

FORM NO.
GWS-76
02/2005

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

1313 Sherman St., Room 818, Denver, CO 80203
Phone – Info (303) 866-3587 Main (303) 866-3581 Fax (303) 866-3589 <http://www.water.state.co.us>

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: North Bay at Lake Woodmoor

2. LAND USE ACTION: Final Plat ← PUD / Preliminary Plan

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: The Cove at Woodmoor (1 Parcel Unplatted), FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: 7.23 5. NUMBER OF LOTS PROPOSED 35 PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 - B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
- If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

____ 1/4 of the SE 1/4, Section 11, Township 11 N or S, Range 67 E or W
Principal Meridian: Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting: _____
must be meters, Datum must be NAD83, Unit must be set to true N, Zone 12 or Zone 13 Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.
Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		EXISTING WELL DEVELOPED SPRING		NEW WELLS -	
	Gallons per Day	Acre-Feet per Year	<input type="checkbox"/>	<input type="checkbox"/>	PROPOSED AQUIFERS – (CHECK ONE)	
HOUSEHOLD USE # 35 of units	_____	0.342	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> ALLUVIAL	<input type="checkbox"/> UPPER ARAPAHOE
COMMERCIAL USE # _____ of S. F	_____	_____	WELL PERMIT NUMBERS		<input type="checkbox"/> UPPER DAWSON	<input type="checkbox"/> LOWER ARAPAHOE
IRRIGATION # _____ of acres	_____	_____	_____	_____	<input type="checkbox"/> LOWER DAWSON	<input type="checkbox"/> LARAMIE FOX HILLS
STOCK WATERING # _____ of head	_____	_____	_____	_____	<input type="checkbox"/> DENVER	<input type="checkbox"/> DAKOTA
OTHER: _____	_____	_____	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> OTHER: _____	
TOTAL	_____	11.97*	<input type="checkbox"/> COMPANY	<input checked="" type="checkbox"/> DISTRICT	WATER COURT DECREE CASE NUMBERS:	
			NAME Woodmoor W&S		_____	
			LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO		_____	

indicate the amount of acres that will be irrigated outside of the lots.

will the tracts have any landscape to irrigate?

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM
DISTRICT NAME: Woodmoor Water and Sanitation District
- VAULT
LOCATION SEWAGE HAULED TO: _____
- OTHER: