug/L 10 10 Benzo(a)anthracene ND ug/L ND ug/L 10 Benzo(a)pyrene Benzo(b)fluoranthene ND ug/L 10 Benzo(g,h,i)perylene ND ug/L 10 Benzo(k)fluoranthene ND ug/L 10 ND 10 4-Bromophenyl phenyl ether ug/L Butylbenzylphthalate ND ug/L 10 ND 10 ug/L 4-Chloro-3-methylphenol bis(-2-chloroethoxy)Methane ND ug/L 10 bis(-2-chloroethyl)Ether ND ug/L 10 bis(2-chloroisopropyl)Ether ND ug/L 10 10 ND ug/L 2-Chloronaphthalene ND ug/L 10 2-Chlorophenol 10 4-Chlorophenyl phenyl ether ND ug/L Chrysene ND ug/L 10 10 Diethyl phthalate ND ug/L 10 Di-n-butyl phthalate ND ug/L 10 ND ug/L 1,2-Dichlorobenzene 10 1,3-Dichlorobenzene ND ug/L 1,4-Dichlorobenzene ND ug/L 10 3,3'-Dichlorobenzidine ND ug/L 10 2,4-Dichlorophenol ND ug/L 10 Dimethyl phthalate ND ug/L 10 10 Di-n-octyl phthalate ND ug/L ND ug/L 10 Dibenzo(a,h)anthracene 2,4-Dimethylphenoi ND ug/L 10 ND ug/L 50 4,6-Dinitro-2-methylphenol 2,4-Dinitrophenol ND ug/L 50 ND ug/L 10 2,4-Dinitrotoluene 2,6-Dinitrotoluene ND ug/L 10 ND ug/L 10 bis(2-ethylhexyl)Phthalate Fluoranthene ND ug/L 10 ND 10 Fluorene ug/L Hexachlorobenzene ND ug/L 10 ND 10 Hexachlorobutadiene ug/L Hexachlorocyclopentadiene ND ug/L 10

Qualifiers:

Hexachloroethane

RL - Analyte reporting limit.

Indeno(1,2,3-cd)pyrene

ND - Not detected at the reporting limit.

10

10

ND

ND

ug/L

ug/L

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17

Work Order: C17030850

RPD RPDLimit Units RL %REC Low Limit High Limit Qual **Analyte** Result Batch: 107942 Method: Method Blank Run: SV5973N2.I_170330B 03/30/17 16:12 Lab ID: MB-107942 10 ND ug/L Isophorone ND 10 ug/L n-Nitrosodimethylamine n-Nitroso-di-n-propylamine ND ug/L 10 n-Nitrosodiphenylamine ND ug/L 10 ND ug/L 10 2-Nitrophenol 50 4-Nitrophenol ND ug/L ND 10 Naphthalene ug/L Nitrobenzene ND ug/L 10 Pentachlorophenol ND ug/L 50 Phenanthrene ND ug/L 10 10 ND ug/L Phenol ND ug/L 10 Pyrene 10 ug/L 1,2,4-Trichlorobenzene ND 2,4,6-Trichlorophenol ND ug/L 10 10 57 28 107 Surr: 2-Fluorobiphenyl 10 42 20 56 Surr: 2-Fluorophenol 10 62 32 94 Surr: Nitrobenzene-d5 10 30 19 45 Surr: Phenol-d5 122 80 32 10 Surr: Terphenyl-d14 Surr: 2,4,6-Tribromophenol 10 68 21 130 LCS-107942 Laboratory Control Sample Run: SV5973N2.I_170330B 03/30/17 16:43 Lab ID: 10 89.1 89 58 99 Acenaphthene ug/L Acenaphthylene 84.2 ug/L 10 84 57 96 75.6 ug/L 10 76 60 107 Anthracene 10 78 56 100 Azobenzene 78.0 ug/L 10 100 10 53 53.1 ug/L Benzidine 10 62 114 86.4 ug/L 86 Benzo(a)anthracene 62 85 108 Benzo(a)pyrene 84.7 ug/L 10 Benzo(b)fluoranthene 89.8 ug/L 10 90 48 127 87.2 10 87 62 121 Benzo(g,h,i)perylene ug/L 10 55 84.0 ug/L 84 111 Benzo(k)fluoranthene 10 87 58 105 4-Bromophenyl phenyl ether 87.1 ug/L ug/L 60 113 90.8 10 91 Buty/benzy/phthalate 4-Chloro-3-methylphenol 74.6 ug/L 10 75 53 92 bis(-2-chloroethoxy)Methane 69.9 ug/L 10 70 50 92 10 72 44 bis(-2-chloroethyl)Ether 72.1 ug/L 82 63.2 ug/L 10 63 56 87 bis(2-chloroisopropyl)Ether 95 10 85 56 2-Chloronaphthalene 84.9 ug/L 47 76 67.2 ug/L 10 67 2-Chlorophenol 4-Chlorophenyl phenyl ether 83.0 ug/L 10 83 58 99 10 87 63 106 87.0 ug/L Chrysene

Qualifiers:

Diethyl phthalate

RL - Analyte reporting limit.

84.6

ug/L

ND - Not detected at the reporting limit.

58

103

10

85

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD Report Date: 04/06/17
Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|----------------------------|-----------------|---------------|----|------|-----------|----------------|-----|----------|-----------|
| Method: E625 | · •·· | _ | | | | | | Batch | n: 10794: |
| Lab ID: LCS-107942 | Laboratory Conf | roi Sample | | | Run: SV59 | 73N2.I_170330B | | 03/30 | /17 16:43 |
| Di-n-butyl phthalate | 87.1 | ug/L | 10 | 87 | 61 | 110 | | | |
| 1,2-Dichiorobenzene | 69.3 | ug/L | 10 | 69 | 43 | 81 | | | |
| 1,3-Dichlorobenzene | 64.0 | ug/L | 10 | 64 | 41 | 79 | | | |
| 1,4-Dichlorobenzene | 64.5 | ug/L | 10 | 64 | 42 | 79 | | | |
| 3,3'-Dichlorobenzidine | 64.8 | ug/L | 10 | 65 | 51 | 93 | | | |
| 2,4-Dichlorophenol | 70.6 | ug/L | 10 | 71 | 49 | 90 | | | |
| Dimethyl phthalate | 82.5 | ug/L | 10 | 82 | 58 | 104 | | | |
| Di-n-octyl phthalate | 93.4 | ug/L | 10 | 93 | 56 | 110 | | | |
| Dibenzo(a,h)anthracene | 87.8 | ug/L | 10 | 88 | 61 | 111 | | | |
| 2,4-Dimethylphenol | 66.2 | u g/ L | 10 | 66 | 45 | 89 | | | |
| 4,6-Dinitro-2-methylphenol | 66.1 | u g /L | 50 | 66 | 37 | 105 | | | |
| 2,4-Dinitrophenol | 54.1 | ug/L | 50 | 54 | 27 | 81 | | | |
| 2,4-Dinitrotoluene | 56.2 | ug/L | 10 | 86 | 63 | 110 | | | |
| 2,6-Dinitrotoluene | 77.2 | u g/L | 10 | 77 | 60 | 107 | | | |
| bis(2-ethylhexyl)Phthalate | 86.0 | u g/ L | 10 | 86 | 56 | 108 | | | |
| Fluoranthene | 84.2 | ug/L | 10 | 84 | 63 | 110 | | | |
| Fluorene | 89.3 | u g /L | 10 | 89 | 60 | 99 | | | |
| Hexachlorobenzene | 82.7 | u g /L | 10 | 83 | 57 | 103 | | | |
| Hexachiorobutadiene | 71.7 | ug/L | 10 | 72 | 39 | 83 | | | |
| Hexachiorocyclopentadlene | 81.0 | ug/L | 10 | 81 | 39 | 91 | | | |
| Hexachloroethane | 65.0 | ug/L | 10 | 65 | 37 | 75 | | | |
| Indena(1,2,3-cd)pyrene | 83.2 | ug/L | 10 | 83 | 59 | 109 | | | |
| Isophorone | 69.8 | ug/L | 10 | 70 | 42 | 102 | | | |
| n-Nitrosodimethylamine | 36.8 | ug/L | 10 | 37 | 20 | 45 | | | |
| n-Nitroso-di-n-propylamine | 76.6 | ug/L | 10 | 77 | 49 | 98 | | | |
| n-Nitrosodiphenylamine | 91.5 | ug/L | 10 | 92 | 61 | 108 | | | |
| 2-Nitrophenol | 72.3 | ug/L | 10 | 72 | 51 | 96 | | | |
| 4-Nitrophenol | 27.4 | ug/L | 50 | 27 | 15 | 36 | | | |
| Naphthalene | 68.1 | ug/L | 10 | 68 | 48 | 96 | | | |
| Nitrobenzene | 77.9 | ug/L | 10 | 78 | 51 | 91 | | | |
| Pentachiorophenol | 72.4 | ug/L | 50 | 72 | 53 | 109 | | | |
| Phenanthrene | 82.0 | ug/L | 10 | 82 | 58 | 104 | | | |
| Phenol | 40.6 | ug/L | 10 | 41 | 27 | 45 | | | |
| Pyrene | 85.0 | ug/L | 10 | 85 | 64 | 108 | | | |
| 1,2,4-Trichlorobenzene | 71.2 | ug/L | 10 | 71 | 49 | 85 | | | |
| 2,4,6-Trichlorophenol | 73.9 | ug/L | 10 | 74 | 47 | 99 | | | |
| Surr: 2-Fluorobiphenyl | | | 10 | 69 | 28 | 107 | | | |
| Surr: 2-Fluorophenol | | | 10 | 42 | 20 | 56 | | | |
| Surr. Nitrobenzene-d5 | | | 10 | 72 | 32 | 94 | | | |
| Surr: Phenoi-d5 | | | 10 | 36 | 19 | 45 | | | |
| Surr: Terphenyl-d14 | | | 10 | 80 | 32 | 122 | | | |
| Surr: 2,4,6-Tribromophenol | | | 10 | 70 | 21 | 130 | | | |

Qualifiers:

RL - Analyte reporting limit.



