

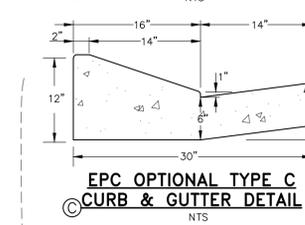
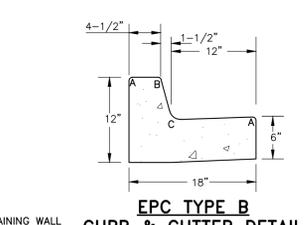
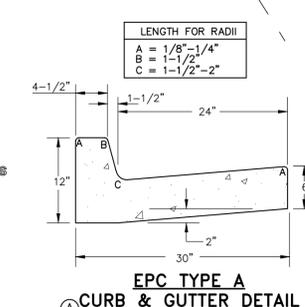
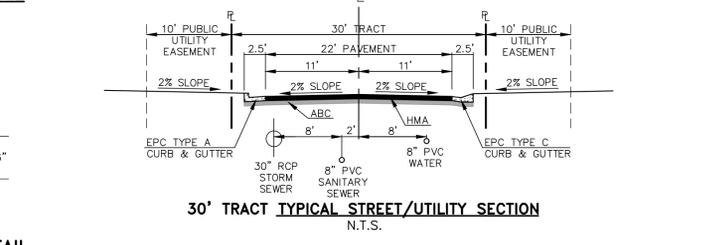
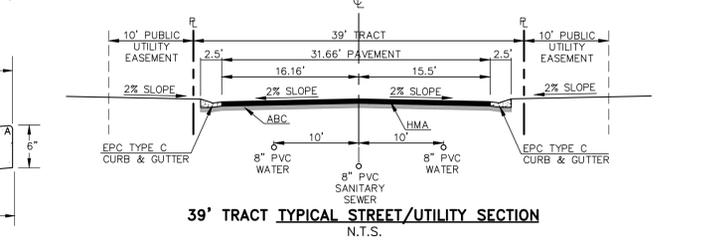
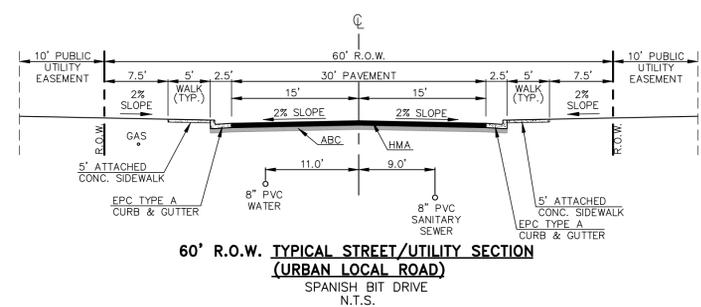
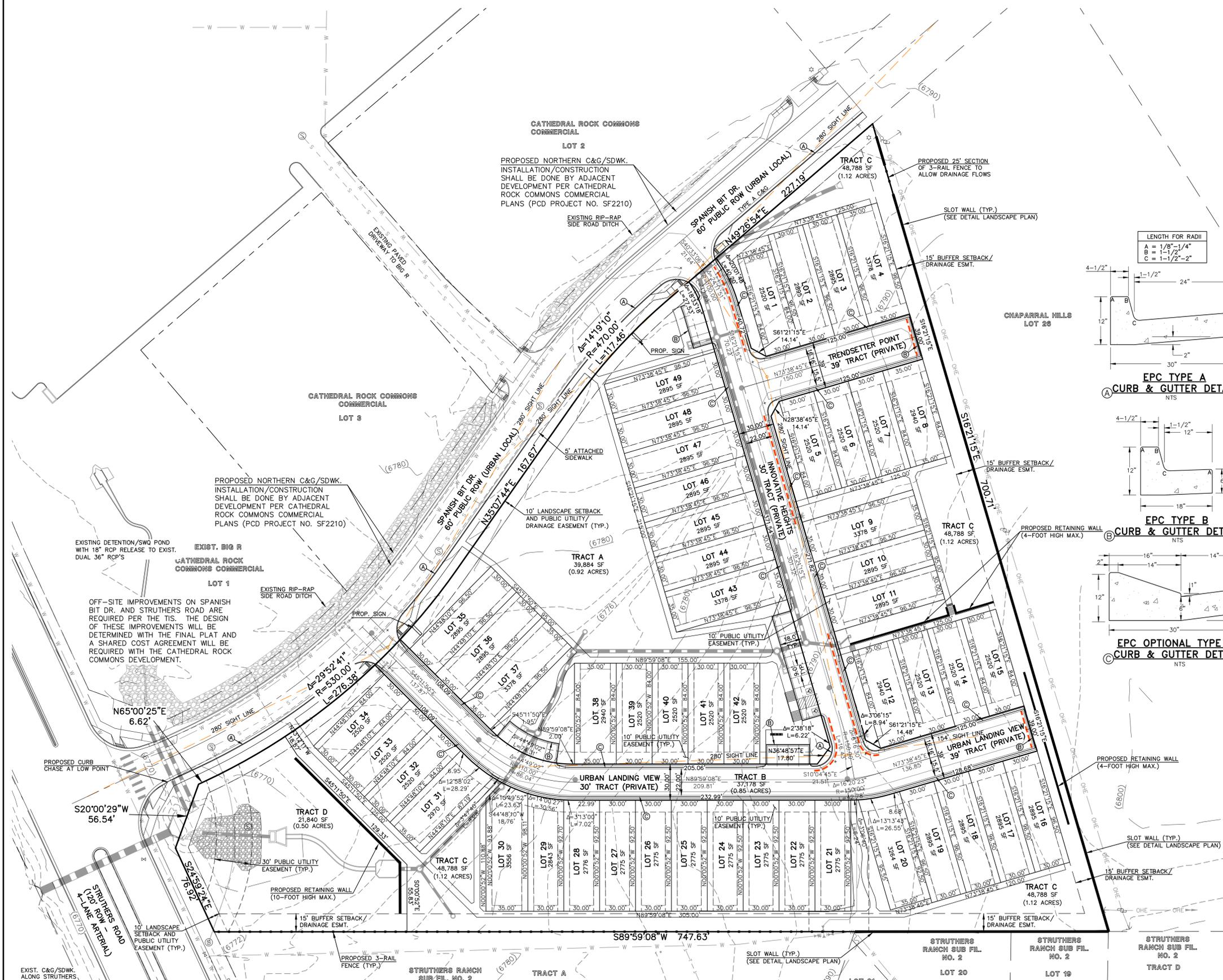
URBAN LANDING

COUNTY OF EL PASO, STATE OF COLORADO SECTION 36, TOWNSHIP 11 SOUTH, RANGE 67 WEST

PUD DEVELOPMENT PLAN & PRELIMINARY PLAN

LEGEND

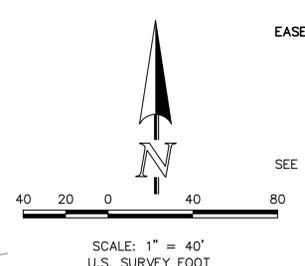
- BOUNDARY LINE
- PROPERTY LINE
- EASEMENT SETBACK LINE
- LINE OF SIGHT
- NO PARKING SIGNED OR STRIPED CURB
- EXISTING WATER LINE
- EXISTING SANITARY SEWER
- EXISTING STORM LINE
- SITE DISTANCE LINE



STANDARD PARKING STALL DIMENSIONS:
WIDTH = 9.0'
LENGTH = 18.0'
(LENGTH ALSO INCLUDES 2.0' OVERHANG IN FRONT)

SIDEWALK NOTE:
ALL SIDEWALKS ADJACENT TO PARKING STALLS ARE 7' WIDE TO ACCOUNT FOR 2' VEHICLE OVERHANG.

