

MERS MIN:100288200003635841
MERS PHONE: 888-679-6377
MERS ADDRESS: P.O BOX 2026 FLINT MI 48501-2026

James + Deborah Szymanski
1093 Caribou Dr. W Monument, CO
Account #0578976807 80132
(Lot #438)

RATIFICATION OF PLAT

Mortgage Electronic Registration Systems Inc.,
as beneficiary, as nominee for HomeBridge
Financial Services, Inc., its successors and assigns

(“Lender”), by virtue of that certain Deed
of Trust to the Public Trustee of El Paso County, Colorado recorded on November 9th,
20 16 at Reception No. 216130206, records of El Paso County, Colorado,
ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and
specifically joins in the dedication of public easements as set forth therein.

LENDER: Mortgage Electronic Registration Systems Inc.,
as beneficiary, as nominee for HomeBridge
Financial Services, Inc., its successors and assigns

By: [Signature]

Print Name/Title: Cynthia Michele Brock, Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss.

The foregoing instrument was acknowledged before me this 13th day of September,
20 21 by Cynthia Michele Brock, as Vice President of Mortgage Electronic Registration Systems Inc.,
a Delaware corporation. as beneficiary, as nominee for HomeBridge
Financial Services, Inc., its successors and assigns

[SEAL]

My commission expires 3/3/2031



[Signature]
Notary Public
Tiffany Klimkowski

Chuck Broerman
02/17/2022 02:51:44 PM
Doc \$0.00 104
Rec \$528.00 Pages

El Paso County, CO



222024310

Hillman V. + Stephanie Dufour
1085 Caribou Dr. West
Monument, CO 80132
LOT 439

RATIFICATION OF PLAT

CrossCountry Mortgage LLC ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on March 8~~th~~, 2021 at Reception No. 221044853, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

CrossCountry Mortgage, LLC

By: 

Print Name/Title: Alex Ragon, Chief Legal Officer

STATE OF Ohio)
) ss.
COUNTY OF Cuyahoga)

The foregoing instrument was acknowledged before me this 1 day of October, 2021 by Alex Ragon, as Chief Legal Counsel of CrossCountry Mortgage, LLC, a Delaware Limited Liability Company corporation.

[SEAL]

My commission expires N/A




Notary Public

RATIFICATION OF PLAT

Cherry Creek Mortgage Co, Inc. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on July 7, 2020 at Instrument No. 220096615, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Cherry Creek Mortgage Co, Inc.

By its agent, Servis One, Inc. dba BSI Financial Services

Signed: _____

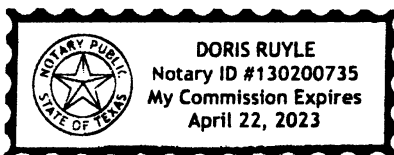
By: Brandon McGee, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me this 27th day of August, 2021 by Brandon McGee, as Vice President of Servis One, Inc. dba BSI Financial Services a Texas corporation. *as agent for Cherry Creek Mortgage Co. Inc.*

[SEAL]

My commission expires 4/22/23



Doris Ruyle
Notary Public

Smyth Lot 448

RATIFICATION OF PLAT

Servicing Loan No. 0140715632 AmeriHome Loan No. 1500513648 Richard John Smyth

Mortgage Registration Systems, Inc., as Nominee for AmeriHome Mortgage Company, LLC., ("Lender") by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on May 5, 2020 at Reception No. 220061136, Page 16, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of SOUTH WOODMOOR PRESERVE and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Mortgage Registration Systems, Inc.,
as Nominee for AmeriHome Mortgage Company, LLC.,

BY: 

Print Name/Title: Carolyn Philmon, Vice President

STATE OF: California

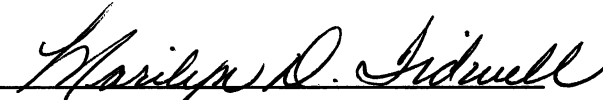
COUNTY OF: Ventura

The foregoing instrument was acknowledged before me this 14th day of June, 2021 by Carolyn Philmon, as Vice President of Mortgage Registration Systems, Inc., as Nominee for AmeriHome Mortgage Company, LLC.

SEAL



My commission expires 10/13/2024


Notary Public

RATIFICATION OF PLAT

BBVA USA
~~YVONNE L. BOHNKE~~ ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on ~~April 27~~ ^{August 28}, 20 20 at Reception No. 220131756, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

BBVA USA

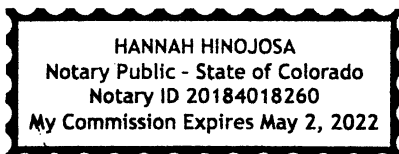
By: Yvonne L Bohnke
 Print Name/Title: YVONNE L. BOHNKE, BRE

STATE OF Colorado)
) ss.
 COUNTY OF El Paso)

The foregoing instrument was acknowledged before me this 27th day of April, 20 21 by Yvonne Bohnke, as representative of BBVA USA, a Alabama corporation.

[SEAL]

My commission expires May 2, 2022




[Signature]
 Notary Public

CONSENT OF PLAT

Wells Fargo Bank, N.A. ("Lender"), by virtue of that certain Deed of Trust given by Douglas G. Cosh and Melinda Cosh to the Public Trustee of El Paso County, Colorado recorded on July 1, 2016 at Reception No. 216072758, records of El Paso County, Colorado, consents and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

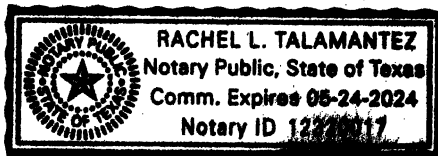
LENDER:

Wells Fargo Bank, N.A.

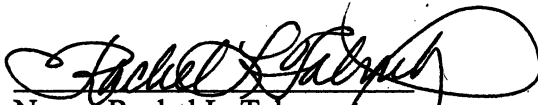
By: 
Name: Michael Barnas
Title: Vice President
Date: August 27, 2021

State of Texas
County of El Paso

This instrument was acknowledged before me on August 27, 2021 by Michael Barnas, Vice President of Wells Fargo Bank, N.A., a national banking association, on behalf of said entity.



(seal)


Name: Rachel L. Talamantez
Notary Public
My Commission Expires: 05-24-2024

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on March 21, 2018 at Reception No. 218031674, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Print Name/Title: Joan Taylor, Director – Lending Projects

STATE OF COLORADO)

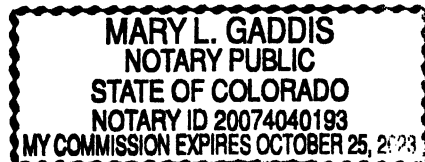
) ss.

COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 12th day of April, 2021 by Joan Taylor, as Director-Lending Projects of Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires 10/25/2023



Mary L. Gaddis
Notary Public

(Battle)

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on Nov 16, 2021 at Reception No. 221211758, in the records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union



By: _____

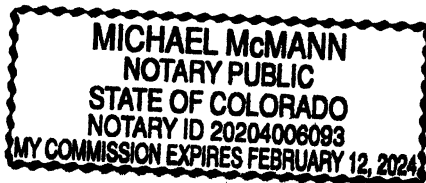
Name/Title: Dave Kowalski, Manager Mortgage Loan
Servicing

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 5th day of May, 2021 by Dave Kowalski, as Manager Mortgage Loan Servicing of Ent Credit Union, a Colorado non-profit corporation.

[SEAL]

My commission expires 2-12-2024



(Battle)


Notary Public

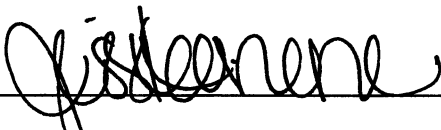
JOHN DUMOND
861 CARIBOU CIR.
LOT 473

RATIFICATION OF PLAT

Sun West Mortgage Company Inc. by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on December 23, 2020 at Reception No. 220210382, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Sun West Mortgage Company Inc .

By: 
Print Name/Title: Jessica Krenak ,

Authorized Representative

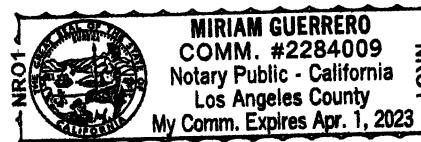
STATE OF California)
) SS.
COUNTY OF Orange)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

The foregoing instrument was acknowledged before me this 15 day of July, 20 21 by Jessica Krenak, as Authorized Rep. of Sun West Mortgage Co, Inc., a California corporation.

[SEAL]

My commission expires Apr. 1, 2023




Notary Public

RATIFICATION OF PLAT

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Peoples National Bank, its successors and assigns ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on August 27, 2014 at Reception No. 214077955, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Peoples National Bank, its successors and assigns.

~~STANDARD MORTGAGE CORP.~~, ON BEHALF OF MLRS

By:

GLENN P. WELLER, ASST SECRETARY
MLRS MDN #1011802-0000210793-0

STATE OF LOUISIANA)
) ss.
COUNTY OF ORLEANS)

The foregoing instrument was acknowledged before me this 27th day of APRIL, 2021 by GLENN P. WELLER, as ASST. SECRETARY of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Peoples National Bank, its successors and assigns. for Standard Mortgage Corp., on behalf of

My commission expires

[SEAL]



Bradd Burdette
Notary Public
BRADD BURDETTE
NOTARY PUBLIC
Parish of Orleans, State of Louisiana
Notary Number: 133625
My Commission is issued for Life.

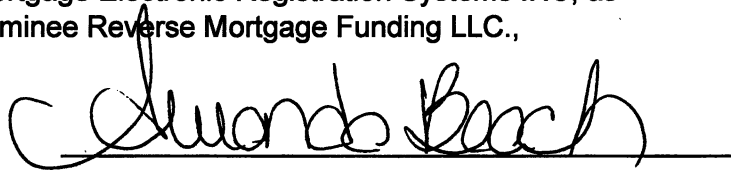
Cordova

RATIFICATION OF PLAT

Mortgage Electronic Registration Systems INC, as nominee for Reverse Mortgage Funding LLC ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on March 24 20 17 at Reception No. 217033729, ²¹⁷⁰³³⁷⁵⁰ records of El Paso County, Colorado, ratifies and confirms the subdivision plat of SOUTH WOODMOOR PRESERVE and specifically joins in the dedication of public easements as set forth therein.

IN WITNESS WHEREOF, this instrument is executed this 10th day of March, 2021.

Mortgage Electronic Registration Systems INC, as
nominee Reverse Mortgage Funding LLC.,

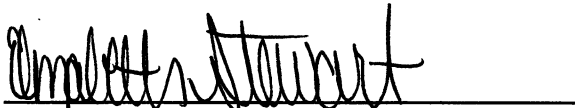


By: Amanda, Assistant Secretary

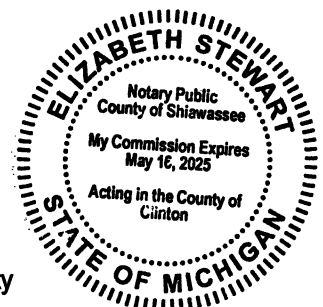
State of Michigan

County of Clinton

On the 10th day of March in the year 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared, Amanda Beach personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Notary Name): **Elizabeth Stewart**



Notary Public in and for SHIAWASSEE County
Acting in CLINTON County, MICHIGAN State
My Commission Expires 05/16/2025

CHESLOCK
LOT 494

RATIFICATION OF PLAT

Air Academy Federal C.U. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on April 20, 2021 at Reception No. 221078040, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Air Academy Federal Credit Union

By: Angela L. Kerr

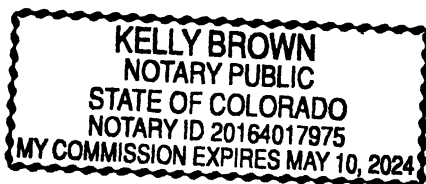
Print Name/Title: Angela L. Kerr, Operations Manager

STATE OF Colorado)
COUNTY OF El Paso) ss.

The foregoing instrument was acknowledged before me this 20th day of April, 2021 by Angela L. Kerr, as Operations Manager of Air Academy Federal Credit Union, a Financial corporation.

[SEAL]

My commission expires May 10, 2024



Kelly P
Notary Public

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on December 14, 2021 at Reception No. 221226794, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Name: Dave Kowalski

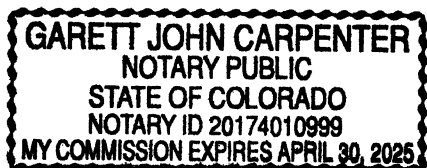
Title: Manager Mortgage Loan Servicing

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 24th day of January, 2022 by Dave Kowalski as Manager Mortgage Loan Servicing for Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires April 30, 2025



(McDonald)

Notary Public

RATIFICATION OF PLAT

Freedom Mortgage Corporation, Successors and Assigns for Cherry Creek Mortgage, LLC ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February 25, 2021 at Reception #221036713, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of SOUTH WOODMOOR PRESERVE and specifically joins in the dedication of public easements as set forth therein.

LENDER:

**Freedom Mortgage Corporation, Successors and Assigns
for Cherry Creek Mortgage, LLC**

By: _____

Print Name/Title Angie Vagg

Supervisor, Title Curative

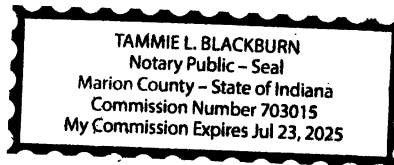
STATE OF Indiana)
) ss.
COUNTY OF Marion)

The foregoing instrument was acknowledged before me this 18th day of October, 2021, by Angie Vagg as Supervisor for Freedom Mortgage Corporation, Successors and Assigns for Cherry Creek Mortgage, LLC.

Witness my hand and official seal.

My commission expires: 7-23-2025

(SEAL)



(Ewing)

Tammie L. Blackburn
Notary Public Tammie L. Blackburn

CONSENT OF PLAT

Wells Fargo Bank, N.A. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on August 11, 2020 at Reception No. 220120155, records of El Paso County, Colorado, consents to the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

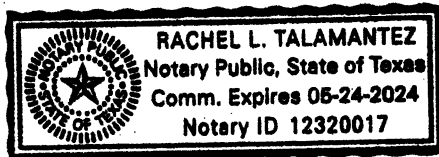
LENDER:

Wells Fargo Bank, N.A.

By: Michael Barnas
Michael Barnas
Title: Vice President
Date: 7-2-21

State of Texas
County of El Paso

This instrument was acknowledged before me on July 2, 2021 by Michael Barnas, Vice President of Wells Fargo Bank, N.A., a national banking association, on behalf of said entity.



(seal)

Rachel L. Talamantez
Name: Rachel L. Talamantez
Notary Public
My Commission Expires: 05-24-2024

Mahdu

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on September 13, 2018 at Reception No. 218106744, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Print Name/Title: Joan Taylor, Director – Lending Projects

STATE OF COLORADO)

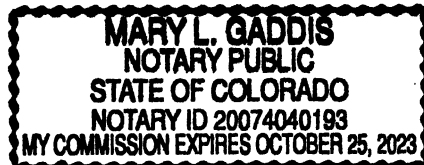
) ss.

COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 12th day of April, 2021 by Joan Taylor, as Director-Lending Projects of Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires 10/25/2023



Mary L. Gaddis
Notary Public

(Stevens)

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on December 6, 2021 at Reception No. 221222639, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Name: Dave Kowalski

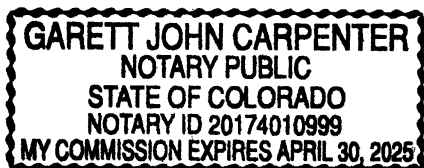
Title: Manager Mortgage Loan Servicing

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 24th day of January, 2022 by Dave Kowalski as Manager Mortgage Loan Servicing for Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires April 30, 2025



(Stevens)

Notary Public

Integrity Bank & Trust (“Mortgagee”), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on November 1, 2021 at Reception # 221202255, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

Integrity Bank & Trust

By: Kpm (U) Ltd., U. P.

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 19th day of January, 2022, by Kim Wright, as Vice President of Integrity Bank & Trust.

My commission expires: 1/7/2023

LAURIE HARRIS
Notary Public
State of Colorado
Notary ID # 20104059306
My Commission Expires 01-07-2023

Laure Harris
Notary Public

(Ecklund)

RATIFICATION OF PLAT

US Bank National Association ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on March 29, 2021 at Reception No. 221061726, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

US Bank National Association

By: [Signature]

Print Name/Title: April Ferguson / Officer

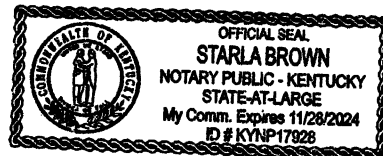
STATE OF Kentucky)
) ss.
COUNTY OF Daviess)

The foregoing instrument was acknowledged before me this 17 day of June, 2021 by April Ferguson, as Officer of US Bank National Association a corporation.

