Chuck Broerman 02/17/2022 02:46:06 PM Doc \$0.00 12 Rec \$123.00 Pages El Paso County, CO

222714915

SUBDIVISION/CONDOMINIUM PLAT

Reception Number	Date	Time
	13	
Reception Fee	Number of Pages	File Number
South Wooding	oor Preserve Fi	iling NO-a
	Name of Plat	J
	Owner's Name	
Subdivision 🔀	Condom	inium 🗌
OWNERS NA	MES	

THAT BRIAN T. AND KIMBERLY HOFF, RICHARD E. AND SANDY L. LAMB, MARK K. AND ANNE E. SEGLEM. THOMAS A. AND DOLORES D. MENDELL, JOHN E. AND STACEY ANN BEKKER, JULIANA AND CHARLES COOK, THE JONES FAMILY TRUST DATED FEBRUARY 19, 2021, CHARLES R. AND VICKI L. ELLIOTT, TIMOTHY B. CHAMBERS AND ROBIN L. BARKER-CHAMBERS, MARK AND AMBER VANLANDINGHAM, CHRIS AND JESSICA WILLIAMS, TERRENCE P. RULLA, STEPHANIE K. AND THOMAS A. OLEZESKI, KEVIN E. AND JENNIFER A. DAVID, KEVIN S. AND REBECCA S. WEESE, TERRY J. AND SUSAN LINN HOLMES, GREGORY K. AND LESLIE A. MORGAN, BENNY L. JR. AND BETH A. GAUDLIP, RAYMOND L. JR. AND MIKI D. ARTLEY, JOHN M. AND ALLISON M. BIRD, ROBERT W. AND JENNIFER D. LUNDY, FRED W. AND BETH A. GAUDLIP, RAYMOND L. JR. AND MIKI D. BELL, JAY B. AND ROBIN R. BOONE, TISH A. AND DANIEL J. NORMAN, AMY G. AND MIKE R. BRUCHS, MARK H. AND NANCY H. FRITZSCHE, SHEILA S. AND JAMES P. HAYES III, MARGARET-PATRICIA AND KARL M. LARSEN, ANNE M. AND MARK R. ERIKSON, JENNIFER DAIVS AND MICHAEL A. SMITH, DEBORAH LYNN AND JAMES WILLIAM SZYMANSKI, STEPHANIE EILEEN ERNST AND HILLMAN VICTOR DUFOUR JR., DENISE M. AND KURT F. HOVANEC, THOMAS R. SMALL, RICHARD JOHN AND RENEE D. SMYTH, JAY M. AND KAREN C. MCKEOWN, RACHAEL L. AND TIMOTHY A. BOEHM, MELINDA AND DUGLAS G. COSH, JOY ANNE AND TOM J. BATTLE, JOHN D. AND KRISTIN F. DUMOND, RICARDO AND BOBBI LYNN CORDOVA, JOSEPH S. AND VIRGINIA A. BOHLER, LEONARD C. AND SUSAN M. CHESLOCK, MICHAEL MCDONALD, KEVIN D. AND JERI L. EWING, DAVID M. AND GERALYN M. MAHDER, RANDY L. AND JILL S. STEVENS, ERIC AND SUSAN ECKLUND, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, GEORGE J. AND AGNIESZKA M. MCFADDEN, DAVID J. III AND ANGELA G. MCGRATH, REID A. AND ANGELA L. JONES, BRENT E. AND LAURA L. SUSTAITA, BEING THE OWNER/S OF THE FOLLOWING DESCRIBED TRACTS OF LAND, TO WIT:

14915

A REPLAT OF LOTS **344 & 345 WOODMOOR GREENS,** 444, 448, 454, 459, 464, 472, 330, 444, 448, 454, 459, 464, 472, 473, 47 **337, 339, WOODMOOR SUMMIT,** TRACTS 330, 337, 339, 473, 475, 481, 494, 50 508, 343, 509, 343, 515, 517, 501, 349, 355, 358, 359, 362-365, 368, 349, 508, 355, 520, 509, 358, 526, 515, 359, 527, 362-365, 548, 554, 520, 526, 368, 527, WOODMOOR 391, 391, 548, 399-401, 399-401, 554, GREENS, **SOUTH WOODMOOR PRESERVE FILING NO. 1,** 406, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 409, 345, 411, 412, 417, 425, 426, 428, 432-435, A VACATION AND REPLAT OF LOTS 438, 439, 392-396,

SECTIONS 13, 23, & COUNTY <mark>우</mark> 24, PASO, ALL IN STATE OF COLORADO

TOWNSHIP 11 SOUTH,

RANGE

67

VEST OF THE 6TH P.M.

LOCATED IN A PORTIO

ALL MEN BY THESE PRESENTS:

MENDELL, JOHN E. AND STACEY ANN BEKKER, JULIANA AND CHARLES COOK, THE JONES FAMILY TRUST DATED FEBRUARY 19, 2021, CHARLES R. AND VICKI L. ELLIOTT, TIMOTHY B. CHAMBERS AND ROBIN L. BARKER—CHAMBERS, MARK AND AMBER VANLANDINGHAM, CHRIS AND JESSICA WILLIAMS, TERRENCE P. RULLA, STEPHANIE K. AND THOMAS A. OLEZESKI, KEVIN E. AND JENNIFER A. DAVID, KEVIN S. AND REBECCA S. WEESE, TERRY J. AND SUSAN LINN HOLWES, GREGORY K. AND LESLIE A. MORGAN, BENNY L. JR. AND JENNIFER A. DAVID, KEVIN S. AND REBECCA S. WEESE, ARTLEY, JOHN M. AND ALLISON M. BIRD, ROBERT W. AND JENNIFER D. LUNDY, FRED W. AND BETH A. GAUDLIP, RAYMOND L. JR. AND DAVID D. BELL, JAY B. AND ROBIN R. BOONE, TISH A. AND DANIEL J. NORMAN, AMY G. AND MIKE R. BRUCHS, MARK H. AND NANCY H. FRITZSCHE, SHEILA S. ANID JAMES P. HAYES III, MARGARET—PATRICIA AND KARL M. LARSEN, ANNE M. AND MARK R. ERIKSON, JENNIFER DAIVS AND MICHAEL A. SMITH, DEBORAH LYNN AND JAMES WILLIAM SZYMANSKI, STEPHANIE EILEEN ERNST AND HILLMAN VICTOR DUFOUR JR., DENISE M. AND KURT F. HOVANEC, THOMAS R. SMALL, RICHARD JOHN AND RENEE D. SMYTH, JAY M. AND KAREN C. MCKEOWN, RACHAEL L. AND TIMOTHY A. BOEHM, MELINDA AND DOUGLAS G. COSH, JOY ANNE AND TENEE D. SMYTH, JAY M. AND KAREN C. MCKEOWN, RACHAEL L. AND LYNN CORDOVA, JOSEPH S. AND VIRGINIA A. BOHLER, LEONARD C. AND SUSAN M. CHESLOCK, MICHAEL MCDONALD, KEVIN D. AND JERI L. EWING, DAVID M. AND GERALYN M. MÄHDER, RANDY L. AND JILL S. STEVENS, ERIC AND SUSAN ECKLUND, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, GEORGE J. AND AGNIESZKA M. MCFADDEN, DAVID J. III AND ANGELA G. MCGRATH, REID A. AND ANGELA L. JONES, BRENT E. AND LAURA L. SUSTAITA, BEING THE OWNER/S OF THE FOLLOWING DESCRIBED TRACTS OF LAND, TO WIT:

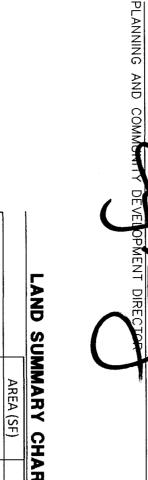
LEGAL DESCRIPTION:

LOTS 330, 337 & 339, WOODMOOR SUMMIT RECORDED IN PLAT BOOK U-2 AT PAGE 14; LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 454, 459, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548 & 554, WOODMOOR GREENS RECORDED IN PLAT BOOK U-2 AT PAGE 51;

TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362—365, 368, 391, 399—401, 406, 409, 411, 412, 417, 425, 426, 428, 432—435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548 & 554, SOUTH WOODMOOR PRESERVE FILING NO. 1 RECORDED UNDER RECEPTION NO. 221714843; LOT 345, A VACATION AND REPLAT OF LOTS 392—396, 344 & 345, WOODMOOR GREENS RECORDED IN PLAT BOOK W—2 AT PAGE 27; ALL OF LOT 409, WOODMOOR GREENS, EXCEPT ANY PORTION DESCRIBED IN THE DECREE RECORDED UNDER RECEPTION NO. 210105634; OF LOT 464, WOODMOOR GREENS, EXCEPT ANY PORTION DESCRIBED IN THE DECREE RECORDED UNDER RECEPTION NO. 210105634;

OWNERS: (SEE SHEETS 2-6)

PREVIOUS PLAT NAME ALL COVENANTS, CONI OF THE EL PASO COU 221714843.



