

# SOUTH WOODMOOR PRESERVE FILING NO. 2

**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO**

## KNOW ALL MEN BY THESE PRESENTS:

THAT BRIAN T. AND KIMBERLY HOFF, RICHARD E. AND SANDY L. LAMB, MARK K. AND ANNE E. SEGLEM, THOMAS A. AND DOLORES D. MENDELL, JOHN E. AND STACEY ANN BEKKER, JULIANA AND CHARLES COOK, THE JONES FAMILY TRUST DATED FEBRUARY 19, 2021, CHARLES R. AND VICKI L. ELLIOTT, TIMOTHY B. CHAMBERS AND ROBIN L. BARKER—CHAMBERS, MARK AND AMBER VANLANDINGHAM, CHRIS AND JESSICA WILLIAMS, TERRENCE P. RULLA, STEPHANIE K. AND THOMAS A. OLEZESKI, KEVIN E. AND JENNIFER A. DAVID, KEVIN S. AND REBECCA S. WEESE, TERRY J. AND SUSAN LYNN HOLMES, GREGORY K. AND LESLIE A. MORGAN, BENNY L. JR. AND RUTH R. BAILEY, ANDREA L. AND DAVID D. ARTLEY, JOHN M. AND ALLISON M. BIRD, ROBERT W. AND JENNIFER D. LUNDY, FRED W. AND BETH A. GAUDLIP, RAYMOND L. JR. AND MIKI D. BELL, JAY B. AND ROBIN R. BOONE, TISH A. AND DANIEL J. NORMAN, AMY G. AND MIKE R. BRUCHS, MARK H. AND NANCY H. FRITZSCHE, SHEILA S. AND JAMES P. HAYES III, MARGARET—PATRICIA AND KARL M. LARSEN, ANNE M. AND MARK R. ERIKSON, JENNIFER DAIVS AND MICHAEL A. SMITH, DEBORAH LYNN AND JAMES WILLIAM SZYMANSKI, STEPHANIE EILEEN ERNST AND HILLMAN VICTOR DUFOUR JR., DENISE M. AND KURT F. HOVANEK, THOMAS R. SMALL, RICHARD JOHN AND RENEE D. SMYTH, JAY M. AND KAREN C. MCKEOWN, RACHAEL L. AND TIMOTHY A. BOEHM, MELINDA AND DOUGLAS G. COSH, JOY ANNE AND TOM J. BATTLE, JOHN D. AND KRISTIN F. DUMOND, RICARDO AND BOBBI LYNN CORDOVA, JOSEPH S. AND VIRGINIA A. BOHLER, LEONARD C. AND SUSAN M. CHESLOCK, THE M&AM LIVING TRUST, DATED OCTOBER 17, 2013, KEVIN D. AND JERI L. EWING, DAVID M. AND GERALYN M. MAHDER, RANDY L. AND JILL S. STEVENS, ERIC AND SUSAN ECKLUND, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, GEORGE J. AND AGNIESZKA M. MCFADDEN, DAVID J. III AND ANGELA G. MCGRATH, REID A. ANGELA L. JONES, BRENT E. AND LAURA L. SUSTAITA, BEING THE OWNER/S OF THE FOLLOWING DESCRIBED TRACTS OF LAND, TO WIT:

## LEGAL DESCRIPTION:

LOTS 330, 337 & 339, WOODMOOR SUMMIT RECORDED IN PLAT BOOK U—2 AT PAGE 14;

LOTS 341, 343, 349, 355, 358, 359, 362—365, 368, 391, 399—401, 406, 411, 412, 417, 425, 426, 428, 432—435, 438, 439, 443, 444, 448, 454, 459, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548 & 554, WOODMOOR GREENS RECORDED IN PLAT BOOK U—2 AT PAGE 51;

ALL OF LOT 409, WOODMOOR GREENS, EXCEPT ANY PORTION DESCRIBED IN THE DECREE RECORDED UNDER RECEPTION NO. 210105634;

ALL OF LOT 464, WOODMOOR GREENS, EXCEPT ANY PORTION DESCRIBED IN THE DECREE RECORDED UNDER RECEPTION NO. 210105634;

LOT 345, A VACATION AND REPLAT OF LOTS 392—396, 344 & 345, WOODMOOR GREENS RECORDED IN PLAT BOOK W—2 AT PAGE 27;

TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362—365, 368, 391, 399—401, 406, 409, 411, 412, 417, 425, 426, 428, 432—435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548 & 554, SOUTH WOODMOOR PRESERVE FILING NO. 1 RECORDED UNDER RECEPTION NO. 221714843;

## OWNERS: (SEE SHEETS 2—6)

THIS PLAT FOR SOUTH WOODMOOR PRESERVE FILING NO. 2 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

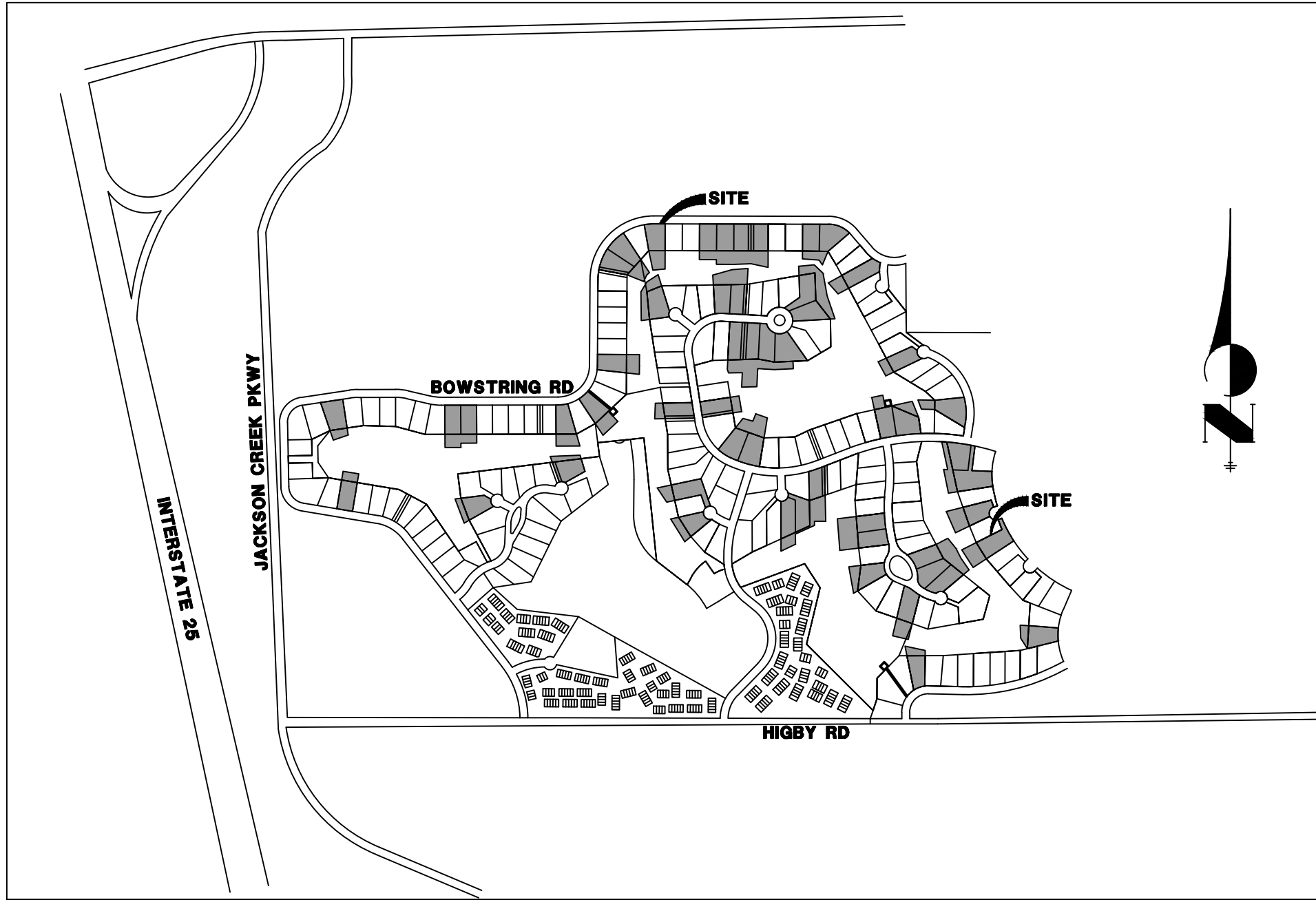
PREVIOUS PLAT NAME IN ENTIRETY IS AMENDED FOR THE AREAS DESCRIBED BY THIS PLAT AMENDMENT/LOT LINE ADJUSTMENT SUBJECT TO ALL COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO THE ORIGINAL PLATS RECORDED IN THE OFFICE OF THE EL PASO COUNTY CLERK AND RECORDER IN PLAT BOOKS U—2 AT PAGE 51, W—2 AT PAGE 27, U—2 AT PAGE 14 AND RECEPTION NO. 221714843.

PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR

## LAND SUMMARY CHART

	AREA (SF)	AREA (AC)
TOTAL TRACT AREA	0.0000	0.0000
TOTAL LOT AREA	2,214,335	50.8341
TOTAL R.O.W. AREA	0.0000	0.0000
TOTAL	2,214,335	50.8341

THIS SITE CONTAINS 54 LOTS



VICINITY MAP  
1"=1000'

## GENERAL NOTES:

- DEFINITION: CERTIFY, CERTIFICATION — A PROFESSIONAL'S OPINION BASED ON HIS OR HER OBSERVATION OF CONDITIONS, KNOWLEDGE, INFORMATION AND BELIEFS. IT IS EXPRESSLY UNDERSTOOD THAT THE PROFESSIONAL'S CERTIFICATION OF A CONDITION'S EXISTENCE RELIEVES NO OTHER PARTY OF ANY RESPONSIBILITY OR OBLIGATION HE OR SHE HAS ACCEPTED BY CONTRACT OR CUSTOM.
- PER C.R.S. 18—04—508, ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR.
- ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF EL PASO COUNTY, COLORADO.
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.
- THE BASIS OF BEARINGS IS THE LINE BETWEEN THE 30.00' WITNESS CORNER TO THE CENTER QUARTER CORNER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN MONUMENT BY A 3—1/4" ALUMINUM CAP STAMPED "RLS 10377 1997 30.00 WC" AND THE 30.0' REFERENCE MONUMENT TO THE EAST QUARTER CORNER OF SAID SECTION 23, MONUMENTED BY A 1—1/2" ALUMINUM CAP STAMPED "LS 2692", SAID LINE BEARING S89°54'49"E AS REFERENCED TO COLORADO STATE PLANE CENTRAL ZONE.
- THE LAST FIELD INSPECTION OF THIS SITE WAS ON AUGUST 24, 2020.
- PER C.R.S. 38—51—106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- THIS SITE IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN, AS DETERMINED BY THE FLOOD INSURANCE RATE MAP FOR EL PASO, COLORADO, MAP NUMBERS 08041C0278G AND 08041C0279G, BOTH EFFECTIVE DATES DECEMBER 7, 2018.
- THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING, LLC TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT—OF—WAY OR TITLE OF RECORD, JR ENGINEERING, LLC RELIED UPON TITLE ORDER NO. SR55089313—2, PREPARED BY LAND TITLE INSURANCE CORPORATION, DATED OCTOBER 19, 2020 AT 5:00 P.M. AND TITLE ORDER NO. SC55081294.1, PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED JULY 9, 2020 AT 5:00 P.M.
- THIS PLAT WILL PROHIBIT THE OWNERS OF REPLATTED LOTS FROM FURTHER SUBDIVISION AND WILL PROVIDE CERTAIN RESTRICTIONS ON CONSTRUCTION OF STRUCTURES. ALL LOTS SUBJECT TO THIS PLAT SHALL BE RESTRICTED TO ONE SINGLE—FAMILY DWELLING AND SHALL NOT BE SUBDIVIDED IN THE FUTURE.
- ALL LOTS ARE SUBJECT TO BUILDING RESTRICTIONS IMPOSED BY THE WOODMOOR IMPROVEMENT ASSOCIATION IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 2, 1971 IN BOOK 2452 AT PAGE 936 AND AS AMENDED IN CERTIFICATE RECORDED APRIL 20, 1973 IN BOOK 2579 AT PAGE 423.
- ALL TRACTS ARE TO BE NO—BUILD AREAS AFTER THE ABSORPTION INTO ADJACENT LOTS. EL PASO COUNTY ENCOURAGES LOT OWNERS TO REPLAT REMAINING TRACTS TO BE ABSORBED INTO ADJACENT LOTS IN THE FUTURE.
- MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.
- PORTIONS OF THIS PROPERTY MAY BE IMPACTED BY GEOLOGIC HAZARDS SUCH AS EXPANSIVE SOIL AND POTENTIALLY SEASONAL AND SEASONAL SHALLOW GROUNDWATER. MITIGATION MEASURES CAN BE FOUND IN THE SOIL, GEOLOGY AND GEOLOGIC HAZARD STUDY CLOVERLEAF DEVELOPMENT PREPARED BY ENTECH ENGINEERING DATED APRIL, 2020 IN THE SOUTH WOODMOOR PRESERVE FINAL PLAT FILE # SF 20—031 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. IF ANY STRUCTURES ARE PROPOSED IN ANY HAZARD AREA, A SUBSURFACE SOILS INVESTIGATION AND AN ENGINEERED SITE PLAN WILL BE REQUIRED FOR COUNTY REVIEW.
- THIS PLAT PROHIBITS THE OWNERS OF REPLATTED LOTS FROM FURTHER SUBDIVISION AND RESTRICTS CONSTRUCTION OF CERTAIN STRUCTURES ON THE LAND ADDED TO A PREVIOUSLY EXISTING LOT BY THIS PLAT, WHICH LAND SHALL REMAIN AS A "NO BUILD" AREA UNTIL THE OWNER OBTAINS A PLAT NOTE AMENDMENT FROM THE COUNTY, WHICH COULD REQUIRE A REVIEW OF WATER QUALITY REQUIREMENTS AND PAYMENT OF A DRAINAGE FEE.
- IN COMPLIANCE WITH THE WOODMOOR IMPROVEMENT ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE PROPERTY, LOT OWNERS MAY SUBMIT AN APPLICATION TO THE WOODMOOR IMPROVEMENT ASSOCIATION TO INSTALL A NON—PERMANENT, OPENABLE GATE OVER THE UTILITY EASEMENTS. THE GATE SHALL NOT BE ANCHORED IN ANY PORTION OF THE UTILITY EASEMENTS AND CAN ONLY BE CONNECTED TO EACH OTHER BY MEANS OF A LATCHING MECHANISM AND NOT TO ANY POST OR STRUCTURE WITHIN THE UTILITY EASEMENTS. NO GATE SHALL BE INSTALLED OR REPLACED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE WOODMOOR IMPROVEMENT ASSOCIATION AND MUST COMPLY WITH THE COVENANTS, DESIGN STANDARDS, RULES AND FORMS OF THE WOODMOOR IMPROVEMENT ASSOCIATION.

## SURVEYOR'S STATEMENT

I, JARROD ADAMS, A LICENSED LAND SURVEYOR, IN THE STATE OF COLORADO, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, DO HEREBY STATE THAT, AS A RESULT OF A LAND SURVEY MADE UNDER MY RESPONSIBLE CHARGE ON AUGUST 24, 2020, TO NORMAL STANDARDS OF CARE OF A PROFESSIONAL LAND SURVEYOR PRACTICING IN THE STATE OF COLORADO, THIS PLAT WAS MADE. DIMENSIONS AND BEARINGS SHOWN HEREON ACCURATELY REPRESENT SAID LAND SURVEY. THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING TO: DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD.



JARROD ADAMS, PROFESSIONAL LAND SURVEYOR  
COLORADO NO. 38252  
FOR AND ON BEHALF OF JR ENGINEERING, LLC

## NOTICE:

PER C.R.S. 13—80—105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

## CLERK AND RECORDER

STATE OF COLORADO }  
COUNTY OF EL PASO }SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

AND IS DULY RECORDED AT RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER

BY: \_\_\_\_\_  
DEPUTY

Add the following notes:

- All property owners are responsible for maintaining proper storm water drainage in and through their property. Public drainage easements as specifically noted on the plat shall be maintained by the individual lot owners unless otherwise indicated. Structures, fences, materials or landscaping that could impede the flow of runoff shall not be placed in drainage easements. ADDED PLAT NOTE

- Unless otherwise indicated, all side, front, and rear lot lines are hereby platted on either side with a 5 feet public utility and drainage easement unless otherwise indicated. The sole responsibility for maintenance of these easements is hereby vested with the individual property owners. ADDED PLAT NOTE

- No driveway shall be established unless an access permit has been granted by El Paso County. ADDED PLAT NOTE

SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 1 OF 12



Centennial 303—740—9993 • Colorado Springs 719—593—2593  
Fort Collins 970—491—9888 • www.jrengineering.com

ADDRESSED

Add "VR-21-012"



# SOUTH WOODMOOR PRESERVE FILING NO. 2

**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO**

## OWNER:

THE AFOREMENTIONED, BRIAN T. HOFF AND KIMBERLY HOFF, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
BRIAN T. HOFF KIMBERLY HOFF  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, RICHARD E. LAMB AND SANDY L. LAMB, BEING THE OWNERS OF LOT 337, WOODMOOR SUMMIT AND TRACT 337, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
RICHARD E. LAMB SANDY L. LAMB  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, MARK K. SEGLEM AND ANNE E. SEGLEM, BEING THE OWNERS OF LOT 339, WOODMOOR SUMMIT AND TRACT 339, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
MARK K. SEGLEM ANNE E. SEGLEM  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, THOMAS A. MENDELL AND DELORES D. MENDELL, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
THOMAS A. MENDELL DELORES D. MENDELL  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JOHN E. BEKKER AND STACEY ANN BEKKER, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JOHN E. BEKKER STACEY ANN BEKKER  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JONES FAMILY TRUST DATED FEBRUARY 19, 2021, BEING THE OWNER OF LOT 349, WOODMOOR GREENS AND TRACT 349, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_  
JONES FAMILY TRUST  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, CHARLES R. ELLIOT AND VICKI L. ELLIOT, BEING THE OWNERS OF LOT 355, WOODMOOR GREENS AND TRACT 355, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
CHARLES R. ELLIOT VICKI L. ELLIOT  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, TIMOTHY B. CHAMBERS AND ROBIN L. BARKER—CHAMBERS, BEING THE OWNERS OF LOT 358, WOODMOOR GREENS AND TRACT 358, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
TIMOTHY B. CHAMBERS ROBIN L. BARKER—CHAMBERS  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, MARK VANLANDINGHAM AND AMBER VANLANDINGHAM, BEING THE OWNERS OF LOT 359, WOODMOOR GREENS AND TRACT 359, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
MARK VANLANDINGHAM AMBER VANLANDINGHAM  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, CHRIS WILLIAMS AND JESSICA WILLIAMS, BEING THE OWNERS OF LOT 362, WOODMOOR GREENS AND TRACT 362, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
CHRIS WILLIAMS JESSICA WILLIAMS  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, TERRENCE P. RULLA, BEING THE OWNER OF LOT 363, WOODMOOR GREENS AND TRACT 363, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_  
TERRENCE P. RULLA  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, STEPHANIE K. OLEZESKI AND THOMAS A. OLEZESKI, BEING THE OWNERS OF LOT 364, WOODMOOR GREENS AND TRACT 364, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
STEPHANIE K. OLEZESKI THOMAS A. OLEZESKI  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 2 OF 12



