

TRAILS AT ASPEN RIDGE - FILING NO. 3

EL PASO COUNTY, COLORADO

PUBLIC WATERLINE PLANS

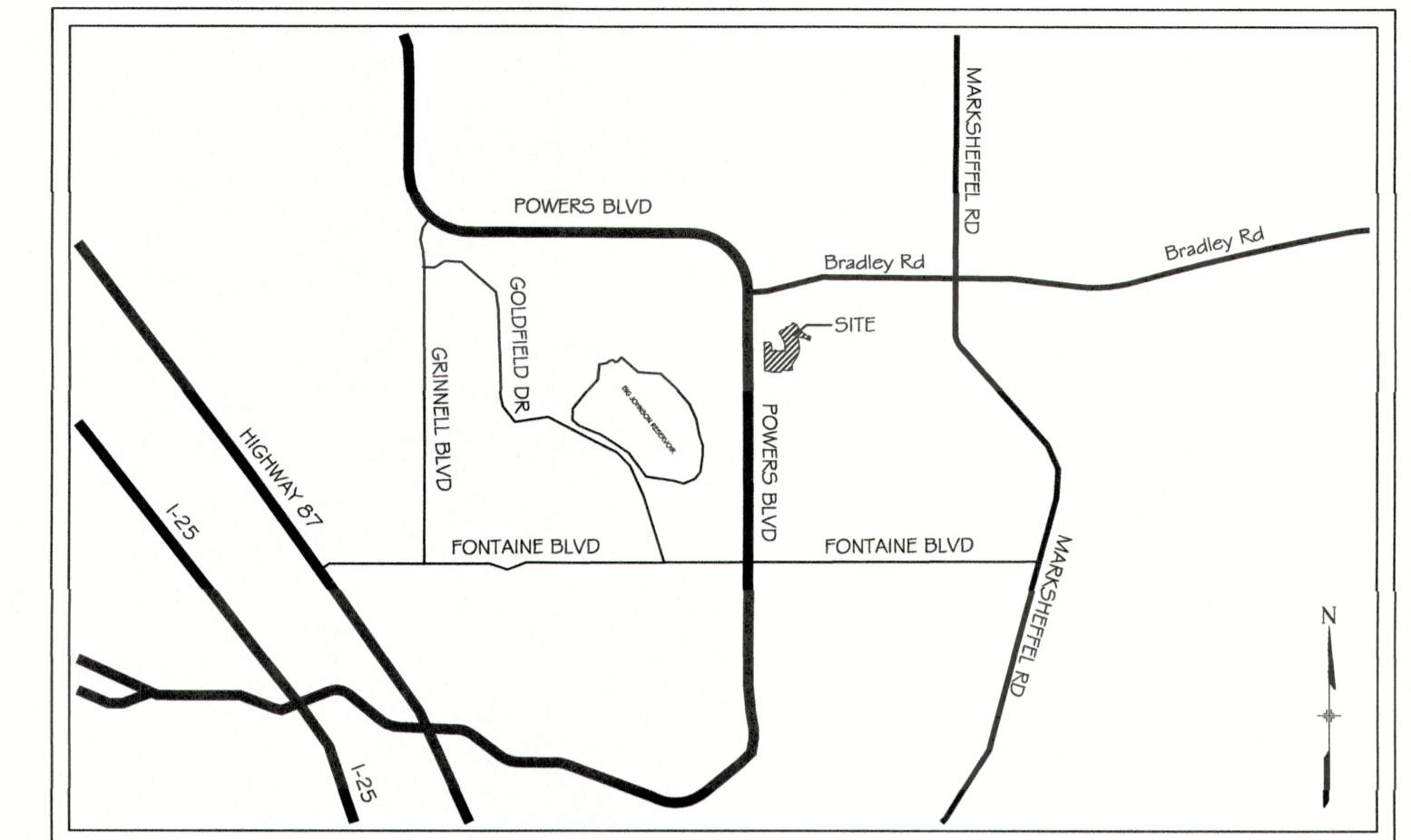
MARCH 2022

SHEET No. 1



Know what's below.
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| DWG No. | SHEET NAME | SHEET No. |
|-----------|--|-----------|
| TS01 | TITLE SHEET | 1 |
| GN01 | GENERAL NOTES, LEGEND, ABBREVIATIONS, OVERALL LAYOUT | 2 |
| WT01-WT11 | WATERLINE PLAN AND PROFILE | 3-13 |
| WT12-WT14 | WATERLINE SERVICE PLAN | 14-16 |



VICINITY MAP
N.T.S.

FIRE AUTHORITY APPROVAL

THE NUMBER OF FIRE HYDRANTS AND HYDRANT LOCATIONS SHOWN ON THIS WATER INSTALLATION PLAN ARE CORRECT AND ADEQUATE TO SATISFY THE FIRE PROTECTION REQUIREMENTS AS SPECIFIED BY THE FIRE DISTRICT SERVING THE PROPERTY NOTED ON THE PLANS.

FIRE PROTECTION DISTRICT SECURITY FIRE DEPARTMENT
 SIGNED TSJ FA SILL DATE 6-11-2021
 FIRE PROTECTION DISTRICT

DISTRICT APPROVALS:

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

WIDEFIELD WATER AND SANITATION DISTRICT
 WATER DESIGN APPROVAL
 DATE: 3/31/2022 BY: Robert P. Bennett
