

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO

KNOW ALL MEN BY THESE PRESENTS:

THAT BRIAN T. AND KIMBERLY HOFF, RICHARD E. AND SANDY L. LAMB, MARK K. AND ANNE E. SEGLEM, THOMAS A. AND DOLORES D. MENDELL, JOHN E. AND STACEY ANN BEKKER, JULIANA AND CHARLES COOK, THE JONES FAMILY TRUST DATED FEBRUARY 19, 2021, CHARLES R. AND VICKI L. ELLIOTT, TIMOTHY B. CHAMBERS AND ROBIN L. BARKER-CHAMBERS, MARK AND AMBER VANLANDINGHAM, CHRIS AND JESSICA WILLIAMS, TERRENCE P. RULLA, STEPHANIE K. AND THOMAS A. OLEZESKI, KEVIN E. AND JENNIFER A. DAVID, KEVIN S. AND REBECCA S. WEESE, TERRY J. AND SUSAN LYNN HOLMES, GREGORY K. AND LESLIE A. MORGAN, BENNY L. JR. AND RUTH R. BAILEY, ANDREA L. AND DAVID D. ARTLEY, JOHN M. AND ALLISON M. BIRD, ROBERT W. AND JENNIFER D. LUNDY, FRED W. AND BETH A. GAUDLIP, RAYMOND L. JR. AND MIKI D. BELL, JAY B. AND ROBIN R. BOONE, TISH A. AND DANIEL J. NORMAN, AMY G. AND MIKE R. BRUCHS, MARK H. AND NANCY H. FRITZSCHE, SHEILA S. AND JAMES P. HAYES III, MARGARET-PATRICIA AND KARL M. LARSEN, ANNE M. AND MARK R. ERIKSON, JENNIFER DAIVS AND MICHAEL A. SMITH, DEBORAH LYNN AND JAMES WILLIAM SZYMANSKI, STEPHANIE EILEEN ERNST AND HILLMAN VICTOR DUFOUR JR., DENISE M. AND KURT F. HOVANEC, THOMAS R. SMALL, RICHARD JOHN AND RENEE D. SMYTH, JAY M. AND KAREN C. MCKEOWN, RACHAEL L. AND TIMOTHY A. BOEHM, MELINDA AND DOUGLAS G. COSH, JOY ANNE AND TOM J. BATTLE, JOHN D. AND KRISTIN F. DUMOND, RICARDO AND BOBBI LYNN CORDOVA, JOSEPH S. AND VIRGINIA A. BOHLER, LEONARD C. AND SUSAN M. CHESLOCK, THE M&AM LIVING TRUST, DATED OCTOBER 17, 2013, KEVIN D. AND JERI L. EWING, DAVID M. AND GERALYN M. MAHDER, RANDY L. AND JILL S. STEVENS, ERIC AND SUSAN ECKLUND, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, GEORGE J. AND AGNIESZKA M. MCFADDEN, DAVID J. III AND ANGELA G. MCGRATH, REID A. ANGELA L. JONES, BRENT E. AND LAURA L. SUSTAITA, BEING THE OWNER/S OF THE FOLLOWING DESCRIBED TRACTS OF LAND, TO WIT:

LEGAL DESCRIPTION:

LOTS 330, 337 & 339, WOODMOOR SUMMIT RECORDED IN PLAT BOOK U-2 AT PAGE 14;
 LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548 & 554, WOODMOOR GREENS RECORDED IN PLAT BOOK U-2 AT PAGE 51;
 ALL OF LOT 409, WOODMOOR GREENS, EXCEPT ANY PORTION DESCRIBED IN THE DECREE RECORDED UNDER RECEPTION NO. 210105634;
 ALL OF LOT 464, WOODMOOR GREENS, EXCEPT ANY PORTION DESCRIBED IN THE DECREE RECORDED UNDER RECEPTION NO. 210105634;
 LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345, WOODMOOR GREENS RECORDED IN PLAT BOOK W-2 AT PAGE 27;
 TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548 & 554, SOUTH WOODMOOR PRESERVE FILING NO. 1 RECORDED UNDER RECEPTION NO. 221714843;

OWNERS: (SEE SHEETS 2-6)

THIS PLAT FOR SOUTH WOODMOOR PRESERVE FILING NO. 2 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THE _____ DAY OF _____, 20____, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

PREVIOUS PLAT NAME IN ENTIRETY IS AMENDED FOR THE AREAS DESCRIBED BY THIS PLAT AMENDMENT/LOT LINE ADJUSTMENT SUBJECT TO ALL COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO THE ORIGINAL PLATS RECORDED IN THE OFFICE OF THE EL PASO COUNTY CLERK AND RECORDER IN PLAT BOOKS U-2 AT PAGE 51, W-2 AT PAGE 27, U-2 AT PAGE 14 AND RECEPTION NO. 221714843.

PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR

LAND SUMMARY CHART

	AREA (SF)	AREA (AC)
TOTAL TRACT AREA	0.0000	0.0000
TOTAL LOT AREA	2,214,335	50.8341
TOTAL R.O.W. AREA	0.0000	0.0000
TOTAL	2,214,335	50.8341

THIS SITE CONTAINS 54 LOTS



VICINITY MAP
1"=1000'

GENERAL NOTES:

- DEFINITION: CERTIFY, CERTIFICATION – A PROFESSIONAL'S OPINION BASED ON HIS OR HER OBSERVATION OF CONDITIONS, KNOWLEDGE, INFORMATION AND BELIEFS. IT IS EXPRESSLY UNDERSTOOD THAT THE PROFESSIONAL'S CERTIFICATION OF A CONDITION'S EXISTENCE RELIEVES NO OTHER PARTY OF ANY RESPONSIBILITY OR OBLIGATION HE OR SHE HAS ACCEPTED BY CONTRACT OR CUSTOM.
- PER C.R.S. 18-04-508, ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR.
- ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF EL PASO COUNTY, COLORADO.
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.
- THE BASIS OF BEARINGS IS THE LINE BETWEEN THE 30.00' WITNESS CORNER TO THE CENTER QUARTER CORNER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "RLS 10377 1997 30.00 WC" AND THE 30.0' REFERENCE MONUMENT TO THE EAST QUARTER CORNER OF SAID SECTION 23, MONUMENTED BY A 1-1/2" ALUMINUM CAP STAMPED "LS 2692", SAID LINE BEARING S89°54'49"E AS REFERENCED TO COLORADO STATE PLANE CENTRAL ZONE.
- THE LAST FIELD INSPECTION OF THIS SITE WAS ON AUGUST 24, 2020.
- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- THIS SITE IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN, AS DETERMINED BY THE FLOOD INSURANCE RATE MAP FOR EL PASO, COLORADO, MAP NUMBERS 08041C0278G AND 08041C0279G, BOTH EFFECTIVE DATES DECEMBER 7, 2018.
- THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING, LLC TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, JR ENGINEERING, LLC RELIED UPON TITLE ORDER NO. SR55089313-2, PREPARED BY LAND TITLE INSURANCE CORPORATION, DATED OCTOBER 19, 2020 AT 5:00 P.M. AND TITLE ORDER NO. SC55081294.1, PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED JULY 9, 2020 AT 5:00 P.M.
- THIS PLAT WILL PROHIBIT THE OWNERS OF REPLATTED LOTS FROM FURTHER SUBDIVISION AND WILL PROVIDE CERTAIN RESTRICTIONS ON CONSTRUCTION OF STRUCTURES. ALL LOTS SUBJECT TO THIS PLAT SHALL BE RESTRICTED TO ONE SINGLE-FAMILY DWELLING AND SHALL NOT BE SUBDIVIDED IN THE FUTURE.
- ALL LOTS ARE SUBJECT TO BUILDING RESTRICTIONS IMPOSED BY THE WOODMOOR IMPROVEMENT ASSOCIATION IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 2, 1971 IN BOOK 2452 AT PAGE 936 AND AS AMENDED IN CERTIFICATE RECORDED APRIL 20, 1973 IN BOOK 2579 AT PAGE 423.
- ALL TRACTS ARE TO BE NO-BUILD AREAS AFTER THE ABSORPTION INTO ADJACENT LOTS. EL PASO COUNTY ENCOURAGES LOT OWNERS TO REPLAT REMAINING TRACTS TO BE ABSORBED INTO ADJACENT LOTS IN THE FUTURE.
- MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.
- PORTIONS OF THIS PROPERTY MAY BE IMPACTED BY GEOLOGIC HAZARDS SUCH AS EXPANSIVE SOIL AND POTENTIALLY SEASONAL AND SEASONAL SHALLOW GROUNDWATER. MITIGATION MEASURES CAN BE FOUND IN THE SOIL, GEOLOGY AND GEOLOGIC HAZARD STUDY CLOVERLEAF DEVELOPMENT PREPARED BY ENTECH ENGINEERING DATED APRIL, 2020 IN THE SOUTH WOODMOOR PRESERVE FINAL PLAT FILE # SF 20-031 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. IF ANY STRUCTURES ARE PROPOSED IN ANY HAZARD AREA, A SUBSURFACE SOILS INVESTIGATION AND AN ENGINEERED SITE PLAN WILL BE REQUIRED FOR COUNTY REVIEW.
- THIS PLAT PROHIBITS THE OWNERS OF REPLATTED LOTS FROM FURTHER SUBDIVISION AND RESTRICTS CONSTRUCTION OF CERTAIN STRUCTURES ON THE LAND ADDED TO A PREVIOUSLY EXISTING LOT BY THIS PLAT, WHICH LAND SHALL REMAIN AS A "NO BUILD" AREA UNTIL THE OWNER OBTAINS A PLAT NOTE AMENDMENT FROM THE COUNTY, WHICH COULD REQUIRE A REVIEW OF WATER QUALITY REQUIREMENTS AND PAYMENT OF A DRAINAGE FEE.
- IN COMPLIANCE WITH THE WOODMOOR IMPROVEMENT ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO THE PROPERTY, LOT OWNERS MAY SUBMIT AN APPLICATION TO THE WOODMOOR IMPROVEMENT ASSOCIATION TO INSTALL A NON-PERMANENT, OPENABLE GATE OVER THE UTILITY EASEMENTS. THE GATE SHALL NOT BE ANCHORED IN ANY PORTION OF THE UTILITY EASEMENTS AND CAN ONLY BE CONNECTED TO EACH OTHER BY MEANS OF A LATCHING MECHANISM AND NOT TO ANY POST OR STRUCTURE WITHIN THE UTILITY EASEMENTS. NO GATE SHALL BE INSTALLED OR REPLACED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE WOODMOOR IMPROVEMENT ASSOCIATION AND MUST COMPLY WITH THE COVENANTS, DESIGN STANDARDS, RULES AND FORMS OF THE WOODMOOR IMPROVEMENT ASSOCIATION.

SURVEYOR'S STATEMENT

I, JARROD ADAMS, A LICENSED LAND SURVEYOR, IN THE STATE OF COLORADO, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, DO HEREBY STATE THAT, AS A RESULT OF A LAND SURVEY MADE UNDER MY RESPONSIBLE CHARGE ON AUGUST 24, 2020, TO NORMAL STANDARDS OF CARE OF A PROFESSIONAL LAND SURVEYOR PRACTICING IN THE STATE OF COLORADO, THIS PLAT WAS MADE. DIMENSIONS AND BEARINGS SHOWN HEREON ACCURATELY REPRESENT SAID LAND SURVEY. THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING TO: DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD.