# SOUTH WOODMOOR PRESERVE FILING NO. 2

**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO**

## OWNER:

THE AFOREMENTIONED, KEVIN E. DAVID AND JENNIFER A. DAVID, BEING THE OWNERS OF LOT 365, WOODMOOR GREENS AND TRACT 365, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
KEVIN E. DAVID JENNIFER A. DAVID  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, KEVIN S. WEESE AND REBECCA S. WEESE, BEING THE OWNERS OF LOT 368, WOODMOOR GREENS AND TRACT 368, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
KEVIN S. WEESE REBECCA S. WEESE  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, TERRY J. HOLMES AND SUSAN LYNN HOLMES, BEING THE OWNERS OF LOT 391, WOODMOOR GREENS AND TRACT 391, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
TERRY J. HOLMES SUSAN LYNN HOLMES  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, GREGORY K. MORGAN AND LESLIE A. MORGAN, BEING THE OWNERS OF LOT 399, WOODMOOR GREENS AND TRACT 399, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
GREGORY K. MORGAN LESLIE A. MORGAN  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, BENNY L. BAILEY, JR. AND RUTH R. BAILEY, BEING THE OWNERS OF LOT 400, WOODMOOR GREENS AND TRACT 400, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
BENNY L. BAILEY, JR. RUTH R. BAILEY  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, ANDREA L. ARTLEY AND DAVID D. ARTLEY, BEING THE OWNERS OF LOT 401, WOODMOOR GREENS AND TRACT 401, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
ANDREA L. ARTLEY DAVID D. ARTLEY  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JOHN M. BIRD AND ALLISON M. BIRD, BEING THE OWNERS OF LOT 406, WOODMOOR GREENS AND TRACT 406, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JOHN M. BIRD ALLISON M. BIRD  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, ROBERT W. LUNDY AND JENNIFER D. LUNDY, BEING THE OWNERS OF LOT 409, WOODMOOR GREENS AND TRACT 409, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
ROBERT W. LUNDY JENNIFER D. LUNDY  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, FRED W. GAUDLIP AND BETH A. GAUDLIP, BEING THE OWNERS OF LOT 411, WOODMOOR GREENS AND TRACT 411, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
FRED W. GAUDLIP BETH A. GAUDLIP  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, RAYMOND L. BELL, JR. AND MIKI D. BELL, BEING THE OWNERS OF LOT 412, WOODMOOR GREENS AND TRACT 412, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
RAYMOND L. BELL, JR. MIKI D. BELL  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JAY B. BOONE AND ROBIN R. BOONE, BEING THE OWNERS OF LOT 417, WOODMOOR GREENS AND TRACT 417, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JAY B. BOONE ROBIN R. BOONE  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, TISH A. NORMAN AND DANIEL J. NORMAN, BEING THE OWNERS OF LOT 425, WOODMOOR GREENS AND TRACT 425, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
TISH A. NORMAN DANIEL J. NORMAN  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 3 OF 12



**J-R ENGINEERING**  
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Fort Collins 970-491-9888 • [www.jrengineering.com](http://www.jrengineering.com)

# SOUTH WOODMOOR PRESERVE FILING NO. 2

**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO**

## OWNER:

THE AFOREMENTIONED, MIKE R. BRUCHS AND AMY G. BRUCHS, BEING THE OWNERS OF LOT 426, WOODMOOR GREENS AND TRACT 426, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
MIKE R. BRUCHS AMY G. BRUCHS

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, MARK H. FRITZSCHE AND NANCY H. FRITZSCHE, BEING THE OWNERS OF LOT 428, WOODMOOR GREENS AND TRACT 428, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
MARK H. FRITZSCHE NANCY H. FRITZSCHE

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JAMES P. HAYES III AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 432, WOODMOORE GREENS AND TRACT 432, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JAMES P. HAYES III SHEILA S. HAYES

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, KARL M. LARSEN AND MARGARET-PATRICIA LARSEN, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
KARL M. LARSEN MARGARET-PATRICIA LARSEN

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, ANNE M. ERIKSON AND MARK R. ERIKSON, BEING THE OWNERS OF LOT 434, WOODMOOR GREENS AND TRACT 434, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
ANNE M. ERIKSON MARK R. ERIKSON

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JENNIFER DAVIS AND MICHAEL A. SMITH, BEING THE OWNERS OF LOT 435, WOODMOOR GREENS AND TRACT 435, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JENNIFER DAVIS MICHAEL A. SMITH

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JAMES WILLIAM SZYMANSKI AND DEBORAH LYNN SZYMANSKI, BEING THE OWNERS OF LOT 438, WOODMOOR GREENS AND TRACT 438, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JAMES WILLIAM SZYMANSKI DEBORAH LYNN SZYMANSKI

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, HILLMAN VICTOR DUFOUR, JR. AND STEPHANIE EILEEN ERNST DUFOUR, BEING THE OWNERS OF LOT 439, WOODMOOR GREENS AND TRACT 439, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
HILLMAN VICTOR DUFOUR, JR. STEPHANIE EILEEN ERNST DUFOUR

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, KURT F. HOVANEK AND DENISE M. HOVANEK, BEING THE OWNERS OF LOT 443, WOODMOOR GREENS AND TRACT 443, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
KURT F. HOVANEK DENISE M. HOVANEK

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, THOMAS R. SMALL, BEING THE OWNER OF LOT 444, WOODMOOR GREENS AND TRACT 444, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_  
THOMAS R. SMALL

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, RICHARD JOHN SMYTH AND RENEE D. SMYTH, BEING THE OWNERS OF LOT 448, WOODMOOR GREENS AND TRACT 448, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
RICHARD JOHN SMYTH RENEE D. SMYTH

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JAY M. MCKEOWN AND KAREN C. MCKEOWN, BEING THE OWNERS OF LOT 454, WOODMOOR GREENS AND TRACT 454, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JAY M. MCKEOWN KAREN C. MCKEOWN

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY



SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 4 OF 12



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# SOUTH WOODMOOR PRESERVE FILING NO. 2

**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO**

## OWNER:

THE AFOREMENTIONED, TIMOTHY A. BOEHM AND RACHEL L. BOEHM, BEING THE OWNERS OF LOT 459, WOODMOOR GREENS AND TRACT 459, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
TIMOTHY A. BOEHM RACHEL L. BOEHM  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, DOUGLAS G. COSH AND MELINDA COSH, BEING THE OWNERS OF LOT 464, WOODMOOR GREENS AND TRACT 464, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
DOUGLAS G. COSH MELINDA COSH  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, TOM J. BATTLE AND JOY ANNE BATTLE, BEING THE OWNERS OF LOT 472, WOODMOOR GREENS AND TRACT 472, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
TOM J. BATTLE JOY ANNE BATTLE  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JOHN D. DUMOND AND KRISTIN F. DUMOND, BEING THE OWNERS OF LOT 473, WOODMOOR GREENS AND TRACT 473, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JOHN D. DUMOND KRISTIN F. DUMOND  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, RICARDO CORDOVA AND BOBBI LYNN CORDOVA, BEING THE OWNERS OF LOT 475, WOODMOOR GREENS AND TRACT 475, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
RICARDO CORDOVA BOBBI LYNN CORDOVA  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, JOSEPH S. BOHLER AND VIRGINIA A. BOHLER, BEING THE OWNERS OF LOT 481, WOODMOOR GREENS AND TRACT 481, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
JOSEPH S. BOHLER VIRGINIA A. BOHLER  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, LEONARD C. CHESLOCK AND SUSAN M. CHESLOCK, BEING THE OWNERS OF LOT 494, WOODMOOR GREENS AND TRACT 494, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
LEONARD C. CHESLOCK SUSAN M. CHESLOCK  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, M&AM LIVING TRUST, DATED OCTOBER 17, 2013, BEING THE OWNER OF LOT 501, WOODMOOR GREENS AND TRACT 501, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_  
M&AM LIVING TRUST  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, KEVIN D. EWING AND JERI L. EWING, BEING THE OWNERS OF LOT 508, WOODMOOR GREENS AND TRACT 508, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
KEVIN D. EWING JERI L. EWING  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, DAVID M. MAHDER AND GERALYN M. MAHDER, BEING THE OWNERS OF LOT 509, WOODMOOR GREENS AND TRACT 509, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
DAVID M. MAHDER GERALYN M. MAHDER  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, RANDY L. STEVENS AND JILL S. STEVENS, BEING THE OWNERS OF LOT 515, WOODMOOR GREENS AND TRACT 515, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
RANDY L. STEVENS JILL S. STEVENS  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