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17
Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|-----------------------------|---------------|---------------|----|------|-----------|----------------|-----|----------|-----------|
| Method: E625 | | | | | | | | Batcl | h: 10794 |
| Lab iD: C17030850-001CMS | Sample Matrix | Spike | | | Run: SV59 | 73N2.I_170330E | 3 | 03/30 | /17 17:45 |
| Acenaphthene | 86.7 | ug/L | 10 | 87 | 58 | 99 | | | |
| Acenaphthylene | 75.5 | ug/L | 10 | 76 | 57 | 96 | | | |
| Anthracene | 81.6 | u g /L | 10 | 82 | 60 | 107 | | | |
| Azobenzene | 84.6 | ug/L | 10 | 85 | 56 | 100 | | | |
| Benzidine | 122 | ug/L | 20 | 122 | 10 | 100 | | | s |
| Benzo(a)anthracene | 83.4 | ug/L | 10 | 83 | 62 | 114 | | | |
| Benzo(a)pyrene | 78.4 | ug/L | 10 | 78 | 62 | 108 | | | |
| Benzo(b)fluoranthene | 79.9 | ug/L | 10 | 80 | 48 | 127 | | | |
| Benzo(g,h,i)perylene | 83.2 | ug/L | 10 | 83 | 62 | 121 | | | |
| Benzo(k)fluoranthene | 84.5 | ug/L | 10 | 84 | 55 | 111 | | | |
| 4-Bromophenyl phenyl ether | 79.5 | u g /L | 10 | 79 | 58 | 105 | | | |
| Butylbenzylphthalate | 89.2 | ug/L | 10 | 89 | 60 | 113 | | | |
| 4-Chloro-3-methylphenol | 78,3 | ug/L | 10 | 78 | 53 | 92 | | | |
| bis(-2-chloroethoxy)Methane | 77.9 | ug/L | 10 | 78 | 50 | 92 | | | |
| bis(-2-chloroethyl)Ether | 71.5 | ug/L | 10 | 71 | 44 | 82 | | | |
| bis(2-chloroisopropyl)Ether | 58.4 | ug/L | 10 | 58 | 56 | 87 | | | |
| 2-Chloronaphthalene | 7 7.6 | ug/L | 10 | 78 | 56 | 95 | | | |
| 2-Chlorophenol | 63.7 | ug/L | 10 | 64 | 47 | 76 | | | |
| 4-Chlorophenyl phenyl ether | 81.0 | ug/L | 10 | 81 | 58 | 99 | | | |
| Chrysene | 85.9 | ug/L | 10 | 86 | 63 | 106 | | | |
| Diethyl phthalate | 84.0 | ug/L | 10 | 84 | 58 | 103 | | | |
| Di-n-butyl phthalate | 87.0 | ug/L | 10 | 87 | 61 | 110 | | | |
| 1,2-Dichlorobenzene | 67.3 | ug/L | 10 | 67 | 43 | 81 | | | |
| 1,3-Dichlorobenzene | 66.0 | ug/L | 10 | 66 | 41 | 79 | | | |
| 1,4-Dichlorobenzene | 66.7 | ug/L | 10 | 67 | 42 | 79 | | | |
| 3,3'-Dichlorobenzidine | 131 | ug/L | 10 | 131 | 51 | 93 | | | S |
| 2,4-Dichlorophenol | 70.0 | ug/L | 10 | 70 | 49 | 90 | | | |
| Dimethyl phthalate | 79.3 | ug/L | 10 | 79 | 58 | 104 | | | |
| Di-n-octyl phthalate | 81.8 | ug/L | 10 | 82 | 56 | 110 | | | |
| Dibenzo(a,h)anthracene | 80.1 | ug/L | 10 | 80 | 61 | 111 | | | |
| 2,4-Dimethylphenol | 70.7 | ug/L | 10 | 71 | 45 | 87 | | | |
| 4,6-Dinitro-2-methylphenol | 53.1 | ug/L | 50 | 53 | 37 | 105 | | | |
| 2,4-Dinitrophenol | 43.0 | ug/L | 50 | 43 | 27 | 81 | | | |
| 2,4-Dinitrotoluene | 85.6 | ug/L | 10 | 86 | 63 | 110 | | | |
| 2,6-Dinitrotoluene | 81.5 | ug/L | 10 | 81 | 60 | 107 | | | |
| bis(2-ethylhexyl)Phthalate | 77.5 | ug/L | 10 | 77 | 56 | 108 | | | |
| Fluoranthene | 84.0 | ug/L | 10 | 84 | 63 | 110 | | | |
| Fluorene | 0.08 | ug/L | 10 | 80 | 60 | 99 | | | |
| Hexachlorobenzene | 78,2 | ug/L | 10 | 78 | 57 | 103 | | | |
| Hexachiorobutadiene | 69.1 | ug/L | 10 | 69 | 39 | 83 | | | |
| Hexachlorocyclopentadiene | 69.0 | ug/L | 10 | 69 | 39 | 91 | | | |
| Hexachloroethane | 62.6 | ug/L | 10 | 63 | 37 | 75 | | | |
| Indeno(1,2,3-cd)pyrene | 76.3 | ug/L | 10 | 76 | 59 | 109 | | | |

Qualifiers:

RL - Analyte reporting limit.

S - Spike recovery outside of advisory limits.



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc

Project: 170324007 Sterling Ranch MD

Report Date: 04/06/17
Work Order: C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|----------------------------|---------------|---------------|----|------|-----------|----------------|-----|----------|-----------|
| Method: E625 | | | | | | | | Batc | h: 107942 |
| Lab ID: C17030850-001CMS | Sample Matrix | c Spike | | | Run: SV59 | 73N2.I_170330B | | 03/30 | /17 17:45 |
| Isophorone | 71.4 | ug/L | 10 | 71 | 42 | 102 | | | |
| n-Nitrosodimethylamine | 26.1 | ug/L | 10 | 26 | 20 | 45 | | | |
| n-Nitroso-di-n-propylamine | 76.1 | ug/L | 10 | 76 | 49 | 98 | | | |
| n-Nitrosodiphenylamine | 105 | ug/L | 10 | 105 | 61 | 108 | | | |
| 2-Nitrophenol | 73.5 | ug/L | 10 | 74 | 51 | 96 | | | |
| 4-Nitrophenoi | 25.8 | ug/L | 50 | 26 | 15 | 36 | | | |
| Naphthalene | 75.6 | ug/L | 10 | 76 | 48 | 96 | | | |
| Nitrobenzene | 75.6 | ug/L | 10 | 76 | 51 | 91 | | | |
| Pentachlorophenol | 60.3 | ug/L | 50 | 60 | 53 | 109 | | | |
| Phenanthrene | 83.8 | ug/L | 10 | 84 | 58 | 104 | | | |
| Phenol | 38.7 | ug/L | 10 | 39 | 27 | 45 | | | |
| Pyrene | 87.0 | u g/ L | 10 | 87 | 64 | 108 | | | |
| 1,2,4-Trichlorobenzene | 74.7 | ug/L | 10 | 75 | 49 | 85 | | | |
| 2,4,6-Trichlorophenol | 68.8 | ug/L | 10 | 69 | 47 | 99 | | | |
| Surr: 2-Fluorobiphenyl | | | 10 | 51 | 28 | 107 | | | |
| Surr: 2-Fluorophenol | | | 10 | 41 | 20 | 56 | | | |
| Surr: Nîtrobenzene-d5 | | | 10 | 64 | 32 | 94 | | | |
| Surr: Phenol-d5 | | | 10 | 33 | 19 | 45 | | | |
| Surr: Terphenyl-d14 | | | 10 | 73 | 32 | 122 | | | |
| Surr: 2,4,6-Tribromophenol | | | 10 | 67 | 21 | 130 | | | |



Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD **Report Date:** 04/06/17 **Work Order:** C17030850

| Analyte | Result | Units | RL | %REC | Low Limit | High Limit | RPD RPDLimit | Qual |
|-----------------------------|---------------|-----------------|----------------|------|-----------|------------|-----------------|------------|
| Method: E625 | | | | | | | Analytical Run: | R277253 |
| Lab ID: 30-Mar-17_CCV_11 | Continuing Ca | libration Verif | ication Standa | rd | | | 03/30 |)/17 15:40 |
| Acenaphthene | 75.3 | ug/L | 10 | 100 | 80 | 120 | | |
| Acenaphthylene | 79.7 | ug/L | 10 | 106 | 80 | 120 | | |
| Anthracene | 75.2 | ug/L | 10 | 100 | 80 | 120 | | |
| Azobenzene | 75.1 | ug/L | 10 | 100 | 08 | 120 | | |
| Benzidine | 70.6 | ug/L | 10 | 94 | 80 | 120 | | |
| Benzo(a)anthracene | 76.3 | ug/L | 10 | 102 | 80 | 120 | | |
| Benzo(a)pyrene | 81.9 | ug/L | 10 | 109 | 80 | 120 | | |
| Benzo(b)fluoranthene | 78.3 | ug/L | 10 | 104 | 80 | 120 | | |
| Benzo(g,h,l)perylene | 78.0 | ug/L | 10 | 104 | 80 | 120 | | |
| Benzo(k)fluoranthene | 81.6 | ug/L | 10 | 109 | 80 | 120 | | |
| 4-Bromophenyl phenyl ether | 81.6 | ug/L | 10 | 109 | 80 | 120 | | |
| Butylbenzylphthalate | 78.0 | ug/L | 10 | 104 | 80 | 120 | | |
| 4-Chloro-3-methylphenol | 76.0 | ug/L | 10 | 101 | 80 | 120 | | |
| bis(-2-chloroethoxy)Methane | 70.4 | ug/L | 10 | 94 | 80 | 120 | | |
| bis(-2-chloroethyl)Ether | 77.2 | ug/L | 10 | 103 | 80 | 120 | | |
| bis(2-chloroisopropyl)Ether | 76.7 | ug/L | 10 | 102 | 80 | 120 | | |
| 2-Chloronaphthalene | 79.8 | ug/L | 10 | 106 | 08 | 120 | | |
| 2-Chlorophenol | 72.7 | ug/L | 10 | 97 | 80 | 120 | | |
| 4-Chlorophenyl phenyl ether | 72.7 | ug/L | 10 | 97 | 80 | 120 | | |
| Chrysene | 74.9 | ug/L | 10 | 100 | 80 | 120 | | |
| Diethyl phthalate | 76.8 | ug/L | 10 | 102 | 80 | 120 | | |
| Di-n-butyl phthalate | 76.9 | ug/L | 10 | 102 | 80 | 120 | | |
| 1,2-Dichlorobenzene | 76.8 | ug/L | 10 | 102 | 80 | 120 | | |
| 1,3-Dichlorobenzene | 72.1 | ug/L | 10 | 96 | 80 | 120 | | |
| 1,4-Dichlorobenzene | 74.8 | ug/L | 10 | 100 | 80 | 120 | | |
| 3,3'-Dichlorobenzidine | 76.2 | ug/L | 10 | 102 | 80 | 120 | | |
| 2,4-Dichlorophenol | 73.5 | ug/L | 10 | 98 | 80 | 120 | | |
| Dimethyl phthalate | 77.0 | ug/L | 10 | 103 | 80 | 120 | | |
| Di-n-octyl phthalate | 81.2 | ug/L | 10 | 108 | 80 | 120 | | |
| Dibenzo(a,h)anthracene | 76.2 | ug/L | 10 | 102 | 80 | 120 | | |
| 2,4-Dimethylphenol | 70.3 | ug/L | 10 | 94 | 80 | 120 | | |
| 4,6-Dinitro-2-methylphenol | 77.4 | ug/L | 50 | 103 | 80 | 120 | | |
| 2,4-Dinitrophenol | 80.2 | ug/L | 50 | 107 | 80 | 120 | | |
| 2,4-Dinitrotoluene | 79.8 | ug/L | 10 | 106 | 80 | 120 | | |
| 2,6-Dinitrotoluene | 80.8 | ug/L | 10 | 108 | 80 | 120 | | |
| bis(2-ethylhexyi)Phthalate | 77.3 | ug/L | 10 | 103 | 80 | 120 | | |
| Fluoranthene | 76.8 | ug/L | 10 | 102 | 80 | 120 | | |
| Fluorene | 82.8 | ug/L | 10 | 110 | 80 | 120 | | |
| Hexachiorobenzene | 74.2 | ug/L | 10 | 99 | 80 | 120 | | |
| Hexachlorobutadiene | 73.0 | ug/L | 10 | 97 | 80 | 120 | | |
| Hexachiorocyclopentadiene | 79.2 | ug/L | 10 | 106 | 80 | 120 | | |
| Hexachloroethane | 74.4 | ug/L | 10 | 99 | 80 | 120 | | |
| ndeno(1,2,3-cd)pyrene | 73.3 | ug/L | 10 | 98 | 80 | 120 | | |

Qualifiers:

RL - Analyte reporting limit.

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD Report Date: 04/06/17
Work Order: C17030850

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|--------------|------------------|---------------|------------------|---------------|------|-----------|------------|-----|---------------|-----------|
| Method: | E625 | | | · | | | | Ar | aiytical Run: | R277253 |
| Lab ID: | 30-Mar-17_CCV_11 | Continuing Ca | libration Verifi | cation Standa | ırd | | | | 03/30 | /17 15:40 |
| Isophorone | • | 71.5 | ug/L | 10 | 95 | 80 | 120 | | | |
| n-Nitrosodii | methylamine | 79.5 | ug/L | 10 | 106 | 80 | 120 | | | |
| n-Nitroso-di | i-n-propylamine | 76.0 | ug/L | 10 | 101 | 80 | 120 | | | |
| n-Nitrosodi | phenylamine | 77.5 | ug/L | 10 | 103 | 80 | 120 | | | |
| 2-Nitropher | nol | 74.6 | u g /L | 10 | 99 | 80 | 120 | | | |
| 4-Nitropher | lor | 72.4 | ug/L | 50 | 97 | 80 | 120 | | | |
| Naphthalen | ie | 68.4 | ug/L | 10 | 91 | 80 | 120 | | | |
| Nitrobenzer | ne | 77.1 | ug/L | 10 | 103 | 80 | 120 | | | |
| Pentachloro | ophenol | 71.7 | ug/L | 50 | 96 | 80 | 120 | | | |
| Phenanthre | ene | 70.9 | ug/L | 10 | 95 | 80 | 120 | | | |
| Pheno! | | 79.0 | ug/L | 10 | 105 | 80 | 120 | | | |
| Pyrene | | 79.0 | ug/L | 10 | 105 | 80 | 120 | | | |
| 1,2,4-Trichi | orobenzene | 73.1 | ug/L | 10 | 98 | 80 | 120 | | | |
| 2,4,6-Trichl | orophenol | 71.0 | ug/L | 10 | 95 | 80 | 120 | | | |
| Surr: 2-F | luorobiphenyl | | | 10 | 108 | 80 | 120 | | | |
| Surr: 2-F | luorophenol | | | 10 | 105 | 80 | 120 | | | |
| Surr: Nitr | robenzene-d5 | | | 10 | 101 | 80 | 120 | | | |
| Surr: Phe | enal-d5 | | | 10 | 102 | 80 | 120 | | | |
| Surr: Ter | phenyl-d14 | | | 10 | 104 | 80 | 120 | | | |
| Surr: 2,4, | 6-Tribromophenol | | | 10 | 105 | 80 | 120 | | | |

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Colorado Analytical Laboratories Inc Project: 170324007 Sterling Ranch MD Report Date: 04/06/17
Work Order: C17030850

| Analyte | | Result | Units | RL. | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|-------------|-------------------|----------------|---------------------|-----------|------|-----------|----------------|-----|----------------|-----------|
| Method: | SW8260M | | | | | | | - | Analytical Rui | n: 108173 |
| Lab ID: | CCV-108173 | Continuing Cal | ibration Verificati | on Standa | erd | | | | 04/06 | /17 08:29 |
| 1,4-Dioxane | | 95.7 | ug/L | 1.0 | 96 | 80 | 120 | | | |
| Method: | SW8260M | | | | | | | | Batcl | n: 108173 |
| Lab ID: | LCS-108173 | Laboratory Cor | ntrol Sample | | | Run: VOA5 | 973A.I_170406A | | 04/06 | /17 08:51 |
| 1,4-Dioxane | | 87.5 | ug/L | 1.0 | 88 | 70 | 130 | | | |
| Lab ID: | MB-108173 | Method Blank | | | | Run: VOA5 | 973A.I_170406A | | 04/06 | /17 09:12 |
| 1,4-Dioxane | | ND | ug/L | 1.0 | | | | | | |
| Lab ID: | C17030850-001AMS | Sample Matrix | Spike | | | Run: VOA5 | 973A.I_170406A | | 04/06 | /17 09:55 |
| 1,4-Dioxane | | 194 | ug/L | 2.0 | 97 | 70 | 130 | | | |
| Lab ID: | C17030850-001AMSD | Sample Matrix | Spike Duplicate | | | Run: VOA5 | 973A.I_170406A | | 04/06 | /17 10:17 |
| 1,4-Dioxane | | 206 | ug/L | 2.0 | 103 | 70 | 130 | 6.0 | 20 | |

Work Order Receipt Checklist

Contact and Corrective Action Comments:

None

Colorado Analytical Laboratories Inc C17030850

| Login completed by: | Corinne Wagner | | Date | e Received: 3/28/2017 | |
|---|---------------------------------|--------------|--------------|--|--|
| Reviewed by: | Kasey Vidick | | R | eceived by: ckw | |
| Reviewed Date: | 3/29/2017 | | Ca | rrier name: Ground | |
| Shipping container/cooler in | good condition? | Yes 🔽 | No 📙 | Not Present | |
| Custody seals intact on all sh | nipping container(s)/cooler(s)? | Yes | No 🗌 | Not Present ✓ | |
| Custody seals intact on all sa | imple bottles? | Yes | No 🗌 | Not Present 🗸 | |
| Chain of custody present? | | Yes 🗹 | No 🗌 | | |
| Chain of custody signed whe | n relinquished and received? | Yes 🗸 | No 🗌 | | |
| Chain of custody agrees with | sample labels? | Yes 🗹 | No 🗌 | | |
| Samples in proper container/ | bottle? | Yes ✓ | No 🗌 | | |
| Sample containers intact? | | Yes 🗸 | No 🗌 | | |
| Sufficient sample volume for | indicated test? | Yes 🔽 | No 🗌 | | |
| All samples received within h (Exclude analyses that are co such as pH, DO, Res Cl, Sul | onsidered field parameters | Yes 🗸 | No 🗌 | | |
| Tamp Blank received in all sh | ipping container(s)/cooler(s)? | Yes 🗌 | No 📝 | Not Applicable | |
| Container/Temp Blank tempe | rature; | 6,6°C On Ice | - From Field | | |
| Water - VOA vials have zero | headspace? | Yes 🔽 | No 🗌 | No VOA vials submitted | |
| Water - pH acceptable upon I | receipt? | Yes | No 🗌 | Not Applicable | |
| Standard Reporti | ng Procedures: | | | | |
| | | | | ysis within 15 minutes of sampling s ed outside of recommended holding | |
| | noted as -dry. For agricu | | | pecifically indicated. If moisture con eters/characteristics, all samples a | |

Chain of Custody Form

| | | | (|
|---|---|-----------------------------|---|
| Report To Information | Bill To Information (1f different from report to) | Project Name | Colorado Analytical |
| Company Name: Colorado Analytical Laboratoy | Company Name: Same | 170324007 | Brighton Lab |
| Contact Name: Stuart Nielson | Contact Name: | Sterling Ranch MD | 240 South Main Street Brighton, CO 80601 |
| Address: | Address: | Task Number (Lab Use Only) | Lakewood Lab |
| P.O. Box 507 | | CAL Task No. 0 | 12860 W. Cedar Dr, Suite 100A |
| 240 S Main St | | 170324007 | Lakewood CU 80228 |
| City Brighton State CO Zip80601 | City State Zip | 1200L | Phone: 303-659-2313 Fax: 303-659-2315 |
| Phone:303-659-2313 Fax:303-659-2315 | Phone: Fax: | ARF 10 10 | www.coloradolab.com |
| Email: stuartnielson@coloradolab.com | Email: | Disposal Date(Lab Use Only) | |
| Sample Collector: | PO No.: | | • |
| | | | |

| AND AND AND AND AND AND AND AND AND AND | Zalata of Piperio sa test a lessable se errore | enter de la Commissión de la Commissión de la Commissión de la Commissión de la Commissión de la Commissión de | About interpretability of the property of the control of the control of the property of the pr | ī. | | _ | _ | | | | | | |
|---|--|--|--|--------------|------------------|----------------|------------|----|------------------------|---------|-----------|---|--|
| Waste Water | Soil | | Plant Tissue | CLZ | | | - | | | | | | |
| Ground Water | Sladge | | Other | nistr | anO : | xoiQ | | | | | | | |
| Surface Water | Compost | | | O 10 | | -þ'] (| SOC | | | | | | |
| | | | | No. | Grat O) 10 | 978 | | | | | | | |
| | 170324007 Sterling Ranch MD | атей МД | | 7 | | X | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| nstructions: UPS to Energy Labs | rgy Labs | | C/S Info: | nfo: | | | | Ø. | Scals Present Yes No | | いかか | 3 | |
| | | | Deliv | Deliver Via: | | | C/S Charge | | emp. G. G. | Ice Yes | Sample Pr | Temp. 6 (4ccice 1/25 Sommite Pres. Yes 17 No 17 | |
| My Ool | Date/Time: | Received By: | Date/Time: | Reling | Relinquished By: | | Date/Time: | | Received By: | | | Date/Time: | |
| ととろう | 2011 | _ | _ | | | | _ | = | AAX | (5 | | スードー | |