[SEAL]

My commission expires 11/28/2024

[Signature]
Notary Public **Starla Brown**
KYNP 17928 EXP 11/28/2024



George McFadden
1035 Bowstring Rd
Lot # 526

RATIFICATION OF PLAT

Colonial Saving Bank ("Lender"), by
virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado
recorded on September 10th, 2020 at Reception No. 220140420, records of El Paso County, Colorado, ratifies and
confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically
joins in the dedication of public easements as set forth therein.

LENDER:

By: Art White

Print Name/Title: Artis White Vice President

STATE OF TEXAS)
COUNTY OF TARRANT) ss.

The foregoing instrument was acknowledged before me this 17th day of September,
20 21 by ARTIS WHITE, as VICEPRESIDENT of COLONIAL SAVINGS, F.A.
a FEDERAL corporation.

[SEAL]

My commission expires 7/19/2024



Susan Lynnette Pritchett
Notary Public SUSAN LYNNETTE PRITCHETT

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on January 11, 2022 at Reception No. 2220004704, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____



Name: Dave Kowalski

Title: Manager Mortgage Loan Servicing

STATE OF COLORADO)

) ss.

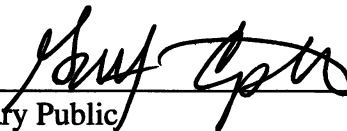
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 24th day of January, 2022 by Dave Kowalski as Manager Mortgage Loan Servicing for Ent Credit Union, a Colorado Non-Profit Corporation.

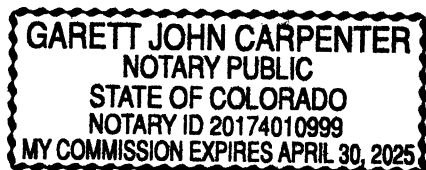
[SEAL]

My commission expires April 30, 2025

Notary Public



(McGrath)



JONES, Reid + Angie
Lot 548

RATIFICATION OF PLAT

Amerisave Mortgage Corporation ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February **20**, 2021 at Reception No. 221026806, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Amerisave Mortgage Corporation

By: _____

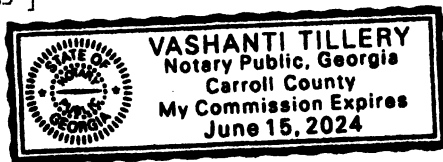
Lynn B Leonard

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

The foregoing instrument was acknowledged before me this 2 day of August, 2021 by Lynn B Leonard, as SVP of Post Closing of **Amerisave Mortgage Corporation**.

My commission expires 06/15/2024

[SEAL]



Vashanti Tillery
Notary Public

MIN: 1009152-0000031685-9
MERS: Phone #: 1-888-679-6377

RATIFICATION OF PLAT

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Bayshore Mortgage Funding, LLC, its Successors and Assigns ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on November 16, 2020 at Reception # 220185170, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Mortgage Electronic Registration Systems, Inc.,
as beneficiary, as nominee for Bayshore Mortgage
Funding, LLC, its successors and assigns

By: Christina Nuno

Print Name/Title Christina Nuno, Vice President

STATE OF _____)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 2021, by _____, as _____ for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Bayshore Mortgage Funding, LLC, its successors and assigns.

Witness my hand and official seal.

My commission expires: _____

(SEAL)

See Attached
Notary Public

(Seglem)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California
COUNTY OF Ventura

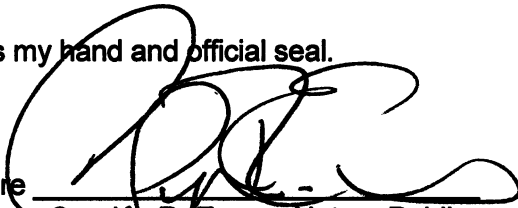
On September 28, 2021 before me, Carolyn R. Evans, Notary Public
(insert name and title of the officer)

personally appeared Christina Nuno
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

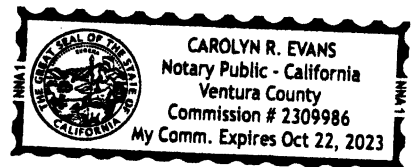
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct,

Witness my hand and official seal.

Signature


Carolyn R. Evans, Notary Public

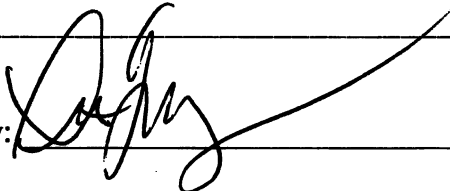
(Seal)



RATIFICATION OF PLAT

Caliber Home Loans ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on 6-17, 2020 at Reception No. 2200844 84, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

Caliber Home Loans, Inc.

By: 

Print Name/Title: **Peter Sanchez**
Assistant Vice President - Loss Mitigation

STATE OF _____)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 20____ by _____, as _____ of _____, a _____ corporation.

[SEAL]

My commission expires _____

Notary Public

"See attached"

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

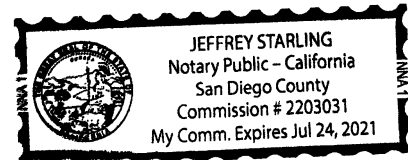
State of California
County of San Diego

On MAY 05 2021 before me, Jeffrey Starling, notary public
(insert name and title of the officer)

personally appeared Peter Sanchez,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~-
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



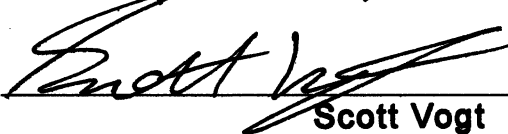
Signature Jeffrey Starling (Seal)

RATIFICATION OF PLAT

loanDepot.com, LLC ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on March 2, 2024 at Reception No. 221040897, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

loanDepot.com, LLC

By: 
Scott Vogt

Print Name/Title: Director, Document Control

STATE OF _____)
) ss.
 COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 20____ by _____, as _____ of _____, a _____ corporation.

[SEAL]

My commission expires _____

 Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

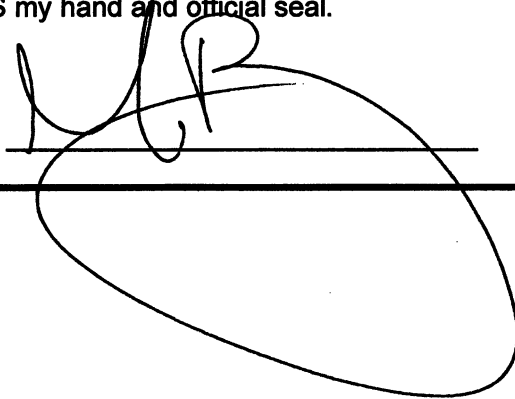
On 3/26/2021 before me, Michael Anthony Burke
(insert name and title of the officer)

personally appeared Scott Vogt,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are
subscribed to the within instrument and acknowledged to me that he she/they executed the same in
his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

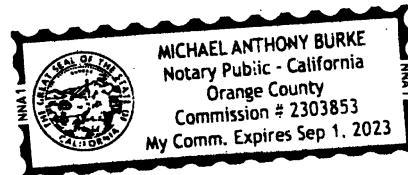
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



RATIFICATION OF PLAT

Guild Mortgage Company LLC ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on Dec 18, 2020 at Reception No. 22020 8338, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Guild Mortgage Company LLC

By: 

Print Name/Title: Julie D. Dotted, VP, Loan Servicing

STATE OF _____)
) ss.
 COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 20____ by _____, as _____ of _____, a _____ corporation.

[SEAL]

My commission expires _____

 Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego)

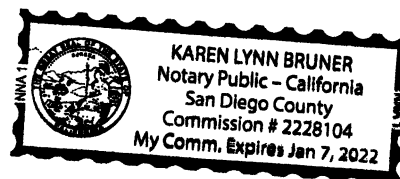
On 03/30/21 before me, Karen Lynn Bruner
(insert name and title of the officer)

personally appeared Julie D. Dolled, Vice President Loan Servicing,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen Lynn Bruner (Seal)



RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on June 28, 2019 at Reception No. 219072447, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

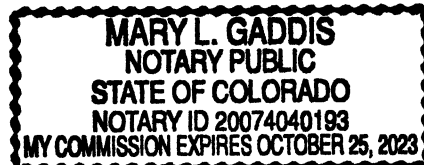
Print Name/Title: Joan Taylor, Director – Lending Projects

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 12th day of April, 2021 by Joan Taylor, as Director-Lending Projects of Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires 10/25/2023



Mary L. Gaddis
Notary Public

(Boone)

RATIFICATION OF PLAT

Freedom Mortgage Corporation ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on December 22 2020 at Reception No. 220209995, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Freedom Mortgage Corporation

By: 

Print Name/Title:

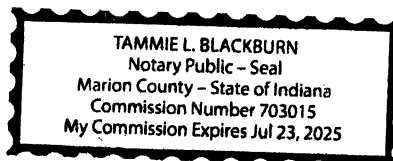
Angie Vaggi,
Supervisor, Title
Curative

STATE OF Indiana)
COUNTY OF Marion)

The foregoing instrument was acknowledged before me this 18th day of October, 2021 by Angie Vaggi, as Supervisor of a New Jersey Corp.
~~by Freedom Mortgage Corporation~~

[SEAL]

My commission expires 7-23-2025



Tammie L. Blackburn
Notary Public Tammie L. Blackburn

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February 10, 2021 at Reception No. 221026526, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Print Name/Title: Joan Taylor, Director – Lending Projects

STATE OF COLORADO)

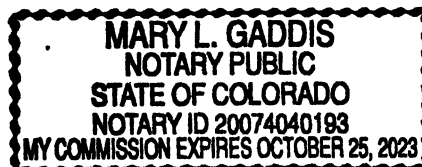
) ss.

COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 12th day of April, 2021 by Joan Taylor, as Director-Lending Projects of Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires 10/25/2023



Mary L. Gaddis
Notary Public

(Norman)

RATIFICATION OF PLAT

Mortgagors and Mortgage Electronic Registration Systems, Inc., as beneficiary for American Internet Mortgage, Inc., Its Successors and Assigns ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on August 24, 2017 at Reception # 217101627, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Mortgagors and Mortgage Electronic Registration Systems, Inc., as beneficiary for American Internet Mortgage, Inc., Its Successors and Assigns

By: *[Signature]*
JILL KLEMASKE

STATE OF CA)
COUNTY OF SAN DIEGO) ss.

The foregoing instrument was acknowledged before me this 7th day of October, 2021, by JILL KLEMASKE, as VICE PRESIDENT for Mortgagors and Mortgage Electronic Registration Systems, Inc., as beneficiary for American Internet Mortgage, Inc., Its Successors and Assigns.

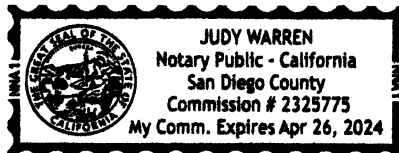
Witness my hand and official seal,

My commission expires: 4/26/2024

(SEAL)

[Signature]
Notary Public

(Bauchs)



BRUCHS
LOT 426
: 2nd

RATIFICATION OF PLAT

Alliant Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on November 27, 2018 at Reception No. 218136475, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Alliant Credit Union

By: Teresa A Sivia

Print Name/Title: TERESA A SIVIA

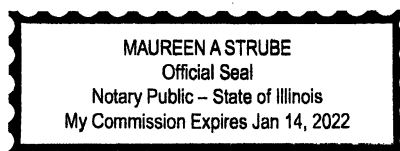
Manager, Loan Servicing & Operations

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 20th day of September, 2021 by Teresa A Sivia, as Manager Loan Servicing & Alliant Credit Union a corporation.
Operations

[SEAL]

My commission expires Jan. 14, 2022



Maureen A. Strube
Notary Public

Fritzsche
lot 428

RATIFICATION OF PLAT

Air Academy Federal Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on Sept. 10, 2021 at Reception No. 221170558, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Air Academy Federal Credit Union

By: Angela L. Kerr

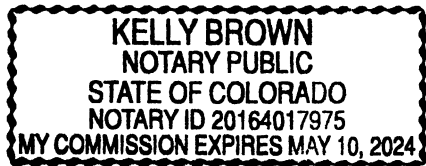
Print Name/Title: Angela L. Kerr, Operations Mgr.

STATE OF Colorado)
) ss.
COUNTY OF El Paso)

The foregoing instrument was acknowledged before me this 10th day of September, 2021 by Angela L. Kerr, as operations manager of Air Academy Federal a Financial corporation. Credit Union

[SEAL]

My commission expires May 10, 2024



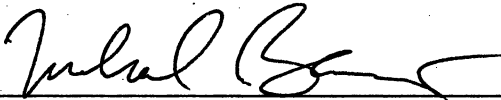
Kelly B
Notary Public

CONSENT OF PLAT

Wells Fargo Bank, N.A. ("Lender"), by virtue of that certain Deed of Trust from James P, Hayes III and Sheila S. Hayes to the Public Trustee of El Paso County, Colorado recorded on May 13, 2016 at Reception No. 216051357, records of El Paso County, Colorado, consents to the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Wells Fargo Bank, N.A.

By: 

Michael Barnas

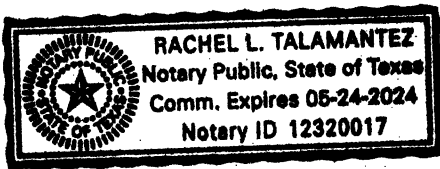
Title: Vice President

Date: August 27, 2021

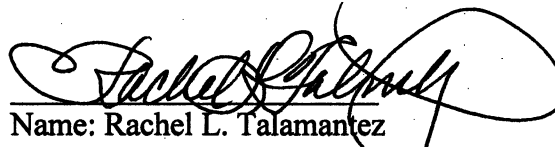
State of Texas

County of Brewer

This instrument was acknowledged before me on August 27, 2021 by Michael Barnas, Vice President of Wells Fargo Bank, N.A., a national banking association, on behalf of said entity.



(seal/stamp)


Name: Rachel L. Talamantez
Notary Public
My Commission Expires: 05-24-2024

RATIFICATION OF PLAT

BoKF, NA DBA Colorado State Bank and Trust ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February 12, 2013 at Reception No. 213018897, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

BoKF, NA DBA Colorado State Bank and Trust

By: [Signature]

Print Name/Title: Nathan Dietzel, JVP

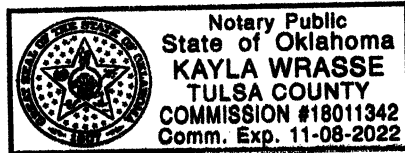
STATE OF Oklahoma)
) ss.
COUNTY OF Tulsa)

The foregoing instrument was acknowledged before me this 22nd day of April, 2021 by Nathan Dietzel, as JVP of BoKF, NA DBA Colorado State Bank and Trust, a _____ corporation.

[SEAL]

My commission expires 11-08-2022

Kayla Wrasse
Notary Public



RATIFICATION OF PLAT

CITIZENS BANK N.A. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on JULY 2, 2020 at Reception No. 220094623, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

CITIZENS BANK N.A.

By: Shari Ballweg VP

Print Name/Title: Shari Ballweg VP Citizens

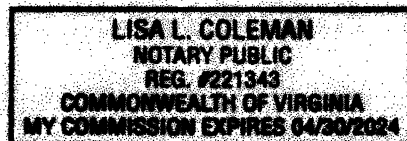
STATE OF VIRGINIA)
COUNTY OF Henrico) ss.

The foregoing instrument was acknowledged before me this 14 day of May, 2021 by Shari Ballweg, as Vice-President of CITIZENS BANK, N.A. a corporation.

[SEAL]

My commission expires 4/30/2024

[Signature]
Notary Public



RATIFICATION OF PLAT

Air Academy Federal C.U. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on September 12, 2017 at Reception No. 217109614, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Air Academy Federal Credit Union

By: Angela L. Kerr

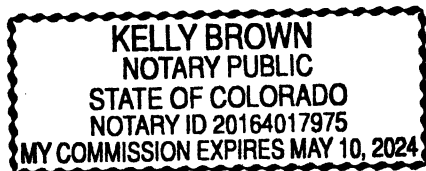
Print Name/Title: Angela L. Kerr, Ops. Manager

STATE OF Colorado)
) ss.
COUNTY OF El Paso)

The foregoing instrument was acknowledged before me this 17th day of March, 2021 by Angela L. Kerr, as Operations Manager of Air Academy Federal Credit Union, a Financial corporation.

[SEAL]

My commission expires May 10, 2024



Kelly B
Notary Public

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on June 9, 2021 at Reception No. 221112100, in the records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Print Name/Title: David Kowalski, Manager Mortgage Loan Servicing

STATE OF COLORADO)

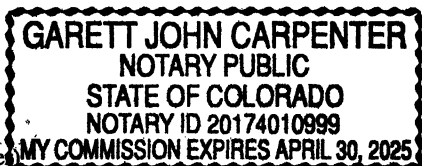
) ss.

COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 28 day of September, 2021 by David Kowalski, as Manager Mortgage Loan Servicing of Ent Credit Union.