## OWNER:

THE AFOREMENTIONED, ERIC ECKLUND AND SUSAN ECKLUND, BEING THE OWNERS OF LOT 517, WOODMOOR GREENS AND TRACT 517, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
ERIC ECKLUND SUSAN ECKLUND  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY



SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 5 OF 12





# SOUTH WOODMOOR PRESERVE FILING NO. 2

**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO**

**OWNER:**

THE AFOREMENTIONED, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, BEING THE OWNER OF LOT 520, WOODMOOR GREENS AND TRACT 520, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_  
THE GEORGE A. COOPER TRUST  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

**OWNER:**

THE AFOREMENTIONED, GEORGE J. MCFADDEN AND AGNIESZKA M. MCFADDEN, BEING THE OWNERS OF LOT 526, WOODMOOR GREENS AND TRACT 526, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
GEORGE J. MCFADDEN AGNIESZKA M. MCFADDEN  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

**OWNER:**

THE AFOREMENTIONED, DAVID J. MCGRATH III AND ANGELA G. MCGRATH, BEING THE OWNERS OF LOT 527, WOODMOOR GREENS AND TRACT 527, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
DAVID J. MCGRATH III ANGELA G. MCGRATH  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

**OWNER:**

THE AFOREMENTIONED, REID A. JONES AND ANGELA L. JONES, BEING THE OWNERS OF LOT 548, WOODMOOR GREENS AND TRACT 548, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
REID A. JONES ANGELA L. JONES  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

**OWNER:**

THE AFOREMENTIONED, BRENT E. SUSTAITA AND LAURA L. SUSTAITA, BEING THE OWNERS OF LOT 554, WOODMOOR GREENS AND TRACT 554, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
BRENT E. SUSTAITA LAURA L. SUSTAITA  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

**OWNER:**

THE AFOREMENTIONED, CHARLES COOK AND JULIANA COOK, BEING THE OWNERS OF LOT 345, A VACATION AND REPLAT OF LOTS 392-369, 344 & 345 WOODMOOR GREENS AND TRACT 345, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, A.D.

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
CHARLES COOK JULIANA COOK  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,  
20\_\_ BY \_\_\_\_\_, AND \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_, WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY



SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 6 OF 12



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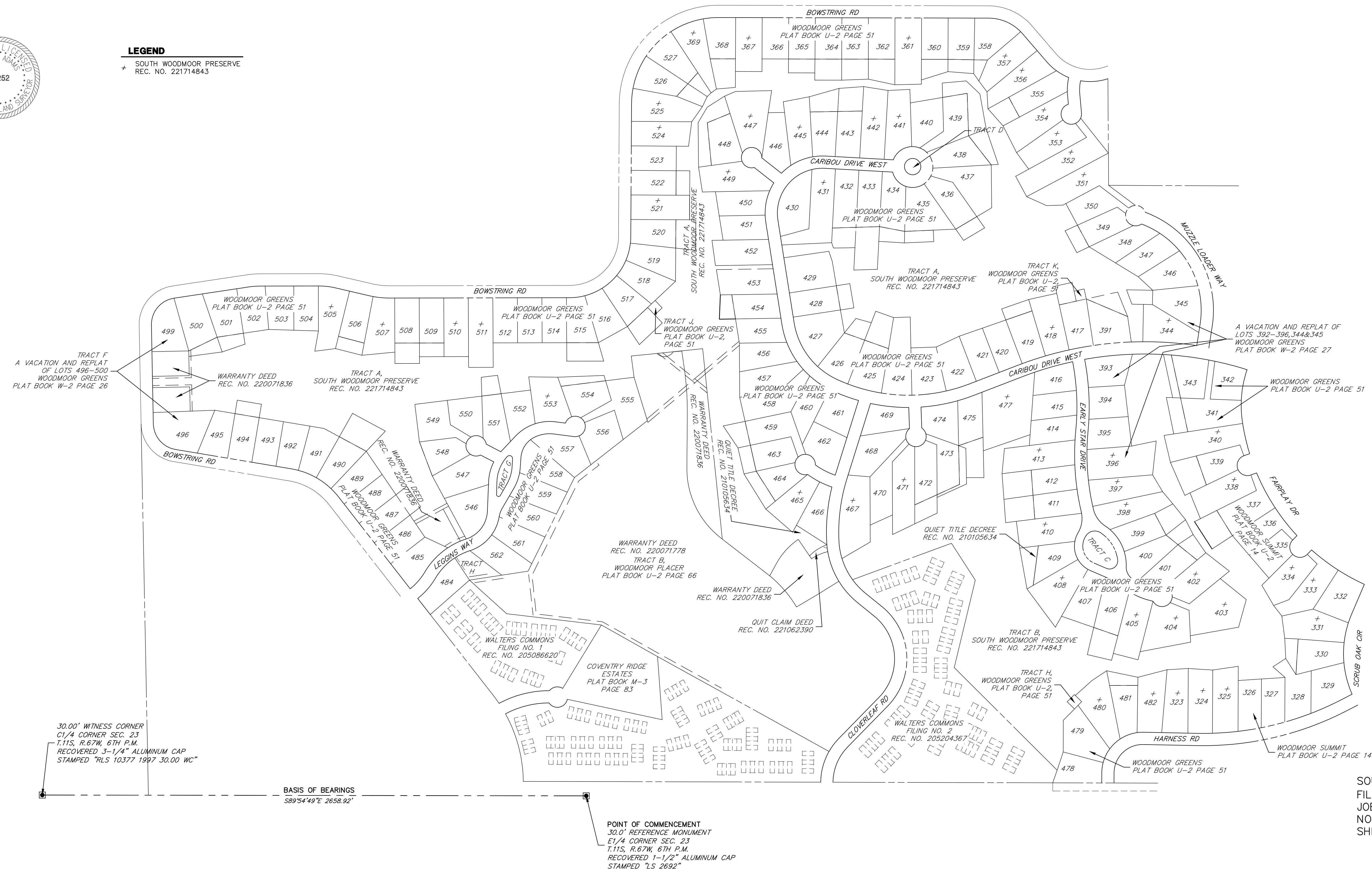
# SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE  
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
COUNTY OF EL PASO, STATE OF COLORADO



