

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

## 1. NAME OF DEVELOPMENT AS PROPOSED

Grandview Reserve

## 2. LAND USE ACTION

Preliminary Plan of 184 lots, 2.5 ac. minimum

## 3. NAME OF EXISTING PARCEL AS RECORDED

N/A

SUBDIVISION N/A

FILING N/A

BLOCK N/A

LOT N/A

4. TOTAL ACREAGE 768.2

5. NUMBER OF LOTS PROPOSED 184

PLAT MAP ENCLOSED ☒ YES

## 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

See Title Policy submitted with application

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO

If yes, describe the previous action \_\_\_\_\_

## 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

\_\_\_\_\_ 1/4 OF \_\_\_\_\_ 1/4 SECTION <sup>21, 22</sup><sub>28, 27</sub> TOWNSHIP 12 ☐ N ☒ S RANGE 64 ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

See Attached Title Commitment

## 8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

No Wells on Property

Surveyors plat ☐ Yes ☒ No

If not, scaled hand drawn sketch ☐ Yes ☒ No

## 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # 184 of units 200 GPD 41.2 AF

COMMERCIAL USE # N/A of S.F. \_\_\_\_\_ GPD \_\_\_\_\_ AF

IRRIGATION # 14.6 of acres \_\_\_\_\_ GPD 36.1 AF

STOCK WATERING # N/A of head \_\_\_\_\_ GPD \_\_\_\_\_ AF

OTHER \_\_\_\_\_ GPD \_\_\_\_\_ AF

TOTAL \_\_\_\_\_ GPD 77.3 AF

## 10. WATER SUPPLY SOURCE

☐ EXISTING WELLS ☐ DEVELOPED SPRING  
WELL PERMIT NUMBERS \_\_\_\_\_

### ☒ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☒ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER \_\_\_\_\_

☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY  
☐ DISTRICT  
NAME \_\_\_\_\_  
LETTER OF COMMITMENT FOR  
SERVICE ☐ YES ☒ NO

WATER COURT DECREE CASE NO.'S \_\_\_\_\_

## 11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

## 12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ CENTRAL SYSTEM - DISTRICT NAME \_\_\_\_\_

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO \_\_\_\_\_

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER \_\_\_\_\_