EASEMENT NOTE:
ALL LOTS WITHIN URBAN LANDING (PUD ZONE) WILL HAVE THE FOLLOWING ESMTS. AS SHOWN UNLESS OTHERWISE NOTED:
5' SIDE YARD PUBLIC UTILITY ESMT.
10' REAR YARD PUBLIC UTILITY ESMT.
SEE SHEET 4 FOR LOT SETBACK AND EASEMENT DETAILS.



PCD NO. PUDSP243

CLASSIC CONSULTING

URBAN LANDING
PUD DEV. PLAN & PRELIMINARY PLAN
SITE PLAN SHEET

| | | | | |
|-------------|--------------|--------------|---------|-----------|
| DESIGNED BY | MAW | SCALE | DATE | 4/01/2024 |
| DRAWN BY | MAW | (H) 1" = 40' | SHEET | 3 OF 9 |
| CHECKED BY | (V) 1" = N/A | JOB NO. | 1308.01 | |

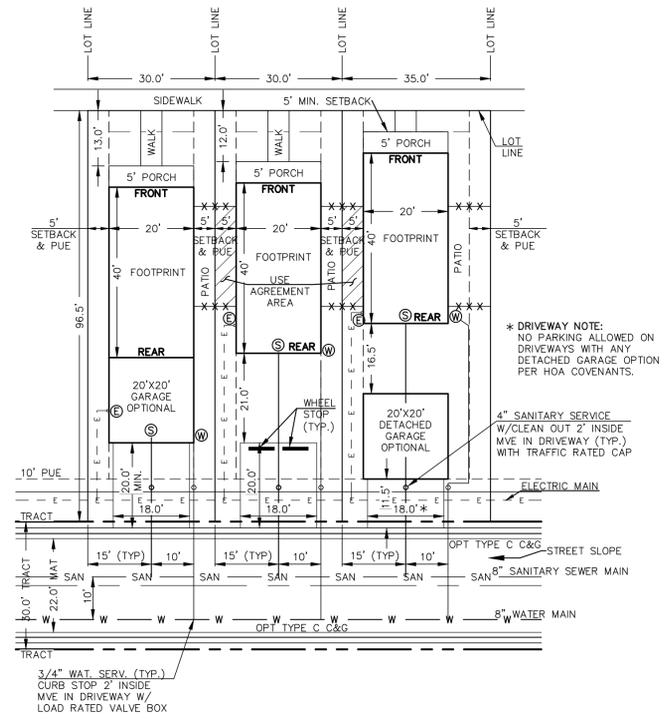
619 N. Cascade Avenue, Suite 200 (719) 785-0790
Colorado Springs, Colorado 80903 (719) 785-0799 (Fax)

URBAN LANDING

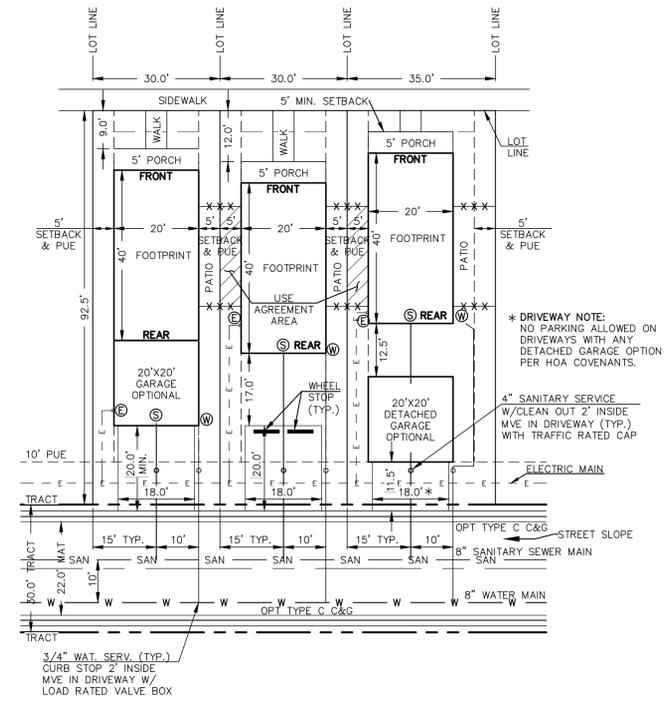
COUNTY OF EL PASO, STATE OF COLORADO SECTION 36, TOWNSHIP 11 SOUTH, RANGE 67 WEST

PUD DEVELOPMENT PLAN & PRELIMINARY PLAN

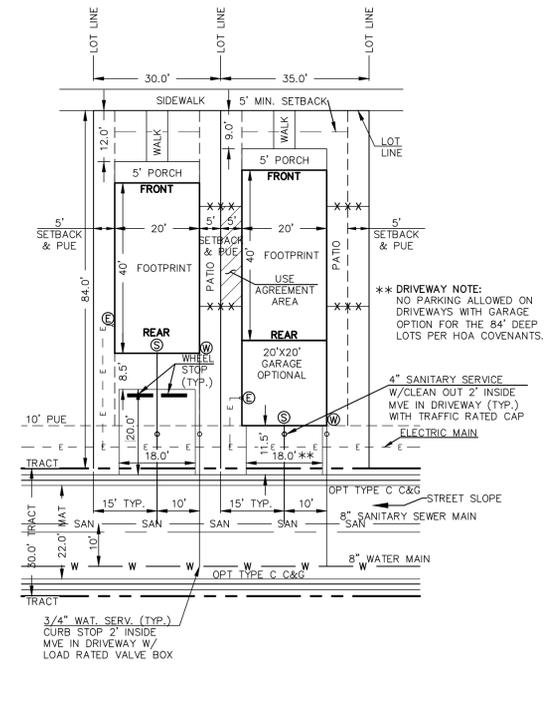
NOTE:
COMMUNITY IS ELECTRIC SERVICES ONLY.
NO GAS SERVICE TO BE PROVIDED



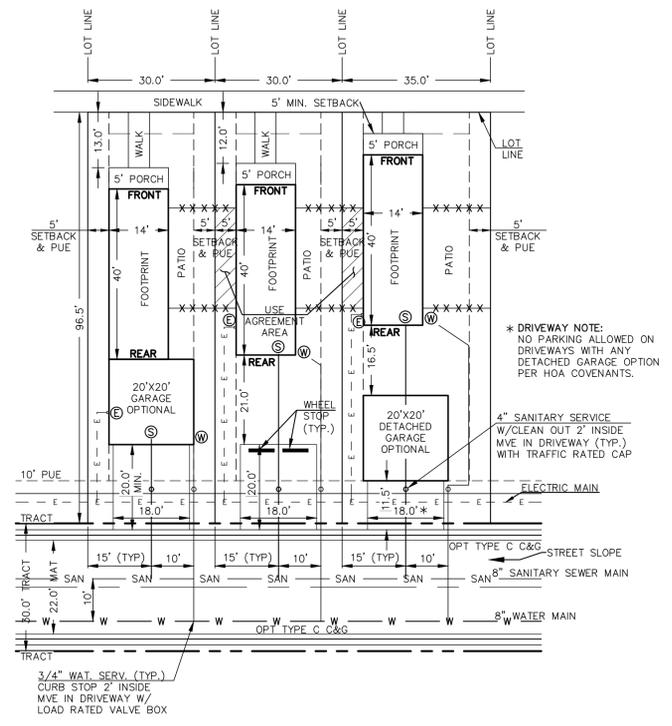
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(96.5' LOT DEPTH W/20'x40' BUILDING)