 PROJECT NUMBER: _____

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

WATER AND SANITARY SEWER APPROVAL

ANY CHANGES OR ALTERATIONS AFFECTING THE GRADE, ALIGNMENT, ELEVATION, AND/OR DEPTH OF COVER OF ANY WATER OR SEWER MAINS OR OTHER APPURTENANCE SHOWN ON THIS DRAWING SHALL BE THE RESPONSIBILITY OF THE OWNER/DEVELOPER. THE OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR ALL OPERATION DAMAGES AND DEFECTS IN INSTALLATION AND MATERIAL FOR MAINS AND SERVICES FROM THE DATE OF APPROVAL UNTIL FINAL ACCEPTANCE IS ISSUED.

SIGNED Tim Buschar DATE 3/1/22
 OWNER/DEVELOPER

PRINT NAME Tim Buschar
 DBA COLA, LLC
 ADDRESS 555 Middle Creek Parkway, Suite 500
Colorado Springs, CO 80921

OWNER/DEVELOPER COLA, LLC
 555 MIDDLE CREEK PARKWAY, SUITE 380
 COLORADO SPRINGS, CO 80921

CIVIL ENGINEER MATRIX DESIGN GROUP
 2435 RESEARCH PARKWAY, SUITE 300
 COLORADO SPRINGS, CO 80920

WATER & SANITARY SEWER WIDEFIELD WATER AND SANITATION DISTRICT
 8495 FONTAINE BOULEVARD
 COLORADO SPRINGS, CO 80925
 ROBERT BANNISTER, (719) 390-7111