[SEAL]

My commission expires April 30, 2025



(David, Kevin, Jennifer)

[Signature]
Notary Public

CONSENT OF PLAT

Mortgage Electronic Registration Systems, Inc., as nominee for Homeward Residential, Inc., its Successors and Assigns ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on September 28, 2015 at Reception No. 215105378, records of El Paso County, Colorado, consents and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

*Terry J. Holmes and
Susan Linn Holmes Joint
Tenancy*

MIN 100668971600157443

"MERS" is a Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. Box 2026, Flint, Michigan 48501-2026 tel. (888) 679-MERS.

LENDER:

Mortgage Electronic Registration Systems, Inc., as nominee for Homeward Residential, Inc., its Successors and Assigns

By: _____

Carol Lang

Print Name/Title: CAROL LANG

STATE OF NEW JERSEY _____)

) ss.

COUNTY OF BURLINGTON _____)

The foregoing instrument was acknowledged before me this 2 day of July, 2021 by CAROL LANG, as Asst Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Homeward Residential, Inc., its Successors and Assigns.

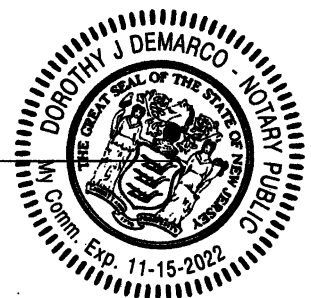
[SEAL]

DOROTHY J DEMARCO

STATE OF NJ

My commission expires COMMISSION EXPIRES NOVEMBER 15, 2022

[Signature]
Notary Public



RATIFICATION OF PLAT

CANVAS CREDIT UNION ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on May 7, 2020 at Reception No. 220062270, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Canvas Credit Union

By: Benjamin Greiving

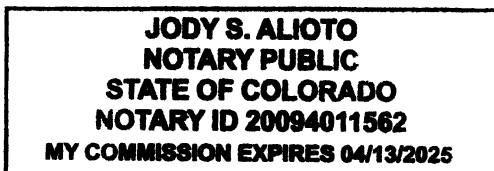
Print Name/Title: Benjamin Greiving,
General Counsel

STATE OF Colorado)
COUNTY OF Douglas) ss.

The foregoing instrument was acknowledged before me this 11th day of March, 2021 by Benjamin Greiving, as General Counsel of Canvas Credit Union a Colorado corporation.

[SEAL]

My commission expires April 13 2025



[Signature]
Notary Public

lot 400

RATIFICATION OF PLAT

Westerra Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of the El Paso County, Colorado, recorded on October 21, 2021, at Reception Number 221195780, records of El Paso County, Colorado, ratifies and confirms the subdivision of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Westerra Credit Union

By: Grace Greco

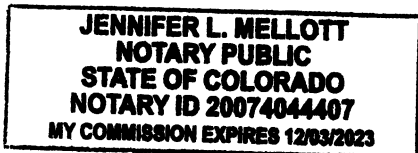
Print Name/Title: Grace Greco, Director of
Consumer & Commercial Real Estate Servicing

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me on this 5th day of November, 2021, by Grace Greco, as Director of Consumer & Commercial Real Estate Servicing for Westerra Credit Union, a Colorado state credit union.

Witness my hand and official seal.

My commission expires: 12/03/2023



J. P. Mellott
Notary Public

RATIFICATION OF PLAT

The Money Source, Inc. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on December 10th, 2020 at Reception No. 220201958, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

The Money Source

By: [Signature]

Print Name/Title: Kenneth Garcia - AVP of Cash Management.

STATE OF Arizona)
) ss.
COUNTY OF Maricopa)

The foregoing instrument was acknowledged before me this 25th day of August, 2021 by Kenneth Garcia, as AVP of Cash Mgmt of The Money Source Inc a Lending corporation.

[SEAL]

My commission expires Feb 15, 2025

[Signature]
Notary Public



RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February 2, 2021 at Reception No. 221020210, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Print Name/Title: Joan Taylor, Director – Lending Projects

STATE OF COLORADO)

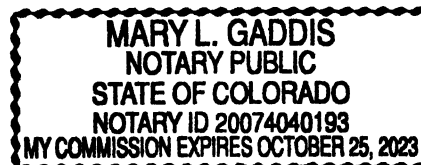
) ss.

COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 13th day of April, 2021 by Joan Taylor, as Director-Lending Projects of Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires 10/25/2023



Mary L. Gaddis
Notary Public

(Artley)

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on November 19, 2021 at Reception No. 221214171, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Name: Dave Kowalski

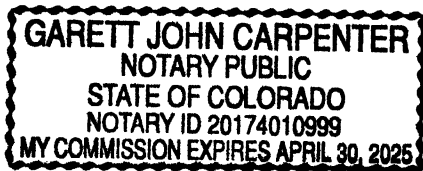
Title: Manager Mortgage Loan Servicing

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 24th day of January, 2022 by Dave Kowalski as Manager Mortgage Loan Servicing for Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires April 30, 2025



[Signature]
Notary Public

(Bird)

RATIFICATION OF PLAT

Freedom Mortgage Corporation, by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February 10, 2021 as Reception Number 221026945, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

~~Freedom Mortgage Corporation~~

By: Angie Vaggi

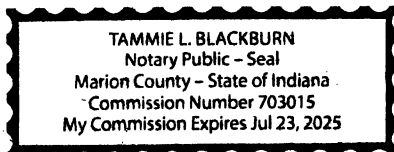
Print Name/Title: Supervisor, Title Curative

STATE OF Indiana)
) ss.
COUNTY OF Marion)

The foregoing instrument was acknowledged before me this 18 day of October, 2021 by Angie Vaggi, as Supervisor of Freedom, a New Jersey corporation. Mortgage Corporation

[SEAL]

My commission expires 7-23-2025



Tammie L. Blackburn
Notary Public Tammie L. Blackburn

Lundy

RATIFICATION OF PLAT

Freedom Mortgage Corporation, Successors and Assigns for Adams Mortgage, LLC, ("Lender") by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February 5, 2013 as Reception Number 213015611, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

Freedom Mortgage Corporation, Successors and Assigns
for Adams Mortgage, LLC

By: _____

Angie Yaggi

Print Name/Title: _____

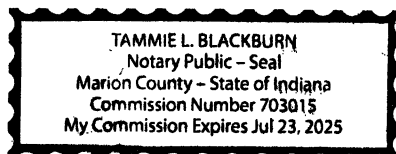
Supervisor, Title Curative

STATE OF Indiana)
) ss.
COUNTY OF Marion)

The foregoing instrument was acknowledged before me this 18 day of October, 2021 by Angie Yaggi, as Supervisor Freedom Mortgage Corporation, Successors and Assigns for Adams Mortgage, LLC.

[SEAL]

My commission expires 7-23-2025



Tammie L. Blackburn
Notary Public Tammie L. Blackburn

RATIFICATION OF PLAT

Freedom Mortgage Corporation, Successor and Assignee to Academy Mortgage Corporation ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on 27 August, 2020 at Reception No. 220130944, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Freedom Mortgage Corporation, Successor and Assignee to Academy Mortgage Corporation

By: _____

Print Name/Title: _____

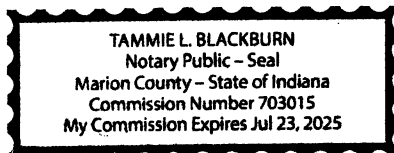
*Angie Vaggi, Supervisor
Title Curative*

STATE OF Indiana)
) ss.
COUNTY OF Marion)

The foregoing instrument was acknowledged before me this 10 day of October, 2021 by Angie Vaggi, as Supervisor of Freedom Mortgage Corp. Successor & Assignee to Academy Mortgage Corp a New Jersey corporation.

[SEAL]

My commission expires 7-23-2025



Tammie L. Blackburn
Notary Public Tammie L. Blackburn


Notary Public

RATIFICATION OF PLAT

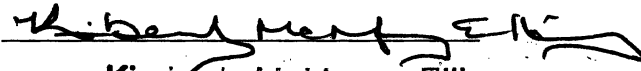
MERS/MIN # 1005660 0000227495 3

Mortgage Electronic Registration Systems, Inc. as Nominee for Lakeview Loan Servicing, Its Successors and Assigns ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on February 24, 2021 at Reception #221036185, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE, FILING NUMBER 2** and specifically joins in the dedication of public easements as set forth therein.

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of PO Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

LENDER:

Mortgage Electronic Registration Systems, Inc. as Nominee
for Lakeview Loan Servicing, Its Successors and Assigns

By: 
Kimberly McManus Ellins

STATE OF FLORIDA _____)
) ss.
COUNTY OF Duval _____)

ASSISTANT SECRETARY

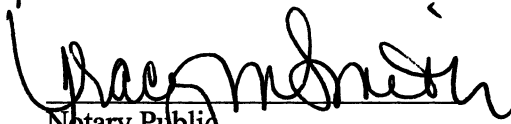
The foregoing instrument was acknowledged before me this 4th day of June, 2021, by Kimberly McManus Ellins, as Assistant Secretary for Mortgage Electronic Registration Systems, Inc. as Nominee for Lakeview Loan Servicing, Its Successors and Assigns.

Witness my hand and official seal.

My commission expires: September 10, 2024



TRACY M. SMITH
Commission # HH 041069
Expires September 10, 2024
Bonded Thru Budget Notary Services


Notary Public

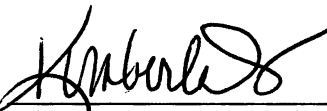
(Lamb)

RATIFICATION OF PLAT

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Mortgage Company LLC, its successors and assigns ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on August 25, 2010 at Reception No. 210082415, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Mortgage Company LLC, its successors and assigns.

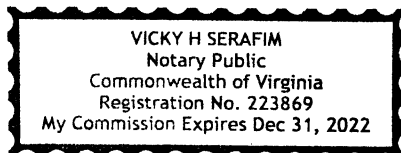
By: 
Kimberly Davis-Wiley, Vice President

STATE OF Virginia)
) ss.
COUNTY OF City of Richmond)

The foregoing instrument was acknowledged before me this 14th day of April, 2021 by Kimberly Davis-Wiley, as Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Mortgage Company LLC, its successors and assigns.

My commission expires 12/31/2022

[SEAL]





Notary Public

John & Stacey
Becker
LOT 343

RATIFICATION OF PLAT

Mortgage Electronic Registration Systems Inc. as beneficiary, as Nominee for
Nationstar Mortgage LLC dba Mr. Cooper its successor assigns. By virtue of that certain
Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on May 4th,
20 20 at Reception No. ~~220060059~~ J.S.B. 220060059, records of El Paso County,
Colorado, ratifies and confirms the subdivision plat of SOUTH WOODMOOR PRESERVE
and specifically joins in the dedication of public easements as set forth therein.

Lender : Mortgage Electronic Registration Systems Inc. as beneficiary, as
Nominee for Nationstar Mortgage LLC dba Mr. Cooper

By: 
Terefe Tekle Vice President Print Name/Title

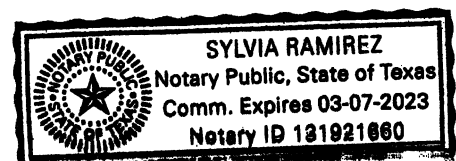
STATE OF Texas)
COUNTY OF Denton)

The foregoing instrument was acknowledged before me this 14th day of
MAY, 2021 By Terefe Tekle, as Vice President of
Nationstar Mortgage LLC D/B/A Mr. Cooper, a Mortgage corporation.

(SEAL)

My commission expires MAR 07 2023

Notary Public: 
Sylvia Ramirez



RATIFICATION OF PLAT

Freedom Mortgage Corporation ("Mortgagee") by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on ^{August} ~~October~~ 20, 2020 as Reception #220125957, in the County of El Paso, State of Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

Freedom Mortgage Corporation

By: _____

Print Name/Title: _____

Angie Yaggi

Supervisor, Title

Curative

STATE OF _____)

Indiana

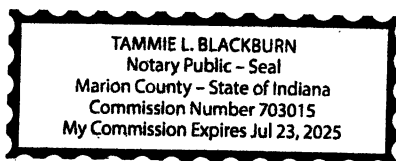
) ss.

COUNTY OF _____)

Marion

The foregoing instrument was acknowledged before me this 10 day of October, 2021 by Angie Yaggi, as Supervisor of Freedom Mortgage Corporation.

My commission expires 7-23-2025



[SEAL]

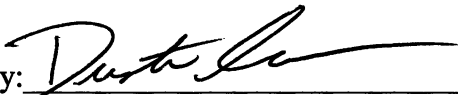
(Cook)

Tammie L. Blackburn
Notary Public Tammie L. Blackburn

CONSENT OF PLAT

Wells Fargo Bank, N.A. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on March 10, 2020 at Reception No. 220034472, records of El Paso County, Colorado, consents and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

Wells Fargo Bank, N.A.


By: 
Dustin Green
Vice President
Date: July 27, 2021

STATE of Maryland
COUNTY of Frederick

On this 27th day of July, 2021, before me, the undersigned officer, personally appeared Dustin Green, who acknowledged himself/herself/themselves to be the Vice President of Wells Fargo Bank, N.A., a national banking association, and that he/she/they, as such Vice President of Wells Fargo Bank, N.A., being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the national banking association by himself/herself/themselves as Vice President.

In witness thereof I hereunto set my hand and official seal.




Name: Betty Early
Notary Public
My commission expires: 12-17-2024

Elliot

RATIFICATION OF PLAT

LEINDER:

By: Marc T. Kelly

Print Name/Title: Mark S. Kelbaugh, Vice President

STATE OF New Jersey
COUNTY OF Mercer

The foregoing instrument was acknowledged before me this 24th day of March 2021 by Mark F. Kelbaugh, as Vice President of HERS as nominee for Air Academy Federal Credit Union, a corporation.

[SEAL]

My commission expires 02/24/26

Notary Public



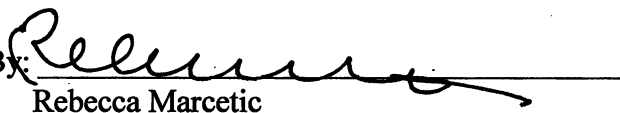
RATIFICATION OF PLAT

Loan # 0505347725

MIN: 10005255034772529

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Flagstar Bank FSB, by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on September 8, 2020 at Reception Number 220138450, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER: Matrix Financial Services
Corporation by Flagstar Bank, its Attorney and
Agent in fact recorded on 3/27/2017 in Instrument
#217034137

By: 
Rebecca Marcetic
Title: Vice President

STATE OF MICHIGAN)

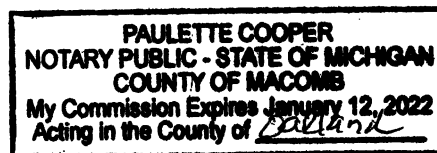
) ss.

COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me this 16th day of September, 2021 by Rebecca Marcetic as Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Flagstar Bank FSB.

[SEAL]

My commission expires 01.12.2022





Notary Public

Chris William

RATIFICATION OF PLAT

Ent Credit Union ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on November 9, 2021 at Reception No. 221207577, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

Ent Credit Union

By: _____

Name: Jessica Koss

Title: Director of Consumer Lending Projects and Services

STATE OF COLORADO)

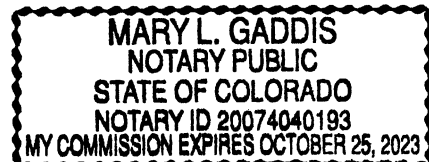
) ss.

COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 10th day of January, 2022 by Jessica Koss as Director of Consumer Lending Projects and Services for Ent Credit Union, a Colorado Non-Profit Corporation.

[SEAL]

My commission expires October 25, 2023



Mary L. Gaddis
Notary Public

(C. Williams)

Terrence Rulla Lot 363
885 Bowstring Rd
Monument CO
Lot 363

RATIFICATION OF PLAT

US Bank National Assoc. ("Lender"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on May 21, 2021 at Reception No. 221100811, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

LENDER:

US Bank National Association

By: Jaszi

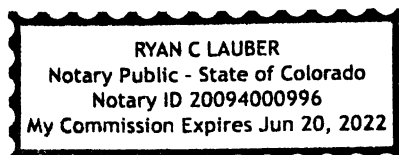
Print Name/Title: Jasmine Ingwerson / CRC 4

STATE OF Colorado)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 2 day of August, 2021 by Jasmine Ingwerson, as representative of US Bank N.A., a U.S. Bank corporation.

[SEAL]

My commission expires 6/20/22



[Signature]
Notary Public

RATIFICATION OF PLAT

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for PennyMac Loan Services, LLC, its successors and assigns ("Mortgagee"), by virtue of that certain Deed of Trust to the Public Trustee of El Paso County, Colorado recorded on March 4, 2021 at Reception # 221042363, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE** and specifically joins in the dedication of public easements as set forth therein.

MORTGAGEE:

Mortgage Electronic Registration Systems, Inc.,
as beneficiary, as nominee for PennyMac Loan Services,
LLC, its successors and assigns

By: Christina Nuno
Christina Nuno, Vice President

STATE OF _____)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 2021, by Christina Nuno, as Vice President for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for PennyMac Loan Services, LLC, its successors and assigns.