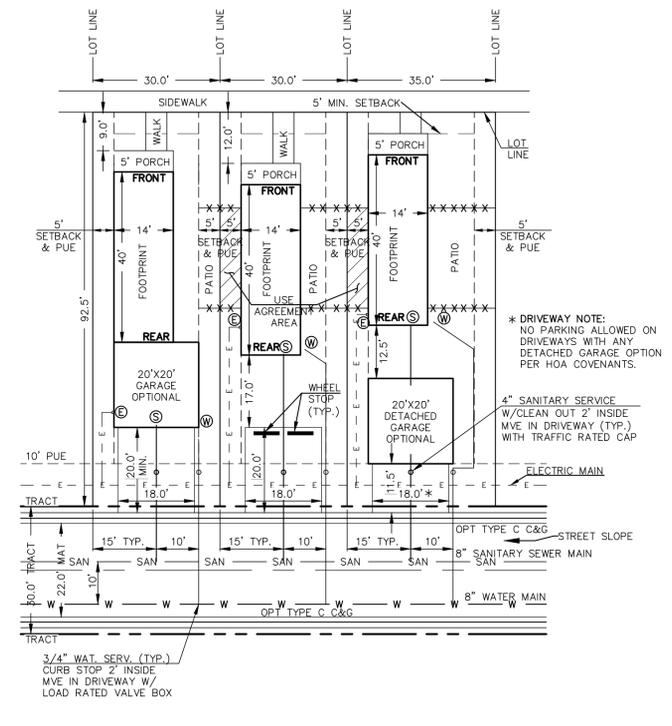
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(92.5' LOT DEPTH W/20'x40' BUILDING)



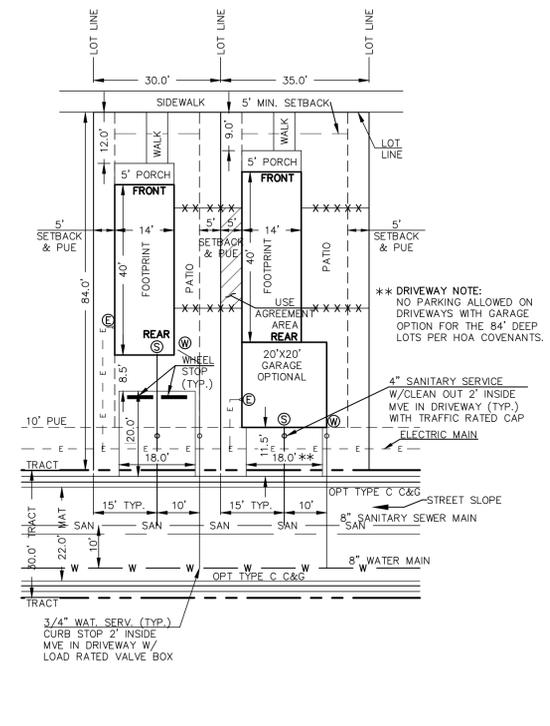
PROPOSED PREAMBLE COLLECTION TEMPLATE W/UTILITIES
(84.0' LOT DEPTH W/20'x40' BUILDING)



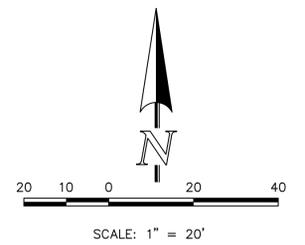
PROPOSED PREAMBLE COLLECTION TEMPLATE W/UTILITIES
(96.5' LOT DEPTH W/14'x40' BUILDING)



PROPOSED PREAMBLE COLLECTION TEMPLATE W/UTILITIES
(92.5' LOT DEPTH W/14'x40' BUILDING)



PROPOSED PREAMBLE COLLECTION TEMPLATE W/UTILITIES
(84.0' LOT DEPTH W/14'x40' BUILDING)



PCD NO. PUDSP243



URBAN LANDING
PUD DEV. PLAN & PRELIMINARY PLAN
PUD SITE PLAN SHEET
TYPICAL LOT LAYOUTS

| | | | | |
|-------------|--------------|--------------|---------|-----------|
| DESIGNED BY | MAW | SCALE | DATE | 4/01/2024 |
| DRAWN BY | MAW | (H) 1" = 20' | SHEET | 4 OF 9 |
| CHECKED BY | (V) 1" = N/A | JOB NO. | 1308.01 | |

619 N. Cascade Avenue, Suite 200
Colorado Springs, Colorado 80903
(719) 785-0790
(719) 785-0799 (Fax)

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URBAN LANDING

COUNTY OF EL PASO, STATE OF COLORADO SECTION 36, TOWNSHIP 11 SOUTH, RANGE 67 WEST

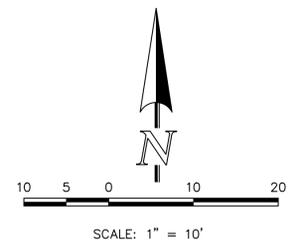
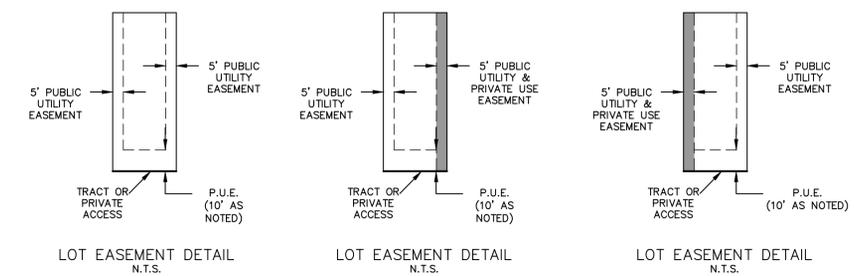
PUD DEVELOPMENT PLAN & PRELIMINARY PLAN

"USE" EASEMENT & "MAINTENANCE" ACCESS EXHIBIT



* DRIVEWAY NOTE:
NO PARKING ALLOWED ON
DRIVEWAYS WITH ANY
DETACHED GARAGE OPTION
PER HOA COVENANTS.

NOTES:
1. ONE GATE PER FENCED AREA; LOCATE AT THE DRIVEWAY ACCESS SIDE AND ONTO PROPERTY OWNER'S LOT.
2. HOUSE PLANS, SIDEWALKS & FENCE LOCATIONS ON THIS DOCUMENT WILL VARY AND ARE SHOWN FOR ILLUSTRATION PURPOSES ONLY.