TAI TRACT ARFA		LAND SUI
0.0000	AREA (SF)	SUMMARY CH
0.0	ARE/	CHART

TOTAL ROW. AREA

THIS SITE CONTAINS 54 LOTS

THIS PLAT FOR SOUTH WOODMOOR PRESERVE FILING NO. 2 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THE //674 DAY OF /FEBRUARY 20_22 SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

(IMONITY DEVELOPMENT DIRECT	7	OUNTY CLERK	ONDITIONS, AND	ME IN ENTIRETY
C	PMENT DIRECTOR		OUNTY CLERK AND RECORDER IN PLAT BOOKS U-2 AT PAGE 51, W-2 AT PAG	DNDITIONS, AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO THE	ME IN ENTIRETY IS AMENDED FOR THE AREAS DESCRIBED BY THIS PLAT AMEND

S STATERSTAIN JACKSON CREEK PKWY

- PER C.R.S. 18-04-508, ANY PERSON MONUMENT OR ACCESSORY, COMMITS WHO KNOWINGLY REMOVES, ALTERS OR DEFACES A CLASS TWO (2) MISDEMEANOR. ANY PUBLIC LAND
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME. TO BOOKS, AND RECEPTION NUMBERS
- OF BEARINGS IS THE LINE BETWEEN THE 30.00' WITNESS CORNER TO THE CENTER QUARTER CORNER OF SECTION 23, 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN MONUMENTD BY A 3-1/4" ALUMINUM CAP STAMPED "RLS 7 30.00 WC" AND THE 30.0' REFERENCE MONUMENT TO THE EAST QUARTER CORNER OF SAID SECTION 23, MONUMENTED BY ALUMINUM CAP STAMPED "LS 2692", SAID LINE BEARING S89'54'49"E AS REFERENCED TO COLORADO STATE PLANE CENTRAL
- PER C.R.S. 38—51—106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY. IS NOT
- THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING, LLC TO DETERMINE OWNERSHIP OF THIS VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, JR ENGIN RELIED UPON TITLE ORDER NO. SR55089313-2, PREPARED BY LAND TITLE INSURANCE CORPORATION, DATED OCTOBER 19, 5:00 P.M. AND TITLE ORDER NO. SC55081294.1, PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED OCTOBER 19, 100 P.M.
- S PLAT WILL PROHIBIT THE OWNERS OF REPLATTED LOTS FROM FURTHER SUBDIVISION AND WILL PROVIDE CERTAIN RESTRICTIONS ISTRUCTION OF STRUCTURES. ALL LOTS SUBJECT TO THIS PLAT SHALL BE RESTRICTED TO ONE SINGLE—FAMILY DWELLING AND ALL NOT BE SUBDIVIDED IN THE FUTURE.

10.

- 13. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS
- IS PLAT PROHIBITS THE OWNERS OF REPLATTED LOTS FROM FURTHER SUBDIVISION AND RESTRICTS CONSTRUCTION OF CERTAIN RUCTURES ON THE LAND ADDED TO A PREVIOUSLY EXISTING LOT BY THIS PLAT, WHICH LAND SHALL REMAIN AS A "NO BUILD" ITIL THE OWNER OBTAINS A PLAT NOTE AMENDMENT FROM THE COUNTY, WHICH COULD REQUIRE A REVIEW OF WATER QUALITY QUIREMENTS AND PAYMENT OF A DRAINAGE FEE.

NERAL NOTES (CONTINUED);

- NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY.
- UNLESS OTHERWISE INDICATED, ALL SIDE, FRONT, AND REAR LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 5 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT UNLESS OTHERWISE INDICATED. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.

RVEYOR'S

I, JARROD ADAMS, A LICENSED LAND SURVEYOR, IN THE STATE OF COLORADO, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, DO HEREBY STATE THAT, AS A RESULT OF A LAND SURVEY MADE UNDER MY RESPONSIBLE CHARGE ON AUGUST 24, 2020, TO NORMAL STANDARDS OF CARE OF A PROFESSIONAL LAND SURVEYOR PRACTICING IN THE STATE OF COLORADO, THIS PLAT WAS MADE. DIMENSIONS AND BEARINGS SHOWN HEREON ACCURATELY REPRESENT SAID LAND SURVEY. THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING TO: DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD.



AND ON BEHALF 읶 JR ENGINEERING, LLC

NOTICE:

PER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

ERK AND RECORDER

COUNTY OF EL PASO STATE OF COLORADO) SS(

AT 2:46 O'CLOCK P.M., THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE , 20 **da** A.D.

IS DULY RECORDED AT RECEPTION NO. QAQTI4915 BROERMAN, RECORDER OF THE RECORDS OF EL PASO COUNTY,

Cayley Johns

SOUTH WOODMOOR PRESERVE, FILING NO. 2
JOB NO. 25186.00
JANUARY 31, 2022
SHEET 1 OF 12



J·R ENGINEERING

14915

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, SOUTH WOODMOOR PRESERVE FILING NO. 2

PLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 43,

344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 34 444, 448, 454, 459, 464, 472, 473, 475, LOCATED IN A PORTION	11, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTI OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE (COUNTY OF EL PASO, STATE OF COLORADO	9, 409, 411, 412, 417, 425, 426, 428 H WOODMOOR PRESERVE FILING N 67 WEST OF THE 6TH P.M.	3, 432-435, 438, 439, 443, NO. 1,
AFORFMENTIONED BRIAN I HOFF AND KIMBERLY HOFF BEING THE OWNERS OF LOT 330 WOODMOOR SLIMMIT AND	VELLE. VELLE OF THE OWNER OF THE OWNERS OWNERS OF THE OWNERS OWN	NER:	
THE AFOREMENTIONED, BRIAN T. HOFF AND KIMBERLY HOFF, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THISDAY OF	THE AFOREMENTIONED, JOHN EABAKKER AND STACEY ANN BEKKER, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODNOOR GRESTRIE LUNG NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS 15 DAY OF FINALLY 2022, A.D. BY: SOUTH WOODNOOR GREENS AND TRACT 343,	THE AFOREMENTIONED, MARK VANLANDINGHAM AND AMBER VANLANDINGHAM, BEING 359, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT BY:	BEING THE OWNERS OF LOT 359, WOODMOOR GREENS AND TRACT RUMENT THIS $\frac{1}{20}$ DAY OF $\frac{1}{20}$ 20 $\frac{2}{3}$ A.D.
BRIAN T. HOFF STATE OF	STATE OF Colordo } COUNTY OF U PLOU } SS.	MARK VANLANDINGHAM E OF MECKAD SS. SS.	¥M
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 20 BY, AND, AND, WITNESS MY HAND AND OFFICIAL SEAL.	* 1	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1-DAY OF 20 226 ME THIS 1-DAY OF ALL VAN LINGUISTES 2-23-25 WITNESS N	HAND AND OFFICIAL SEAL LA # 2
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY	SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY	AME OF NOTARY	ADDRESS OF NOTARY
OWNER:	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 iviy Commission Expires 02-23-2025	JUANITA A KELLEY Notary Public State of Colorado Notary 10 # 20014003767 My Commission Expires 02-23-2025 NTIONED, CHRIS WILLIAMS AND JESSICA WILLIAMS, BEING THE O	WOODMOOR GRFFNS AND TRACT
THE AFOREMENTIONED, RICHARD E. LAMB AND SANDY L. LAMB, BEING THE OWNERS OF LOT 337, WOODMOOR SUMMIT AND TRACT 337, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS 12 DAY OF 12022 A.D. BY: Sandy K. Kamb	THE AFOREMENTIONED, JONES FAMILY TRUST DATED FEBRUARY 19, 2021, BEING THE OWNER OF LOT 349, WOODMOOR GREENS AND TRACT 349, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS 12 DAY OF 165/49 2022, A.D. BY: Lot House Family Trust	TH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT CHRIS WILLIAMS TE OF LONG STERNEY FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT BY: JESSICA WILLIAMS	DAY OF TOO TOO
_	STATE OF Whords COUNTY OF 2 Phone SS.	FOREGOING INSTRUMENT WAS ACKNOWLEDGED	The state of the s
RUMENT WAS ACKNOWLEDGED BEFORE ME Limb RES 2.23-25	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1 DAY OF 145 20/12/BY Enc Lut John 4 1544 Lestry 19, 2021 MY COMMISSION EXPIRES 2-23-25 MY COMMISSION EXPIRES 2-23-25 MY COMMISSION EXPIRES 3-2-3-25 MY COMMISSION EXPIRES 3-2-3-25 MY COMMISSION EXPIRES 3-2-3-25 MINESS MY HAND AND OFFICIAL SEAL. 13511 Northesta 5+25 B +258	ntsatelle Junite A Kell	MY HAND AND OFFICIAL SEAL. EXTENT B. #250
NAME OF NOTARY RELLEY NECLEY NAME OF NOTARY ADDRESS OF NOTARY	SIGNATURE JUANITA A KELLEY NOTATY Public JUANITA OF NOTARY JUANITA OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY	A KELLEY Public Colorado 20014003767	ACCREUS OF NOTARY
Notary ID # 2001 4003767 My Commission Expires 02-23-2025 OWNER:	Notary ID # 20014003767 My Commission Expires 02-23-2025 OWNER:	THE AFOREMENTIONED, TERRENCE P. RULLA, BEING THE OWNER OF LOT 363, WONER PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS DAY OF BY:	100DMOOR GREENS AND TRACT 363, SOUTH WOODMOOR
THE AFOREMENTIONED, MARK K. SEGLEM AND ANNE E. SEGLEM, BEING THE OWNERS OF LOT 339, WOODMOOR SUMMIT AND TRACT 339, SOUTH WOODMOOR PRESERVE FAING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS DAY OF 1.50 2022 A.D. BY: BY: BY: SEGLEM ANNE E. SEGLEM	THE AFOREMENTIONED, CHARLES R. ELLIOT AND VICKI L. ELLIOT, BEING THE OWNERS OF LOT 355, WOODMOOR GREENS AND TRACT 355, SOUTH WOODMOOR BRESERVE FILING NO. 1 HAVE EXECUTED THIS INSTRUMENT THIS /2 DAY OF 7.6 20 2.4.D. BY: 1 Line 8. Elliot Wicki L. Elliot	RENCE P. RULLA S. SS. S. S	
2 Pin SS.		THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF 2022BY (Order Co.) Rulla and my commission expires 2-23-25 witness m.	HAND AND OFFICIAL SEAL.
AS ACKNOWLEDGED BEFORE ME THIS TO DAY OF THE SEAL OF T	INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF TUDING WAS CONTROLLEDGED BEFORE ME THIS 12 DAY OF TUDING WITHES 15-25 AND WITHESS MY HAND AND OFFICIAL SEAL. EXPIRES 15-25-25 WITHESS MY HAND AND OFFICIAL SEAL.	NAME OF NOTARY HELLEY	ADDRESS OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY OF 842/	SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY	Notary Public OWNER: Notary ID # 20014003767 My Commission Expires 02-23-2025 THE AFOREMENTIONED STEPHANIF K OFF7ESKI AND THOMAS A OFF7ESKI REING	THE OWNERS OF LOT 364 WOODWOOR GREENS
Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	DODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTANTANT OF CLEENING TO CHARLES THE STANTANT OF CLEENING THE STANTANT OF	NT THIS 1 20 DAY OF 305 Way 20 20
AFOREMENTIONED, THOMA	MENTIONED, TIMOTHY	Y OF U PLANE SS.	
SS	BY: DEMINION COMMENS TIMOTHY B. UCHAMBERS ROBIN L. BARKER—CHAMBERS E OF Color and S SS. ITY OF 2 Pan S	COMMISSION EXPIRES D2-23-25 AND Thomas A DIE COMMISSION EXPIRES D2-23-25 WINESS COMMISSION EXPIRES D2-25-25 WINESS COMMISSION EXPIRES D	HAND 3511
NG INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF 128 Thomas R. M. and 12 Deloces D. Mendel ON EXPIRES 27-25 WITNESS MY HAND (35)	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF 746. 2022BY Jimoth B. Chambers AND Robin C. Bankur-Chambers MY COMMISSION EXPIRES 2-23-25 MITNESS MY HAND AND OFFICIAL SEAL SOFTAGE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 Commission Expires 02-23-2025	JTH WOOI NG NO. 251
JUANITA A KELLEY Notary Public Notary Public NAME OF NOTARY ADDRESS OF NOTARY	NAME OF NOTARY ADDRESS OF NOTARY	38252 R	SHEET 2 OF 12
State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	Notary ID # 20014003767 My Commission Expires 02-23-2025	TO ZE	J-R ENGINEERING