JARROD ADAMS, PROFESSIONAL LAND SURVEYOR
 COLORADO NO. 38252
 FOR AND ON BEHALF OF JR ENGINEERING, LLC

NOTICE:

PER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CLERK AND RECORDER

STATE OF COLORADO)
)SS
 COUNTY OF EL PASO)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE

AT _____ O'CLOCK _____ M., THIS _____ DAY OF _____, 20____, A.D.

AND IS DULY RECORDED AT RECEPTION NO. _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER

BY: _____
 DEPUTY

Add the following notes:

- All property owners are responsible for maintaining proper storm water drainage in and through their property. Public drainage easements as specifically noted on the plat shall be maintained by the individual lot owners unless otherwise indicated. Structures, fences, materials or landscaping that could impede the flow of runoff shall not be placed in drainage easements.
- Unless otherwise indicated, all side, front, and rear lot lines are hereby platted on either side with a 5 feet public utility and drainage easement unless otherwise indicated. The sole responsibility for maintenance of these easements is hereby vested with the individual property owners.
- No driveway shall be established unless an access permit has been granted by El Paso County.

SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 1 OF 12



Centennial 303-740-9393 • Colorado Springs 719-593-2593
 Fort Collins 970-491-9888 • www.jrengineering.com

Add "VR-21-012"

SOUTH WOODMOOR PRESERVE FILING NO. 2

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OWNER:

THE AFOREMENTIONED, BRIAN T. HOFF AND KIMBERLY HOFF, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
BRIAN T. HOFF KIMBERLY HOFF
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, RICHARD E. LAMB AND SANDY L. LAMB, BEING THE OWNERS OF LOT 337, WOODMOOR SUMMIT AND TRACT 337, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
RICHARD E. LAMB SANDY L. LAMB
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, MARK K. SEGLEM AND ANNE E. SEGLEM, BEING THE OWNERS OF LOT 339, WOODMOOR SUMMIT AND TRACT 339, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
MARK K. SEGLEM ANNE E. SEGLEM
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, THOMAS A. MENDELL AND DELORES D. MENDELL, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
THOMAS A. MENDELL DELORES D. MENDELL
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, JOHN E. BEKKER AND STACEY ANN BEKKER, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
JOHN E. BEKKER STACEY ANN BEKKER
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, JONES FAMILY TRUST DATED FEBRUARY 19, 2021, BEING THE OWNER OF LOT 349, WOODMOOR GREENS AND TRACT 349, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____
JONES FAMILY TRUST
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, CHARLES R. ELLIOT AND VICKI L. ELLIOT, BEING THE OWNERS OF LOT 355, WOODMOOR GREENS AND TRACT 355, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
CHARLES R. ELLIOT VICKI L. ELLIOT
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, TIMOTHY B. CHAMBERS AND ROBIN L. BARKER-CHAMBERS, BEING THE OWNERS OF LOT 358, WOODMOOR GREENS AND TRACT 358, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
TIMOTHY B. CHAMBERS ROBIN L. BARKER-CHAMBERS
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, MARK VANLANDINGHAM AND AMBER VANLANDINGHAM, BEING THE OWNERS OF LOT 359, WOODMOOR GREENS AND TRACT 359, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
MARK VANLANDINGHAM AMBER VANLANDINGHAM
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, CHRIS WILLIAMS AND JESSICA WILLIAMS, BEING THE OWNERS OF LOT 362, WOODMOOR GREENS AND TRACT 362, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
CHRIS WILLIAMS JESSICA WILLIAMS
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, TERENCE P. RULLA, BEING THE OWNER OF LOT 363, WOODMOOR GREENS AND TRACT 363, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____
TERRENCE P. RULLA
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, STEPHANIE K. OLEZESKI AND THOMAS A. OLEZESKI, BEING THE OWNERS OF LOT 364, WOODMOOR GREENS AND TRACT 364, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
STEPHANIE K. OLEZESKI THOMAS A. OLEZESKI
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 2 OF 12



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO

OWNER:

THE AFOREMENTIONED, KEVIN E. DAVID AND JENNIFER A. DAVID, BEING THE OWNERS OF LOT 365, WOODMOOR GREENS AND TRACT 365, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
KEVIN E. DAVID JENNIFER A. DAVID
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, KEVIN S. WEESE AND REBECCA S. WEESE, BEING THE OWNERS OF LOT 368, WOODMOOR GREENS AND TRACT 368, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
KEVIN S. WEESE REBECCA S. WEESE
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, TERRY J. HOLMES AND SUSAN LYNN HOLMES, BEING THE OWNERS OF LOT 391, WOODMOOR GREENS AND TRACT 391, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
TERRY J. HOLMES SUSAN LYNN HOLMES
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, GREGORY K. MORGAN AND LESLIE A. MORGAN, BEING THE OWNERS OF LOT 399, WOODMOOR GREENS AND TRACT 399, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
GREGORY K. MORGAN LESLIE A. MORGAN
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, BENNY L. BAILEY, JR. AND RUTH R. BAILEY, BEING THE OWNERS OF LOT 400, WOODMOOR GREENS AND TRACT 400, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
BENNY L. BAILEY, JR. RUTH R. BAILEY
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, ANDREA L. ARTLEY AND DAVID D. ARTLEY, BEING THE OWNERS OF LOT 401, WOODMOOR GREENS AND TRACT 401, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
ANDREA L. ARTLEY DAVID D. ARTLEY
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, JOHN M. BIRD AND ALLISON M. BIRD, BEING THE OWNERS OF LOT 406, WOODMOOR GREENS AND TRACT 406, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
JOHN M. BIRD ALLISON M. BIRD
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, ROBERT W. LUNDY AND JENNIFER D. LUNDY, BEING THE OWNERS OF LOT 409, WOODMOOR GREENS AND TRACT 409, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
ROBERT W. LUNDY JENNIFER D. LUNDY
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, FRED W. GAUDLIP AND BETH A. GAUDLIP, BEING THE OWNERS OF LOT 411, WOODMOOR GREENS AND TRACT 411, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
FRED W. GAUDLIP BETH A. GAUDLIP
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, RAYMOND L. BELL, JR. AND MIKI D. BELL, BEING THE OWNERS OF LOT 412, WOODMOOR GREENS AND TRACT 412, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
RAYMOND L. BELL, JR. MIKI D. BELL
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, JAY B. BOONE AND ROBIN R. BOONE, BEING THE OWNERS OF LOT 417, WOODMOOR GREENS AND TRACT 417, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
JAY B. BOONE ROBIN R. BOONE
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, TISH A. NORMAN AND DANIEL J. NORMAN, BEING THE OWNERS OF LOT 425, WOODMOOR GREENS AND TRACT 425, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
TISH A. NORMAN DANIEL J. NORMAN
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__ BY _____, AND _____ MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 3 OF 12



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO

OWNER:

THE AFOREMENTIONED, TIMOTHY A. BOEHM AND RACHEL L. BOEHM, BEING THE OWNERS OF LOT 459, WOODMOOR GREENS AND TRACT 459, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
TIMOTHY A. BOEHM RACHEL L. BOEHM
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, DOUGLAS G. COSH AND MELINDA COSH, BEING THE OWNERS OF LOT 464, WOODMOOR GREENS AND TRACT 464, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
DOUGLAS G. COSH MELINDA COSH
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, TOM J. BATTLE AND JOY ANNE BATTLE, BEING THE OWNERS OF LOT 472, WOODMOOR GREENS AND TRACT 472, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
TOM J. BATTLE JOY ANNE BATTLE
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, JOHN D. DUMOND AND KRISTIN F. DUMOND, BEING THE OWNERS OF LOT 473, WOODMOOR GREENS AND TRACT 473, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
JOHN D. DUMOND KRISTIN F. DUMOND
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, RICARDO CORDOVA AND BOBBI LYNN CORDOVA, BEING THE OWNERS OF LOT 475, WOODMOOR GREENS AND TRACT 475, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
RICARDO CORDOVA BOBBI LYNN CORDOVA
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, JOSEPH S. BOHLER AND VIRGINIA A. BOHLER, BEING THE OWNERS OF LOT 481, WOODMOOR GREENS AND TRACT 481, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
JOSEPH S. BOHLER VIRGINIA A. BOHLER
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, LEONARD C. CHESLOCK AND SUSAN M. CHESLOCK, BEING THE OWNERS OF LOT 494, WOODMOOR GREENS AND TRACT 494, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
LEONARD C. CHESLOCK SUSAN M. CHESLOCK
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, M&AM LIVING TRUST, DATED OCTOBER 17, 2013, BEING THE OWNER OF LOT 501, WOODMOOR GREENS AND TRACT 501, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____
M&AM LIVING TRUST
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, KEVIN D. EWING AND JERI L. EWING, BEING THE OWNERS OF LOT 508, WOODMOOR GREENS AND TRACT 508, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
KEVIN D. EWING JERI L. EWING
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, DAVID M. MAHDER AND GERALYN M. MAHDER, BEING THE OWNERS OF LOT 509, WOODMOOR GREENS AND TRACT 509, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
DAVID M. MAHDER GERALYN M. MAHDER
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, RANDY L. STEVENS AND JILL S. STEVENS, BEING THE OWNERS OF LOT 515, WOODMOOR GREENS AND TRACT 515, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
RANDY L. STEVENS JILL S. STEVENS
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, ERIC ECKLUND AND SUSAN ECKLUND, BEING THE OWNERS OF LOT 517, WOODMOOR GREENS AND TRACT 517, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF _____, 20____, A.D.

BY: _____ BY: _____
ERIC ECKLUND SUSAN ECKLUND
STATE OF _____ }
COUNTY OF _____ } SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 5 OF 12



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO

OWNER:

THE AFOREMENTIONED, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, BEING THE OWNER OF LOT 520, WOODMOOR GREENS AND TRACT 520, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAS EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ 20____, A.D.

BY: _____
THE GEORGE A. COOPER TRUST
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, GEORGE J. MCFADDEN AND AGNIESZKA M. MCFADDEN, BEING THE OWNERS OF LOT 526, WOODMOOR GREENS AND TRACT 526, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
GEORGE J. MCFADDEN AGNIESZKA M. MCFADDEN
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, DAVID J. MCGRATH III AND ANGELA G. MCGRATH, BEING THE OWNERS OF LOT 527, WOODMOOR GREENS AND TRACT 527, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
DAVID J. MCGRATH III ANGELA G. MCGRATH
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, REID A. JONES AND ANGELA L. JONES, BEING THE OWNERS OF LOT 548, WOODMOOR GREENS AND TRACT 548, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
REID A. JONES ANGELA L. JONES
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, BRENT E. SUSTAITA AND LAURA L. SUSTAITA, BEING THE OWNERS OF LOT 554, WOODMOOR GREENS AND TRACT 554, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
BRENT E. SUSTAITA LAURA L. SUSTAITA
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER:

THE AFOREMENTIONED, CHARLES COOK AND JULIANA COOK, BEING THE OWNERS OF LOT 345, A VACATION AND REPLAT OF LOTS 392-369, 344 & 345 WOODMOOR GREENS AND TRACT 345, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ 20____, A.D.