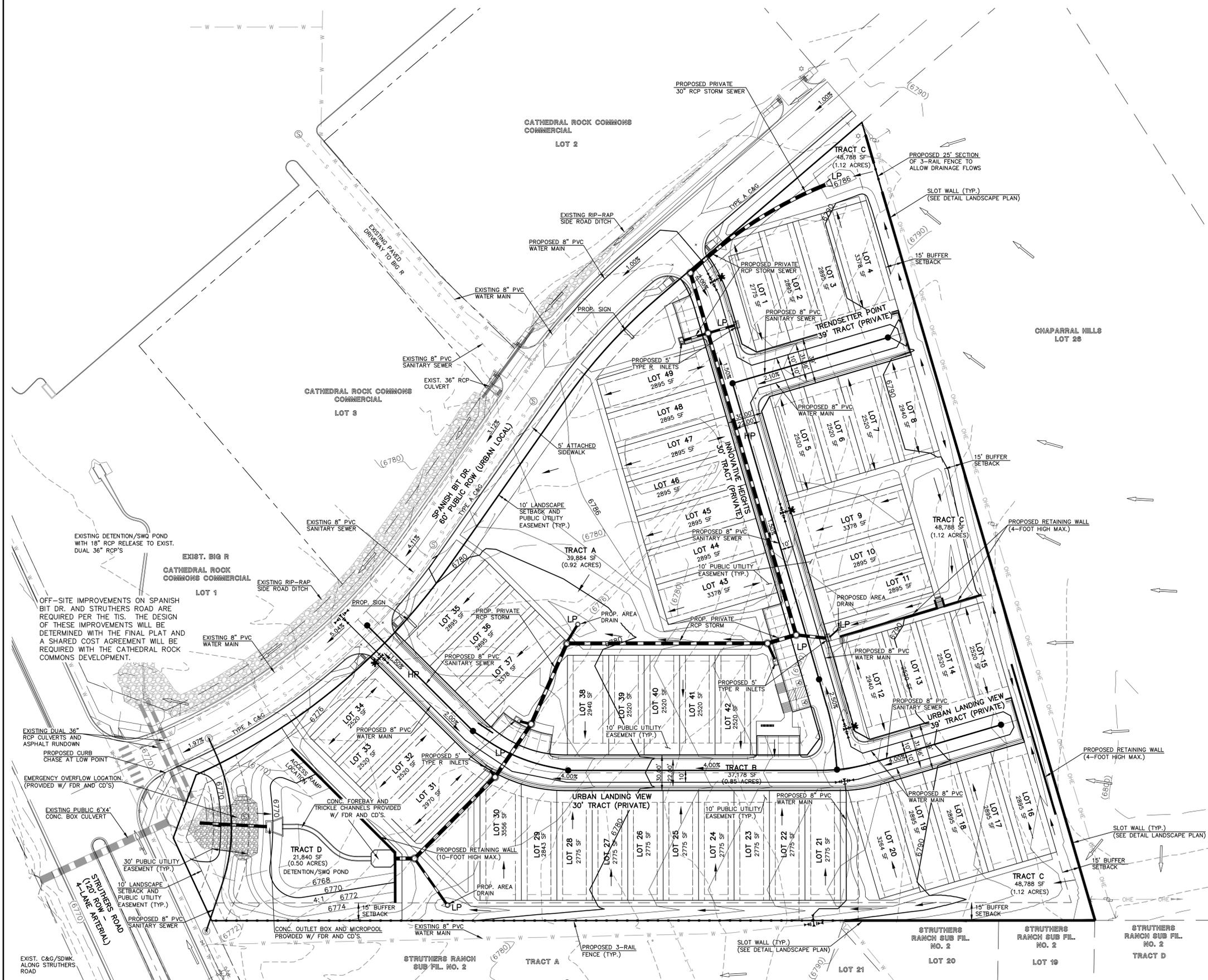
| | | | |
|--|--|--|---|
| <p>619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903 (719) 785-0790 (719) 785-0799 (Fax)</p> | URBAN LANDING PUD DEV. PLAN & PRELIMINARY PLAN PUD SITE PLAN SHEET LOT USE EASEMENT & MAINTENANCE ACCESS | | PCDD NO. PUDSP243 DESIGNED BY MAW DRAWN BY MAW CHECKED BY SCALE (H) 1" = 10' (V) 1" = N/A DATE 4/01/2024 SHEET 5 OF 9 JOB NO. 1308.01 |
| | CLASSIC CONSULTING | | |
| | CLASSIC CONSULTING | | |
| | CLASSIC CONSULTING | | |

V:\130801\URBAN LANDING\DEVELOPMENT\05-130801-SP-05 LOT USE DETAILS.dwg, 9/19/2024 10:44:11 AM, 1:1

URBAN LANDING

COUNTY OF EL PASO, STATE OF COLORADO SECTION 36, TOWNSHIP 11 SOUTH, RANGE 67 WEST

PUD DEVELOPMENT PLAN & PRELIMINARY PLAN

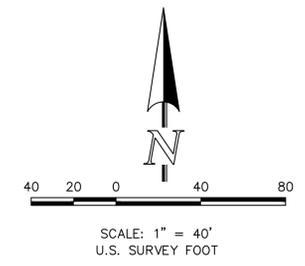


LEGEND

- PROPOSED CONTOUR-10
- PROPOSED CONTOUR-2
- EXISTING CONTOUR-10
- EXISTING CONTOUR-2
- PROPOSED FLOW DIRECTION
- EXISTING FLOW DIRECTION
- EXISTING FIRE HYDRANT
- EXISTING WATER MAIN
- EXISTING SANITARY SEWER MAIN W/ MANHOLE
- EXISTING STORM INLET
- EXISTING STORM SEWER
- PROPOSED SANITARY SEWER MAIN W/ MANHOLE
- PROPOSED WATER MAIN
- PROPOSED FIRE HYDRANT
- PROPOSED STORM INLET
- PROPOSED STORM SEWER
- PROPOSED 3-RAIL FENCE
- PROPOSED SLOT WALL
- PROPOSED HIGH POINT
- PROPOSED LOW POINT

EASEMENT NOTES

1. ALL LOTS WITHIN URBAN LANDING (PUD ZONE) WILL HAVE THE FOLLOWING ESMTS. AS SHOWN UNLESS OTHERWISE NOTED:
 5' SIDE YARD PUBLIC UTIL./DRAINAGE ESMT.
 5' FRONT BUILDING SETBACK ESMT.
 10' REAR YARD PUBLIC UTIL./DRAINAGE ESMT.
 SEE SHEET 4 FOR LOT SETBACK AND EASEMENT DETAILS.



PCD NO. PUDSP243

| | | | | |
|-------------|--------------------------------------|--------------|----------------------------------|-----------|
| | URBAN LANDING | | PUD DEV. PLAN & PRELIMINARY PLAN | |
| | PRELIMINARY GRADING AND UTILITY PLAN | | | |
| DESIGNED BY | MAW | SCALE | DATE | 4/01/2024 |
| DRAWN BY | MAW | (H) 1" = 40' | SHEET | 6 OF 9 |
| CHECKED BY | (V) 1" = N/A | JOB NO. | 1308.01 | |