1915 439, 443, 396, 439, 443,

J·R ENGINEERIN A Westrian Company	38252 38252 38252	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025
SOUTH WOODMOOR PRESERVE, FILING NO. 2 JOB NO. 25186.00 JANUARY 31, 2022 SHEET 3 OF 12	JUANITA A KELLEY Notary Public Sixte of Colorado Notary ID # 20014:03767 My Commission Expires 02-23-2025	20 22BY Robert W. Lung AND Jeanifer I Lung WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES WHAND AND OFFICIAL SEAL.	2022 BY Gregory K Margam AND Leslie A: Morson AND OFFICIAL SEAL. MY COMMISSION EXPIRES 01:23-25 WITNESS MY HAND AND OFFICIAL SEAL. 13511 North Cate 21. #250 SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY
HIS LEDAY OF LEDAY J. NORman MINESS MY HAND AND OFFICIAL SEAL. LA + At D. #250 (Cley Colorals Joring to 80921 ADDRESS OF NOTARY	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME TO LIGHT VISH A. Norman AND DEDICATION OF NOTARY SIGNATURE SIGNATUR	AFOREMENTIONED, ROBERT W. LUNDY AND JENNIFER TH WOODMOOR PRESERVE EILING NO. 1, HAVE EXECUTED TO SEE THE OF LOCAL STREET WAS ACKNOWN FROM BEEN BEEN BEEN BEEN BEEN BEEN BEEN BEE	ORY K. MORGAN AND LESLIE A. MORGAN, BEING THE OWNE E FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS BY: *** LESLIE A. MORGAN SS. *** *** *** *** *** *** ***
N, BEING THE OWNERS OF LOT 425, WOODMOOR GREENS AND TRACT 425, INSTRUMENT THIS DAY OF FEBRUARY 20 22 A.D. J. NORMAN	PRESENVE FILL ORMAN ORMAN	JUANITA A KELLEY Notary Public State of Colorado Notary 1D # 20014003767 My Commission Expires 02-23-2025 OWNER:	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 Ny Commission Expires 02-23-2025
MITNESS MY HAND AND OFFICIAL SEAL. Estate 2. #29 Kelloy ADDRESS OF NOTARY WITNESS MY HAND AND OFFICIAL SEAL. State 2. #29 ADDRESS OF NOTARY MITNESS MY HAND AND OFFICIAL SEAL. State 2. #29 Kelloy ADDRESS OF NOTARY	OMMISSION EXPIRES 2-23-25 Wanth A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	MISSION EXPIRES	E FOREGOING INSTRUMENT V 122BY 1erry J. Hall COMMISSION EXPIRES
2022.	PRESERVE FILING NO. 1, HAVE EXECUTED TO THE PROBING NO. 1, HAVE EX	THE AFOREMENTIONED, JOHN M. BIRD AND ALLISON M. BIRD, BEING THE OWNERS OF LOT 406, WOODMOOR GREENS AND TRACT 406, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS 3 DAY OF LOCAL BY: 10HN M. BIRD STATE OF Local Scounty of 28 fm } SS. COUNTY OF 28 fm } SS.	THE AFOREMENTIONED, TERRY J. HOLMES AND SUSAN LINN HOLMES, BEING THE OWNERS OF LOT 391, WOODMOOR GREENS AND TRACT 391, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS I DAY OF JEGGLA 2022, A.D. BY: TERRY J. HOLMES SUSAN LINN HOLMES SUSAN LINN HOLMES COUNTY OF EL Para S.
WITNESS MY HAND AND OFFICIAL SEAL. WITNESS MY HAND AND OFFICIAL SEAL. WITNESS MY HAND AND OFFICIAL SEAL. ADDRESS OF NOTARY EING THE OWNERS OF LOT 417, WOODMOOR GREENS AND TRACT 417,	MMISSION EXPIRES 2-23-25 NAME OF NOTARY Notary Public State of Colorado Notary Public N	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF FLOW OF FLOW OF THE STATE OF NOTARY MY COMMISSION EXPIRES 2-23-28 WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 2-23-28 WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 2-23-28 MY COMMISSION EXPIRES AND DAVID DAVID OFFICIAL SEAL. MY COMMISSION EXPIRES AND DAVID OFFICIAL SEAL. MY COMMISSION EXPIRES AND DAVID DAVID OFFICIAL SEAL. MY COMMISSION EXPIRES AND DAVID OFFICIAL SEAL. MY HAND AND OFFICIA	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF 72 DAY OF
BEING THE OWNERS O THIS INSTRUMENT TO THIS INSTRUMENT TO THE OWNERS BELLI	AFOREMENTIONED, RAYMOND L. BELL, JR. AND MIKI D. SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EX RAYMOND L. BELL, JR. TE OF COLOCUM SS. NOTY OF 22 Pum SS.	OWNER: My Commission Expires 02-23-2025 THE AFOREMENTIONED, ANDREA L. ARTLEY AND DAVID D. ARTLEY, BEING THE OWNERS OF LOT 401, WOODMOOR GREENS AND TRACT 401, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS LED DAY OF HOUSENS AND TRACT 401, BY: ANDREA L. ARTLEY STATE OF Locate SS. DAVID D. ARTLEY STATE OF Locate SS.	THE AFOREMENTIONED, KEVIN S. WEESE AND REBECCA S. WEESE, BEING THE OWNERS OF LOT 368, WOODMOOR GREENS AND TRACT 368, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS 12 DAY OF 26 COUNTY OF 26 PLANS REBECCA S. WEESE REBECCA S. WEESE REBECCA S. WEESE STATE OF 26 PLANS SS.
THIS 3 rd DAY OF FLEBERY H. A. CALLIP WITNESS MY HAND AND OFFICIAL SEAL. 13511 NOKTH SALE ZOTALE D. #250 Kelley Coborals Spring CO 80921 ADDRESS OF NOTARY	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME TO 2012 BY AND BEST OF NOTARY MY COMMISSION EXPIRES 2-23-25 MY COMMISSION EXPIRES 2-23-25 MY COMMISSION EXPIRES 2-23-25 NOTATION OF NOTARY JUANITA A KELLEY NOTATION OF NOTARY	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15 DAY OF LONG LEADING AFT. AND COLLEGE 2 23-25 WITNESS MY HAND AND OFFICIAL SEAL. STATE DO THE SEAL STATE DO THE SE	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LEDAY OF HOUR 2022BY Devin E. Dayvid AND Jernifor A. Day of Hand and Official SEAL AND Jernifor A. Day of Hand and Official SEAL A. Day of Hand and Official SEAL A. Day of Solution State of Colorado Notary Public State of Colorado Notary Bushic State of Colorad
9, BEING THE OWNERS OF LOT 411, WOODMOOR GREENS AND TRACT 411, IIS INSTRUMENT THIS 3rd DAY OF 3chrung 2022, A.D. A. Haudijo A. GAUDLIP	THE AFOREMENTIONED, FRED W. GAUDLIP AND BETH A. GAUDLIP SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS BY: BY: FRED W. GAUDLIP STATE OF Chride STATE OF Chride SS. COUNTY OF EL Puny SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS BY: BETH A BETH A	THE AFOREMENTIONED, BENNY L. BAILEY, JR. AND RUTH R. BAILEY, BEING THE OWNERS OF LOT 400, WOODMOOR GREENS AND TRACT 400, SOUTH WOODMOOR PRESERVE FILING NO.1, HAVE EXECUTED THIS INSTRUMENT THIS 12 DAY OF DEBOTAL 20 22 A.D. BY: RUTH R. BAILEY STATE OF Color ab SS.	THE AFOREMENTIONED, KEVIN E. DAVID AND JENNIFER A. DAVID, BEING THE OWNERS OF LOT 365, WOODMOOR GREENS AND TRACT 365, SOUTH WOODMOOR PRESERVE SLING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS DAY OF HER CHANGE 2022, A.D. BY: DENNIFER A. DAVID STATE OF COLO CALO SS. COUNTY OF RESERVE SLING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS DAY OF HER CALO. BY: DENNIFER A. DAVID STATE OF COLO CALO SS.
LING NO. 1,	TH WOODMOOR PRESERVE I 67 WEST OF THE 6TH P.M.	, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOME OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RAN COUNTY OF EL PASO, STATE OF COLORADO OWNER.	54, 472, 473, 47 D IN A PORTIO
14915 426, 428, 432-435, 438, 439, 44 ID REPLAT OF LOTS 392-396, 126, 428, 432-435, 438, 439, 443	YG IVO. / , 406, 409, 411, 412, 417, 425, 42 EENS, LOT 345, A VACATION AND 406, 409, 411, 412, 417, 425, 42	T VV CULINICK PKEDEKVE FILLI 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GR	A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LC 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 34