## LEGEND

+ SOUTH WOODMOOR PRESERVE  
REC. NO. 221714843



SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 7 OF 12

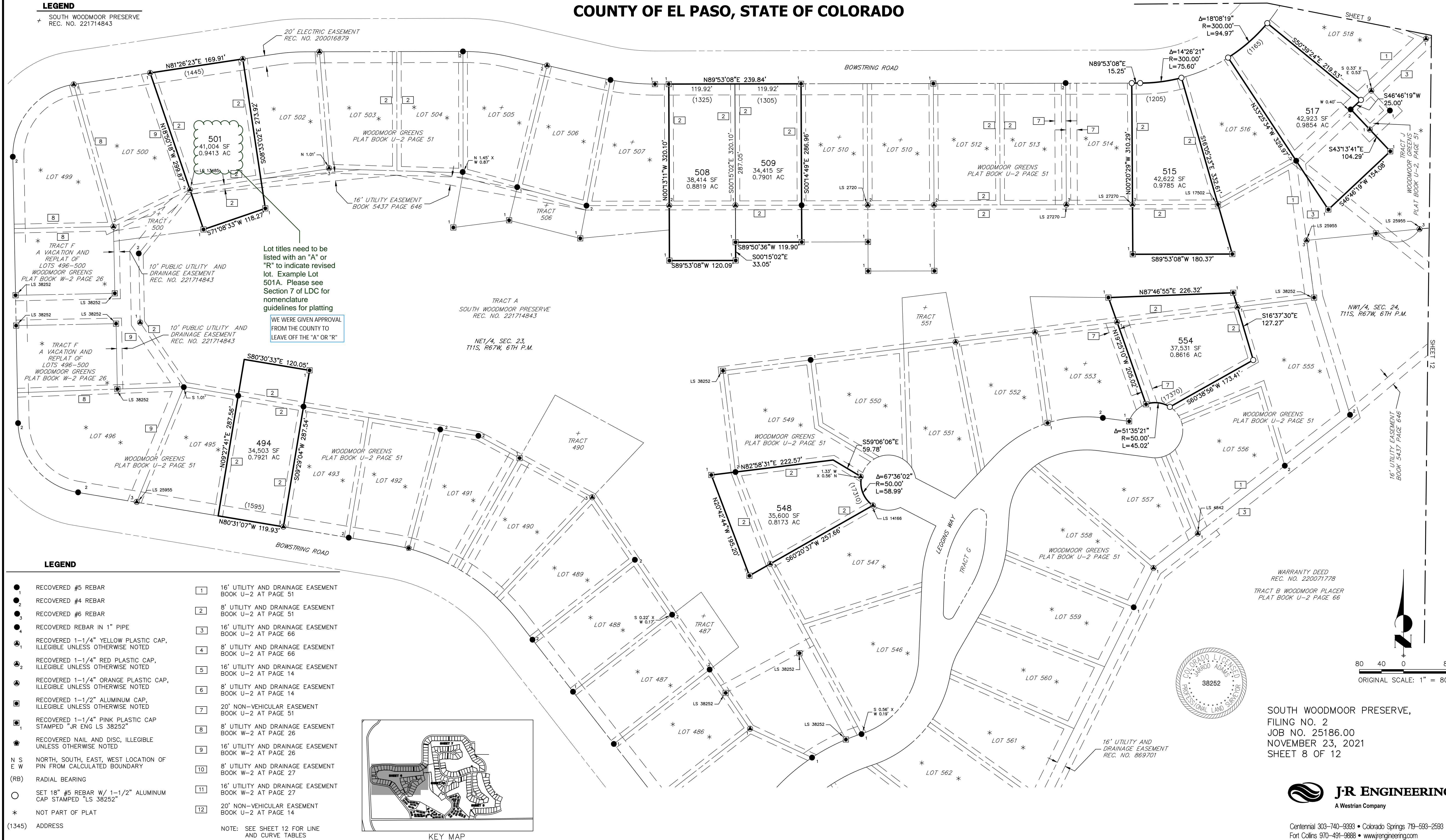
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**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.**

† SOUTH WOODMOOR PRESERVE  
REC. NO. 221714843



SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 8 OF 12



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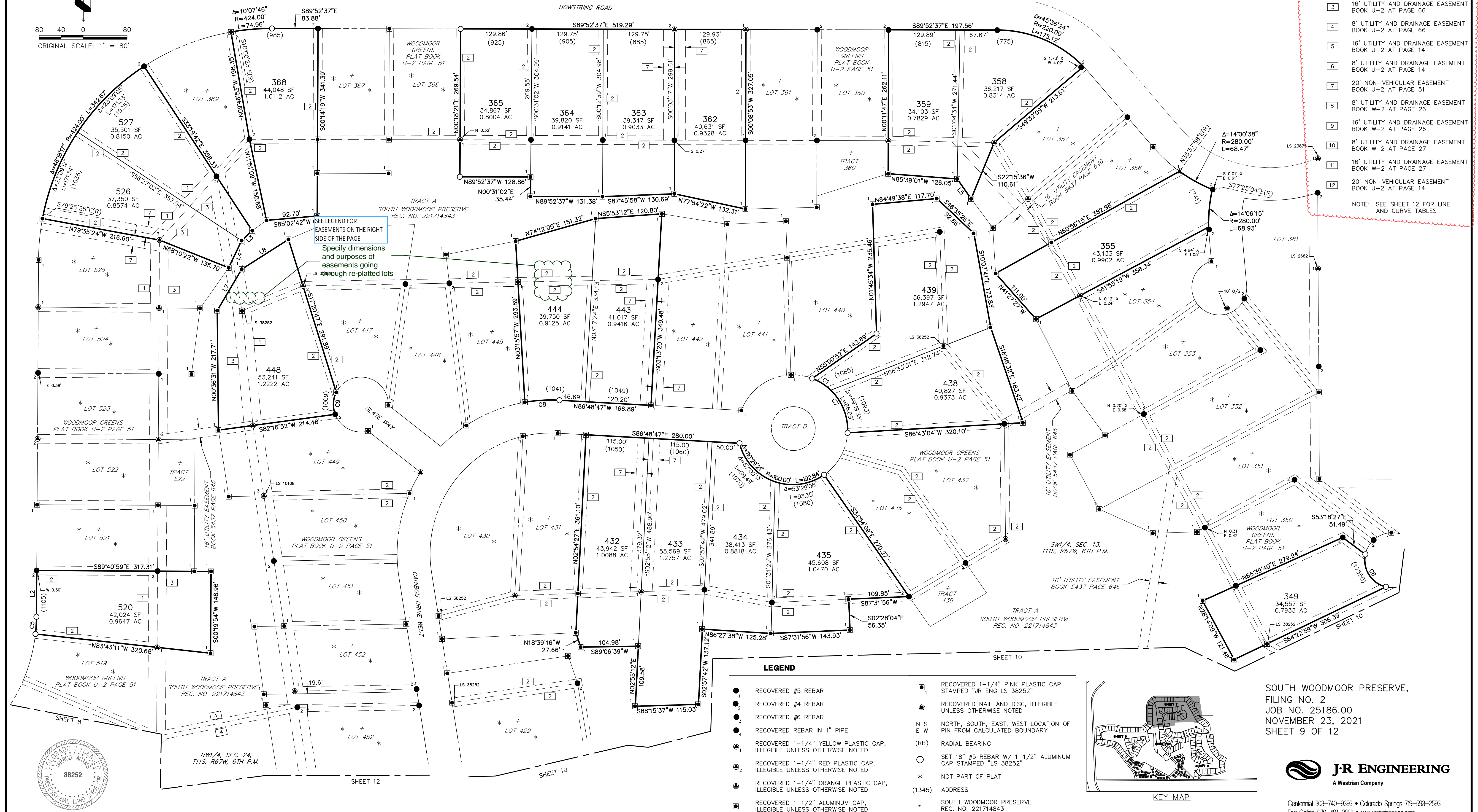
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# SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