619 N. Cascade Avenue, Suite 200 (719) 785-0790
 Colorado Springs, Colorado 80903 (719) 785-0799 (Fax)

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URBAN LANDING

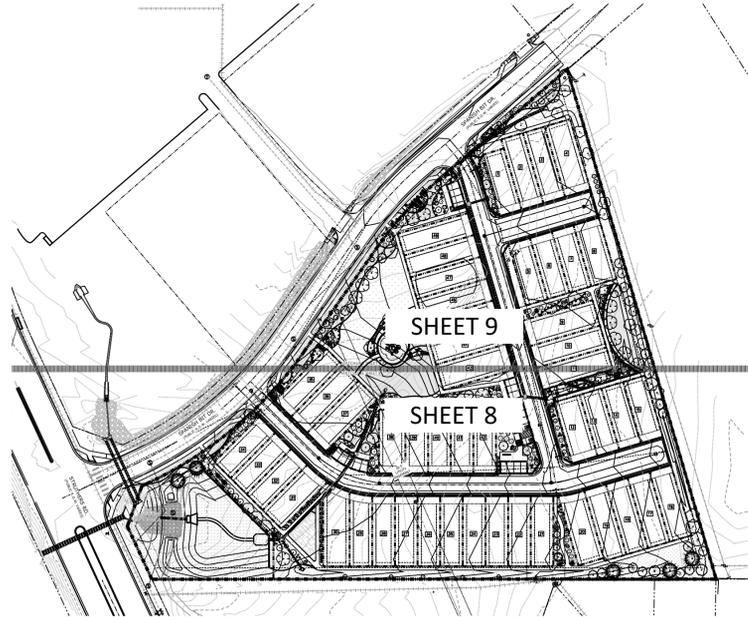
EL PASO COUNTY, COLORADO

FINAL LANDSCAPE PLAN

LANDSCAPE NOTES

- ALL PRESERVATION AREAS CONTAINING VEGETATION DESIGNATED TO BE PRESERVED, SHALL BE FENCED OFF DURING CONSTRUCTION TO MINIMIZE DISTURBANCE IN THESE AREAS. ALL FENCING SHALL BE INSTALLED AROUND PRESERVED VEGETATION PRIOR TO ANY GRADING ON THE PROPERTY. A 4-FOOT, ORANGE, CONSTRUCTION SAFETY FENCE SHALL BE USED IN THIS APPLICATION. SOIL AMENDMENT - INCORPORATE 3 CUBIC YARDS/1000 SF AREA OF "PREMIUM 3 ORGANIC COMPOST", OR APPROVED EQUAL, ON BLUEGRASS TURF AREAS. INCORPORATE 2 CUBIC YARDS/1000 SF AREA OF ORGANIC COMPOST (DECOMPOSED MANURE) TO ALL NATIVE SEED AREAS. TILL INTO TOP 8" OF SOIL. FOR PLANTING PIT AMENDMENTS, SEE LANDSCAPE DETAILS.
- CONTRACTOR TO APPLY EROSION CONTROL BLANKET TO ALL SEED AREAS WITH GREATER THAN 3:1 SLOPES.
- FOR ALL SEED AREAS REFER TO SEED MIXES SPECIFIED ON THIS SHEET.
- ALL NATIVE SEED AREAS SHALL HAVE A TEMPORARY ABOVE-GROUND SPRAY IRRIGATION SYSTEM UNTIL SEED IS ESTABLISHED, AND ALL TREES AND SHRUBS WITHIN NATIVE SEED AREAS SHALL HAVE A PERMANENT DRIP IRRIGATION SYSTEM.
- A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTINGS, AND SPRAY ALL TALL FESCUE SOD AND LOW ALTERNATIVE TURF AREAS. AN IRRIGATION PLAN WILL BE PREPARED AT A LATER DATE AND WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, RATES FOR NEWLY INSTALLED PLANTS VS. ESTABLISHED PLANTS, AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS.
- SOD TO BE TALL FESCUE BLEND.
- NO SOD SHALL BE PLANTED ON SLOPES IN EXCESS OF 6:1 GRADIENT.
- CONTRACTOR TO UTILIZE STOCKPILE TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP 6" OF SOIL.
- FOR GRADES REFER TO CIVIL ENGINEERING DRAWINGS.
- NO TREES AND NO PLANTS OVER 2 FEET TALL SHALL BE INSTALLED WITHIN 5 FEET OF ANY FIRE HYDRANTS.
- ALL PLANTS TO RECEIVE 3 INCH DEPTH OF GORILLA HAIR SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE SPECIFIED. FOLLOW PLANTING DETAILS FOR MULCH RING DIMENSIONS WITHIN ROCK, SOD, OR SEED AREAS.
- COBBLE: 2-3" CRIPPLE CREEK ORE, AT 3-4" DEPTH, AT ALL INTERSECTION CORNERS BETWEEN HANDICAP RAMPS. INSTALL GEOTEXTILE FABRIC UNDER ALL COBBLE AREAS.
- ROCK: 3/4" CIMARRON GRANITE, AT 3-4" DEPTH. INSTALL GEOTEXTILE FABRIC UNDER ALL ROCK AREAS.
- ALL SHRUB BEDS TO BE ENCLOSED BY SOLID STEEL EDGING, AS A SEPARATOR FROM SOD, SEED, AND ALTERNATIVE TURF. SEPARATION BETWEEN SOD AND SEED, AND BETWEEN ALTERNATIVE TURF AND SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.
- SE: SOLID STEEL EDGING TO BE "DURAEDGE" (1/8" THICK X 4" WIDE) STEEL LANDSCAPE EDGING, DARK GREEN COLOR, WITH ROLLED EDGE AND STEEL STAKES. USE SOLID STEEL EDGING EXCEPT WHERE NOTED ON THE PLANS.
- PSE: PERFORATED STEEL EDGING TO BE: ACME (14 GA. X 4" WIDE) GALVANIZED STEEL EDGING, WITH ROLLED EDGE AND GALVANIZED STEEL STAKES. COLOR TO BE DARK GREEN. USE PERFORATED STEEL EDGING AT BREEZE GRAVEL TRAILS ONLY. SEE PLAN FOR TRAIL LOCATIONS.
- ALL PLANTS NOT LABELED AS FULFILLING A COUNTY LANDSCAPE REQUIREMENT ARE "EXTRA" PER COUNTY STANDARDS, AND WILL BE INSTALLED AT THE OWNER'S DISCRETION.
- ANY FIELD CHANGES OR DEVIATIONS TO THESE PLANS WITHOUT PRIOR COUNTY APPROVAL OF AN AMENDED SITE DEVELOPMENT PLAN MAY RESULT IN A DELAY OF FINAL APPROVAL AND ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- THESE PLANS ARE FOR COUNTY APPROVALS ONLY AND ARE NOT TO BE UTILIZED FOR CONSTRUCTION.
- ALL TREES TO BE STAKED FOR A MINIMUM OF 18 MONTHS. REMOVE STAKING MATERIALS ONCE TREE IS ESTABLISHED, WHICH MAY DEPEND ON TREE SPECIES, MATURITY AND SITE CONDITIONS.