A. #258

Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	AND MY COMMISSION EXPIRES 2.23-25 MY COMMISSION EXPIRES 2.23-25 MY COMMISSION EXPIRES 1.23-25 MY COMMISSION EXPIRES 1.23-25 MY COMMISSION EXPIRES 1.23-25 MY COMMISSION EXPIRES 1.23-25 MY COMMISSION EXPIRES 1.25-25 MY MINESS MY HAND AND OFFICIAL SEAL SHOT 3.25-25 MY COMMISSION EXPIRES 1.25-25 MY COMMI	OREMENTIONED, KARL M. LARSEN AND MARGARET-PATRICIA LARSEN, BEING TOUTH MOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT BY: MARGARET-PATRICIA LARSEN WARGARET-PATRICIA LARSE OF SS. OF SS. OF OF OF OF OF OF OF OF OF O	2-23-25 WITNESS MY H LANTE A KELLEY TA A KELLEY Tary Public of Colorado #20014003767 on Expires 02-23-2025	Notary Public State of Colorado Notary ID #20014003767 My Commission Expires 02:23-2025 My Commission Expires 02:23-2025 REMENTIONED, JAMES P. HAYES III AND SHEILA S. HAYES, BIODEMOOR PRESERVE FILING No. 1, HAVE EXECUTED THIS IN. MES, P. HAYES III MAS ACKNOWLEDGE DEEDER NO. THIS SHEILA S. HAYES ACKNOWLEDGE DEEDER NO. THIS OF OLD INSTERIOR WAS ACKNOWLEDGED DEEDER.	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LY DAY OF FLOWING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LY DAY OF FLOWING SIGNATURE THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LY DAY OF FLOWING SEAL. AND NUMBER 1-23-25 WITHESS MY HAND AND OFFICIAL SEAL. 13511 Notice 2 to 50724 NAME OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY	FOREMENTIONED, MARK SOUTH WOODMOOR PRES MARK H. FRITZSCHE	MMISSION I	THE AFOREMENTIONED, MIKE R. BRUCHS AND AMY G. BRUCHS, BEING THE OWNERS OF LOT 426, WOODMOOR GREENS AND TRACT 426, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS OIL DAY OF February 20.33 A.D. BY: Mike R. BRUCHS STATE OF 46 - 46 - 45 SS. COUNTY OF 21 Phone SS.	SOUTH PLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTA 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 18 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 34 444, 448, 454, 459, 464, 472, 473, 475, LOCATED IN A PORTION (
JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1- DAY OF 1-10 2022 H. II. MA. V. ch. Duth, AND Sephein Eller Sout Deform MY COMMISSION EXPIRES 3-35-25 MALLAT ILL. South Spring 65 1934 (SIGNATURE) NAME OF NOTARY ADDRESS OF NOTARY	THE AFOREMENTIONED, HILLMAN VICTOR DUFOUR, JR. AND STEPHANIE EILEEN ERNST DUFOUR, BEING THE OWNERS OF LOT 439, WOODMOOR GREENS AND TRACT 439, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS DAY OF HILLMAN VICTOR DUFOUR, JR. STEPHANIE EILEEN ERNST DUFOUR STEPHANIE EILEEN ERNST DUFOUR STEPHANIE EILEEN ERNST DUFOUR	COMMISSION EXPIRES 2-23-23 LIMITE A. A. KELLEY NOTARY Public State of Colorado Notary 1D # 20014303767 My Commission Expires 02-23-2025 NER.	JUANITA A KELLEY Notary Public State of Colorado Notary ID# 20014003767 My Commission Expires 02-23-2026 TIONED, JAMES WILLIAM SZYMANSKI AND E DUTH WOODMOOR PRESERVE FILING NO. 1, BY: WILLIAM SZYMANSKI SA CHARLES BY: SS.	COUNTY OF THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE SAME THAT THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LAND OF THE POREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THE POREGOING INS	ER. FOREMENTIONED, ENNIFE WOODWOOR PRESERVE JENNIFER DAVIS	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 20 BY AND MITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY	THE AFOREMENTIONED, ANNE M. ERIKSON AND MARK R. ERIKSON, BEING THE OWNERS OF LOT 434, WOODMOOR GREENS AND TRACT 434, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS DAY OF	WOODMOOR PRESERVE FILIN S 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 4 08, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREE , 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 40 81, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOU 81, 494, 501, 508, 509, 509, 509, 509, 509, 509, 509, 509
J'R ENGINEERING A Westrian Company	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025 SHEET 4 OF 12 SOUTH WOODMOOR PRESERVE, FILING NO. 2 JOB NO. 25186.00 JANUARY 31, 2022 SHEET 4 OF 12	INSTRUMENT V M. Me EXPIRES	NAME OF NOTARY NOTARY	THE AFOREMENTIONED, RICHARD JOHN SMYTH AND RENEE D. SMYTH, BEING THE OWNERS OF LOT 448, WOODMOOR GREENS AND TRACT 448, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE WE THIS INSTRUMENT WAS ACKNOWLED	NSTRU EXPIRE		MISSION EXPIRES ATURE	THE AFOREMENTIONED, KURT F. HOVANEC AND DENISE M. HOVANEC, BEING THE OWNERS OF LOT 443, WOODMOOR GREENS AND TRACT 443, SOUTH WOODMOOR PRESENCE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS 1 DAY OF FORMAL 20 22 A.D. BY: DINNEL M. HOVANEC STATE OF 26 CA SS. COUNTY OF 26 PM. 3 SS.	4_4