BY: _____ BY: _____
CHARLES COOK JULIANA COOK
STATE OF _____
COUNTY OF _____ SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____,
20__ BY _____, AND _____
MY COMMISSION EXPIRES _____, WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 6 OF 12



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO



LEGEND
 + SOUTH WOODMOOR PRESERVE
 REC. NO. 221714843



30.00' WITNESS CORNER
 1/4 CORNER SEC. 23
 T.11S, R.67W, 6TH P.M.
 RECOVERED 3-1/4" ALUMINUM CAP
 STAMPED "RLS 10377 1997 30.00 WC"

BASIS OF BEARINGS
 S89°54'49"E 2658.92'

POINT OF COMMENCEMENT
 30.0' REFERENCE MONUMENT
 1/4 CORNER SEC. 23
 T.11S, R.67W, 6TH P.M.
 RECOVERED 1-1/2" ALUMINUM CAP
 STAMPED "LS 2692"

SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 7 OF 12



Centennial 303-740-9393 • Colorado Springs 719-593-2593
 Fort Collins 970-491-9888 • www.jrengineering.com

'AS-PLATTED'

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO

LEGEND

SOUTH WOODMOOR PRESERVE
REC. NO. 221714843



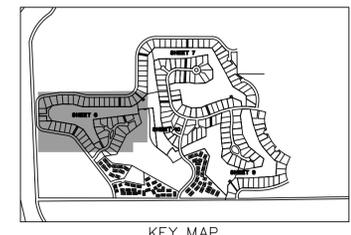
Lot titles need to be listed with an "A" or "R" to indicate revised lot. Example Lot 501A. Please see Section 7 of LDC for nomenclature guidelines for platting

LEGEND

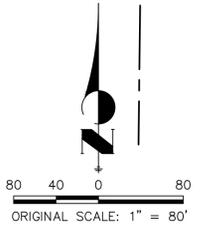
- RECOVERED #5 REBAR
- RECOVERED #4 REBAR
- RECOVERED #6 REBAR
- RECOVERED REBAR IN 1" PIPE
- RECOVERED 1-1/4" YELLOW PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/4" RED PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/4" ORANGE PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/2" ALUMINUM CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
- RECOVERED 1-1/4" PINK PLASTIC CAP STAMPED "JR ENG LS 38252"
- RECOVERED NAIL AND DISC, ILLEGIBLE UNLESS OTHERWISE NOTED
- N S NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY
- (RB) RADIAL BEARING
- SET 18" #5 REBAR W/ 1-1/2" ALUMINUM CAP STAMPED "LS 38252"
- * NOT PART OF PLAT
- (1345) ADDRESS

- 1 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51
- 2 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51
- 3 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66
- 4 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66
- 5 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14
- 6 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14
- 7 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 51
- 8 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26
- 9 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26
- 10 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27
- 11 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27
- 12 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 14

NOTE: SEE SHEET 12 FOR LINE AND CURVE TABLES



WARRANTY DEED
REC. NO. 220071778
TRACT B WOODMOOR PLACER
PLAT BOOK U-2 PAGE 66



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 8 OF 12



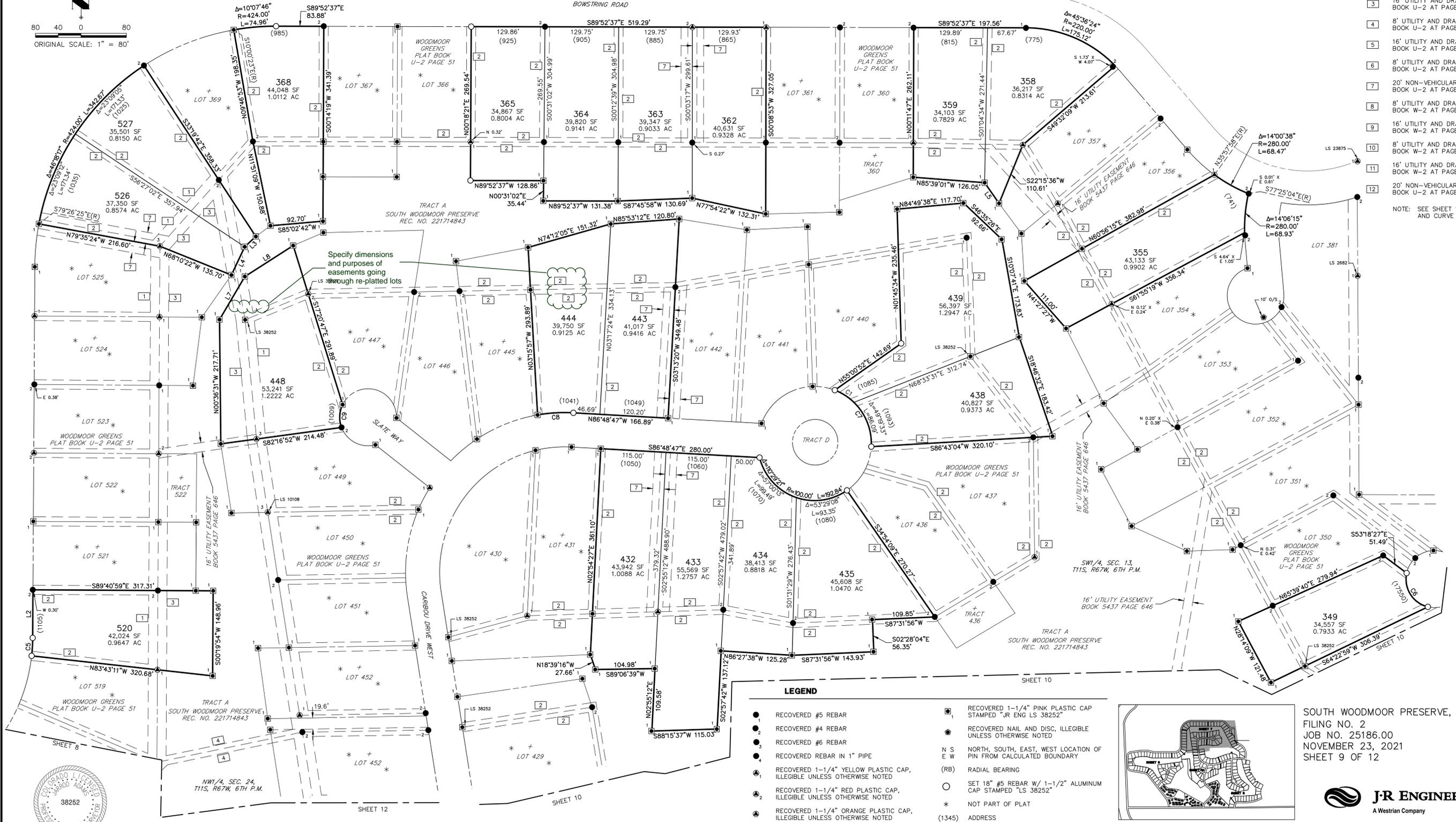
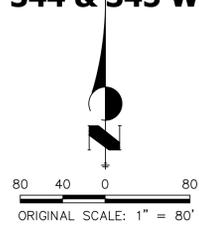
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SOUTH WOODMOOR PRESERVE FILING NO. 2