Witness my hand and official seal.

My commission expires: _____

(SEAL)

See Attached
Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
COUNTY OF Ventura)

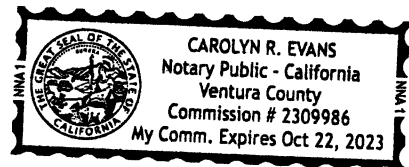
On October 12, 2021 before me, Carolyn R. Evans, Notary Public
(insert name and title of the officer)

personally appeared Christina Nuno
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct,

Witness my hand and official seal.

Signature [Signature] (Seal)
Carolyn R. Evans, Notary Public



RATIFICATION OF PLAT

JPMorgan Chase, N.A., 780 Kansas Lane, Monroe, LA 71203 ("Lender"), by virtue of that certain Deed of Trust dated July 11, 2012 executed by Brent E. Sustaita and Laura L. Sustaita, As Joint Tenants, by deed from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA dated 12/28/2010, and recorded 1/6/2011 in Book/Instrument 211002147.. to and in favor of JPMorgan Chase Bank, N.A, to the Public Trustee of El Paso County, State of Colorado recorded on July 23, 2012 at Reception No. 212083578, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE FILING NO. 2** as set forth therein.

See attached Exhibit A.

LENDER:

JPMorgan Chase, N.A.



By: _____

Printed Name: Donna Acree

Title: Vice President - Document Execution

STATE OF LOUISIANA

PARISH OF OUACHITA

On December 3, 2021

before

me

appeared

Donna Acree

, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMorgan Chase Bank, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

, NOTARY PUBLIC,

16206

LA ID No. _____

LIFETIME COMMISSION

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Exhibit A

(Please attach a copy of the South Woodmoor Preserve)

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE

KNOW ALL MEN BY THESE PRESENTS:

[illegible]**TOTAL DESCRIPTION:**

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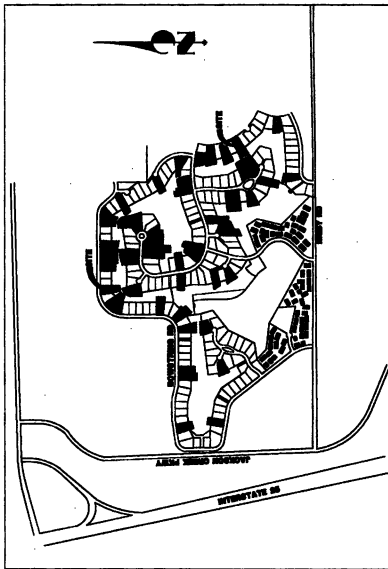
WARNING. (SEE SHEETS 2-6)

[illegible]

TRAINING AND COMMUNITY DEVELOPMENT DIRECTOR

	AREA (SF)	AREA (AC)
TOTAL TRACT AREA	0.0000	0.0000
TOTAL LOT AREA	2,254,335	50.0041
TOTAL S.O.W. AREA	0.0000	0.0000
TOTAL	2,254,335	50.0041

THIS SITE CONTAINS 54 LOTS



NEIGHBORHOOD MAP

GENERAL NOTES:

- [illegible]

SURVEYOR'S STATEMENT

[illegible]

JARROD ADAMS, PROFESSIONAL LAND SURVEYOR
COLORADO NO. 38252
FOR AND ON BEHALF OF JR ENGINEERING, LLC

NOTICE:

UNDER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CLUNK AND RECONSTRUCT

STATE OF COLORADO)
COUNTY OF EL PASO)
HONEST CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE
AT _____, THIS _____ DAY OF _____, 20____ A.D.
_____ ONLY RECORDED AT RECEPTION NO. _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.
CHUCK BRODMAN, RECORDER
BY: _____ COUNTY

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 1 OF 12



J-R ENGINEERING

Central 303-740-5933 • Colorado Springs 719-593-2593
East Coast 978-434-9998 • www.enr.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE AFFORSAIT, BRIAN T. HOFF AND KIMBERLY HOFF, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: BRIAN T. HOFF

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: KIMBERLY HOFF

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, RICHARD E. LAMB AND SANDY L. LAMB, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: RICHARD E. LAMB

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: SANDY L. LAMB

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, MARK K. SELEN AND ANNE E. SELEN, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: MARK K. SELEN

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: ANNE E. SELEN

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, THOMAS A. MENDELL AND DELORIS D. MENDELL, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: THOMAS A. MENDELL

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: DELORIS D. MENDELL

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, JOHN E. BENDER AND STACEY ANN BENDER, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: JOHN E. BENDER

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: STACEY ANN BENDER

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, JAMES FAMILY TRUST DATED FEBRUARY 10, 2001, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: JAMES FAMILY TRUST

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: JAMES FAMILY TRUST

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, CHARLES R. ELLIOT AND VON L. ELLIOT, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: CHARLES R. ELLIOT

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: VON L. ELLIOT

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, TIMOTHY S. CHAMBERS AND ROBIN L. BARNER-CHAMBERS, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: TIMOTHY S. CHAMBERS

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: ROBIN L. BARNER-CHAMBERS

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, MARK VANLANDINGHAM AND JAMES VANLANDINGHAM, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: MARK VANLANDINGHAM

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: JAMES VANLANDINGHAM

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, CHRIS WILLIAMS AND JESSICA WILLIAMS, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: CHRIS WILLIAMS

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: JESSICA WILLIAMS

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, TERENCE P. RILLA, BEING THE OWNER OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: TERENCE P. RILLA

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: TERENCE P. RILLA

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER

THE AFFORSAIT, STEPHANIE K. GLEZEN AND THOMAS A. GLEZEN, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: STEPHANIE K. GLEZEN

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: THOMAS A. GLEZEN

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____



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SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 2 OF 12

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMITT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11, RANGE 67 WEST OF THE 6TH P.M.

WITNESSES.

I, THE FOREPERSONED, GREGORY M. MORRISON AND LESLIE A. MORRISON, BEING THE OWNERS OF LOT 30A, WOODMOOR GREENS AND TRACT 30B, LOCATED IN THE CITY OF WOODBURN MISSOURI PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ A.D., 20____.

N. _____ BY: _____
GREGORY M. MORRISON
LESLIE A. MORRISON

STATE OF _____ DO.
COUNTY OF _____

I, _____, THE FOREPERSON INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ A.D., 20____, BY _____ AND _____, WHOSE NAMES ARE SUBSCRIBED TO THE SAID INSTRUMENT, AS COMMISSION EXPIRES _____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

PAYEE.

I, THE ABOVEMENTIONED, ROBERT W. LUNDY AND JENNIFER G. LUNDY, BEING THE OWNERS OF LOT 40A, WOODMOOR GREENS AND TRACT 40B, SOUTHWOOD PRESERVE FARM NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.,

AT _____ IN _____ COUNTY OF _____ STATE OF _____ \$8.

ROBERT W. LUNDY
JENNIFER G. LUNDY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, AT _____, _____, AND _____, _____, WITNESS MY HAND AND OFFICIAL SEAL.

COMMISSION EXPIRES _____

NAME OF NOTARY _____ ADDRESS OF NOTARY _____

[illegible]

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 3 OF 12



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Fort Collins 970-491-9939 • www.tribinstruments.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, MARK H. FRIEDHOE and MARGARET-PATRICK LARSEN, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, MARK H. LARSEN and MARGARET-PATRICK LARSEN, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES and SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D. 20____.

STATE OF _____, COUNTY OF _____, SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____, BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE AFFORSAIT, THOMAS A. BATTLE AND JOY ANNE BATTLE, BEING THE OWNERS OF LOT 472, WOODMOOR GREENS AND TRACT 472, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, DOUGLAS G. COHN AND MELBA COHN, BEING THE OWNERS OF LOT 464, WOODMOOR GREENS AND TRACT 464, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, TOM J. BATTLE AND JOY ANNE BATTLE, BEING THE OWNERS OF LOT 472, WOODMOOR GREENS AND TRACT 472, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JOHN S. DIAMOND AND KRISTIN F. DIAMOND, BEING THE OWNERS OF LOT 473, WOODMOOR GREENS AND TRACT 473, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, RICARDO CORONA AND MARIA LYNN CORONA, BEING THE OWNERS OF LOT 476, WOODMOOR GREENS AND TRACT 476, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JOSEPH S. BOKLER AND VIKTORIA A. BOKLER, BEING THE OWNERS OF LOT 461, WOODMOOR GREENS AND TRACT 461, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, LEONARD C. CHERLOCK AND SUSAN M. CHERLOCK, BEING THE OWNERS OF LOT 464, WOODMOOR GREENS AND TRACT 464, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, MAMU LYNN TRUST, DATED OCTOBER 17, 2013, BEING THE OWNER OF LOT 501, WOODMOOR GREENS AND TRACT 501, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, KEVIN D. EWING AND JEN L. EWING, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 504, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, DAVID M. MANDER AND GERALYN M. MANDER, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 504, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, RANDY L. STEVENS AND JILL S. STEVENS, BEING THE OWNERS OF LOT 514, WOODMOOR GREENS AND TRACT 514, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, ERIC ECKLAND AND SUSAN ECKLAND, BEING THE OWNERS OF LOT 517, WOODMOOR GREENS AND TRACT 517, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

STATE OF _____ BY: _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE ABOVEMENTIONED, THE GEORGE J. COOPER TRUST DATED OCTOBER 20, 2006, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 502, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVEMENTIONED, GEORGE J. COOPER TRUST DATED OCTOBER 20, 2006, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 502, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVEMENTIONED, DAVID J. MORRIS II AND ANGELA G. MORRIS, BEING THE OWNERS OF LOT 527, WOODMOOR GREENS AND TRACT 522, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVEMENTIONED, RED A. JONES AND ANGELA L. JONES, BEING THE OWNERS OF LOT 544, WOODMOOR GREENS AND TRACT 540, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 6 OF 12

J.R. ENGINEERING
A Notary Public
Colorado 303-340-2580 • Colorado Springs 781-591-2580
Fax 303-340-2580 • info@jr-engineering.com

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

ORIGINAL SCALE: 1" = 250'

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 7 OF 12



J.R. ENGINEERING
A Weidman Company

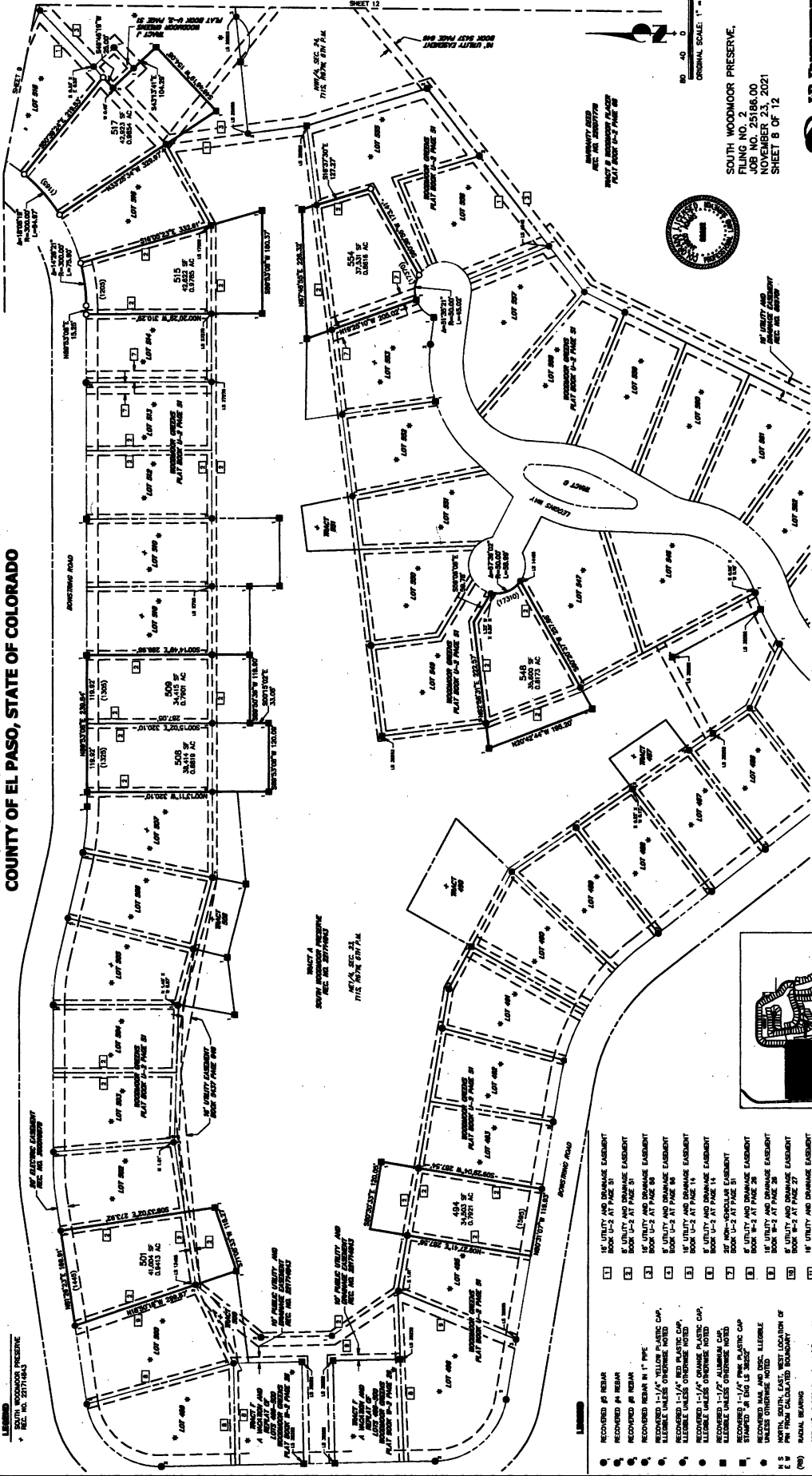
Cincinnati 303-740-5888 • Colorado Springs 719-583-2583
 Fort Collins 970-464-5888 • www.wpiengineering.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
 LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

LEGEND
 SOUTH WOODMOOR PRESERVE
 REC. NO. 251186-00



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SOUTH WOODMOOR PRESERVE
 FILING NO. 2
 JOB NO. 251186-00
 NOVEMBER 23, 2021
 SHEET 8 OF 12

JR ENGINEERING
 A Wharton Company
 10000 W. 10th Street, Suite 100
 Fort Collins, CO 80501
 Tel: 970.221.4444 • Fax: 970.221.4445

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

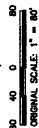
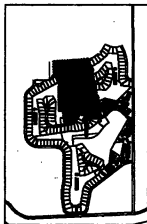


Carlsbad 313-740-5333 • Colorado Springs 719-533-2533
Fort Collins 970-491-9888 • www.terryharriman.com

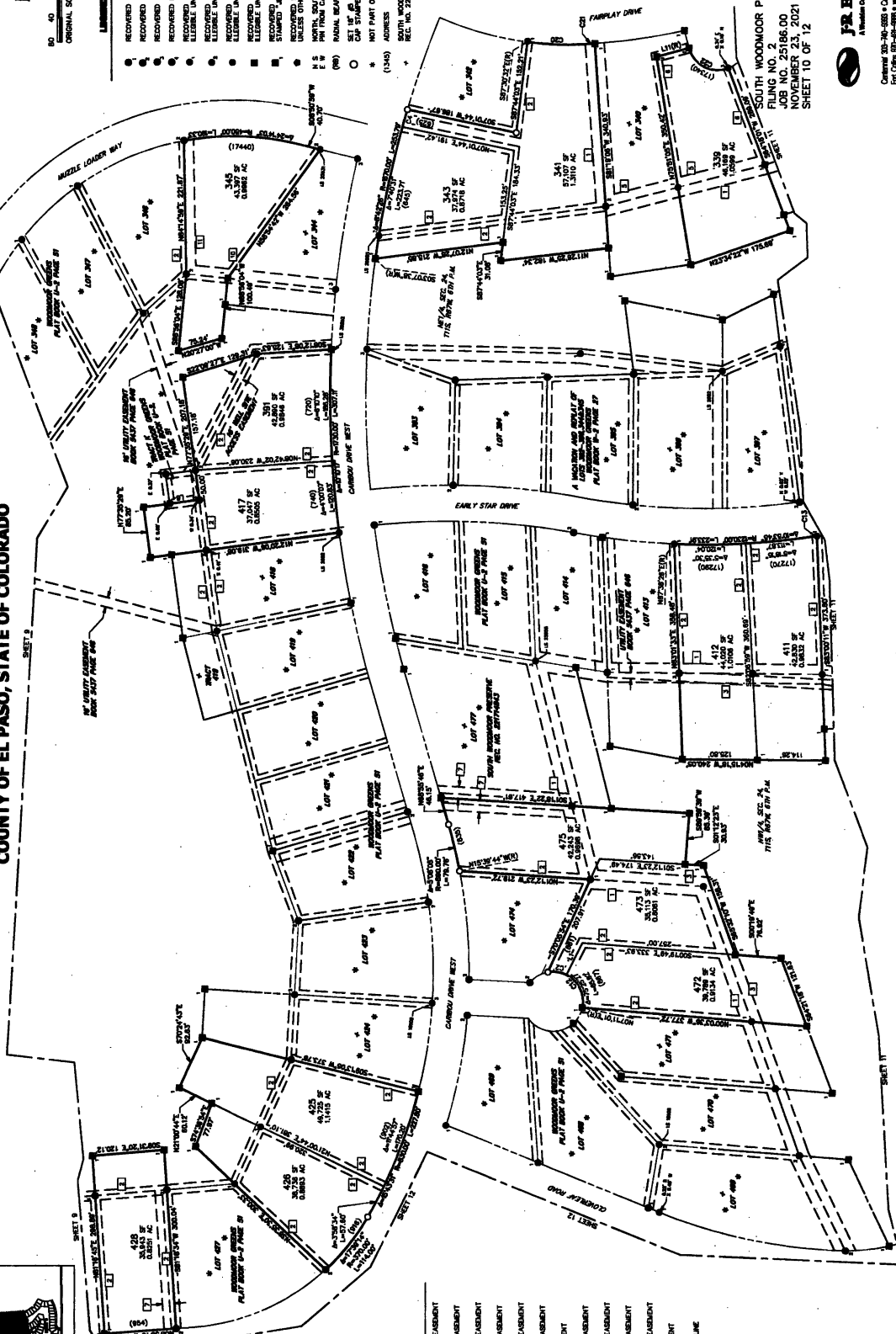
A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE

LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO



1. REMARKS
1. ☐ REQUIRED # REBAR
2. ☐ REQUIRED # REBAR
3. ☐ REQUIRED # REBAR
4. ☐ REQUIRED REBAR IN 1" PIPE
5. ☐ REQUIRED 1-1/2" YELLOW PLASTIC CAP,
STANDARD # 160 IS NOT AVAILABLE
UNLESS OTHERWISE NOTED
6. ☐ REQUIRED 1-1/2" RED PLASTIC CAP,
STANDARD # 160 IS NOT AVAILABLE
UNLESS OTHERWISE NOTED
7. ☐ REQUIRED 1-1/2" ORANGE PLASTIC CAP,
STANDARD # 160 IS NOT AVAILABLE
UNLESS OTHERWISE NOTED
8. ☐ REQUIRED 1-1/2" GREEN PLASTIC CAP,
STANDARD # 160 IS NOT AVAILABLE
UNLESS OTHERWISE NOTED
9. ☐ REQUIRED NAL AND DISC. LEGIBLE
UNLESS OTHERWISE NOTED
10. ☐ REQUIRED 1-1/2" YELLOW PLASTIC CAP,
STANDARD # 160 IS NOT AVAILABLE
UNLESS OTHERWISE NOTED
11. ☐ REQUIRED 1-1/2" ALUMINUM
CAP STAMPED "35 3625"
12. ☐ SET THE REBAR W/ 1-1/2" ALUMINUM
CAP STAMPED "35 3625"
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NOTE: SEE SHEET 12 FOR LINE

0.00 -
SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 10 OF 12



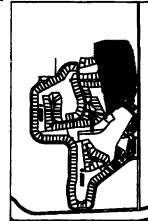
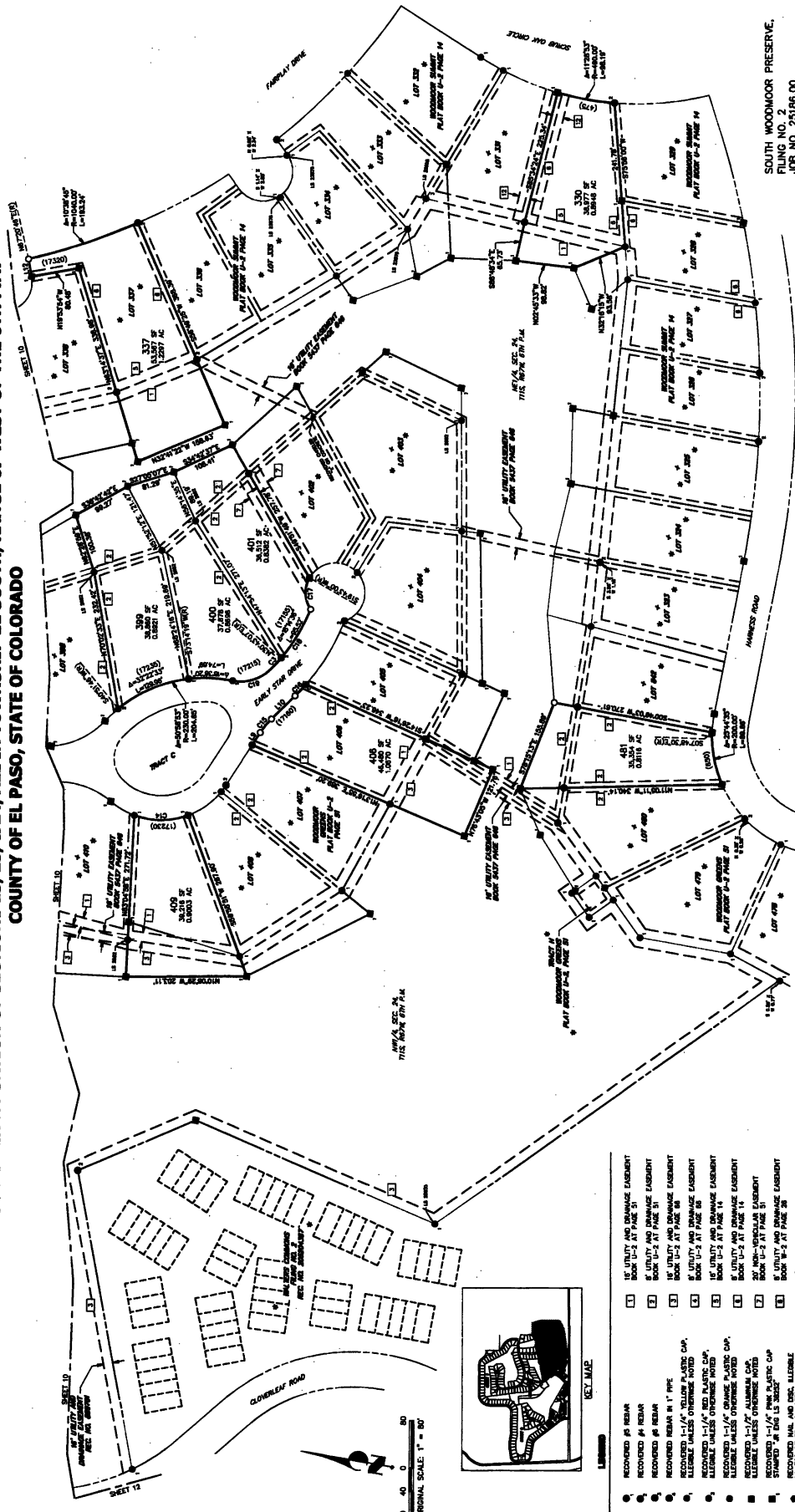
J-R ENGINEERING

Cardinal 303-740-5555 • Colorado Springs 719-593-2553
Fort Collins 970-484-9988 • www.catholiccenter.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
 LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO



- KEY MAP**
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J.R. ENGINEERING
 A Member Company
 1001 S. 10th St., Suite 100 • El Paso, Texas 79912
 Tel: (915) 593-4888 • Fax: (915) 593-4889
 Email: jr@jr-engineering.com

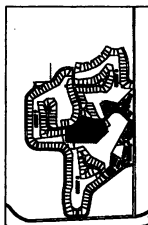
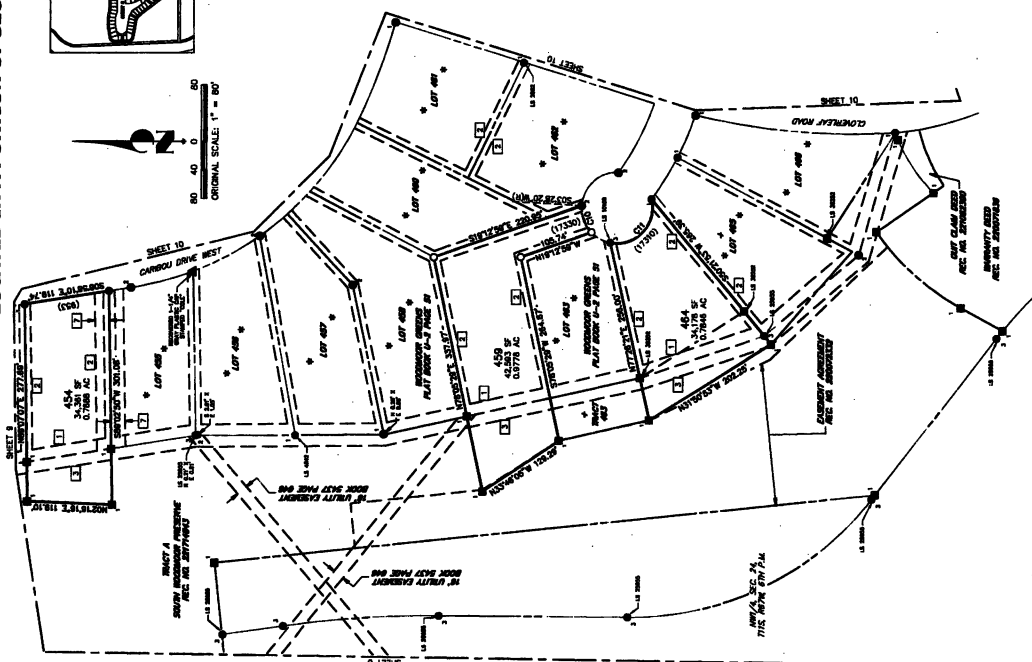


SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 11 OF 12

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 00°19'54"E	84.27
L2	S 47°04'23"W	26.83
L3	S 25°22'09"W	54.88
L4	S 22°04'45"W	44.21
L5	S 12°24'31"E	93.84
L6	N 32°35'48"E	87.58
L7	N 37°28'40"E	100.96
L8	S 66°42'48"E	26.09
L9	S 54°10'28"E	55.82
L10	S 19°53'54"E	56.32
L11	N 07°00'56"E	30.09

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	89°51'14"	50.00	31.46
C2	89°51'14"	50.00	77.56
C3	89°51'14"	50.00	188.23
C4	89°51'14"	100.00	63.31
C5	72°13'19"	100.00	60.00
C6	137°57'18"	50.00	41.57
C7	47°08'08"	50.00	41.57
C8	47°08'08"	50.00	41.57
C9	47°08'08"	50.00	41.57
C10	47°08'08"	50.00	41.57
C11	137°57'18"	50.00	100.58
C12	137°57'18"	50.00	87.86
C13	72°13'19"	130.00	6.15
C14	40°28'26"	130.00	81.84
C15	137°57'18"	130.00	29.54
C16	40°28'26"	130.00	29.54
C17	40°28'26"	50.00	36.47
C18	83°35'33"	50.00	36.47
C19	23°37'08"	500.00	13.14
C20	19°51'00"	700.00	46.33
C21	10°28'15"	700.00	86.89
C22	10°28'15"	1000.00	14.45
C23	83°35'33"	1000.00	13.14

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SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 12 OF 12



JR ENGINEERING
A Wharton Company
Colorado 303-740-0380 • Colorado Survey 781-251-258
Fax 303-740-0380 • www.jrengineering.com

RATIFICATION OF PLAT

JPMorgan Chase, N.A., 780 Kansas Lane, Monroe, LA 71203 ("Lender"), by virtue of that certain Deed of Trust dated August 24, 2012 executed by Eric Ecklund and Susan Ecklund, not in tenancy in common but in joint tenancy to and in favor of JPMorgan Chase Bank, N.A., to the Public Trustee of El Paso County, State of Colorado recorded on September 11, 2012 at Reception No. 212105003, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE FILING NO 2**.

See Attached Exhibit A

LENDER:

JPMorgan Chase, N.A.



By: _____

Printed Name: Donna Acree

Title: Vice President - Document Execution

STATE OF LOUISIANA

PARISH OF OUACHITA

On December 3, 2012, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMorgan Chase Bank, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown

, Notary Public

Notary Id No.: 16206

Lifetime Commission

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Exhibit A

(Please attach a copy of the South Woodmoor Preserve)

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE

SHOW ALL MEN BY THESE PRESENTS:

CHARLES
FRANKLIN BROWN, T. and MARGERY, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 23

FINAL DISCUSSION

330, 337 & 338, WOODMORR SAMEST RECORDED IN PLAT BOOK U-2 AT PAGE 16.
 331, 332, 333, 334, 335, 336, WOODMORR SAMEST RECORDED IN PLAT BOOK U-2 AT PAGE 17.
 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

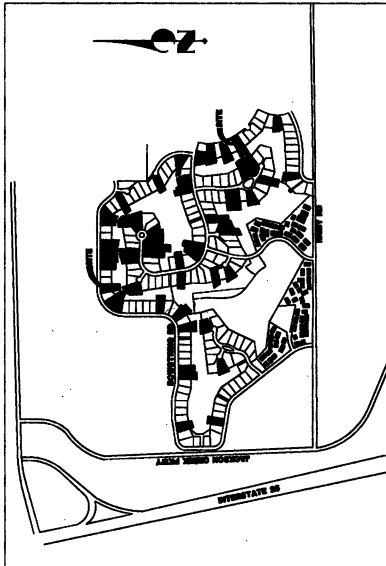
WARNING: (SEE SHEETS 2-6)

THIS PLAY FOR SOUTH WOODSORE PRESERVE FILING NO. 2 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND ZONING COMMISSION ON THE _____ DAY OF _____, 20____, SUBJECT TO THE FOLLOWING CONDITIONS:

ASSISTING AND COMMUNITY DEVELOPMENT DIRECTOR

LAND SUMMARY CHART		
	AREA (SF)	AREA (AC)
TOTAL TRACT AREA	0.0000	0.0000
TOTAL LOT AREA	2,724,385	50.8943
TOTAL R.O.W. AREA	0.0000	0.0000
TOTAL	2,724,385	50.8943

THIS SITE CONTAINS 84 LOTS



VICINITY MAP
1" = 1000'

GENERAL NOTES:

- [illegible]

SURVEYOR'S STATEMENT

I, JARRO ADAMS, A LICENSED LAND SURVEYOR, IN THE STATE OF COLORADO, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND REASONABLE DO HEREBY STATE THAT, AS A RESULT OF A LAND SURVEY MADE UNDER THE RESPONSIBLE CHANGE OF AUGUST 2, 2006 TO THE ORIGINAL STANDARD OF CARE OF A PROFESSIONALITY BASED SURVEY, THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE CURATIVE MEASURE. I AM PROVIDING THIS NOTICE TO ALL ENGINEERS WHOSE TRACTS ARE SHOWN ON THIS LAND SURVEY, AND I AM REQUESTING THAT ANY ENGINEER WHOSE TRACT IS SHOWN ON THIS LAND SURVEY VERIFY THE COMPATIBILITY OF HIS OR HER TRACT WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS, OR RECORD



GUARROD ADAMS, PROFESSIONAL LAND SURVEYOR
COLORADO NO. 38252
FOR AND ON BEHALF OF JR ENGINEERING, LLC

NOTICE

UNDER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CLERK AND RECORDS

STATE OF COLORADO }
COUNTY OF EL PASO }
JOS

HEREBY CERTIFY THAT THIS # _____ M., T
AT _____ O'CLOCK _____ M., T
AND IS DULY RECORDED AT RE
CHUCK BROEDMAN, RECORDER
BY: _____
FEBRUARY _____

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 1 OF 12



J-R ENGINEERING
A Whiston Company

Centennial 303-740-5333 • Colorado Springs 719-593-2593
Fax Office 970-694-0898 • www.hartbees.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER: THE AFFORSAITMENTED, BRIAN T. HOFF AND JAMBERLY HOFF, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: BRIAN T. HOFF STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, JOHN E. BENDER AND STACEY ANN BENDER, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: JOHN E. BENDER STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, JAMES FAMILY TRUST DATED FEBRUARY 10, 2011, BEING THE OWNERS OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: JAMES FAMILY TRUST STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, CHRIS WILLIAMS AND JESSICA WILLIAMS, BEING THE OWNERS OF LOT 342, WOODMOOR GREENS AND TRACT 342, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: CHRIS WILLIAMS STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, TERENCE P. RALLA, BEING THE OWNER OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: TERENCE P. RALLA STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, STEPHANIE K. OLZESEN AND THOMAS A. OLZESEN, BEING THE OWNERS OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: STEPHANIE K. OLZESEN STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____
OWNER: THE AFFORSAITMENTED, MARK K. SELEN AND ANNE E. SELEN, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: MARK K. SELEN STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, THOMAS A. MICHELL AND DELORIS D. MICHELL, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: THOMAS A. MICHELL STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, CHARLES R. ELLIOT AND VON L. ELLIOT, BEING THE OWNERS OF LOT 345, WOODMOOR GREENS AND TRACT 345, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: CHARLES R. ELLIOT STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, TIMOTHY B. CHAMBERS AND ROBIN L. BARKER-CHAMBERS, BEING THE OWNERS OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: TIMOTHY B. CHAMBERS STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, BRIAN T. HOFF AND JAMBERLY HOFF, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: BRIAN T. HOFF STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____	OWNER: THE AFFORSAITMENTED, JOHN E. BENDER AND STACEY ANN BENDER, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE PLANS NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D. BY: JOHN E. BENDER STATE OF _____ COUNTY OF _____ THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, MY COMMISSION EXPIRES _____ SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



J.R. ENGINEERING
A Notary Company
Commission Expires 12-31-2021 • Contact: 781-455-5500
Fax: (208) 801-46-088 • info@jrengineering.com

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 2 OF 12

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE AFFORSAID, KEVIN E. DAVID AND JENNIFER A. DAVID, BEING THE OWNERS OF LOT 345, WOODMOOR GREENS AND TRACT 345, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: KEVIN E. DAVID
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: JENNIFER A. DAVID
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, KEVIN S. WEISE AND REBECCA S. WEISE, BEING THE OWNERS OF LOT 346, WOODMOOR GREENS AND TRACT 346, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: KEVIN S. WEISE
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: REBECCA S. WEISE
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, TERRY J. VOLKES AND SUSAN LYNN VOLKES, BEING THE OWNERS OF LOT 347, WOODMOOR GREENS AND TRACT 347, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: TERRY J. VOLKES
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: SUSAN LYNN VOLKES
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, GREGORY A. MORAN AND LESLIE A. MORAN, BEING THE OWNERS OF LOT 348, WOODMOOR GREENS AND TRACT 348, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: GREGORY A. MORAN
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: LESLIE A. MORAN
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, BENNY L. BAILEY, JR. AND RUTH R. BAILEY, BEING THE OWNERS OF LOT 400, WOODMOOR GREENS AND TRACT 400, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: BENNY L. BAILEY, JR.
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: RUTH R. BAILEY
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, ANDREA L. ARLEY AND DAVID D. ARLEY, BEING THE OWNERS OF LOT 401, WOODMOOR GREENS AND TRACT 401, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: ANDREA L. ARLEY
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: DAVID D. ARLEY
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, JOHN M. BRID AND ALISON M. BRID, BEING THE OWNERS OF LOT 402, WOODMOOR GREENS AND TRACT 402, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: JOHN M. BRID
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: ALISON M. BRID
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, ROBERT S. LUNDY AND JENNIFER D. LUNDY, BEING THE OWNERS OF LOT 403, WOODMOOR GREENS AND TRACT 403, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: ROBERT S. LUNDY
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: JENNIFER D. LUNDY
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, FRED S. GADLUP AND BETH A. GADLUP, BEING THE OWNERS OF LOT 411, WOODMOOR GREENS AND TRACT 411, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: FRED S. GADLUP
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: BETH A. GADLUP
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, RICHARD L. BELL, JR. AND MARY D. BELL, BEING THE OWNERS OF LOT 412, WOODMOOR GREENS AND TRACT 412, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: RICHARD L. BELL, JR.
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: MARY D. BELL
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, JAY R. BOONE AND ROBIN R. BOONE, BEING THE OWNERS OF LOT 417, WOODMOOR GREENS AND TRACT 417, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: JAY R. BOONE
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: ROBIN R. BOONE
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____

OWNER

THE AFFORSAID, TISH A. NORMAN AND DANIEL J. NORMAN, BEING THE OWNERS OF LOT 423, WOODMOOR GREENS AND TRACT 423, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: TISH A. NORMAN
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: DANIEL J. NORMAN
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME OF NOTARY: _____ ADDRESS OF NOTARY: _____



J.R. ENGINEERING
A Notary Company
Colorado License No. 25186.00
Commission Expires November 23, 2021
Fol. 0289 507-40-288 • www.jrnotary.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 433, WOODMOOR GREENS AND TRACT 433, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: JAMES P. HAYES II
STATE OF _____
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ A.D., BY _____ AND _____, WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 4 OF 12

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER.
THE AFFORSAIT, TIMOTHY A. BROWN AND RACHEL L. BROWN, BEING THE OWNERS OF LOT 404, WOODMOOR GREENS AND TRACT 404,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: TIMOTHY A. BROWN RACHEL L. BROWN
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, DOUGLAS S. COOK AND MELINDA COOK, BEING THE OWNERS OF LOT 404, WOODMOOR GREENS AND TRACT 404,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: DOUGLAS S. COOK MELINDA COOK
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, TOM J. BATTLE AND JOY ANNE BATTLE, BEING THE OWNERS OF LOT 423, WOODMOOR GREENS AND TRACT 423,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: TOM J. BATTLE JOY ANNE BATTLE
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, JOHN D. DAMARO AND KATHLEEN F. DAMARO, BEING THE OWNERS OF LOT 473, WOODMOOR GREENS AND TRACT 473,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: JOHN D. DAMARO KATHLEEN F. DAMARO
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, RICARDO CORONA AND ROSA LYNN CORONA, BEING THE OWNERS OF LOT 474, WOODMOOR GREENS AND TRACT 474,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: RICARDO CORONA ROSA LYNN CORONA
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, JOSEPH A. BOKLER AND VIRGINIA A. BOKLER, BEING THE OWNERS OF LOT 481, WOODMOOR GREENS AND TRACT 481,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: JOSEPH A. BOKLER VIRGINIA A. BOKLER
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, LEONARD C. CHECKLOCK AND SUSAN M. CHECKLOCK, BEING THE OWNERS OF LOT 484, WOODMOOR GREENS AND TRACT 484,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: LEONARD C. CHECKLOCK SUSAN M. CHECKLOCK
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, LEONARD C. CHECKLOCK AND SUSAN M. CHECKLOCK, BEING THE OWNERS OF LOT 501, WOODMOOR GREENS AND TRACT 501,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: LEONARD C. CHECKLOCK SUSAN M. CHECKLOCK
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, JERIN D. EMMO AND JERIN L. EMMO, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 504,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: JERIN D. EMMO JERIN L. EMMO
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, DAVID M. MANDER AND GERALYN M. MANDER, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 504,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: DAVID M. MANDER GERALYN M. MANDER
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, RANDY L. STEVENS AND JILL S. STEVENS, BEING THE OWNERS OF LOT 515, WOODMOOR GREENS AND TRACT 515,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: RANDY L. STEVENS JILL S. STEVENS
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY

OWNER.
THE AFFORSAIT, ERIC ECKLAND AND SUSAN ECKLAND, BEING THE OWNERS OF LOT 517, WOODMOOR GREENS AND TRACT 517,
SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. ____
BY: ERIC ECKLAND SUSAN ECKLAND
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE NAME OF NOTARY ADDRESS OF NOTARY



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 2018-00
NOTARIES, 2021
SHEET 5 OF 12

J.R. ENGINEERING
A Notary Company

Colorado 302-740-5588 • Colorado Springs 781-503-5288
Fort Collins 970-461-5588 • www.jrengineering.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER.
THE INFORMATIONED, BRYAN E. BUSTAVIA AND LAURA L. BUSTAVIA, BEING THE OWNERS OF LOT 54A, WOODMOOR GREENS AND TRACT 54A, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ 20__ A.D.

BY: BRYAN E. BUSTAVIA
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER.
THE INFORMATIONED, CHARLES COOK AND JULIANA COOK, BEING THE OWNERS OF LOT 54A, A VACATION AND REPLAT OF LOT 54A, WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ 20__ A.D.

BY: CHARLES COOK
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER.
THE INFORMATIONED, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2006, BEING THE OWNER OF LOT 54A, WOODMOOR GREENS AND TRACT 54A, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ 20__ A.D.

BY: THE GEORGE A. COOPER TRUST
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER.
THE INFORMATIONED, GEORGE J. MCARDEN AND AMBERLEA H. MCARDEN, BEING THE OWNERS OF LOT 52A, WOODMOOR GREENS AND TRACT 52A, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ 20__ A.D.

BY: GEORGE J. MCARDEN
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER.
THE INFORMATIONED, DAVID J. MCGATH II AND AMBERLEA H. MCGATH, BEING THE OWNERS OF LOT 52A, WOODMOOR GREENS AND TRACT 52A, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ 20__ A.D.

BY: DAVID J. MCGATH II
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____

OWNER.
THE INFORMATIONED, RED A. JONES AND AMBERLEA H. JONES, BEING THE OWNERS OF LOT 54A, WOODMOOR GREENS AND TRACT 54A, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ 20__ A.D.

BY: RED A. JONES
STATE OF ____
COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20__ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE ____ NAME OF NOTARY ____ ADDRESS OF NOTARY ____



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 6 OF 12

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
 LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO



LEGEND
 * REF. NO. 25186.00



250 125 0 250
 ORIGINAL SCALE 1" = 250'

SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 7 OF 12

J.R. ENGINEERING
 A Whittier Company
 General: 903-340-3388 • Colorado Survey: 781-425-2289
 Fax: 903-340-3389 • info@jr-engineering.com

1/8" PLATTER

POINT OF COMMENCEMENT
 BEING THE SOUTHWEST CORNER
 OF THE SECTION 24, T11N, R67W, S13E, 10M
 STAMPED "15 MAR"

SEAL: WITNESS CORNER
 CIVIL ENGINEER, STATE OF TEXAS
 EXPIRATION DATE: 12/31/2021
 STAMPED "15 MAR 2021"

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

[illegible]

SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25196.00
 NOVEMBER 23, 2021
 SHEET 8 OF 12

ORIGINAL SCALE: 1" = 50'
 80 40 0 40 80

J.R. ENGINEERING
 A Florida Company

10' UTILITY AND
 10' SETBACK
 REC. NO. 200000

LOT 200
 LOT 201
 LOT 202
 LOT 203
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J-R ENGINEERING
A Wheelabrator Company

Centennial 303-740-9558 • Colorado Springs 719-585-2558
Fort Collins 970-491-8888 • www.jreng.com

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.



J.R. ENGINEERING
A Whittaker Company

Continental 303-740-0388 • Colorado Springs 703-658-2588

RECOVERED 1-1/2" ALUMINUM CAP.
U.S. PATENT OFFICE
RECOVERED 1-1/2" ALUMINUM CAP.

 A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
1836 1837 1838 1839 1840 1841 1842 1843 1844 1845 1846 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900

COUNTY OF EL PASO, STATE OF COLORADO

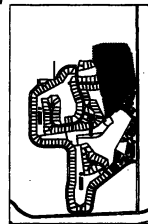
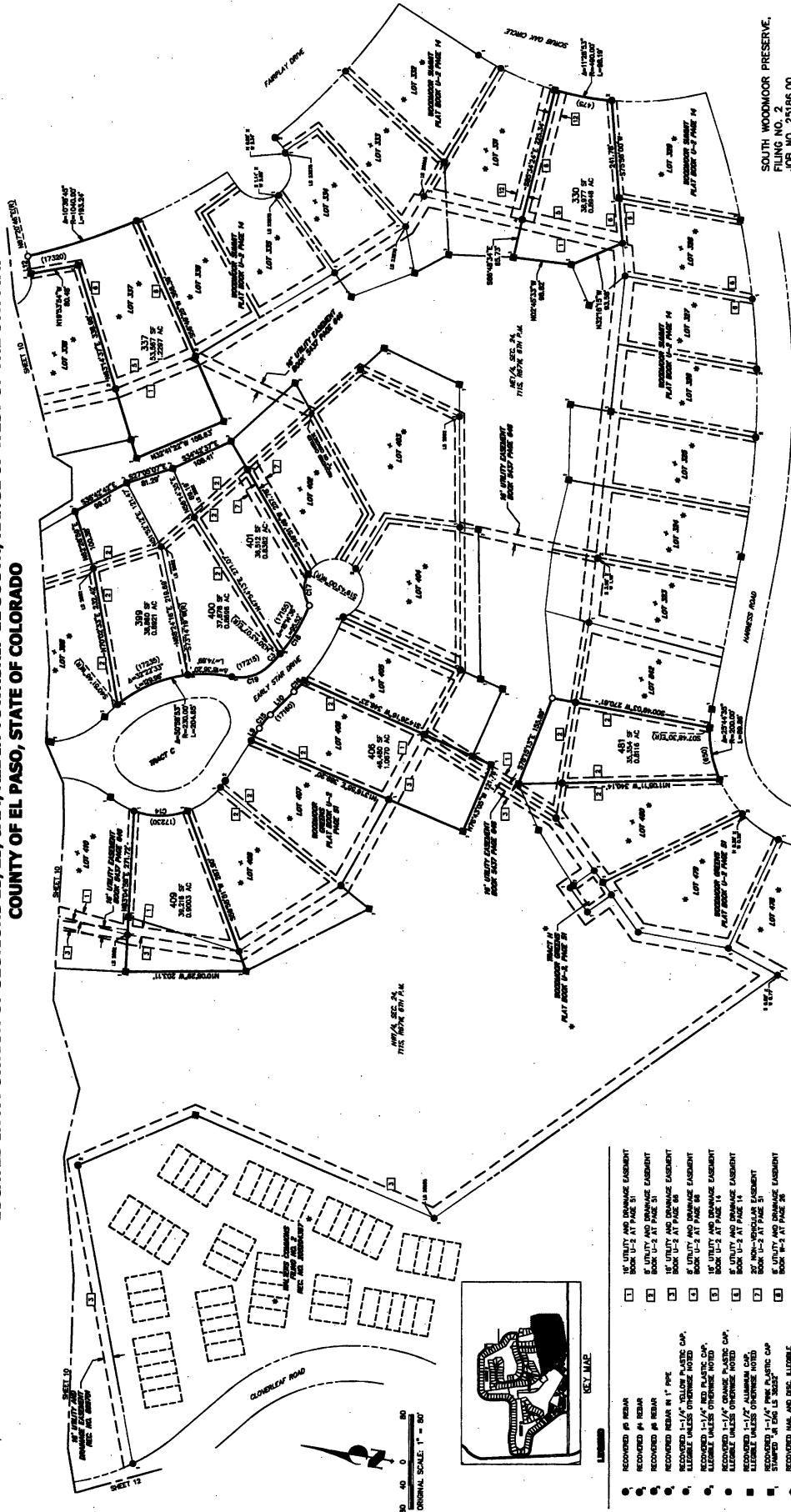


SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 343, 349, 355, 358, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE

LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO



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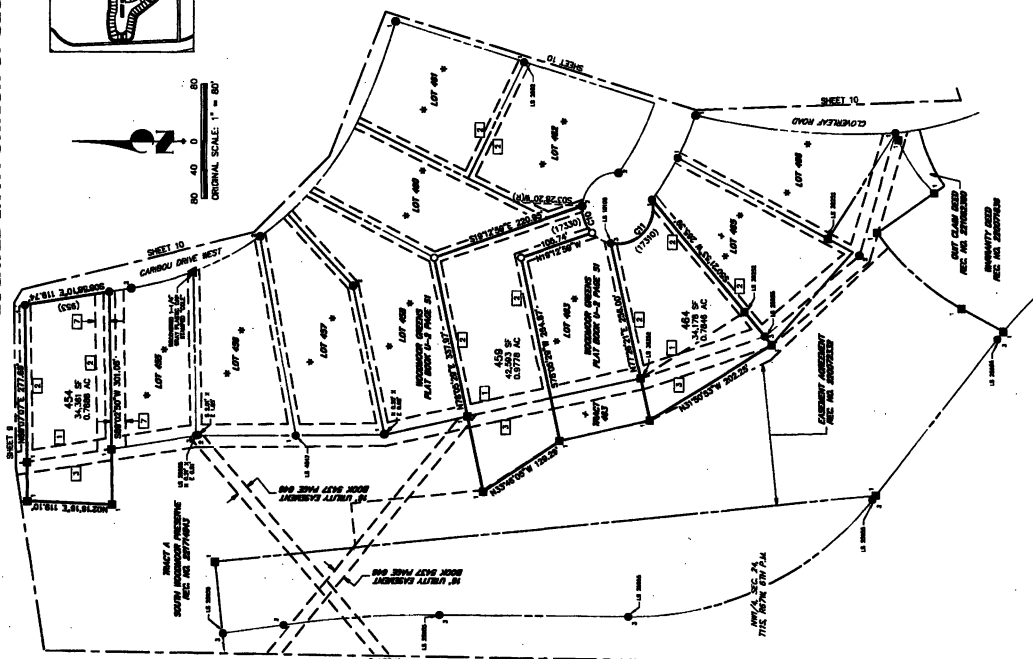


J.R. ENGINEERING
A Division of J.R. Engineering, Inc.
Colorado 303-346-2500 • Colorado 303-346-2501
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SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 11 OF 12

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMITT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO



LINE TABLE		
LINE	BEARING	DISTANCE
L2	N00°18'54"E	84.22'
L3	S47°04'23"W	26.63'
L4	S25°22'09"W	54.65'
L5	S32°04'45"W	44.21'
L6	S12°24'31"E	93.94'
L7	N30°35'48"E	87.56'
L8	N57°26'40"E	100.06'
L9	S04°42'48"E	25.05'
L10	S54°10'59"E	56.62'
L11	S19°35'54"E	56.32'
L12	N70°05'08"E	30.00'

CURVE		TABLE	
CURVE	DATA	RADIUS	LENGTH
C6	607044	300.00	31.46
C8	589514	50.00	77.54
C7	721708	100.00	18.33
C9	1237918	2600.00	83.31
C5	4797008	50.00	41.15
C10	4717200	50.00	41.18
C11	1197008	50.00	100.65
C12	1172708	50.00	97.08
C13	237004	135.00	81.57
C14	4237018	135.00	91.84
C15	1672708	135.00	28.54
C16	4087047	360.00	28.04
C17	6323508	360.00	58.47
C18	2337100	300.00	123.14
C19	5897000	70.00	68.33
C20	1072708	40.00	68.87
C21	497701	15.00	14.45
C22	367708	15.00	13.92

- | | | |
|----|-----------------|--------------------------------|
| 1 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 2 | RECORDED # REAR | BOOK 1-2 AT PAGE 51 |
| 3 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 4 | RECORDED # REAR | BOOK 1-2 AT PAGE 52 |
| 5 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 6 | RECORDED # REAR | BOOK 1-2 AT PAGE 56 |
| 7 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 8 | RECORDED # REAR | BOOK 1-2 AT PAGE 58 |
| 9 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 10 | RECORDED # REAR | BOOK 1-2 AT PAGE 11 |
| 11 | RECORDED # REAR | 20 NON-RECURABLE CASING |
| 12 | RECORDED # REAR | BOOK 1-2 AT PAGE 51 |
| 13 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 14 | RECORDED # REAR | BOOK 1-2 AT PAGE 55 |
| 15 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 16 | RECORDED # REAR | BOOK 1-2 AT PAGE 26 |
| 17 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 18 | RECORDED # REAR | BOOK 1-2 AT PAGE 27 |
| 19 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 20 | RECORDED # REAR | BOOK 1-2 AT PAGE 28 |
| 21 | RECORDED # REAR | 15 UTILITY AND DRAINAGE CASING |
| 22 | RECORDED # REAR | BOOK 1-2 AT PAGE 14 |
| 23 | RECORDED # REAR | 20 NON-RECURABLE CASING |
| 24 | RECORDED # REAR | BOOK 1-2 AT PAGE 14 |
- NOTE: SEE SHEET 12 FOR LINE AND CURB TIE LINES
- DATE: 11/20/2009 PREPARED BY: JMM
- 340



SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 12 OF 12



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RATIFICATION OF PLAT


JPMorgan Chase Bank, N.A., 780 Kansas Lane, Monroe, LA 71203 ("Lender"), by virtue of that certain Deed of Trust dated March 26, 2010 executed by Timothy B. Chambers and Robin L. Baker-Chambers as Husband and Wife, to and in favor of JPMorgan Chase Bank, N.A, to the Public Trustee of El Paso County, State of Colorado recorded on April 8, 2012 at Reception No. 210032879, records of El Paso County, Colorado, ratifies and confirms the subdivision plat of **SOUTH WOODMOOR PRESERVE FILING NO. 2.**

See attached Exhibit A.

LENDER:

JPMorgan Chase Bank, N.A.



By: 
Printed Name: Donna Acree
Title: Vice President _ Document Execution

STATE OF LOUISIANA
PARISH OF OUACHITA

On December 3, 2011 before me appeared Donna Acree,
to me personally known, who did say that s/he/they is (are) the **Vice President _ Document Execution** of **JPMorgan Chase Bank, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown, NOTARY PUBLIC,

LA ID No. 16206
LIFETIME COMMISSION

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Exhibit A

(Please attach a copy of the South Woodmoor Preserve)

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE ABOVE-SIGNED, BRIAN T. HOFF AND KIMBERLY HOFF, BEING THE OWNERS OF LOT 330, WOODMOOR SUMMIT AND TRACT 330, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: BRIAN T. HOFF

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: KIMBERLY HOFF AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, JOHN E. BENDER AND STACEY ANN BENDER, BEING THE OWNERS OF LOT 343, WOODMOOR GREENS AND TRACT 343, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: JOHN E. BENDER

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: STACEY ANN BENDER AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, MARK VANLANDINGHAM AND AMBER VANLANDINGHAM, BEING THE OWNERS OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: MARK VANLANDINGHAM

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: AMBER VANLANDINGHAM AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, RICHARD E. LAMB AND SANDY L. LAMB, BEING THE OWNERS OF LOT 337, WOODMOOR SUMMIT AND TRACT 337, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: RICHARD E. LAMB

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: SANDY L. LAMB AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, JAMES FAMILY TRUST DATED FEBRUARY 18, 2020, BEING THE OWNER OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: JAMES FAMILY TRUST

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, MARK K. SEIDEN AND ANNE E. SEIDEN, BEING THE OWNERS OF LOT 338, WOODMOOR SUMMIT AND TRACT 338, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: MARK K. SEIDEN

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: ANNE E. SEIDEN AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, CHARLES E. ELLIOT AND NICKI L. ELLIOT, BEING THE OWNERS OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: CHARLES E. ELLIOT

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: NICKI L. ELLIOT AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, THOMAS A. MENDALL AND DELORNE D. MENDALL, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: THOMAS A. MENDALL

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: DELORNE D. MENDALL AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, TIMOTHY E. CHAMBERS AND ROBIN L. BARNES-CHAMBERS, BEING THE OWNERS OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: TIMOTHY E. CHAMBERS

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: ROBIN L. BARNES-CHAMBERS AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE ABOVE-SIGNED, STEPHANIE K. GLEZEN AND THOMAS A. GLEZEN, BEING THE OWNERS OF LOT 344, WOODMOOR GREENS AND TRACT 344, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

BY: STEPHANIE K. GLEZEN

STATE OF ____

COUNTY OF ____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____

BY: THOMAS A. GLEZEN AND

MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 2 OF 12

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Fax 303-769-0888 • info@jr-engineering.com

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER:
THE AFFORSAIT, KEVIN E. DAVIS AND JENNIFER A. DAVIS, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: KEVIN E. DAVIS
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: JENNIFER A. DAVIS AND KEVIN E. DAVIS
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: JENNIFER A. DAVIS NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, KEVIN E. DAVIS AND JENNIFER A. DAVIS, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: KEVIN E. DAVIS
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: JENNIFER A. DAVIS AND KEVIN E. DAVIS
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: JENNIFER A. DAVIS NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, TERRY J. HOLMES AND SUSAN LYNN HOLMES, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: TERRY J. HOLMES
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: SUSAN LYNN HOLMES AND TERRY J. HOLMES
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: TERRY J. HOLMES NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, GREGORY K. MORGAN AND LESLIE A. MORGAN, BEING THE OWNERS OF LOT 341, WOODMOOR GREENS AND TRACT 341, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: GREGORY K. MORGAN
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: LESLIE A. MORGAN AND GREGORY K. MORGAN
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: GREGORY K. MORGAN NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, BENNY L. BAILEY, JR. AND RUTH R. BAILEY, BEING THE OWNERS OF LOT 404, WOODMOOR GREENS AND TRACT 404, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: BENNY L. BAILEY, JR.
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: RUTH R. BAILEY AND BENNY L. BAILEY, JR.
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: BENNY L. BAILEY, JR. NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, ANDREA L. ARLEY AND DAVID D. ARLEY, BEING THE OWNERS OF LOT 404, WOODMOOR GREENS AND TRACT 404, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: ANDREA L. ARLEY
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: DAVID D. ARLEY AND ANDREA L. ARLEY
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: ANDREA L. ARLEY NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, JOHN M. BRID AND ALISON M. BRID, BEING THE OWNERS OF LOT 404, WOODMOOR GREENS AND TRACT 404, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: JOHN M. BRID
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: ALISON M. BRID AND JOHN M. BRID
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: JOHN M. BRID NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, ROBERT R. LUNDY AND JENNIFER D. LUNDY, BEING THE OWNERS OF LOT 404, WOODMOOR GREENS AND TRACT 404, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: ROBERT R. LUNDY
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: JENNIFER D. LUNDY AND ROBERT R. LUNDY
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: ROBERT R. LUNDY NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, FRED R. GANGLUP AND BETH A. GANGLUP, BEING THE OWNERS OF LOT 411, WOODMOOR GREENS AND TRACT 411, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: FRED R. GANGLUP
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: BETH A. GANGLUP AND FRED R. GANGLUP
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: FRED R. GANGLUP NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, RANDY D. BELL, JR. AND MRS. D. BELL, BEING THE OWNERS OF LOT 412, WOODMOOR GREENS AND TRACT 412, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: RANDY D. BELL, JR.
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: MRS. D. BELL AND RANDY D. BELL, JR.
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: RANDY D. BELL, JR. NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, JAY B. BOONE AND ROBIN R. BOONE, BEING THE OWNERS OF LOT 417, WOODMOOR GREENS AND TRACT 417, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: JAY B. BOONE
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: ROBIN R. BOONE AND JAY B. BOONE
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: JAY B. BOONE NAME OF NOTARY: ADDRESS OF NOTARY:

OWNER:
THE AFFORSAIT, TERRY A. NORMAN AND DANIEL J. NORMAN, BEING THE OWNERS OF LOT 428, WOODMOOR GREENS AND TRACT 428, SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.
BY: TERRY A. NORMAN
STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
20____ BY: DANIEL J. NORMAN AND TERRY A. NORMAN
MY COMMISSION EXPIRES ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: TERRY A. NORMAN NAME OF NOTARY: ADDRESS OF NOTARY:



J.R. ENGINEERING
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SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 3 OF 12

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE AFFORSAIT, MARK R. BRIDGES AND AMY G. BRIDGES, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: MARK R. BRIDGES AND AMY G. BRIDGES, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, MARK H. FRITZSCHE AND WENDY H. FRITZSCHE, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: MARK H. FRITZSCHE AND WENDY H. FRITZSCHE, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, JAMES P. HAYES II AND SHEILA S. HAYES, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: JAMES P. HAYES II AND SHEILA S. HAYES, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, MARK H. LARSEN AND MARGARET-PATRICIA LARSEN, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: MARK H. LARSEN AND MARGARET-PATRICIA LARSEN, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, ANNE M. ENGLISH AND MARK R. ENGLISH, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: ANNE M. ENGLISH AND MARK R. ENGLISH, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, JENNIFER DAVIS AND MICHAEL A. SMITH, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: JENNIFER DAVIS AND MICHAEL A. SMITH, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, JAMES WILLIAM STANBARD AND KERRAN LYNN STANBARD, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: JAMES WILLIAM STANBARD AND KERRAN LYNN STANBARD, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, WILLIAM VICTOR DUFFOUR, JR. AND STEPHANIE EILEEN DUFFOUR, BEING THE OWNERS OF LOT 430, WOODMOOR GREENS AND TRACT 430, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: WILLIAM VICTOR DUFFOUR, JR. AND STEPHANIE EILEEN DUFFOUR, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, KURT F. HOWARD AND DENISE L. HOWARD, BEING THE OWNERS OF LOT 443, WOODMOOR GREENS AND TRACT 443, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: KURT F. HOWARD AND DENISE L. HOWARD, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, THOMAS R. SMALL, BEING THE OWNER OF LOT 444, WOODMOOR GREENS AND TRACT 444, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: THOMAS R. SMALL, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, RICHARD JOHN SMITH AND RENEE E. SMITH, BEING THE OWNERS OF LOT 448, WOODMOOR GREENS AND TRACT 448, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: RICHARD JOHN SMITH AND RENEE E. SMITH, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____

OWNER

THE AFFORSAIT, JAY M. MCKEON AND KAREN C. MCKEON, BEING THE OWNERS OF LOT 454, WOODMOOR GREENS AND TRACT 454, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D. 20____.

STATE OF ____ COUNTY OF ____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
BY: JAY M. MCKEON AND KAREN C. MCKEON, AND WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____
SIGNATURE: ____ NAME OF NOTARY: ____ ADDRESS OF NOTARY: ____



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO

OWNER

THE AFFORSAIT, THURDAY L. BODIN AND RACHEL L. BODIN, BEING THE OWNERS OF LOT 424, WOODMOOR GREENS AND TRACT 424, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: THURDAY L. BODIN
COUNTY OF ____ RACHEL L. BODIN
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, DOUGLAS S. COSH AND MELBA COSH, BEING THE OWNERS OF LOT 464, WOODMOOR GREENS AND TRACT 464, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: DOUGLAS S. COSH
COUNTY OF ____ MELBA COSH
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, TOM J. BATTLE AND JOY ANNE BATTLE, BEING THE OWNERS OF LOT 472, WOODMOOR GREENS AND TRACT 472, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: TOM J. BATTLE
COUNTY OF ____ JOY ANNE BATTLE
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JOHN D. DIAMOND AND KRISTIN F. DIAMOND, BEING THE OWNERS OF LOT 473, WOODMOOR GREENS AND TRACT 473, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: JOHN D. DIAMOND
COUNTY OF ____ KRISTIN F. DIAMOND
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, RICARDO CORDOVA AND EMMY LYNN CORDOVA, BEING THE OWNERS OF LOT 474, WOODMOOR GREENS AND TRACT 474, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: RICARDO CORDOVA
COUNTY OF ____ EMMY LYNN CORDOVA
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, JOSEPH S. BOKLER AND VIRGINIA A. BOKLER, BEING THE OWNERS OF LOT 484, WOODMOOR GREENS AND TRACT 484, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: JOSEPH S. BOKLER
COUNTY OF ____ VIRGINIA A. BOKLER
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, LEONARD C. CHERLOCK AND SUSAN M. CHERLOCK, BEING THE OWNERS OF LOT 484, WOODMOOR GREENS AND TRACT 484, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: LEONARD C. CHERLOCK
COUNTY OF ____ SUSAN M. CHERLOCK
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, MAHAN LINDA TRUST, DATED OCTOBER 17, 2013, BEING THE OWNER OF LOT 501, WOODMOOR GREENS AND TRACT 501, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: MAHAN LINDA TRUST
COUNTY OF ____
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, KEVIN D. ENIG AND JEN L. ENIG, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 504, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: KEVIN D. ENIG
COUNTY OF ____ JEN L. ENIG
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, DAVID M. WANDER AND GERALYN M. WANDER, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 504, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: DAVID M. WANDER
COUNTY OF ____ GERALYN M. WANDER
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, RANDY L. STEVENS AND JILL S. STEVENS, BEING THE OWNERS OF LOT 514, WOODMOOR GREENS AND TRACT 514, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: RANDY L. STEVENS
COUNTY OF ____ JILL S. STEVENS
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER

THE AFFORSAIT, ERIC COLLARD AND SUSAN COLLARD, BEING THE OWNERS OF LOT 517, WOODMOOR GREENS AND TRACT 517, SOUTH WOODMOOR PRESERVE PLAT NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS ____ DAY OF ____ A.D.

STATE OF ____ BY: ERIC COLLARD
COUNTY OF ____ SUSAN COLLARD
SS. _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____
AT ____ BY ____ AND ____ WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES ____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

OWNER:

THE AFFORSAITHED, THE GEORGE A. COOPER TRUST DATED OCTOBER 20, 2008, BEING THE OWNER OF LOT 504, WOODMOOR GREENS AND TRACT 502,
SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

20____ BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER:

THE AFFORSAITHED, GEORGE J. MCARDEN AND ANNEKAZA M. MCARDEN, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 502,
SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

20____ BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER:

THE AFFORSAITHED, DAVID J. MCGATH II AND ANNEKAZA M. MCGATH, BEING THE OWNERS OF LOT 502, WOODMOOR GREENS AND TRACT 502,
SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

20____ BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____

OWNER:

THE AFFORSAITHED, REED A. JONES AND ANNEKAZA M. JONES, BEING THE OWNERS OF LOT 504, WOODMOOR GREENS AND TRACT 504,
SOUTH WOODMOOR PRESERVE FILING NO. 1, HAVE EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 20____ A.D.