VR-21-012

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38252 J-R ENGINEERING A Westrian Company	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025	JUANITA A KELLEY Notary Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025
SIGNATURE NAME OF NOTARY SOUTH WOODMOOR PRESERVE, FILING NO. 2 JOB NO. 25186.00 JANUARY 31, 2022 SHEET 5 OF 12	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LEDAY OF FLATOR 20 20 30 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF FLEGRAL 2022BY John D. Dumond AND Kristi T. Dumond MY COMMISSION EXPIRES 2-23-25 MY COMMISSION EXPIRES 2-23-25 MY COMMISSION EXPIRES 2-23-25 MY COMMISSION EXPIRES 3-23-25 MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 3-25 MY BULL SEAL. MY COMMISSION EXPIRES 5-24. MY COMMISSION EXPIRES 3-25 MY CO
THE AFOREMENTIONED, ERIC ECKLUND AND SUSAN ECKLUND, BEING THE OWNERS OF LOT 517, WOODMOOR GREENS AND TRACT 517, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS DAY OF 20 A.D. BY: BY:	JUANITA A KELLEY Notary Public State of Colorado State of Colorado Notary Public State of Colorado Notary Discontanosara My Commission Expires 02-23-2025 OWNER. THE AFOREMENTIONED, MICHAEL MCDONALD, BEING THE OWNER OF LOT 501, WOODMOOR GREENS AND TRACT 501, SOUTH WOODMOOR PRESERVE FILING 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OWNER. THE AFOREMENTIONED, JOHN D. DUMOND AND KRISTIN F. DUMOND, BEING THE OWNERS OF LOT 473, WOODMOOR GREENS AND TRACT 473, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS LOT DAY OF FRANKLAKY 20 22 A.D. BY: JOHN D. DUMOND KRISTIN F. DUMOND KRISTIN F. DUMOND STATE OF Colorab SS. COUNTY OF 21 Page 187.
REGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LEDAY OF LLbry Y Cland Z. Stevin, AND JEIL S. Stevin, MINISSION EXPIRES 2-23-25 NAME OF NOTARY NOTARY NOTARY NAME OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY MYCOmmission Expires 02-23-2025	E OF COSTALOS ETY OF ELPHAND SS. SUSAN M. CHESLOCK SUSAN M. CHESLOCK E OF COSTALOS SS. STY OF ELPHAND SS. SS. STY OF ELPHAND SS. OMMISSION EXPIRES 2-23-25 NAME OF NOTARY BY ACONOMISSION OF ALSO MINESS MY HAND AND OFFICIAL SEAL. 13571 NAME OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY SUSAN M. CHESLOCK SUSAN M. CHESLOCK MINESSON OF ALSO MINESSON OF ALSO MINESS OF NOTARY ADDRESS OF NOTARY ADDRESS OF NOTARY	DY ANNE BATTLE OF
COMMISSION EXPIRES 2-25 25 TULL TULL JUANITA A KELLEY NOTARY Public State of Colorado Notary ID # 20014003767 My Commission Expires 02-23-2025 E AFOREMENTIONED, RANDY L. STEVENS AND JILL S. STEVENS, BI OTH MODDINOOF RESERVE FILING NO. 1, HAVE EXECUTED THIS IN RANDY LI STEVENS ATE OF 2-19-46 ATE OF 2-19-46 STEVENS ATE OF 2-19-46 ATE OF	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS I DAY OF THE TOTAL INCIDENCE TO THE STRUMENT WAS ACKNOWLEDGED BEFORE ME THIS I DAY OF TERMINATION OF ILLEY MY COMMISSION EXPIRES 2-23-24 MY COMMISSION EXPIRES 2-23-24 MY COMMISSION EXPIRES 2-23-24 MY COMMISSION EXPIRES 2-23-24 MANTHA A KELLEY NOTATY Public State of Colorado Notary Day 20014003767 MY COMMISSION EXPIRES 02-23-2025 OWNER: THE AFOREMENTIONED, LEONARD C. CHESLOCK AND SUSAN M. CHESLOCK, BEING THE OWNERS OF LOT 494, WOODMOOR GREENS AND TRACT 494. SOUTH WOODMOOR BRESSRVF FILING NO. 1. HAVE FXECUTED THIS INSTRIMENT THIS I STRUMENT THIS I SAY OF TERMINOL 20 22 AD	AND Melindary DAY OF JOINT A KELLEY NOTARY NAME OF NOTARY OWNER. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME IHIS 1- DAY OF JOINT A MELINDARY AND MELINDARY WITHESS MY HAND AND OFFICIAL SEAL. WITHESS MY HAND AND OFFICIAL SEAL. 13511 Mathylas 874x 12. 7535 13511 Mathylas 874x 12. 7537 13511 Mathylas 874x 12. 7535 13511 Mathylas 874x 12. 7537 13511 M
NAME OF NOTARY NOTARY PUBLIC NOTARY JUANITA A KELLEY NOTARY PUBLIC State of Colorado NOTARY NOTARY PUBLIC STATE OF COLORAD STATE	JUANITA A KELLEY NOTARY Public State of Colorado Notary ID # 2001400376 My Commission Expires 02-23 MPED, JOSEPH S. BOHLER AND VIF PRESENTE FILING NO. 1, HAVE I BOHLER SS. SS.	NAME OF NOTARY ADD REMENTIONED, DOUGLAS G. COSH AND MELINDA COSH, BEING THE OWNER OODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT TH BY: OUGLAS G. COSH MÉLINDA COSH OF 21 Page SS. OF 21 Page SS.
EWING NSTRUMENT WAS ACKNOWLEDGED BEFORE ME THE EXPIRES EXPIRES O L-23-725 AND AND AND AND AND AND AND AN	THE AFOREMENTIONED, RICARDO CORDOVA AND BOBBI LYNN CORDOVA, BEING THE OWNERS OF LOT 475, WOODMOOR GREENS AND TRACT 475, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS, / DAY OF LATE OF LOT 75. BY: RICARDO CORDOVA STATE OF COG 724 SS. COUNTY OF LATE OF LOT 475, WOODMOOR GREENS AND TRACT 475, WOODMOOR GREENS AND TRACT 475. BY: BY: BY: BY: BY: BY: BY: BY	THE AFOREMENTIONED, TIMOTHY A. BOEHM AND RACHEL L. BOEHM, BEING THE OWNERS OF LOT 459, WOODMOOR GREENS AND TRACT 459, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS DAY OF
1, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, REENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, , 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, SOUTH WOODMOOR PRESERVE FILING NO. 1, NGE 67 WEST OF THE 6TH P.M.	TIS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-40: 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GI 41, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RA COUNTY OF EL PASO, STATE OF COLORADO OWNER.	A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LO 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 344, 444, 448, 454, 459, 464, 472, 473, 475, LOCATED IN A PORTION OWNER:

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WOOD MOOR PRESERVE L N N

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A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE FILING NO. 1, LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 W **/EST OF THE 6TH P.M.** 392-396, 439, 443,

COUNTY OF EL PASO, STATE OF COLORADO

GEORGE M M COUNTY OF_ SIGNATURE THE AFOREMENTIONED, REID A. JONES AND ANGELA L. JONES, BEING THE OWNERS OF LOT 548, WOODMOOR GREENS AND TRACT 548, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS 12 DAY OF 326 CM. 20 22 A.D.

BY: ANGELA L. JONES

STATE OF 26 CM. 3

SS.

COUNTY OF 2 P. 3

SS. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LEDAY OF July 2023BY DEVIL J. McGrat III AND AND OFFICIAL SEAL WITNESS MY HAND AND OFFICIAL SEAL WITNESS OF NOTARY

SIGNATURE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LEDAY OF DAY OF JULY WITNESS MY HAND AND OFFICIAL SEAL WITNESS OF NOTARY

NAME OF NOTARY

ADDRESS OF NOTARY HE AFOREMENTIONED, DAVID J. MCGRATH III AND ANGELA G. MCGRATH, BEING THE OWNERS OF LOT 527, WOODMOOR GREENS AND SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS 12 DAY OF 366 CM 2022 A.I. BY:

BY: 12 CM 1 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1 DAY OF 7th MC AND PHILE.

AND ASTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1 DAY OF 7th M. MC AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 2-33-35

MY COMMISSION EXPIRES 2-33-35

NAME OF NOTARY

ADDRESS OF NOTARY COUNTY OF THE AFOREMENTIONED, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, BEING THE OWNER OF LOT 520, WOODMOOR GREENS AND 520, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS DAY OF HOUSE A.D. THE GEORGE A. COOPER TRUST

THE GEORGE A. COOPER TRUST

STATE OF Cloral }

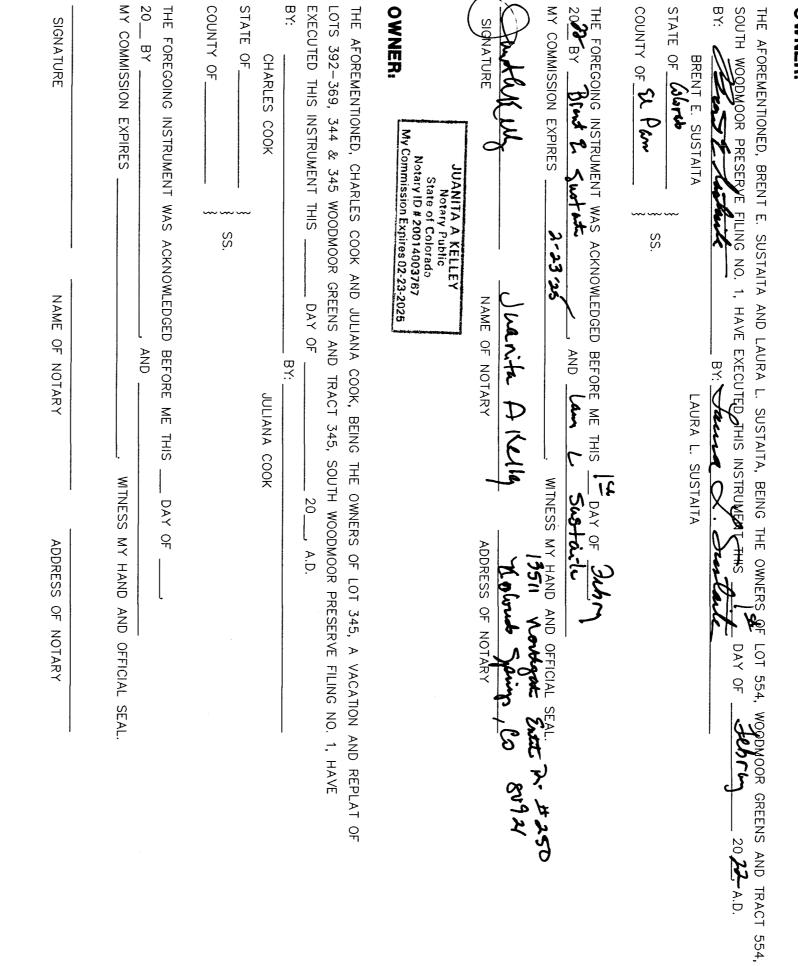
STATE OF Cloral } OWNER. COUNTY OF. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15 DAY OF 1287 WITHER 3 3h 6cor 2022 BY 6corge A 600 pm & 10mt and 6cord Christma Rul Compan in 3511 Monthson Expires 2-23-25 WITHES MY HAND AND OFFICIAL SEAL. It was 13511 Monthson Expires 2-23-25 (500 maths 5 prime 6 892) OWNER: COUNTY OF_ OWNER: HE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS L= DAY OF FLOWING OFFICIAL SEAL.