APPENDIX F

FAWA WATER SUPPLY VS CURRENT WATER COMMITMENTS



| | | <u>Analy</u> | ysis of Water Co | ommitments | | | | Volumetric |
|------------------------|---|---------------------------|--|---|--|-----------------------|--|---------------------------|
| | Development | | eliminary Commits Supply / | Letter or | | inal Commitments | | Commitment (300 yearAcre- |
| | Development | Commitment | Commitment | Summary | Commitment | Commitment | Letter or Summary | feet) |
| | The Retreat at TimberRidge Preliminary Plan (Central System | SFE 167 | Acre-Feet 58.951 | Date/Notes April 2018 Report | SFE | Acre-Feet | Date/Notes | 17685.3 |
| | Only) | | | Supplement Nov 2020 | 50 000 | 20.027 | 22.4.20 | |
| | Final #1 Final #2 | | | | 59 SFE 78 SFE | 20.827 27.53 | 23-Aug-20 April 30,2021 | |
| Retreat | Final #3 | | | | 30 SFE | 10.59 | July, 2022 (reissued May 15, 2023) | |
| Ä | Stimple Subdivision | | | | | | (reissued May 13, 2023) | |
| | Retreat at Timberidge Filing 4 | | | | | | | |
| | | | | | | | | |
| | Sterling Ranch Preliminary Plan Phase One | 726 | 255.96 | June 2015 Report/Summa Update February 2019 | u <mark>ry</mark> | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Sterling Ranch Filing #1 | | | | 0 | 0 | Tracts Only | |
| | Tract BB (10.545) Branding Iron at Sterling Ranch Filing No. 1 | | | | 51 | 17.85 | Summary and Letter | 5355.0 |
| | Branding Iron Filing No. 2 | | | | 88 | 31.07 | Revised Feb 20, 2020 | 9321.0 |
| | č č | | | | | | (includes School13 SFE/75 Residential) | |
| | Sterling Ranch Filing #2 | | | | 61 | 21.59 | Includes 4.29 AF Irrigation | 6477.0 |
| | (49 SF lots with 4.29 AF landscaping) | | | | (61 SFE w irrigation) | | Revised Feb 10, 2021 | |
| sst | Sterling Ranch Filing No 5 | 72 | 24.26 | | | | Previously Tract B Branding | 7278.0 |
| Sterling Ranch West | · · | | March 31, 2023 Letter | | | | Iron N2 | |
| Ranc | Tract G (19.574) Homestead at Sterling Ranch Filing No. 1 | | | | 72 | 25.42 | | 7624.8 |
| ling | Tract E (29.658) Homestead at Sterling Ranch Filing No. 2 | | | | 104 | 36.71 | 25-Sep-19 | 11013.6 |
| Ster | Homestead at Sterling Ranch Filing No 3 (Vacation and Replat) | | | | -2 | -0.71 | 6-Mar-23 | -211.5 |
| | Copper Chase at Sterling Ranch | 142.9 | 50.45 | 17-Dec-21 | 147.68 | 52.13 | October 12, 2022 | 15639.0 |
| | resubmittal | | 138 single family lots 12/21/2021 includes 1.39 | | | | 138 single family lots includes 1.39 Ac Park additional irrigation | |
| | | | Ac Park | | | | | |
| | | | | | | | | |
| | Sterling Ranch Preliminary Plan Phase Two | 214.5 | 75.719 | July, 2020 Re-issue Feb 26, 2021 | | | School commitment (13 SFE) contained in Branding Iron Filing #2 above | 22715.6 |
| | Sterling Ranch Filing #4 | | | | 159 Lots (2.667 Acres Irrigation) Specific Note 1 | 51.91 | Branding fron Filing #2 above | |
| | Homestead North at Sterling Ranch Preliminary Plan | 147 | 62.47 | Letter November 4, 2022 includes | * | | Letter November 4, 2022 includes 10.58 | 18741.0 |
| | | | | 10.58 AFs irrigation | | | AFs irrigation | |
| | Homestead North at Sterling Ranch Filing No. 3 | 77 | 41.31 | Letter dated June 10, 2022 updated November 3, 2022 | | | | 12393.0 |
| | | (5.65 acres irrigation) | | | | | | |
| | Foursquare at Sterling Ranch PUD Preliminary Plan | High Density Units | 50.73 | Letter dated June 10, 2022 Update November 3, 2022 | | | | 15219.0 |
| | | (1.424 acres irrigation) | | | | | | |
| | Villages at Sterling Ranch East PUD and Preliminary Plan | High Density Units | 67.58 | Letter dated June 10, 2022 Updated December 16, 2022 | | | | 20274.0 |
| | | (1.934 acres irrigation) | 07.30 | | | | Note prior commitment for | 20274.0 |
| | Sterling Ranch East Preliminary Phase One | 761 | 335.68 | Letter dated June 10, 2022 | | | elementary school in Branding Iron No 2 | 100704.0 |
| | | (28.31 acres irrigation) | | Revision October 18, 2022 | | | | |
| ıst | Sterling Ranch East Filing No 1 | 35 acre K-8 School | | | 204 CEF 19 900 | 144.15 | Letter dated November 15, | |
| ch Ea | | | | | 294 SFE, 18.809 acres irrigated | 144.15 | 2022 | |
| Rand | Sterling Ranch East Filing 1A | | | | 42 lots; 1.088 acres irrigation | 16.85 | Letter dated November 15, 2022 | |
| Sterling Ranch East | Sterling Ranch East Preliminary Filing 5 | 160 | | Letter dated August 11, | | | | |
| Ste | Sterning Nation East Dominiary Filling 5 | (plus 2.42 AF Irrigation) | 57.08 | Letter dated August 11, 2023 | | | | 17124 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Rhetoric | Lot 1 Sterling Crushing Facility SDP | 4.27 | 1.51 | | Commercial/Industrial 0.25 acres Irrigation | | | 453 |
| Rhe | | | | | | | | |
| Je) | PraireRidge Filing No 1 Preliminary Plan | 216 | 77.41 | | | | | 23223 |
| Ride | | | nentation for 5 individual 2 acres irrigation | | | | | |
| rairie | | | | | | | | |
| S (P | | | | | | | | |
| Jaynes (Prairie Ridge) | | | | | | | | |
| , | | 77. 4. 7 | Finding (P. F. | almour. | | Fotal Finds (F) | al | |
| | | | Findings at Prelin | ninary | | Total Findings at Fin | aı | |
| Totals | Total Active Commitments Either actual Finding of Sufficiency or anticipated Finding | Units 2150.8 | AF 852.70 | | Units 523.7 | AF 184.063 | | Total Volume 311028.8 |
| ř | р | | | | | | | 300-year |
| | | | | Total Active Con | nmitments (AF-year) | 1036.76 | | |
| | Specific Note 1; Lolts 147 -157 were previously platted as lots 22-32 Sterling Ra | 1 TOTAL D. A. 1877 . | | C. P. D. LEW. N | | | | |

Specific Note 1; Lolts 147-157 were previously platted as lots 22-32 Sterling Ranch Filing No. 2 Water was committed under Sterling Ranch Filing No 2

General Note 1. As of January 1, 2022 the Falcon Area Water and Wastewater Authority is managing all water among various Districts, who are participating agencies. Therefore, water accounting changes were adopted on January 1, that do not separately balance or account for separate water accounting within the respective area. Going forward, the commitment sheet will be streamlined by simply adding the total commitments across the FAWWA participating entities.