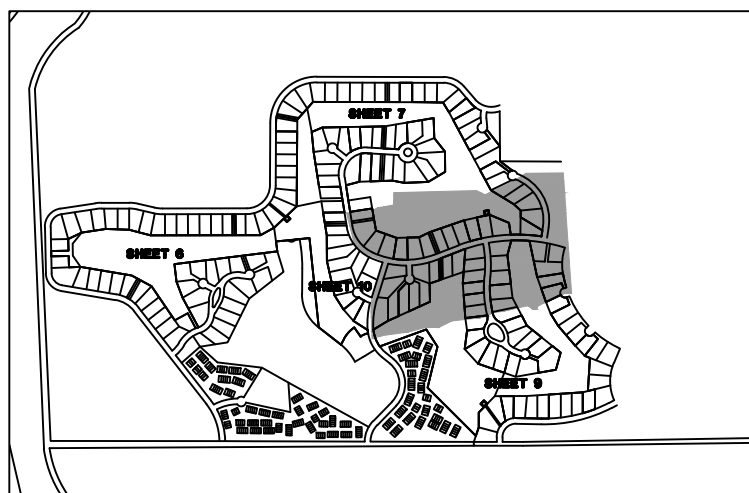
COUNTY OF EL PASO, STATE OF COLORADO



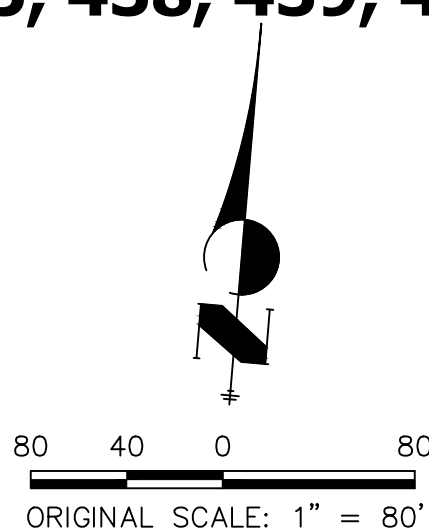


# SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE  
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
COUNTY OF EL PASO, STATE OF COLORADO



SE1/4, SEC. 13,  
T11S, R67W, 6TH P.M.



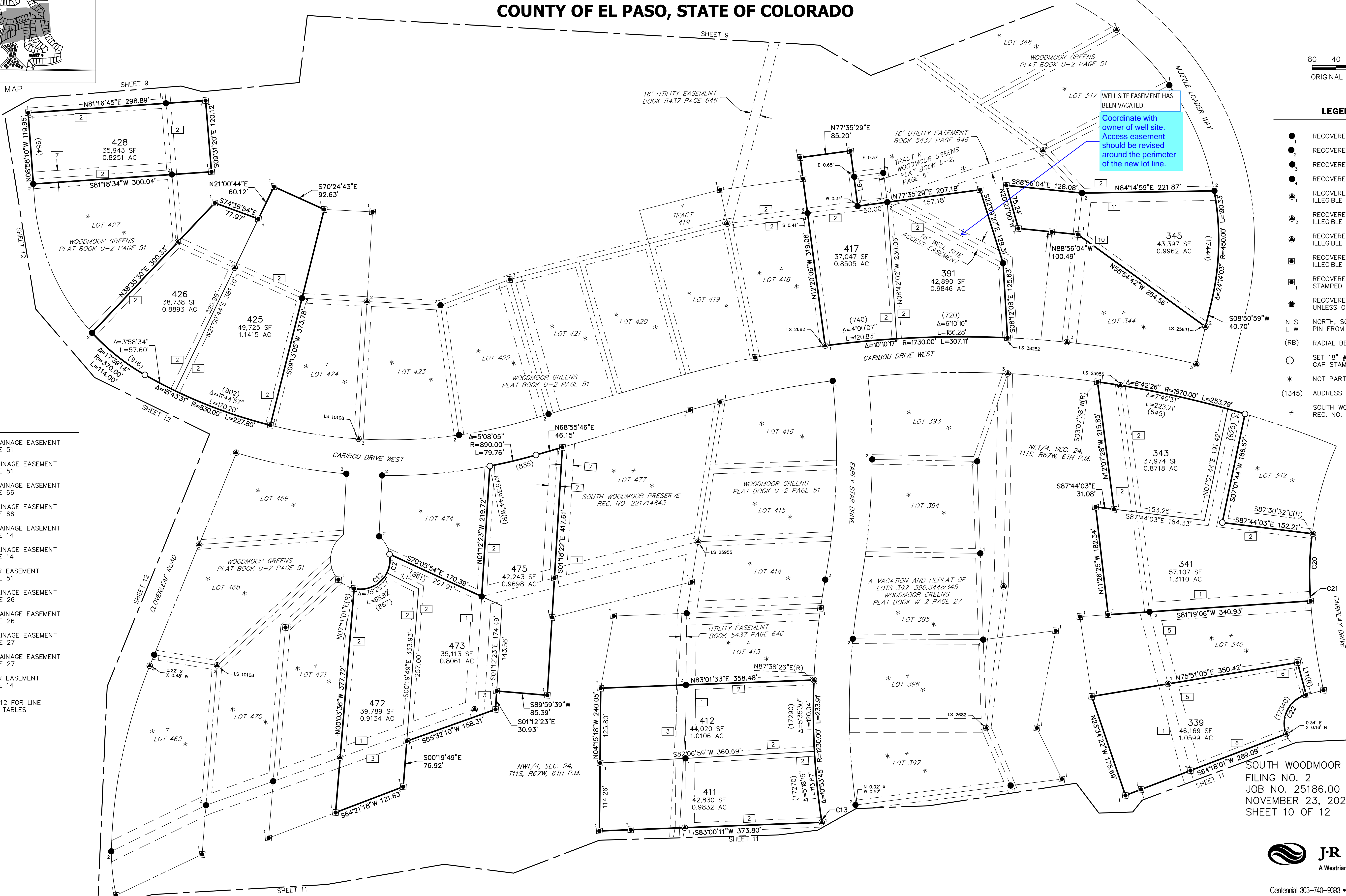
## LEGEND

- RECOVERED #5 REBAR
- RECOVERED #4 REBAR
- RECOVERED #6 REBAR
- RECOVERED REBAR IN 1" PIPE
- RECOVERED 1-1/4" YELLOW PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/4" RED PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/4" ORANGE PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/2" ALUMINUM CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/4" PINK PLASTIC CAP STAMPED "JR ENG LS 38252"
- RECOVERED NAIL AND DISC, ILLEGIBLE UNLESS OTHERWISE NOTED
- N S E W NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY
- (RB) RADIAL BEARING
- SET 18" #5 REBAR W/ 1-1/2" ALUMINUM CAP STAMPED "LS 38252"
- \* NOT PART OF PLAT
- (1345) ADDRESS
- + SOUTH WOODMOOR PRESERVE REC. NO. 221714843