KEY MAP



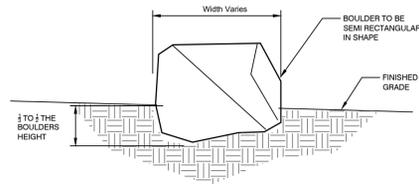
PLANT SCHEDULE

| SYMBOL | CODE | QTY | BOTANICAL / COMMON NAME | HEIGHT | WIDTH | SIZE | COND | APPROVED QTY |
|---------------------------|------|-----|--|--------|-------|---------|------|--------------|
| STREET TREE | | | | | | | | |
| | Af | 18 | Acer ginnala 'Flame' / Flame Amur Maple | 20' | 18" | 2" Cal. | B&B | |
| | Mc | 11 | Malus x 'Centzam' TM / Centurion Crabapple | 20' | 18" | 2" Cal. | B&B | |
| | Ms | 18 | Malus x 'Spring Snow' / Spring Snow Crabapple | 20' | 15" | 2" Cal. | B&B | |
| | Pc | 11 | Prunus x cistena / Purple Leaf Sand Cherry | 10' | 6" | 2" Cal. | B&B | |
| DECIDUOUS TREES | | | | | | | | |
| | Mt | 2 | Malus x 'Thunderchild' / Thunderchild Crabapple | 20' | 15" | 2" Cal. | B&B | |
| EVERGREEN TREES | | | | | | | | |
| | Pg | 27 | Picea pungens 'Glauca' / Blue Colorado Spruce | 45' | 15" | 8" HT | B&B | |
| | Pa | 26 | Pinus nigra 'Arnold Sentinel' / Arnold Sentinel Austrian Pine | 25' | 6" | 8" HT | B&B | |
| | Pp | 5 | Pinus ponderosa / Ponderosa Pine | 20' | 40" | 6" HT | CONT | |
| SHRUBS | | | | | | | | |
| | Cd | 31 | Caryopteris x clandonensis 'Dark Knight' / Dark Knight Bluebeard | 3.5' | 2.5" | 5 GAL | CONT | Xeric |
| | Fne | 2 | Forestiera neomexicana / New Mexican Privet | 12' | 12" | 5 GAL | CONT | Xeric |
| | Jb | 20 | Juniperus scopulorum 'Blue Arrow' / Blue Arrow Juniper | 15' | 4" | 5 GAL | CONT | Xeric |
| | Jbs | 9 | Juniperus squamata 'Blue Star' / Blue Star Juniper | 1' | 3" | 5 GAL | CONT | Nonx |
| | Pm | 11 | Phycosporus monogynus / Mountain Ninebark | 6' | 5" | 5 GAL | CONT | Xeric |
| | Pbe | 19 | Prunus besseyi / Sand Cherry | 6' | 6" | 5 GAL | CONT | Xeric |
| | Rar | 22 | Rhus aromatica / Fragrant Sumac | 4' | 8" | 5 GAL | CONT | Xeric |
| EVERGREEN SHRUBS | | | | | | | | |
| | Ps2 | 45 | Pinus mugo 'Slowmound' / Slowmound Mugo Pine | 4' | 5'-6" | #1 CONT | CONT | Xeric |
| | Pmm | 20 | Pinus mugo 'Mops' / Mops Mugo Pine | 3' | 3" | 5 GAL | CONT | Xeric |
| | Psy | 4 | Pinus sylvestris 'Hillside Creeper' / Hillside Creeper Scotch Pine | 2' | 6" | 5 GAL | CONT | Nonx |
| GRASSES | | | | | | | | |
| | Bgr | 56 | Bouteloua gracilis / Blue Grama | 3' | 2" | 1 GAL | CONT | Xeric |
| | Bgb | 91 | Bouteloua gracilis 'Blonde Ambition' / Blue Grama Blonde | 3' | 2" | 1 GAL | CONT | Xeric |
| | Cxa | 25 | Calamagrostis x acutiflora 'Karl Foerster' / Feather Reed Grass | 5' | 2" | 1 GAL | CONT | Nonx |
| | Fgl | 62 | Festuca glauca / Blue Fescue | 1' | 1" | 1 GAL | CONT | Nonx |
| | Pvb | 86 | Panicum virgatum 'Heavy Metal' / Blue Switch Grass | 4' | 2" | 1 GAL | CONT | Nonx |
| | Snu | 12 | Sorghastrum nutans / Indian Grass | 5' | 4" | 1 GAL | CONT | Xeric |
| ANNUALS/PERENNIALS | | | | | | | | |
| | Aau | 70 | Agastache aurantiaca / Giant Hyssop | 1.5' | 1" | 1 GAL | CONT | Xeric |
| | Epo | 14 | Euphorbia polychroma / Cushion Spurge | 2' | 3" | 1 GAL | CONT | Xeric |

CONCEPT PLANT SCHEDULE

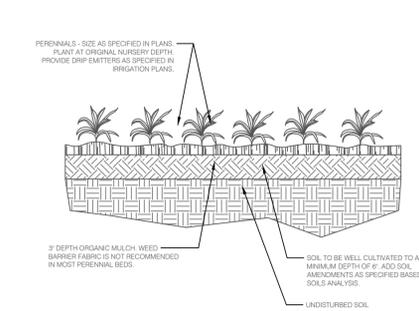
| | | |
|--|--|-----------|
| | 1-1/2" ROCK MULCH | 19,709 sf |
| | ROCK COBBLE | 26,066 sf |
| | BLUEGRASS SOD Tall Fescue Blend | 15,499 sf |
| | WOOD MULCH: GORILLA HAIR CASCADE | 854 sf |
| | NATIVE SEED MIX El Paso County All Purpose Low Grow Mix | 35,577 sf |
| | SYNTHETIC TURF | 7,045 sf |
| | DETENTION SEED MIX All Purpose Detention Mix Big Bluestem - 20% Blue Grama - 10% Green Needlegrass - 10% Western Wheatgrass - 20% Switchgrass - 10% Prairie Sandreed - 10% Yellow Indiangrass - 10% Seeding will be in compliance with SCM Ch. 5 Hydrosed @ 19.3 PLS/acre | 43,456 sf |
| | TAN BREEZE | 1,635 sf |
| | WILDFLOWER MIX Rocky Mountain Wildflower Mix Arkansas Valley Seed or Approved Equal | 16,263 sf |
| | PLAYGROUND SURFACE KID SAFE PLAYGROUND WOOD MULCH- BROWN | 1,403 sf |

- NOTES:**
- BOULDERS TO BE SILICA STONE.
 - LANDSCAPE ARCHITECT TO APPROVE TYPICAL BOULDERS AT SUPPLIERS PRIOR TO CONTRACTOR BRINGING THE MATERIAL TO THE SITE.
 - BOULDER LOCATION SHALL BE STAKED BY CONTRACTOR FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO BRINGING THE MATERIAL TO THE SITE.
 - BOULDERS NEED TO BE PROTECTED FROM SCRAPING AND FRACTURING DURING TRANSPORT.
 - BURY BOULDERS SO THE TOP IS LEVEL. THE BURY DEPT MAY VARY BETWEEN BOULDERS.



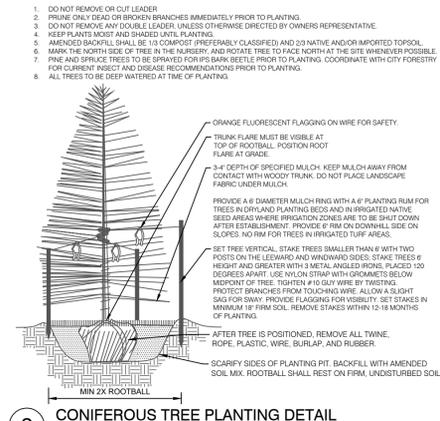
1 LANDSCAPE BOULDER

- N.T.S. 3294-08
- KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.
 - PLANT GROUND COVERS AND PERENNIALS LEVEL AND AT GRADE.
 - PRUNE ALL DEAD OR BROKEN BRANCHES PRIOR TO PLANTING.
 - AMENDED BACKFILL SHALL BE 1/3 COMPOST (PREFERABLY CLASSIFIED) AND 2/3 NATIVE AND/OR IMPORTED TOPSOIL.
 - ALL PERENNIALS PLANTED IN ROCK MULCH AREAS TO HAVE ORGANIC MULCH RINGS AROUND THE BASE OF THE PLANT.