BY: _____

STATE OF _____

COUNTY OF _____

SS. _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

20____ BY _____ AND _____ WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

SIGNATURE _____ NAME OF NOTARY _____ ADDRESS OF NOTARY _____



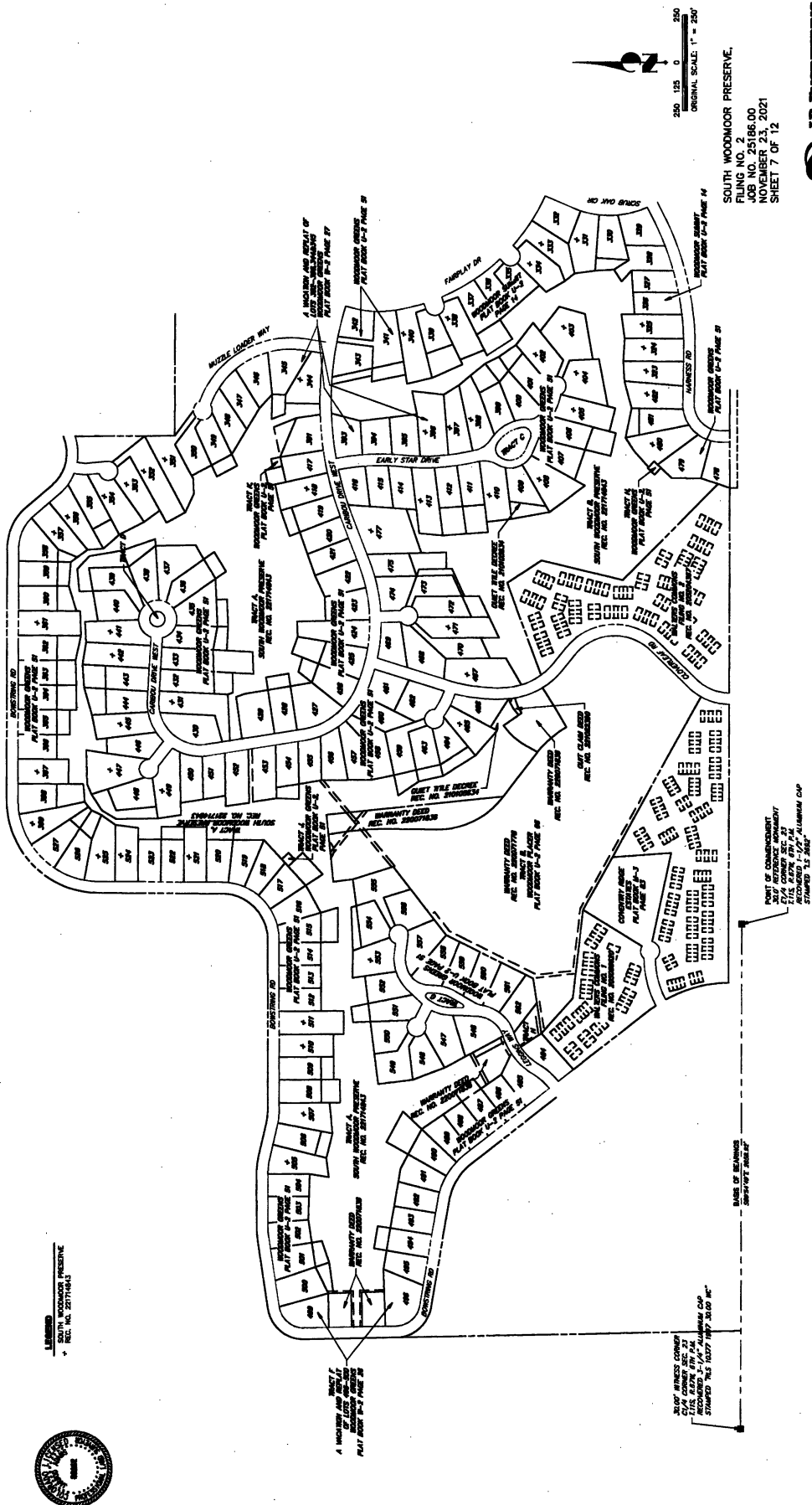
SOUTH WOODMOOR PRESERVE,
EL PASO COUNTY,
JOB NO. 23186.00
NOVEMBER 23, 2021
SHEET 6 OF 12



Colorado 531-341-0381 • Colorado Springs 781-551-0381
Fax 531-341-0381 • engineering@jr-engineering.com

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE

LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO



SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 7 OF 12

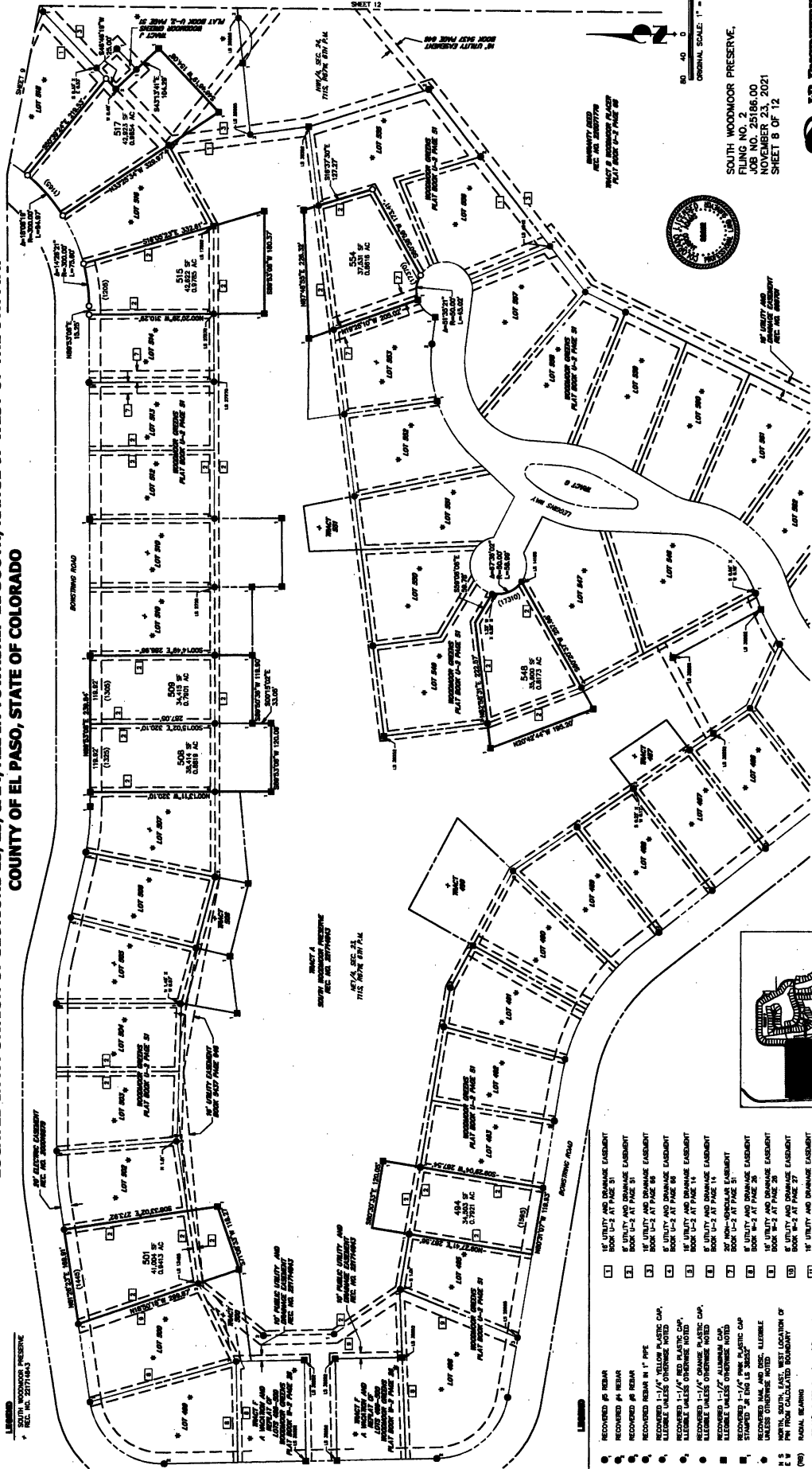
J.R. ENGINEERING
A Whelan Company

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
 LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO

LEGEND
 SOUTH WOODMOOR PRESERVE
 REC. NO. 20171843



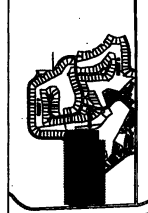
ORIGINAL SCALE: 1" = 50'



SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 8 OF 12

JR ENGINEERING
 A Division of
 Central 100-340-5550 • Colorado Springs 703-559-5289
 Fax 703-559-5289 • www.jrengineering.com

- LEGEND
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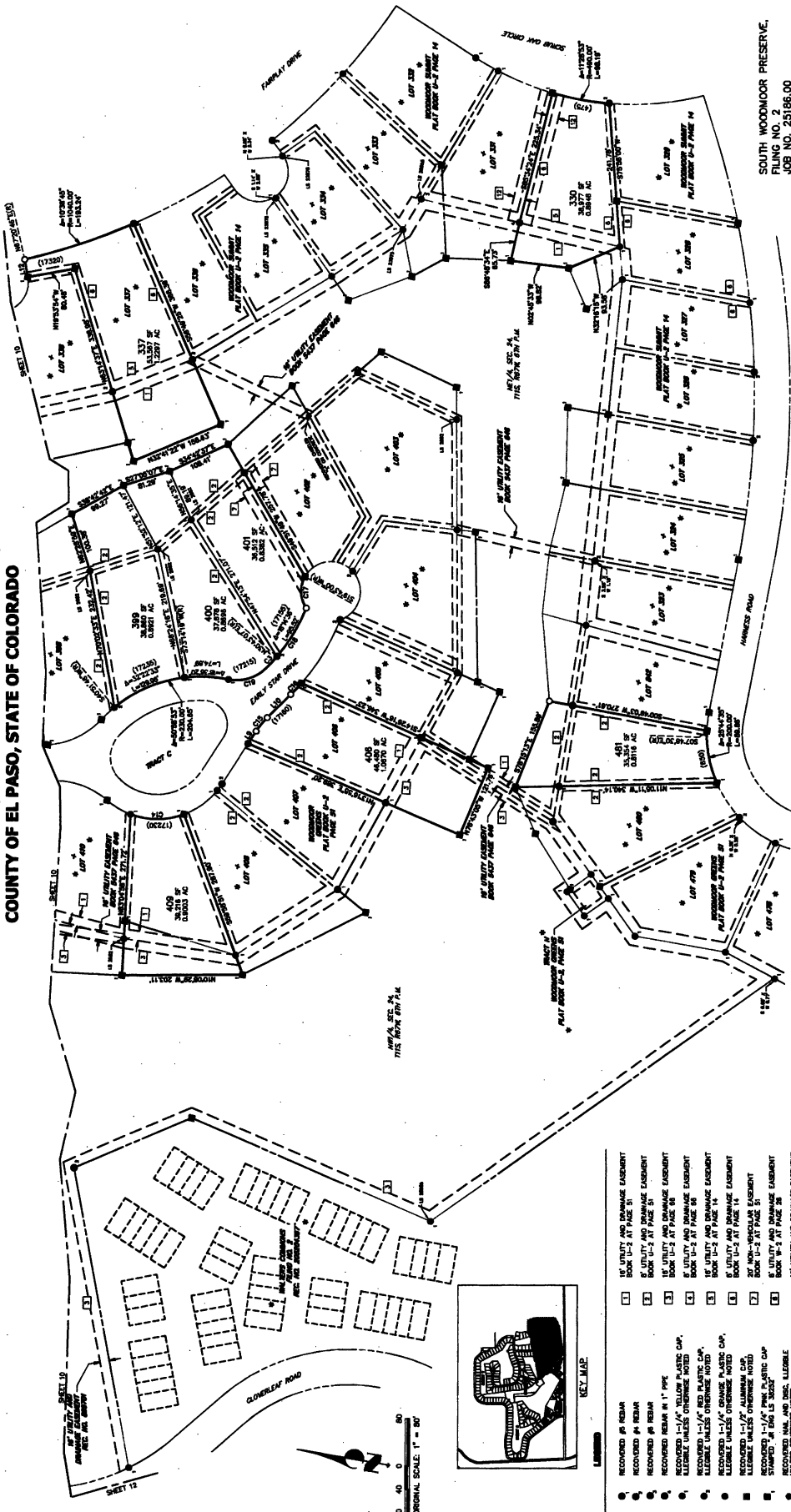


NOTE: SEE SHEET 12 FOR LANE AND DRIVE TAILLES

ADDRESS

SOUTH WOODMOOR PRESERVE FILING NO. 2

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMIT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
 LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 COUNTY OF EL PASO, STATE OF COLORADO



- KEY MAP**
- 1. RECOVERED 1/4" REBAR
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- NOTE:** SEE SHEET 12 FOR LINE AND CURVE TABLES

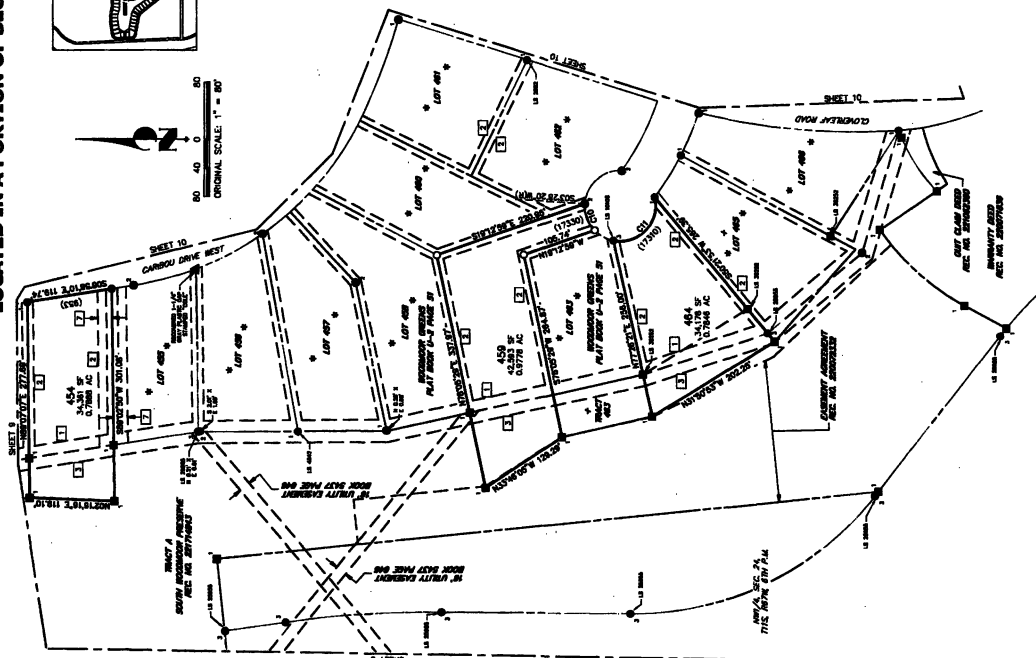


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SOUTH WOODMOOR PRESERVE,
 FILING NO. 2
 JOB NO. 25186.00
 NOVEMBER 23, 2021
 SHEET 11 OF 12

A REPLAT OF LOTS 330, 337, 339, WOODMOOR SUMMITT, LOTS 341, 343, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, WOODMOOR GREENS, LOT 345, A VACATION AND REPLAT OF LOTS 392-396, 344 & 345 WOODMOOR GREENS, TRACTS 330, 337, 339, 341, 343, 345, 349, 355, 358, 359, 362-365, 368, 391, 399-401, 406, 409, 411, 412, 417, 425, 426, 428, 432-435, 438, 439, 443, 444, 448, 454, 459, 464, 472, 473, 475, 481, 494, 501, 508, 509, 515, 517, 520, 526, 527, 548, 554, SOUTH WOODMOOR PRESERVE
LOCATED IN A PORTION OF SECTIONS 13, 23, & 24, ALL IN TOWNSHIP 11 NORTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF EL PASO, STATE OF COLORADO



LINE TABLE		
LINE	BEARING	DISTANCE
L2	N00°18'54"E	94.27
L3	S47°04'23"W	26.83
L4	S25°22'06"W	54.68
L5	N35°04'45"W	44.21
L6	S12°24'38"E	93.94
L7	N30°35'48"E	87.58
L8	N07°28'40"E	100.96
L9	S88°42'48"E	28.08
L10	S54°10'28"E	55.82
L11	S19°53'54"E	56.37
L12	N70°08'08"E	30.09

CURVE TABLE				
CURVE	DETA	RADIUS	LENGTH	
C4	89°34'	30.00'	31.48'	
C5	88°31'14"	50.00'	77.54'	
C7	72°13'18"	100.00'	128.13'	
C8	127°37'18"	280.00'	63.31'	
C9	47°09'30"	50.00'	41.15'	
C10	47°12'30"	50.00'	41.18'	
C11	115°18'30"	50.00'	100.58'	
C12	127°49'30"	50.00'	97.86'	
C13	2°30'04"	135.00'	8.13'	
C14	127°31'18"	135.00'	81.84'	
C15	127°21'18"	135.00'	28.54'	
C16	43°46'42"	300.00'	26.04'	
C17	43°37'00"	300.00'	55.47'	
C18	23°17'00"	300.00'	123.14'	
C19	55°51'00"	70.00'	66.23'	
C20	127°36'18"	840.00'	86.69'	
C21	9°17'31"	1000.00'	11.48'	

- [illegible]

345) ADDRESS SOUTH WOODMOOR PRESERVE
+ REC. NO. 221714843

SOUTH WOODMOOR PRESERVE,
FILING NO. 2
JOB NO. 25186.00
NOVEMBER 23, 2021
SHEET 12 OF 12



J.R. ENGINEERING
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