Y COMMISSION EXPIRES 02-23-25 WITNESS MY HAND AND OFFICIAL SEAL.

HALL C. JUM.

135 " YURTHAND AND OFFICIAL SEAL.

155 " YURTHAND AND OF El Pan 22 Pan JUANITA A KELLEY
Notary Public
State of Colorado
Notary ID # 20014003767
My Commission Expires 02-23-2025 JUANITA A KELLEY
Notary Public
State of Colorado
Notary ID # 20014003767
My Commission Expires 02-23-2025 82 Price SS. ~~~~ SS / KELLEY NAME OF NOTARY ADDRESS OF NOTARY 12648 Irwat doth لإ TRACT OWNER:





SOUTH WOODMOOR PRESERVE, FILING NO. 2
JOB NO. 25186.00
JANUARY 31, 2022
SHEET 6 OF 12



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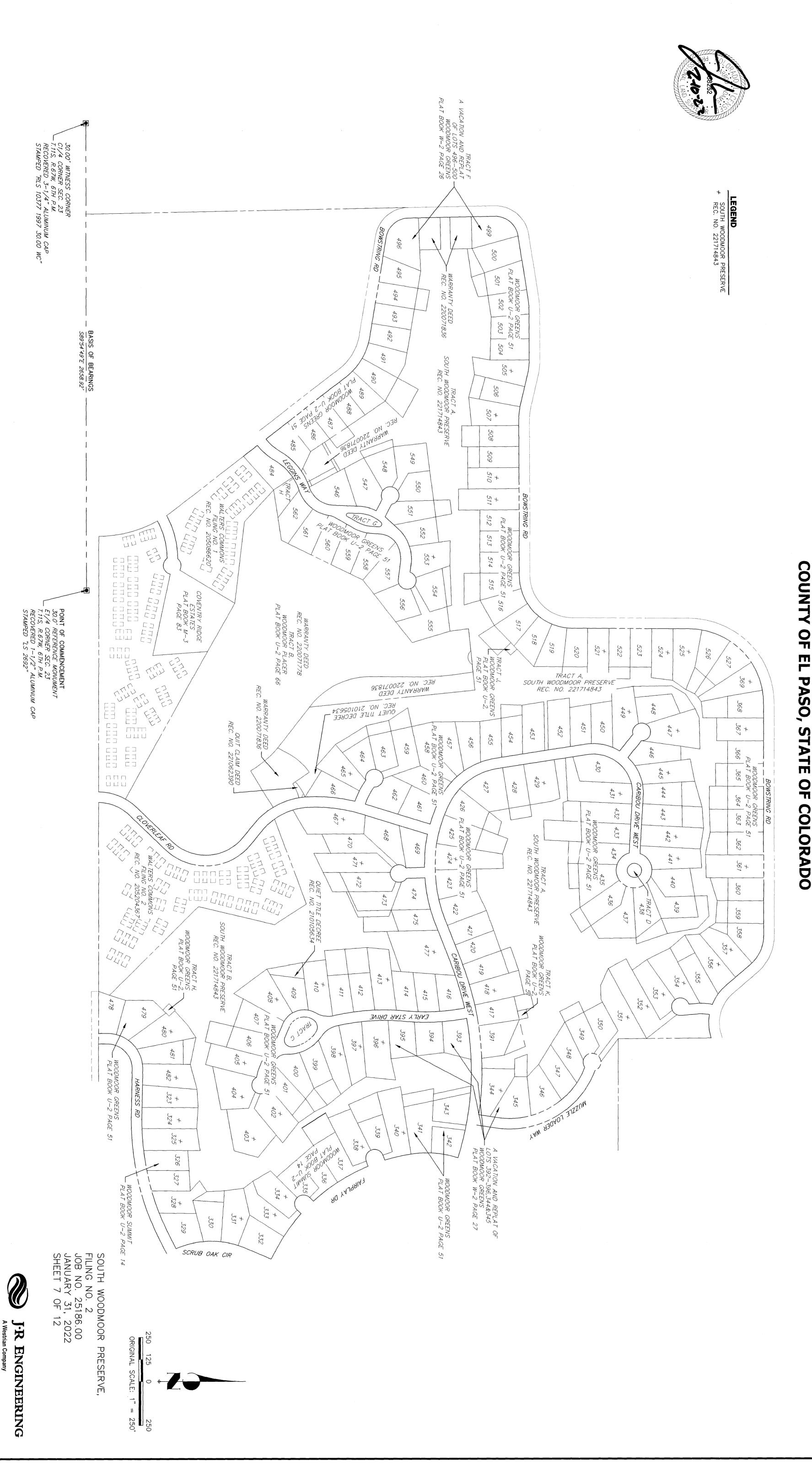
21-012



359, 362-365, 368, 391, 399-401, 406, 409 411, 412, 417, 425, 426, 428, 432-435, 438, 4915 439, 443,

A REPLAT OF LOTS 330, & 345 WOODMOOR GREENS, 444, 448, 454, 459, 464, 472, 444, 448, 454, TRACTS 330, 337, 339, 3 473, 475, 481, 494, 501 459, 464, 472, 473, 475 41, 343, 508, 481, 509, 494, 345, 349, 355, 358, 359, 515, 517, 520, 501, 508, 509, 526, 527, 362-365, 368, 391, 399-401, 406, 548, 554, 520, 526, 527, **WOODMOOR GREENS,** 548, 554, SOUTH WOODMOOR PRESERVE FILING NO. 1, 409, 101 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 345, A VACATION AND REPLAT OF LOTS 392-396,

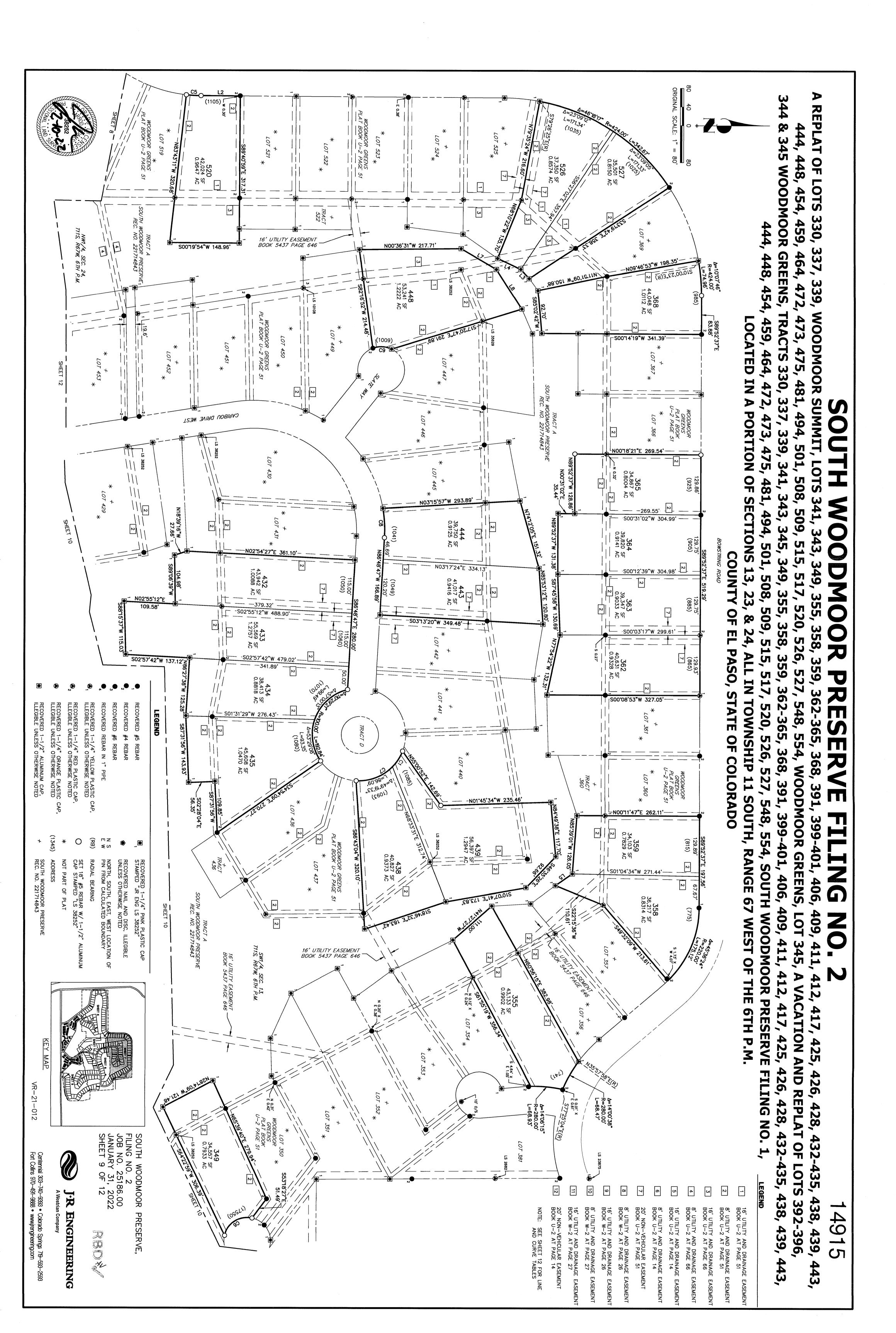
LOCATED IN A PORTION 유 SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, **RANGE 67 \(\)** EST OF THE 6TH P.M.