## LEGEND

- 1 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51
- 2 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51
- 3 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66
- 4 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66
- 5 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14
- 6 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14
- 7 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 51
- 8 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26
- 9 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26
- 10 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27
- 11 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27
- 12 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 14

NOTE: SEE SHEET 12 FOR LINE AND CURVE TABLES



SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 10 OF 12

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**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE  
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
COUNTY OF EL PASO, STATE OF COLORADO**



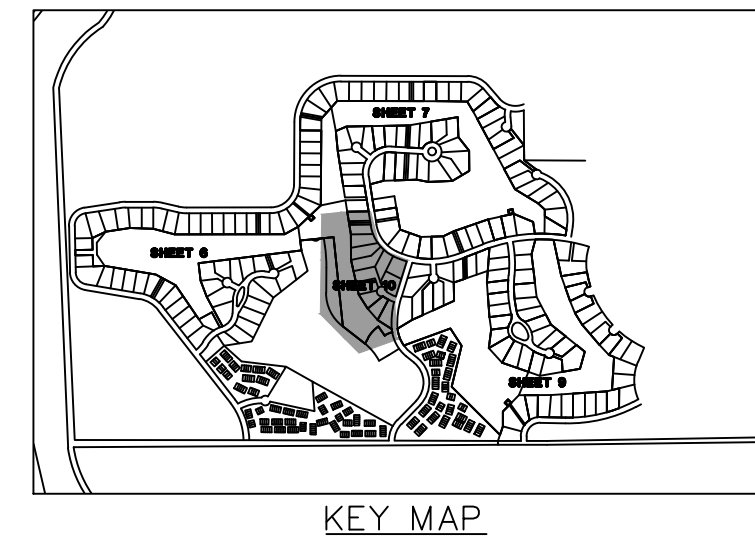
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**A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.**

**COUNTY OF EL PASO, STATE OF COLORADO**

SHEET 9  
N89°07'07"E 277.69'



LINE TABLE		
LINE	BEARING	DISTANCE
L2	N00°19'54"E	84.22'
L3	S47°04'23"W	26.63'
L4	S25°22'09"W	54.68'
L5	N35°04'45"W	44.21'
L6	S12°24'31"E	93.84'
L7	N30°35'48"E	87.58'
L8	N57°28'40"E	100.99'
L9	S66°42'48"E	25.05'
L10	S51°10'29"E	55.62'
L11	S19°53'54"E	56.32'
L12	N70°06'06"E	30.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C5	6°00'44"	300.00'	31.48'
C6	88°51'14"	50.00'	77.54'
C7	72°19'38"	100.00'	126.23'
C8	12°57'18"	280.00'	63.31'
C9	47°09'08"	50.00'	41.15'
C10	47°11'20"	50.00'	41.18'
C11	115°16'09"	50.00'	100.55'
C12	112°16'26"	50.00'	97.98'
C13	2°36'04"	135.00'	6.13'
C14	40°28'39"	130.00'	91.84'
C15	12°32'19"	135.00'	29.54'
C16	4°08'40"	360.00'	26.04'
C17	63°33'55"	50.00'	55.47'
C18	23°31'08"	300.00'	123.14'
C19	55°51'00"	70.00'	68.23'
C20	10°28'16"	540.00'	98.69'
C21	0°47'51"	1040.00'	14.48'
C22	95°22'36"	50.00'	83.23'

- | LEGEND         |  |    |  |
|----------------|--|----|--|
| ● <sub>1</sub> | RECOVERED #5 REBAR   | 1  | 16' UTILITY AND DRAINAGE EASEMENT<br>BOOK U-2 AT PAGE 51 |
| ● <sub>2</sub> | RECOVERED #4 REBAR   | 2  | 8' UTILITY AND DRAINAGE EASEMENT<br>BOOK U-2 AT PAGE 51  |
| ● <sub>3</sub> | RECOVERED #6 REBAR   | 3  | 16' UTILITY AND DRAINAGE EASEMENT<br>BOOK U-2 AT PAGE 66 |
| ● <sub>4</sub> | RECOVERED REBAR IN 1" PIPE   | 4  | 8' UTILITY AND DRAINAGE EASEMENT<br>BOOK U-2 AT PAGE 66  |
| Ⓐ <sub>1</sub> | RECOVERED 1-1/4" YELLOW PLASTIC CAP,<br>ILLEGIBLE UNLESS OTHERWISE NOTED | 5  | 16' UTILITY AND DRAINAGE EASEMENT<br>BOOK U-2 AT PAGE 14 |
| Ⓐ <sub>2</sub> | RECOVERED 1-1/4" RED PLASTIC CAP,<br>ILLEGIBLE UNLESS OTHERWISE NOTED    | 6  | 8' UTILITY AND DRAINAGE EASEMENT<br>BOOK U-2 AT PAGE 14  |
| Ⓐ              | RECOVERED 1-1/4" ORANGE PLASTIC CAP,<br>ILLEGIBLE UNLESS OTHERWISE NOTED | 7  | 20' NON-VEHICULAR EASEMENT<br>BOOK U-2 AT PAGE 51        |
| ■              | RECOVERED 1-1/2" ALUMINUM CAP,<br>ILLEGIBLE UNLESS OTHERWISE NOTED       | 8  | 8' UTILITY AND DRAINAGE EASEMENT<br>BOOK W-2 AT PAGE 26  |
| ■ <sub>1</sub> | RECOVERED 1-1/4" PINK PLASTIC CAP<br>STAMPED "JR ENG LS 38252"           | 9  | 16' UTILITY AND DRAINAGE EASEMENT<br>BOOK W-2 AT PAGE 26 |
| ⊗              | RECOVERED NAIL AND DISC, ILLEGIBLE<br>UNLESS OTHERWISE NOTED             | 10 | 8' UTILITY AND DRAINAGE EASEMENT<br>BOOK W-2 AT PAGE 27  |
| N S<br>E W     | NORTH, SOUTH, EAST, WEST LOCATION OF<br>PIN FROM CALCULATED BOUNDARY     | 11 | 16' UTILITY AND DRAINAGE EASEMENT<br>BOOK W-2 AT PAGE 27 |
| (RB)           | RADIAL BEARING   | 12 | 20' NON-VEHICULAR EASEMENT<br>BOOK U-2 AT PAGE 14        |
| ○              | SET 18" #5 REBAR W/ 1-1/2" ALUMINUM<br>CAP STAMPED "LS 38252"            |    |  |
| *              | NOT PART OF PLAT   |    |  |
| (1345)         | ADDRESS  |    |  |
| +              | SOUTH WOODMOOR PRESERVE<br>REC. NO. 221714843                            |    | NOTE: SEE SHEET 12 FOR LINE<br>AND CURVE TABLES          |

NOTE: SEE SHEET 12 FOR LINE  
AND CURVE TABLES

SOUTH WOODMOOR PRESERVE,  
FILING NO. 2  
JOB NO. 25186.00  
NOVEMBER 23, 2021  
SHEET 12 OF 12


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