General Note 2; Sketch Plans do not have hard commitments and are not shown here. Subdivisions can either have a finding of sufficiency at preliminary or final plat stage. Water reports/commitments are sometimes submitted at both stages, even though suffuciency might be achieved at different stages. In order to attempt to track this possible discrepancy we will show the active water commitment in yellow highlight as best as possible. Summation of active water commitments will only track the totals highlighted in yellow. Ifwhen a submitted preliminary plan commitment does not result in a finding of sufficiency and an ensuing finding occurs at final plat, only the final commitment will be tallied.

General Note 3; Yellow highlight signifies applicable commitments, where commitments have been over-riden, changed or modified and are no longer active, they are not highlighted in yellow

Gneral Note 4; March 6, 2023 was a vacation and replat within Homestead at Sterling Ranch No 2 resulting in a net loss of 2 lots, therefore a negative allocation has been applied

APPENDIX G

WATER SUPPLY SUMMARY FORM



WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an ade

| 1. NAME OF DEVELOPMENT AS PROPOSED Retreat at PrairieRidge Filings No 1-3 | | | | | | | | | |
|---|---------------|------------|--------------------|-------|---------------|--------------------------------------|--|------------------------------------|---|
| 2. LAND USE ACTION Preliminary Plan | | | | | | | | | |
| 3. NAME OF EXISTING PARCEL AS RECORDED NVA | | | | | | | | | |
| SUBDIVISION | See Above | FILING | <u>Preliminary</u> | вьоск | <u>All</u> | Lot | <u>All</u> | | |
| 4. TOTAL ACERAGE | <u>108.89</u> | 5. NUMBE | R OF LOTS PROPOS | ED | <u>217</u> | PLAT MA | APS ENCLOSED | YES | Preliminary Plan Separate Cover |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package) | | | | | | | | | |
| A. Was parcel recorded with county prior to June 1, 1972? | | | | | | | | | |
| B. Has the parcel ever been part of a division of land action since June 1, 1972? | | | | | | | | | |
| If yes, describe the previous action | | | | | | | | | |
| 7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. (In submittal) | | | | | | | | | |
| OFOFNW/4SECTION 28 and a potrtion OF NW/4 of SECTION 33TOWNSHIP 12 | | | | | | | | N ✓ S | RANGE <u>65</u> |
| | | | | | | | | | |
| OF 1SECTION | N TOWN: | SHIP | ✓ 6TH | - N.M | √ UTE | | COSTILLA | | |
| PRINCIPAL MERIDIAN: | | | V BIH | N.M. | Ų UIE | | COSTILLA | | |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. | | | | | | | | | |
| Surveyors plat YES NO If not, scaled hand -drawn sketch YES NO N/A | | | | | | | | | □ NO N/A |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year | | | | | | 10. WATER SUPPLY SOURCE DENVER BASIN | | | |
| | | | | | | | ✓ EXISTING | DEVELOPED | NEW WELLS |
| HOUSEHOLD USE # * | 211 | _ of units | 64,304 | GPD | 72.03 2.08 | AF | WELLS Well Permi | SPRING IT NUMBERS | Proposed Aquifers - (Check One) Alluvial Upper Arapahoe |
| *** | . 1 | _ | NA | | NA NA | | LFH 8 | 0131_E | Upper Dawson V Lower Arapahoe |
| | | _ | NA | | - NA | | | | Lower Dawson |
| COMMERCIAL USE# | Acres | _Acres | - | GPD | | _AF | <u>Arapahoe 80132-F</u> | | ✓ Denver Dakota |
| | | | | | | | | | Other |
| IRRIGATION # **** | 1.32 | acres | 2,946 | GPD | 3.30 | AF | | | outer |
| | | | | 222 | | | MUNICIPAL | | |
| STOCK WATERING # | | of head | | GPD | | AF | ASSOCIATION | | WATER COURT DECREE CASE NUMBERS |
| | | | | | | | ✓ COMPANY | | |
| OTHER | | | | GPD | | AF | ✓ DISTRICT | | |
| TOTAL 04 | | | 60 407 | ODD | 77 44 | | | | 08 CW-113; 08 CW-018 |
| TOTAL - Central System 69,107 GPD 77.41 AF | | | | | | NAME_Falcon Area Water and | | 86 CW -019, 17 CW 3002, 18 CW 3002 | |
| **5 Lots will be individual wells and septic CASE PENDING **The Existing Lot will be Lot 6 in Filing 3 and remain on existing individual | | | | | | | | | |
| well No 285607 Not shown Here since existing | | | | | | | LETTER OF COMMITMENT FOR | | 1689 BD, 1690 BD, 1691 BD |
| ****Irrigation for common area active landscaping | | | | | | SERVICE Y | ES NO | | |
| 11. ENGINEER'S WATER SUPPLY REPORT YES NO If yes, please forward with this form. (This may be required befor our review is completed) | | | | | | | | | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM Central Sewer plus 6 septic | | | | | | | | | |
| ☐ SEPTIC TANK/LEACH FIELD ☐ CE | | | | | | | NTRAL SYSTEM - DIST | RICT NAME: | Falcon Area Water and Watsewater |
| ☐ LAGOON ☐ VA | | | | | | VAL | Authority NULT - LOCATION SEWAGE HAULED TO: | | |
| ☐ ENGINEERED SYSTEM (Attach a copy of engineering design) ☐ OTH | | | | | | | HER: | | |