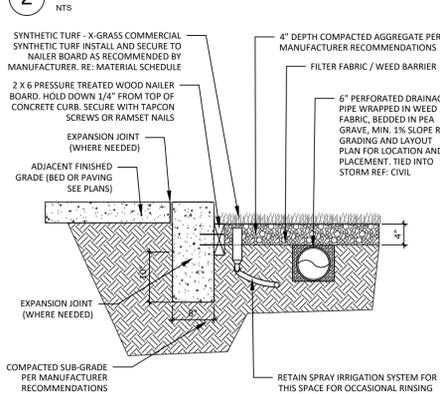


5 PERENNIAL/GROUND COVER PLANTING DETAIL

N.T.S.

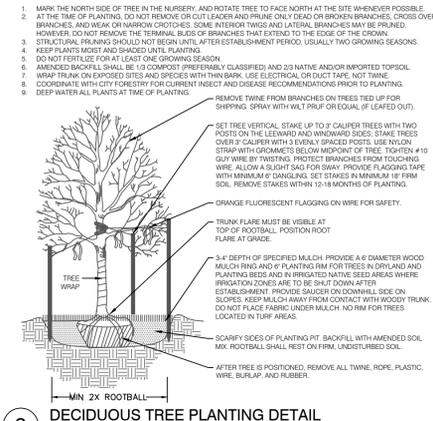


2 CONIFEROUS TREE PLANTING DETAIL

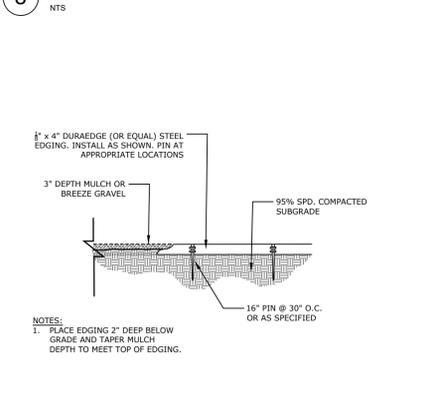


6 SYNTHETIC TURF

N.T.S. P-VRA-32

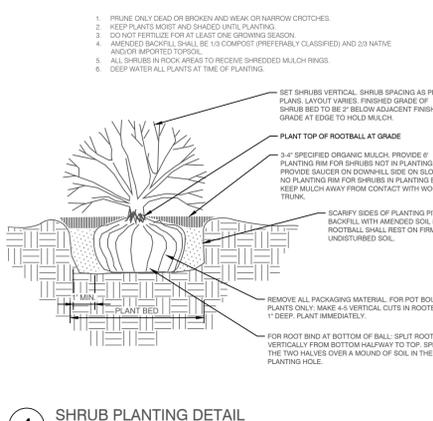


3 DECIDUOUS TREE PLANTING DETAIL

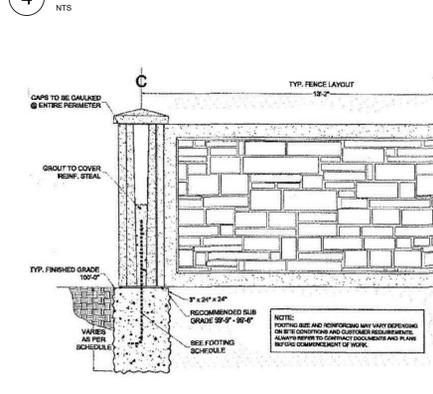


7 STEEL EDGING

N.T.S. 329413-09



4 SHRUB PLANTING DETAIL



8 6' CONCRETE SLOT WALL

N.T.S. 03-01

LANDSCAPE REQUIREMENTS

Landscape Setbacks

See Code Section 6.2.2.B.1

| Street Name or Zone Boundary | Street Classification | Width (in Ft.) Req./Prov. | Linear Footage | Tree/feet Required | No. of Trees Req./Prov. |
|------------------------------|-----------------------|---------------------------|----------------|--------------------|-------------------------|
| Spanish Bit Drive | Non-Arterial | 10' / 10' | 769' | 1 / 30' | 25 / 25 |

| Shrub Substitutes Required / Provided | Ornamental Grass Sub. Required / Provided | Setback Plant Abbr. Denoted on Plan | Percent Ground Plane Veg. Req. / Provided |
|---------------------------------------|---|-------------------------------------|---|
| x / x | x / x | SB | 75% / 75% |

Landscape Buffer & Screens

See Code Section 6.2.2.D.1

| Street Name or Property Line | Width (in Ft.) Req. / Prov. | Linear Footage | Buffer Trees (1/25') Required / Provided |
|------------------------------|-----------------------------|----------------|--|
| East Boundary | 15' / 15' | 700' | 28 / 30 |
| South Boundary | 15' / 15' | 212' | 9 / 12 |

| Evergreen Trees Req. (33%) / Prov. | Buffer Tree Abbr. Denoted on Plan | Percent Ground Plane Veg. Req. / Prov. |
|------------------------------------|-----------------------------------|--|
| 10 / 14 | EA | 75% / 100% |
| 3 / 10 | SO | 75% / 100% |

*See PUD modifications table regarding residential street tree requirements



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
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URBAN LANDING