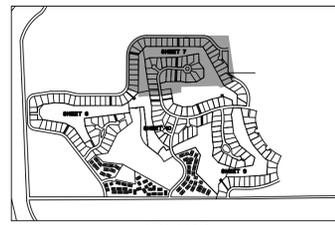
A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO

LEGEND

- 1 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51
 - 2 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51
 - 3 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66
 - 4 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66
 - 5 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14
 - 6 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14
 - 7 20' NON-VEHICULAR EASEMENT BOOK W-2 AT PAGE 51
 - 8 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26
 - 9 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26
 - 10 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27
 - 11 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27
 - 12 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 14
- NOTE: SEE SHEET 12 FOR LINE AND CURVE TABLES



- LEGEND**
- RECOVERED #5 REBAR
 - RECOVERED #4 REBAR
 - RECOVERED #6 REBAR
 - RECOVERED REBAR IN 1" PIPE
 - RECOVERED 1-1/4" YELLOW PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
 - RECOVERED 1-1/4" RED PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
 - RECOVERED 1-1/4" ORANGE PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
 - RECOVERED 1-1/2" ALUMINUM CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
 - RECOVERED 1-1/4" PINK PLASTIC CAP STAMPED "JR ENG LS 38252"
 - RECOVERED NAIL AND DISC, ILLEGIBLE UNLESS OTHERWISE NOTED
 - N S NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY
 - E W
 - (RB) RADIAL BEARING
 - SET 18" #5 REBAR W/ 1-1/2" ALUMINUM CAP STAMPED "LS 38252"
 - * NOT PART OF PLAT
 - (1345) ADDRESS
 - SOUTH WOODMOOR PRESERVE REC. NO. 221714843



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 9 OF 12

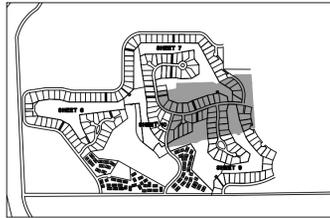


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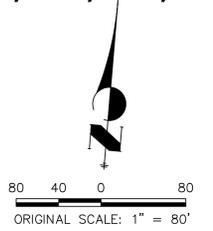


SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
 LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 COUNTY OF EL PASO, STATE OF COLORADO



SE 1/4, SEC. 13,
 T11S, R67W, 6TH P.M.



Coordinate with owner of well site. Access easement should be revised around the perimeter of the new lot line.

- LEGEND**
- RECOVERED #5 REBAR
 - RECOVERED #4 REBAR
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 - RECOVERED REBAR IN 1" PIPE
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 - N S NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY
 - E W
 - (RB) RADIAL BEARING
 - SET 18" #5 REBAR W/ 1-1/2" ALUMINUM CAP STAMPED "LS 38252"
 - * NOT PART OF PLAT
 - (1345) ADDRESS
 - + SOUTH WOODMOOR PRESERVE REC. NO. 221714843