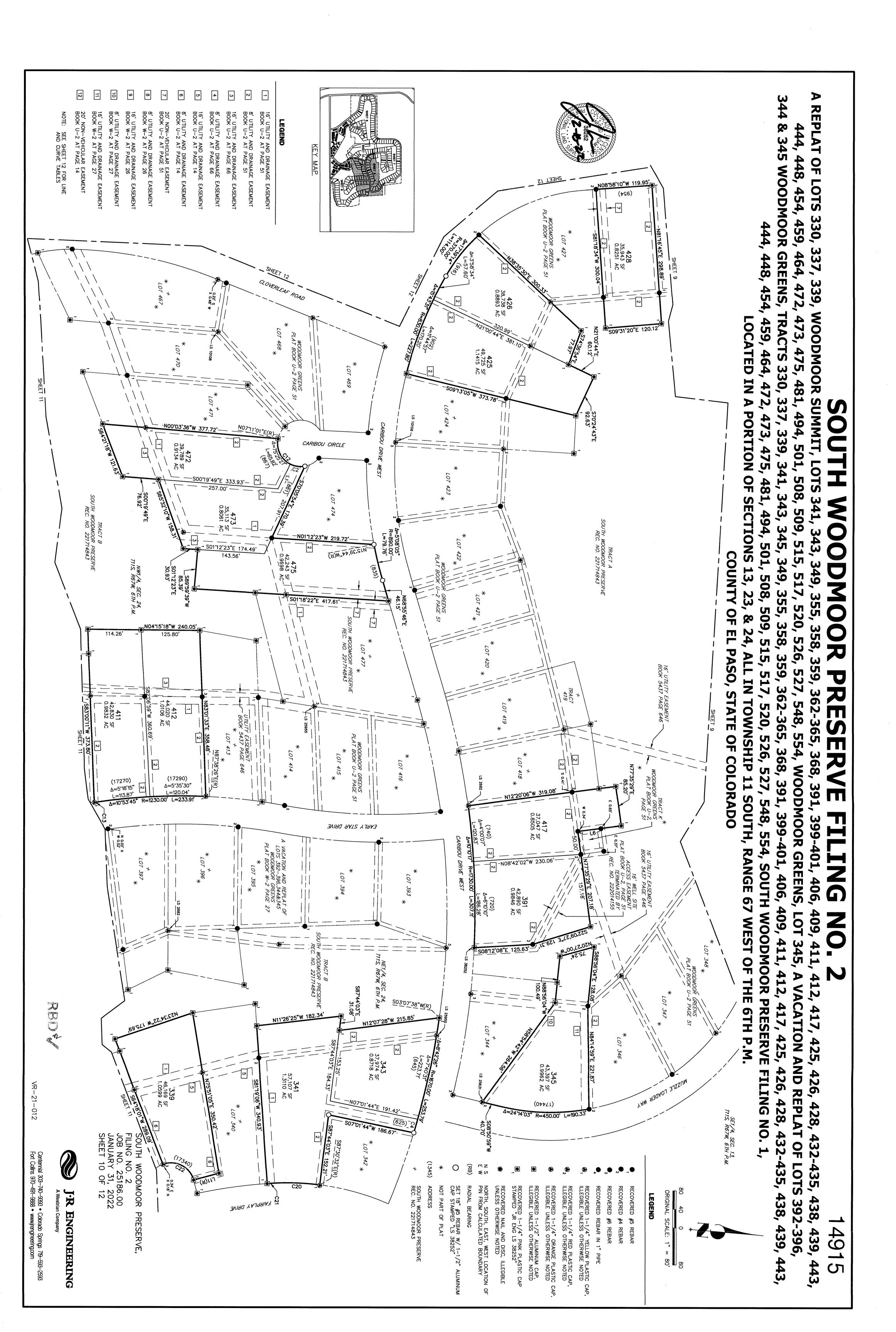


VR-21-012

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> SET 18" #5 REBAR W/ 1-1/2" CAP STAMPED "LS 38252" RECOVERED 1-1/4" PINK PLASTIC CAP STAMPED "JR ENG LS 38252" RADIAL BEARING NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY RECOVERED 1-1/4" ORANGE PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED RECOVERED NAIL AND DISC, ILLEGIBLE RECOVERED REBAR IN 1" PIPE RECOVERED #6 REBAR RECOVERED 1-1/2" ALUMINUM CAP, LLEGIBLE UNLESS OTHERWISE NOTED RECOVERED 1-1/4" RED PLASTIC CAP, RECOVERED #5 REBAR ECOVERED 1-1/4" YELLOW PLASTIC CAP, LEGIBLE UNLESS OTHERWISE NOTED **REPLAT OF LOTS** SOUTH WOODMOOR PRESERVE REC. NO. 221714843 & 345 WOODMOOR 448, 454, 10' PUBLIC UTILITY AND DRAINAGE EASEMENT REC. NO. 221714843 330, 459, 10 12 = 9 œ 7 ര 5 4 3 2 337, 1.08.33.M 464, GREENS, NOTE: 448, 454, 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 14 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 51 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51 B' UTILITY AND DRAINAGE EASEMENT 300K W-2 AT PAGE 27 16' UTILITY AND DRAINAGE EASEMENT 300K W-2 AT PAGE 26 SEE SHEET 12 FOR LINE AND CURVE TABLES (1595) 339, 472, 20' ELECTRIC EASEMENT REC. NO. 200016879 WOODMOOR TRACTS 330, 337, 339, 473, 459, LOCATED 464, 16' UTILITY EASEMENT 900K 5437 PAGE 646 481, **IN A PORTIO** SUMMIT, 494, 473, KEY MAP 50 508, OF **SECTIONS 13,** 509, 501, COUNTY 520, N0043'11"W 320.10' E PASO, **TOWNSHIP 11** COLORADO WOODMOOR 391, 391, SOUTH, 7RAC1 551 401, 406, 406 409, 109, REENS PAGE 07 513 OODMOOR PRESERVE /EST OF 411, 345, 412, 417, 425, 412, A VACATION AND REPLAT OF LOTS THE 6TH P.M. * LOT 514 N89*53'08"E 15.25 D D AV 417, N00'20'29"W 310.29'-N87*46'55"E 226.32 425, 2 13/2 426, 428, 426, FILING NO. ₹ R -21-012 428, TRACT B WOODMOOR PLACER PLAT BOOK U-2 PAGE 66 SOUTH WOODMOOR FILING NO. 2 JOB NO. 25186.00 JANUARY 31, 2022 SHEET 8 OF 12 432-435, 432-435 WARRANTY DEED REC. NO. 220071778 Centennial 303-740-9393 • Colorado Springs 719-593-2593 Fort Collins 970-491-9888 • www.jrengineering.com J-R ENGINEERING A Westrian Company 438, 439, 438, 392-396, PRESERVE, 49 439, 16' UTILITY EASEMENT BOOK 5437 PAGE 646 * TRACT J WOODMOOR GREENS — PLAT BOOK U-2, PAGE 51 S SHEET 12