FINAL LANDSCAPE PLAN

SPANISH BIT DRIVE

DATE: 05/15/2024
PROJECT MGR: B. SWENSON
PREPARED BY: A.LANGHANS

ENTITLEMENT

DATE: 05/15/2024 BY: A.LANGHANS
09/12/2024 BY: A.LANGHANS
10/25/2024 BY: A.LANGHANS
10/28/2024 BY: A.LANGHANS

LANDSCAPE DETAILS & NOTES

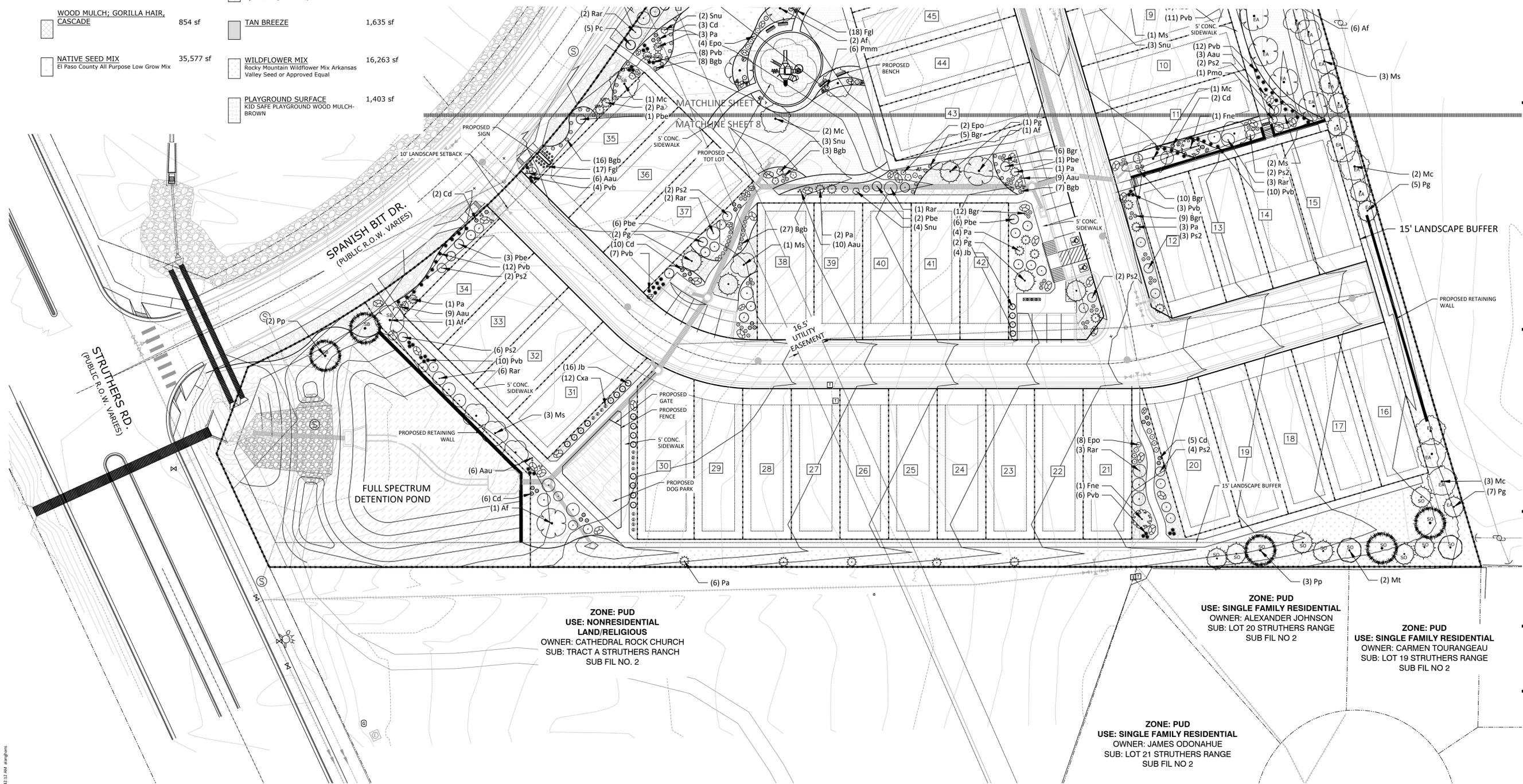
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PUDSP243

CONCEPT PLANT SCHEDULE

| | | |
|--|---|-----------|
| | SYNTHETIC TURF | 7,045 sf |
| | 1-1/2" ROCK MULCH | 19,709 sf |
| | ROCK COBBLE | 26,066 sf |
| | BLUEGRASS SOD Tall Fescue Blend | 15,499 sf |
| | WOOD MULCH; GORILLA HAIR, CASCADE | 854 sf |
| | NATIVE SEED MIX El Paso County All Purpose Low Grow Mix | 35,577 sf |
| | DETENTION SEED MIX All-Purpose Detention Mix Big Bluestem - 20% Blue Grama - 10% Green Needlegrass - 10% Western Wheatgrass - 20% Sideoats Grama - 10% Switchgrass - 10% Prairie Sandreed - 10% Yellow Indiangrass - 10% Seeding will be in compliance with SCM Ch. 5 Hydroseed @ 19.3 PLS/acre | 43,456 sf |
| | TAN BREEZE | 1,635 sf |
| | WILDFLOWER MIX Rocky Mountain Wildflower Mix Arkansas Valley Seed or Approved Equal | 16,263 sf |
| | PLAYGROUND SURFACE KID SAFE PLAYGROUND WOOD MULCH-BROWN | 1,403 sf |



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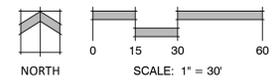
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SHEET TITLE

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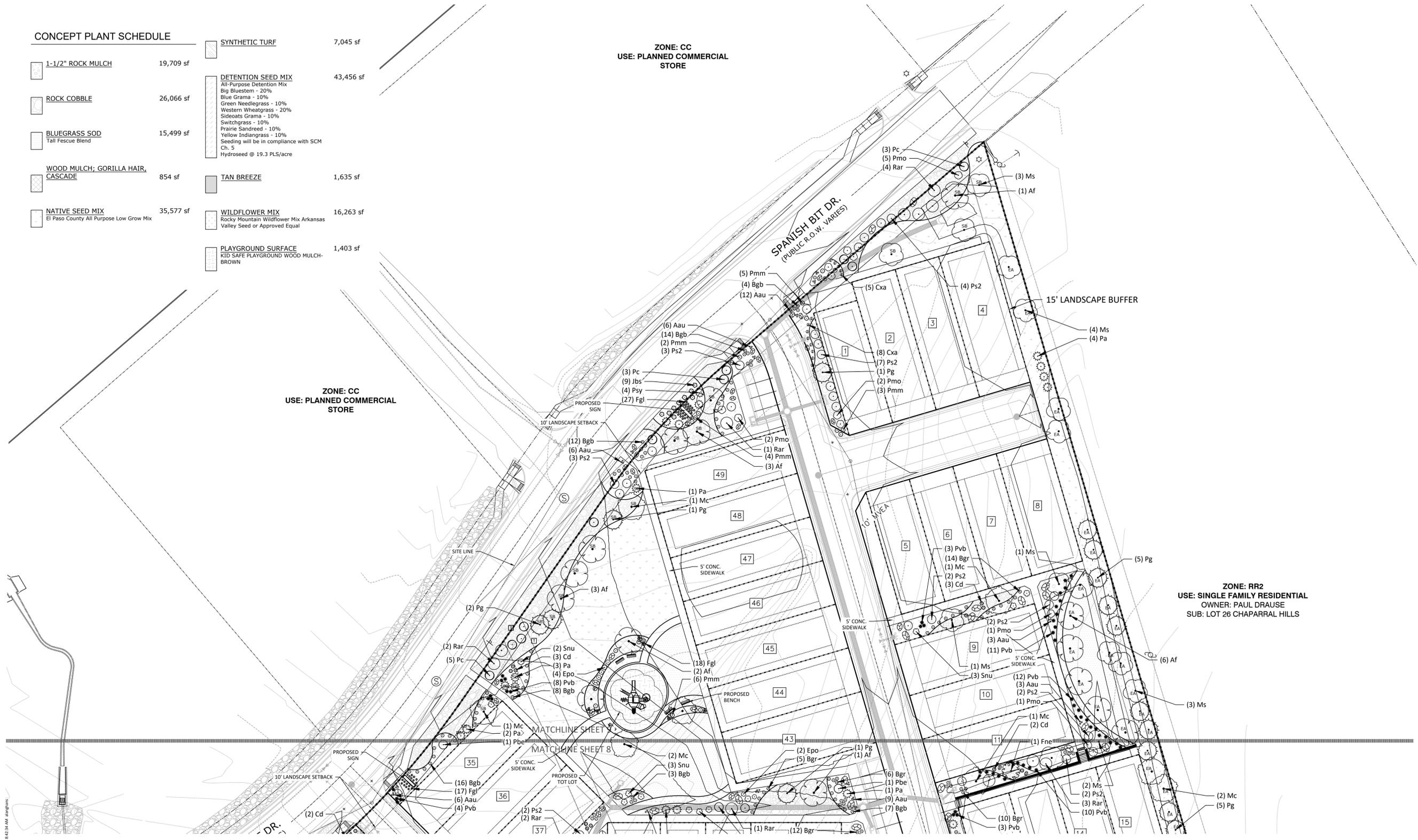
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CONCEPT PLANT SCHEDULE

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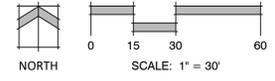
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SHEET TITLE

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9 OF 9

PLAN FILE # PUDSP243



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