

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

| | | | |
|--|---------------------|--|--------------------|
| 1. NAME OF DEVELOPMENT AS PROPOSED | | <i>Retreat at PrairieRidge Filings No 1-3</i> | |
| 2. LAND USE ACTION | | <i>Preliminary Plan</i> | |
| 3. NAME OF EXISTING PARCEL AS RECORDED | | <i>N/A</i> | |
| SUBDIVISION | <i>See Above</i> | FILING | <i>Preliminary</i> |
| BLOCK | <i>All</i> | Lot | <i>All</i> |
| 4. TOTAL ACERAGE | <i>108.89</i> | 5. NUMBER OF LOTS PROPOSED | <i>217</i> |
| PLAT MAPS ENCLOSED | | <input type="checkbox"/> YES <i>Preliminary Plan Separate Cover</i> | |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package) | | | |
| A. Was parcel recorded with county prior to June 1, 1972? | | <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| B. Has the parcel ever been part of a division of land action since June 1, 1972? | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| If yes, describe the previous action | | | |
| 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal) | | | |
| _____ portion OF <i>NW/4</i> SECTION <i>28</i> and a portion OF <i>NW/4</i> of SECTION <i>33</i> TOWNSHIP <i>12</i> | | <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <i>65</i> <input type="checkbox"/> E <input checked="" type="checkbox"/> W | |
| OF | 1SECTION | TOWNSHIP | _____ |
| PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILLA | | | |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. | | | |
| Surveyors plat | | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <i>N/A</i> | |
| If not, scaled hand-drawn sketch | | | |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year | | 10. WATER SUPPLY SOURCE <i>DENVER BASIN</i> | |
| HOUSEHOLD USE # * | <i>211</i> of units | <i>64,304</i> GPD | <i>72.03</i> AF |
| ** | <i>5</i> | <i>1428</i> GPD | <i>1.6</i> AF |
| *** | <i>1</i> | <i>893</i> GPD | <i>1</i> AF |
| COMMERCIAL USE # | _____ Acres | _____ GPD | _____ AF |
| IRRIGATION # **** | <i>1.32</i> acres | <i>2,946</i> GPD | <i>3.30</i> AF |
| STOCK WATERING # | _____ of head | _____ GPD | _____ AF |
| OTHER | | _____ GPD | _____ AF |
| TOTAL Single Family Private Wells | | <i>2321</i> GPD | <i>2.6</i> AF |
| TOTAL -Central System | | <i>67,250</i> GPD | <i>75.33</i> AF |
| **5 Lots will be individual wells and septic-- CASE 24 CW 3007 ***The Existing 285607 will be converted under the same Case 24 CW 3007 ****Irrigation for common area active landscaping | | | |
| <input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS <i>LFH 80131-F</i> <i>Arapahoe 80132-F</i> | | <input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other | |
| <input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input checked="" type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT | | WATER COURT DECREE CASE NUMBERS <i>23 CW 3009 / 24 CW 3007 Pending</i> <i>08 CW-113; 08 CW-018</i> <i>86 CW -019, 17 CW 3002, 18 CW 3002</i> <i>20 CW 3059, 93 CW 018, 85 CW 131</i> <i>1689 BD, 1690 BD, 1691 BD</i> | |
| NAME <i>Falcon Area Water and Wastewater Authority</i> | | | |
| LETTER OF COMMITMENT FOR SERVICE | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| 11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed) | | | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM <i>Central Sewer plus 6 septic</i> | | | |
| <input type="checkbox"/> SEPTIC TANK/LEACH FIELD | | <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <i>Falcon Area Water and Wastewater Authority</i> | |
| <input type="checkbox"/> LAGOON | | <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: | |
| <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) | | <input type="checkbox"/> OTHER: | |