(RB) REPLAT SCALE: SOUTH WOODMOOR PRESERVE REC. NO. 221714843 RECOVERED 1-1/4" PINK PLASTIC CAP STAMPED "JR ENG LS 38252" RECOVERED 1-1/4" ORANGE PLASTIC CAP RECOVERED 1-1/4" YELLOW PLASTIC CAP RECOVERED REBAR IN 1" PIPE RECOVERED RECOVERED #5 REBAR SET 18" #5 REBAR W/ 1-1/2" ALUMINUM CAP STAMPED "LS 38252" RECOVERED 1-1/4" RED PLASTIC CAP, RECOVERED & 345 WOODMOOR GREENS, RADIAL BEARING NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY RECOVERED NAIL AND DISC, ILLEGIBLE RECOVERED 1-1/2" ALUMINUM CAP, LLEGIBLE UNLESS OTHERWISE NOTED NOT PART OF PLAT 444, 448, 454, LEGEND #6 REBAR #4 REBAR 80, 80 **OF LOTS** KEY MAP 330, 459, 337 464, 448, 454, = N 10 မ 8 7 6 5 3 4 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 51 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 14 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27 8' UTILITY AND DRAINAGE EASEMENT BOOK W—2 AT PAGE 26 B' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14 339, 6' UTILITY AND DRAINAGE EASEMENT 300K W-2 AT PAGE 26 472, SEE SHEET 12 FOR LINE AND CURVE TABLES TRACTS 330, WOODMOOR 473, 475, 481, 459, LOCATED 464, IN A 472, 337, SUMMIT 494, 473, **PORTIO** 339, 50 N10'08'29"W 203.11' N11'05'11"W 340.14' 362-365, TOWNSHIP 368, COLORADO WOODMOOR HARNESS 391, SOUTH, SOUTI 406, 16' UTILITY EASEMENT BOOK 5437 PAGE 646 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, **WOODMOOR PRESERVE FILING NO. 1,** 5 **/EST OF THE 6TH P.M.** 345, TRACT B SOUTH WOODMOOR PRESERVE REC. NO. 221714843 411, NE1/4, SEC. 24, T11S, R67W, 6TH P.M. A VACATION AND REPLAT OF LOTS U U U 412, 417, 425, Q X N02*45'33"W 98.82' 107 336 * * LOT 335 (17320) 426, 428, N67'20'46"E(R) VR-21-012 107 334 330 38,977 SF 0.8948 AC WOODMOOR SUMMIT PLAT BOOK U-2 PAGE 14 SOUTH WOODMOOR PRESERVE, FILING NO. 2 JOB NO. 25186.00 JANUARY 31, 2022 SHEET 11 OF 12 432-435, 107 329 10T 331 Centennial 303-740-9393 • Colorado Springs 719-593-2593 Fort Collins 970-491-9888 • www.jrengineering.com 12 WOODMOOR SUMMIT (475) 438, J'R ENGINEERING 107 332 392-396, ∆=11°28'53" -R=490.00' L=98.19' 439, 4915 SCRUB OAK CIRCLE 443, 443,

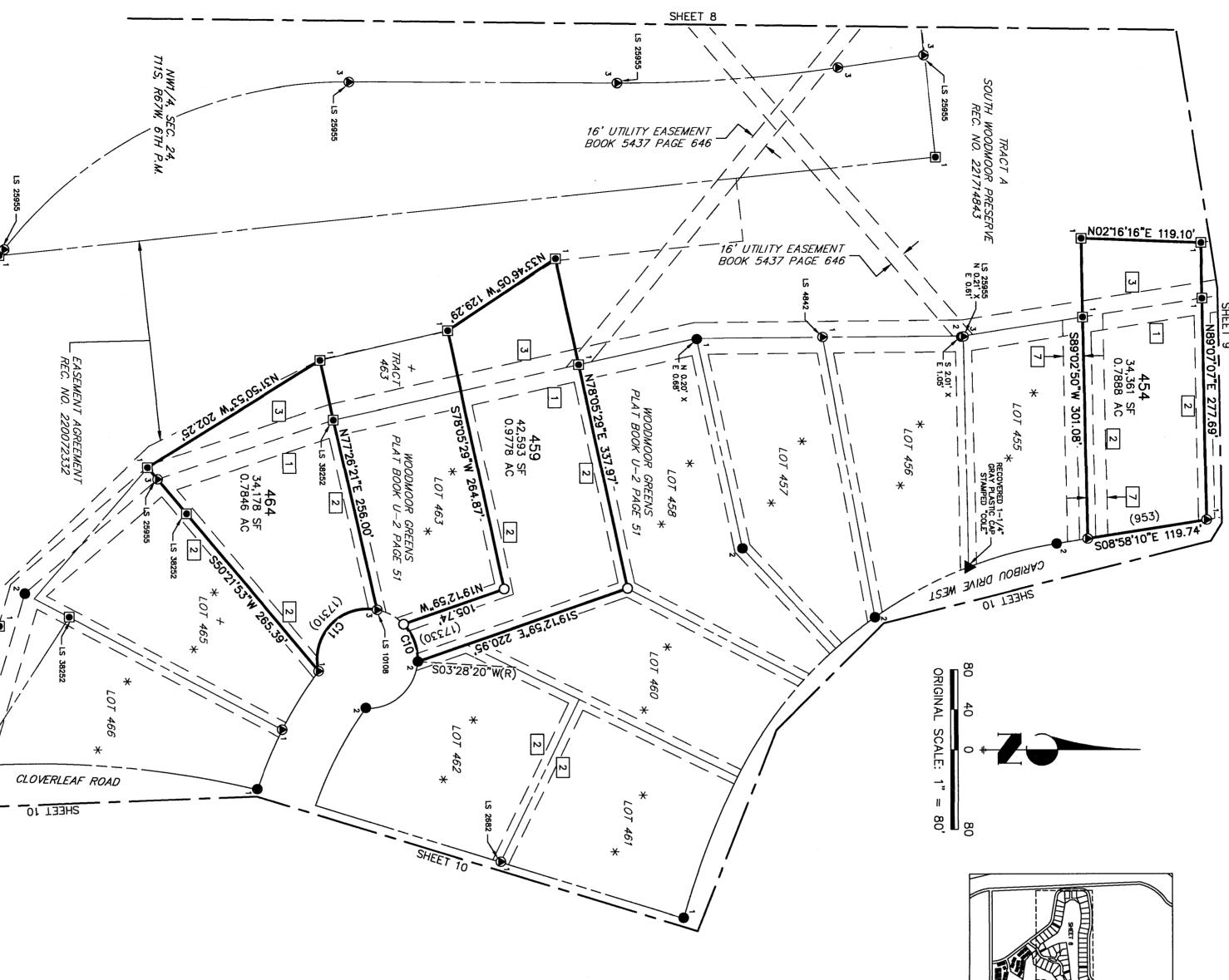
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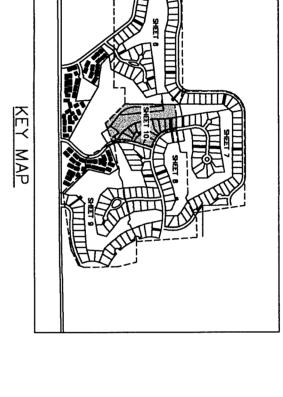
REPLAT **345 WOODMOOR** 448, **OF LOTS** 454, 330, 459, 464, GREENS, 339, WOODMOOR TRACTS 473, 481, 50 1, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 5, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, .OTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 554, SOUTH WOODMOOR PRESERVE FILING NO. 1, 409, 345, 412, 417, 425, 426, 428, 432-435, 438, 439, 412, A VACATION AND REPLAT OF 426, ,428, **LOTS** 435, 4915 438, 439, 392-396,

OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO

LOCATED

PORTIO





	LINE TABLE	Ę
LINE	BEARING	DISTANCE
۲2	N0019'54"E	84.22'
L3	S47.04.23.W	26.63'
L4	S25*22'09"W	54.68'
L5	N35'04'45"W	44.21
Г6	S12*24*31"E	93.84
۲7	N30*35'48"E	87.58'
۲8	N57*28'40"E	100.99'
Г9	S66*42'48"E	25.05'
L10	S54"10'29"E	55.62'
L11	S19*53'54"E	56.32'
L12	N70.06,06,E	30.00'

C22	C21	C20	C19	C18	C17	C16	C15	C14	C13	C12	C11	C10	63	C8	С7	C6	C5	CURVE	
95*22'36"	0.47.51"	10*28'16"	55*51'00"	23'31'08"	63*33'55"	4.08,40,	12*32'19"	40"28'39"	2*36'04"	112"16'26"	115"16'09"	47"11'20"	47'09'08"	12*57'18"	72"19"38"	88*51'14"	6'00'44"	DELTA	CURVE
50.00'	1040.00'	540.00	70.00'	300.00'	50.00'	360.00'	135.00'	130.00'	135.00'	50.00'	50.00'	50.00'	50.00'	280.00'	100.00'	50.00'	300.00'	RADIUS	TABLE
83.23'	14.48'	98.69'	68.23'	123.14	55.47'	26.04	29.54'	91.84	6.13'	97.98'	100.59'	41.18'	41.15'	63.31'	126.23'	77.54'	31.48'	LENGTH	

(RB)

RADIAL BEARING

NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY

10

8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27

=

16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27

20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 14

SEE SHEET 12 FOR LINE AND CURVE TABLES

9

16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26

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8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26

RECOVERED 1-1/4" PINK PLASTIC CAP STAMPED "JR ENG LS 38252"

RECOVERED 1-1/2" ALUMINUM CAP, ILLEGIBLE UNLESS OTHERWISE NOTED

RECOVERED NAIL AND DISC, ILLEGIBLE UNLESS OTHERWISE NOTED

RECOVERED 1-1/4" RED PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED

RECOVERED 1-1/4" YELLOW PLASTIC CAP,

RECOVERED 1-1/4" ORANGE PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED

გ

8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14

7

20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 51

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16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14

RECOVERED #6 REBAR

2

8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51

3

16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66

4

8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66

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16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51

RECOVERED REBAR IN 1" PIPE

RECOVERED

#4 REBAR

LEGEND

0

SET 18" #5 REBAR W/ 1-1/2" ALUMINUM CAP STAMPED "LS 38252"

NOT PART OF PLAT

SOUTH WOODMOOR PRESERVE REC. NO. 221714843



WARRANTY DEED REC. NO. 220071836

QUIT CLAIM DEED REC. NO. 221062390

SOUTH WOODMOOR PRESERVE, FILING NO. 2
JOB NO. 25186.00
JANUARY 31, 2022
SHEET 12 OF 12



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