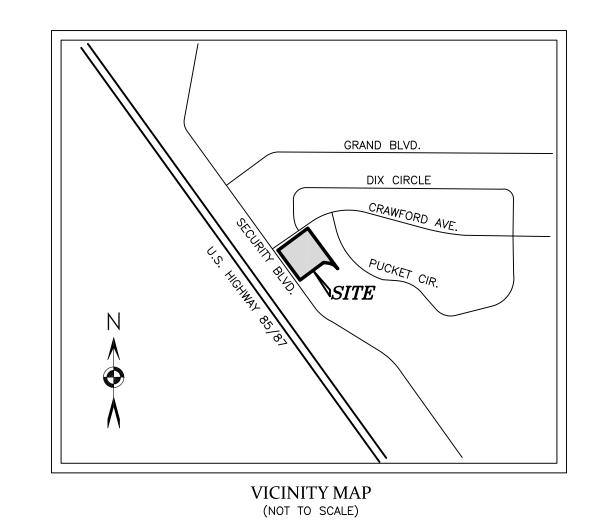
LOT LINE ADJUSTMENT AND LOT LINE VACATION

LOT 2, BLOCK 2, RESUBDIVISION OF RESERVED LOT AND LOTS 2, 3, 4, 5, 7, 8, AND 9 OF BLOCK 2 OF SECURITY, COLORADO ADDITION No. 1,

LOT 1, BLOCK 1, SECURITY WATER AND SANITATION DISTRICT SUBDIVISION No. 1,

AND THAT PARCEL OF LAND AS DESCRIBED UNDER PARCEL B OF BOOK 3938, PAGE 305, ALL LYING WITHIN THE NORTHWEST QUARTER OF

SECTION 13, TOWNSHIP 15 SOUTH, RANGE 66 WEST OF THE 6TH P.M. COUNTY OF EL PASO, STATE OF COLORADO



OWNER/APPLICANT

Security Water District, a Colorado special district as to Parcel A, and Security Water District, a Colorado quasi-municipal corporation as to Parcel B, and Security Water District, a Colorado not for profit Statutory Water District as to Parcel C 231 Security Blvd. Colorado Springs, CO 8091 Contact: Roy Heald Phone: 719-392-3475

NOTARY STATEMENT:

I, Roy Heald, General Manager of Security Water District, being the owner of the property contained in the following legal

PARCEL A: Lot 2, in Block 2, Resubdivision of Reserved Lot and Lots 2, 3, 4, 5, 7, 8 and 9 of Block 2 of Security, Colorado Addition No. 1, County of El Paso, State of Colorado.

PARCEL B:
Lot 1, Block 1, Security Water and Sanitation District Subdivision Filing No. 1, County of El Paso, State of Colorado.

My Commission Expires: _____

That portion of the Northwest Quarter of Section 13, Township 15 South, Range 66 West of the 6th P.M., El Paso County, Colorado, described as follows: BEGINNING at the most Easterly corner of Lot 1, Block 1, Security Water and Sanitation District Subdivision No. 1, as recorded October 7, 1981, in Plat Book 0-3 at page 47 of the records of El Paso County, Colorado; thence Northwesterly on the Northeasterly line of said Lot 1, Block 1, a distance of 238.10 feet; thence angle right 90 degrees Northeasterly 123.89 feet; thence angle right 90 degrees Southeasterly, 405.41 feet to the Northeasterly line of Lot 18 in "Resubdivision of Reserved Lot and Lots 2, 3, 4, 5, 7, 8 and 9 of Block 2 of Security, Colorado Addition No. 1"; thence

43.55 feet; thence Northwesterly 37.12 feet; thence Northwesterly 134.10 feet to the POINT OF BEGINNING. (Per Title Commitment Order No. RND55116003, provided by Land Title Guarantee Company and Old Republic National Title Insurance Company)

the following three (3) courses on the boundary line of Lots 18, 3 and 2 in said Resubdivision: thence Northwesterly

do hereby request that the boundaries of said property be adjusted as shown in the attached Lot Line Adjustment and Lot Line Vacation and that this henceforth be considered the valid lot configuration for purposes of the County Codes and

Roy Heald ((General Manager,	Security Water	District)	Date	
Subscribed	and sworn to me	before this	_day of	, 2	0

SURVEYOR'S NOTES

1. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

2. Any person who knowingly removes, alters or defaces any public land survey monument or land boundary monument or accessory commits a class 2 misdemeanor pursuant to the Colorado Revised Statute 18-4-508.

3. The lineal units used in this drawing are U.S. Survey Feet. A U.S. Survey Foot is defined as 1200/3937 meters.

4. This survey does not constitute a title search by Barron Land, LLC to determine ownership, rights—of—way, or easements of record. For information regarding ownership, rights—of—way, and easements of record, Barron Land, LLC relied upon Title Commitment Order No. RND55116003, with an effective date of March 21, 2024 as provided by Land Title Guarantee Company and Old Republic National Title Insurance Company.

5. This survey was completed in the field on February 21, 2024.

6. The overall subject parcel contains a calculated area of 90,944 square feet (2.088 acres) of land, more or less.

7. BASIS OF BEARINGS: Bearings are based upon the Southwesterly line of Block 6, Fountain Valley Ranch Subdivision Filing No. 1, monumented at the Southwest corner of Lot 2 with a #4 rebar with white plastic cap stamped "G&E Survey" and at the angle point of Lot 7 with a #4 rebar, and is assumed to bear S 36'31'18" E, a distance of 333.12 feet.

8. Unless stated otherwise, all found or set monuments are flush with grade.

COUNTY APPROVAL

This Lot Line Adjustment and Lot Line Vacation was approved for filing by the El Paso County, Colorado Board of

County Commissioners on the _____ day of ______, 20__, subject to any notes specified hereon and any conditions included in the resolution of approval. The prior dedications of land to the public (easements) are accepted, but public improvements thereon will not become the maintenance responsibility of El Paso County until preliminary acceptance of the public improvements in accordance with the requirements of the Land Development Code and Engineering Criteria Manual.

Chair, Board of County Commissioners	Date	
Planning and Community Development Director		Date

SURVEYOR'S STATEMENT

I hereby state that this Lot Line Adjustment and Lot Line Vacation was prepared by me in accordance with the normal standards of care of surveyors practicing in the State of Colorado and is true and correct to the best of my knowledge, information and belief.

The above statement is neither a guarantee or warranty, either expressed or implied.

Spen	cer .	J. E	Barron									
State	e of	Col	orado	Pro	ofess	sion	al l	Land	d 9	Surveyor	No.	38141
			behalt									

RECORDING

STATE OF COLORADO) COUNTY OF EL PASO I hereby certify that this instrument was filed for record at my office at _____ O'clock __M., this

day of _____, 20__ A.D., and is duly recorded under Reception Number ___

of the records of El Paso County, Colorado.

Surch	arge:		
Charre	Schleiker,	December	

EXBL241

SF XX-XXXXX DATE: 04/18/2024 REVISIONS Remarks BOUNDARY A MAPPING A SURVEYING A CONSTRUCTION 2790 N. Academy Blvd. Suite 311 P: 719.360.6827 Colorado Springs, CO 80917 F: 719.466.6527 www.BARRONLAND.com PROJECT No.: 24-005 SHEET 1 OF 3