- LEGEND**
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 - 6 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14
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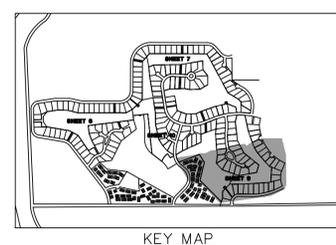
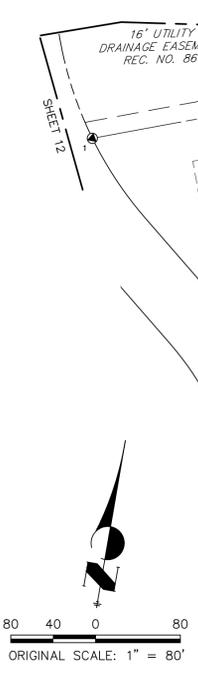
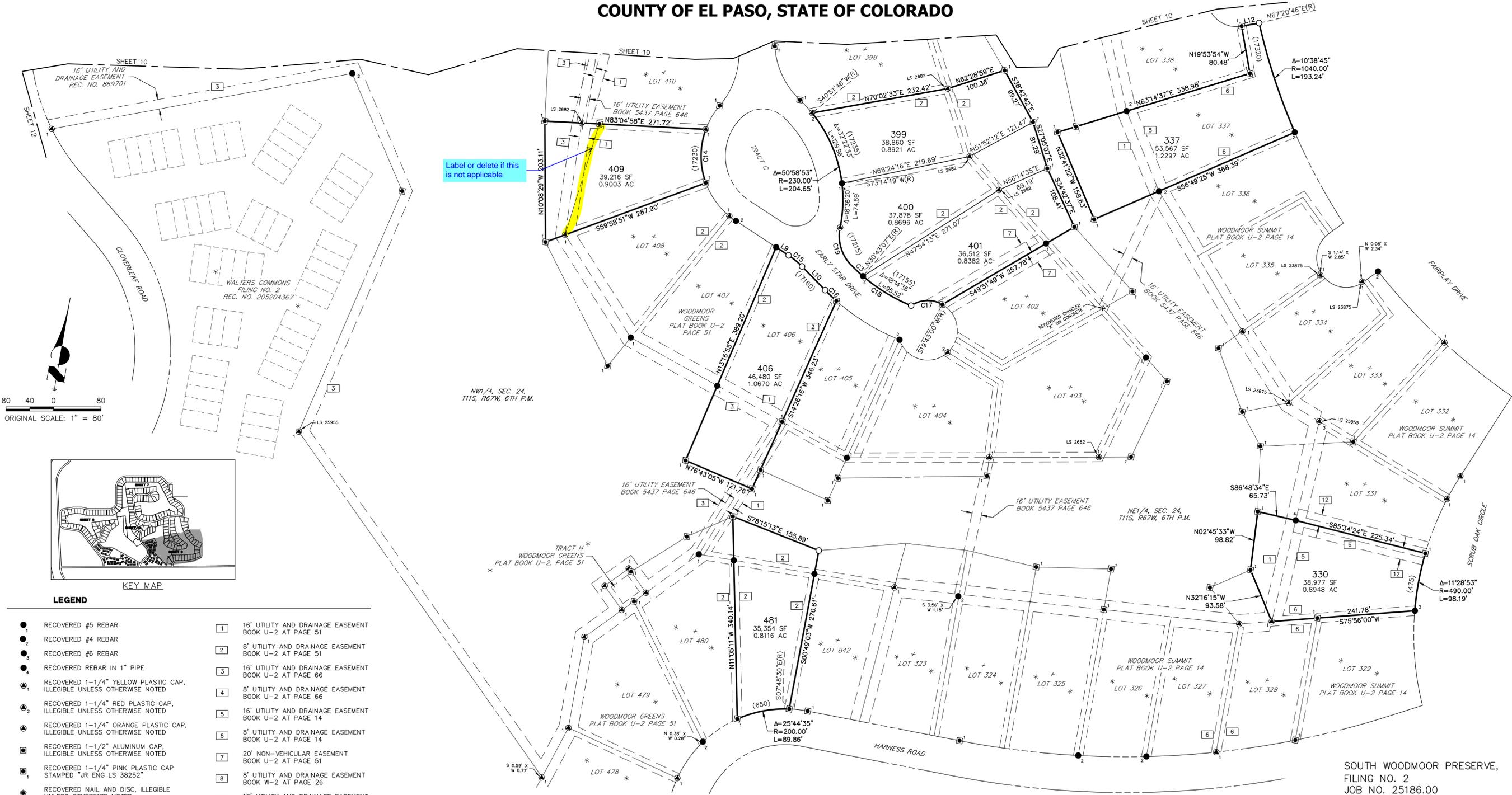
SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 10 OF 12



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SOUTH WOODMOOR PRESERVE FILING NO. 2

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LEGEND

- | | | | |
|--------|-----------------------------------------------------------------------|----|-------------------------------------------------------|
| ● | RECOVERED #5 REBAR | 1 | 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51 |
| ● | RECOVERED #4 REBAR | 2 | 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 51 |
| ● | RECOVERED #6 REBAR | 3 | 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66 |
| ● | RECOVERED REBAR IN 1" PIPE | 4 | 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 66 |
| ● | RECOVERED 1-1/4" YELLOW PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED | 5 | 16' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14 |
| ● | RECOVERED 1-1/4" RED PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED | 6 | 8' UTILITY AND DRAINAGE EASEMENT BOOK U-2 AT PAGE 14 |
| ● | RECOVERED 1-1/4" ORANGE PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED | 7 | 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 51 |
| ● | RECOVERED 1-1/2" ALUMINUM CAP, ILLEGIBLE UNLESS OTHERWISE NOTED | 8 | 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26 |
| ● | RECOVERED 1-1/4" PINK PLASTIC CAP STAMPED "JR ENG LS 38252" | 9 | 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 26 |
| ● | RECOVERED NAIL AND DISC, ILLEGIBLE UNLESS OTHERWISE NOTED | 10 | 8' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27 |
| N S | NORTH, SOUTH, EAST, WEST LOCATION OF PIN FROM CALCULATED BOUNDARY | 11 | 16' UTILITY AND DRAINAGE EASEMENT BOOK W-2 AT PAGE 27 |
| (RB) | RADIAL BEARING | 12 | 20' NON-VEHICULAR EASEMENT BOOK U-2 AT PAGE 14 |
| ○ | SET 16" #5 REBAR W/ 1-1/2" ALUMINUM CAP STAMPED "LS 38252" | | |
| * | NOT PART OF PLAT | | |
| (1345) | ADDRESS | | |
| + | SOUTH WOODMOOR PRESERVE REC. NO. 221714843 | | |

