

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u><i>Retreat at PrairieRidge Filing No 4 Final Plat</i></u>			
2. LAND USE ACTION				<u><i>Final Plat.</i></u>			
3. NAME OF EXISTING PARCEL AS RECORDED				<u><i>N/A</i></u>			
SUBDIVISION		FILING	BLOCK	Lot			
<u><i>See Above</i></u>		<u><i>4 Final</i></u>	<u><i>All</i></u>	<u><i>All</i></u>			
4. TOTAL ACERAGE		5. NUMBER OF LOTS PROPOSED		PLAT MAPS ENCLOSED			
<u><i>14.55</i></u>		<u><i>112</i></u>		<input checked="" type="checkbox"/> YES		<i>Final Plat Separate Cover</i>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
<u><i>a portion</i></u> OF <u><i>NW/4</i></u> SECTION <u><i>28</i></u> and a portion OF NW/4 of SECTION <u><i>33</i></u> TOWNSHIP <u><i>12</i></u>				<input type="checkbox"/> N <input checked="" type="checkbox"/> S		RANGE <u><i>65</i></u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF		1SECTION		TOWNSHIP			
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH		<input type="checkbox"/> N.M.		<input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors plat		<input type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<i>N/A</i>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE			
				<i>DENVER BASIN</i>			
HOUSEHOLD USE # <u><i>112</i></u> of units <u><i>28,815</i></u> GPD <u><i>32.28</i></u> AF				<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED		<input type="checkbox"/> NEW WELLS	
				WELLS SPRING WELL PERMIT NUMBERS		Proposed Aquifers - (Check One)	
				<u><i>LFH 80131-F</i></u>		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper	
				<u><i>Arapahoe 80132-F</i></u>		<input type="checkbox"/> Upper <input type="checkbox"/> Lower	
COMMERCIAL USE # _____ Acres _____ GPD _____ AF						<input type="checkbox"/> Lower <input type="checkbox"/> Laramie Fox	
						<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
IRRIGATION # * <u><i>0.417</i></u> acres <u><i>931</i></u> GPD <u><i>1.04</i></u> AF						<input type="checkbox"/> Other	
IRRIGATION#** <u><i>1.957</i></u> acres <u><i>1,747</i></u> GPD <u><i>1.96</i></u> AF				<input checked="" type="checkbox"/> MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
STOCK WATERING # _____ of head _____ GPD _____ AF				<input type="checkbox"/> ASSOCIATION		<u><i>23 CW 3009; 24 CW 3007 Pending</i></u>	
OTHER _____ GPD _____ AF				<input checked="" type="checkbox"/> COMPANY		<u><i>07 CW 56; 08 CW-113; 08 CW-018</i></u>	
				<input checked="" type="checkbox"/> DISTRICT		<u><i>86 CW -019, 17 CW 3002, 18 CW 3002</i></u>	
TOTAL - <u><i>31,493</i></u> GPD <u><i>35.28</i></u> AF				NAME <u><i>Falcon Area Water and Wastewater Authority</i></u>		<u><i>20 CW 3059, 93 CW 018, 85 CW 131</i></u>	
<i>*Irrigation for common area active landscaping</i>				LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<u><i>1689 BD, 1690 BD, 1691 BD</i></u>	
<i>**Irrigation for common area passive landscaping</i>							
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u><i>Central Sewer</i></u>							
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT		<i>Falcon Area Water and Wastewater Authority</i>			
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE					
<input checked="" type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:					

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