

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Urban Landing</u>	
2. LAND USE ACTION <u>PUD Development and Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>	
SUBDIVISION <u>See above</u> FILING ^{PUD} <u>Preliminary</u> BLOCK <u>All</u> Lot <u>All</u>	
4. TOTAL ACERAGE <u>6.57 ac</u>	5. NUMBER OF LOTS PROPOSED <u>49</u> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.	
NE <u>1/4</u> OF SW <u>1/4</u> SECTION <u>36</u> TOWNSHIP <u>11 south</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>67</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF SECTION TOWNSHIP _____	
OF SECTION TOWNSHIP _____	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.	
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year	
HOUSEHOLD USE #1 * <u>49</u> of units <u>8,749</u> GPD <u>9.80</u> AF	10. WATER SUPPLY SOURCE
HOUSEHOLD USE #2 _____ of units _____ GPD _____ AF	
COMMERCIAL USE # _____ Acres _____ GPD _____ AF	
IRRIGATION # **** <u>2.53</u> acres <u>5,647</u> GPD <u>6.33</u> AF	
STOCK WATERING # _____ of head _____ GPD _____ AF	
OTHER _____ GPD _____ AF	
TOTAL <u>14,395</u> GPD <u>16.13</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____ <input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT Donala Water- NAME Sanitation District LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
* Units are high density and subject to reduced water demand`	
**** Irrigation for common area active landing included in SFE	WATER COURT DECREE CASE NUMBERS
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>	
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Donala Water-Sanitation District</u>
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____