NOTE: SEE SHEET 12 FOR LINE AND CURVE TABLES

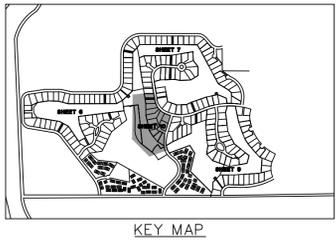
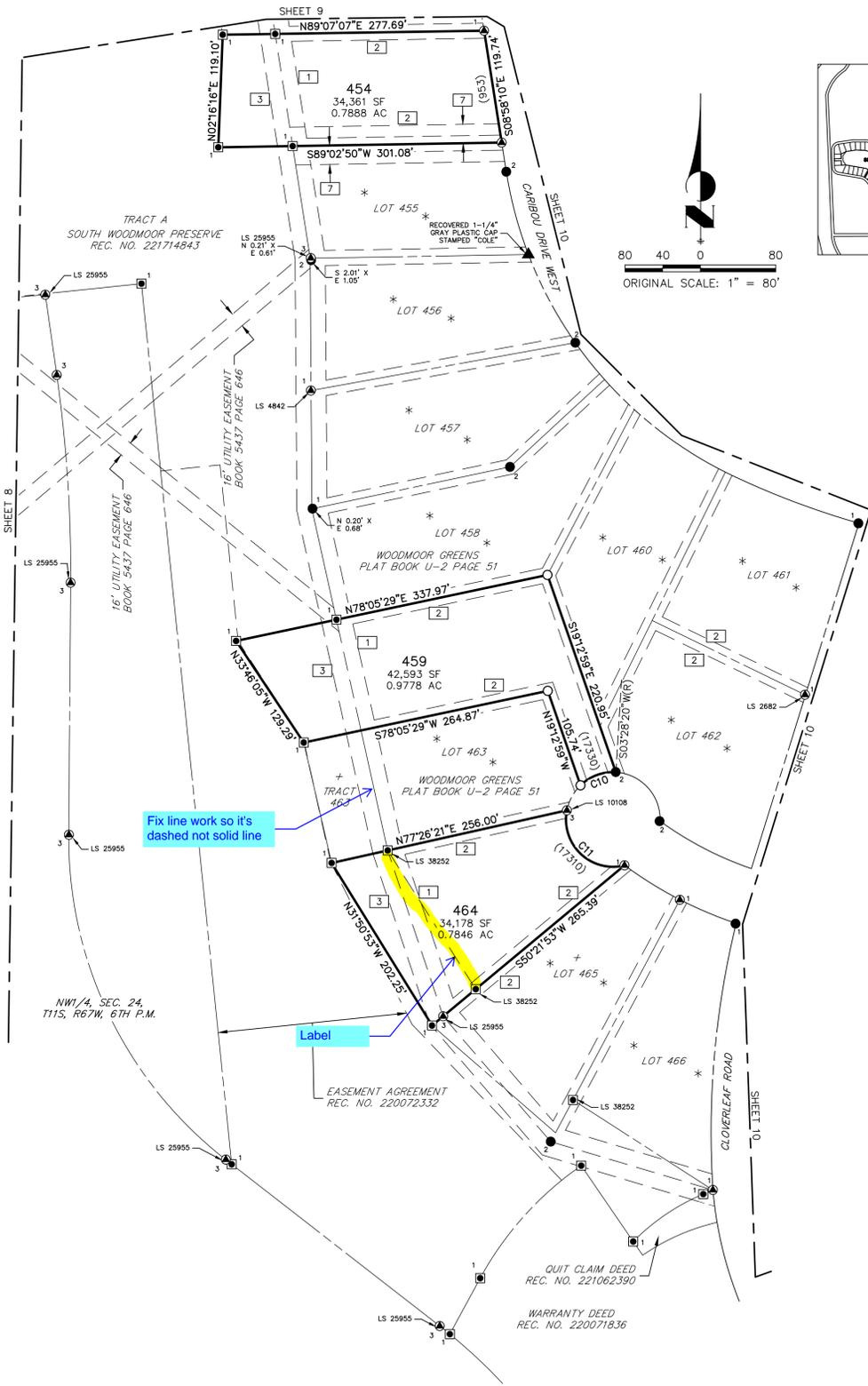
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LINE	BEARING	DISTANCE
L2	N00°19'54"E	84.22'
L3	S47°04'23"W	26.63'
L4	S25°22'09"W	54.68'
L5	N35°04'45"W	44.21'
L6	S12°24'31"E	93.84'
L7	N30°35'48"E	87.58'
L8	N57°28'40"E	100.99'
L9	S66°42'48"E	25.05'
L10	S54°10'29"E	55.62'
L11	S19°53'54"E	56.32'
L12	N70°06'06"E	30.00'

LEGEND

- 1 RECOVERED #5 REBAR
- 2 RECOVERED #4 REBAR
- 3 RECOVERED #6 REBAR
- 4 RECOVERED REBAR IN 1" PIPE
- 5 RECOVERED 1-1/4" YELLOW PLASTIC CAP, ILLEGIBLE UNLESS OTHERWISE NOTED
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CURVE	DELTA	RADIUS	LENGTH
C5	6°00'44"	300.00'	31.48'
C6	88°51'14"	50.00'	77.54'
C7	72°19'38"	100.00'	126.23'
C8	12°57'18"	280.00'	63.31'
C9	47°09'08"	50.00'	41.15'
C10	47°11'20"	50.00'	41.18'
C11	115°16'09"	50.00'	100.59'
C12	112°16'26"	50.00'	97.98'
C13	2°36'04"	135.00'	6.13'
C14	40°28'39"	130.00'	91.84'
C15	12°32'19"	135.00'	29.54'
C16	4°08'40"	360.00'	26.04'
C17	63°33'55"	50.00'	55.47'
C18	23°31'08"	300.00'	123.14'
C19	55°51'00"	70.00'	68.23'
C20	10°28'16"	540.00'	98.69'
C21	0°47'51"	1040.00'	14.48'
C22	95°22'36"	50.00'	83.23'

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