ELECTRIC MOUNTAIN VIEW ELECTRIC ASSOCIATION
 (719) 495-2283

GAS COLORADO SPRINGS UTILITIES
 1521 HANCOCK EXPRESSWAY
 COLORADO SPRINGS, CO
 MARY HOAGLUND (719) 668-4083

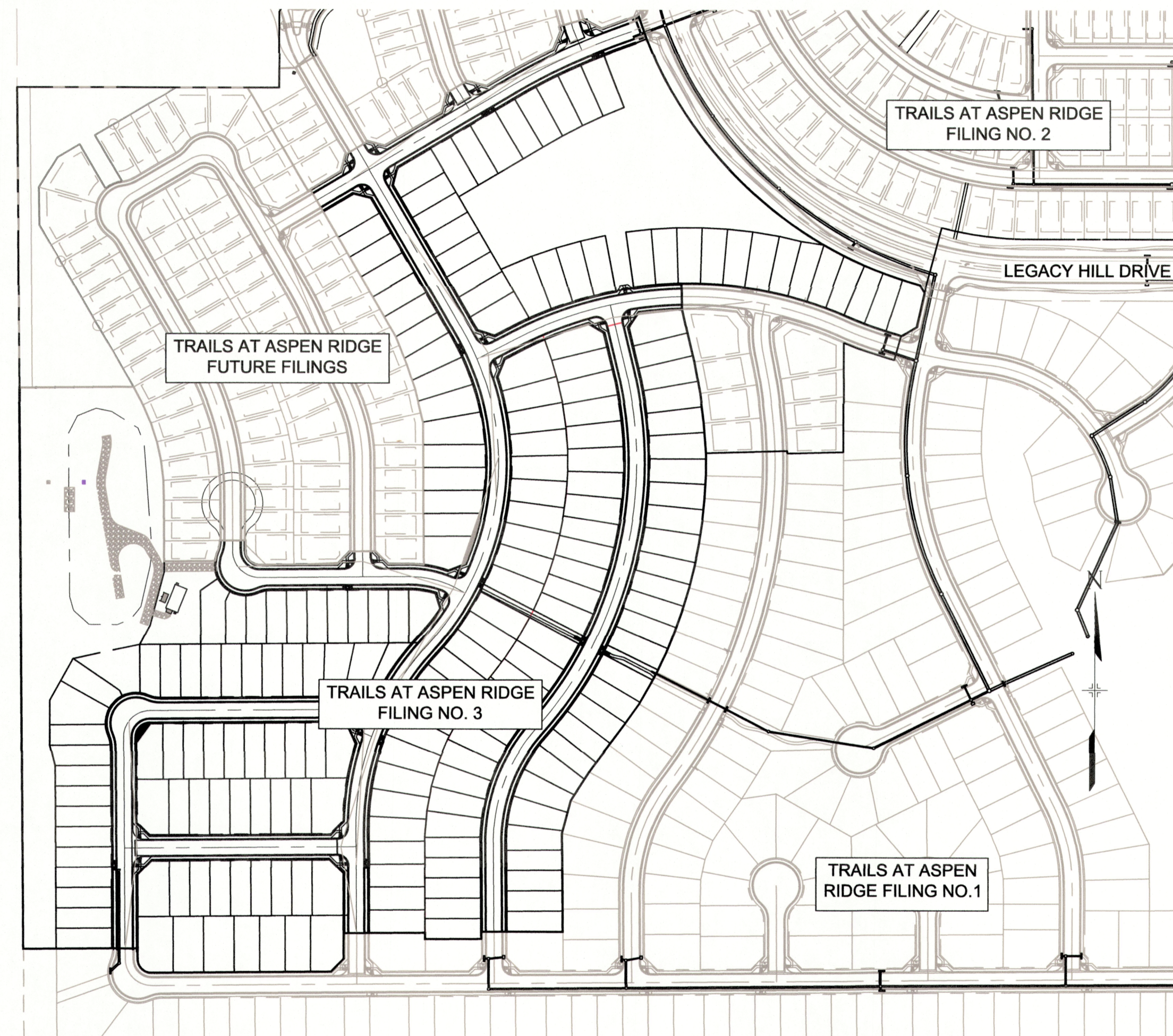
STREET EL PASO COUNTY PUBLIC SERVICES DEPARTMENT
 (719) 520-6460

DRAINAGE EL PASO COUNTY PUBLIC SERVICES DEPARTMENT
 (719) 520-6460

FIRE DEPARTMENT SECURITY FIRE DEPARTMENT
 400 SECURITY BOULEVARD
 SECURITY, CO 80911
 (719) 392-7121

| NODE | FIRE FLOW (GPM) | PSI @ MDD |
|------|-----------------|-----------|
| A | 2297.03 | 32.3 |
| B | 2280.51 | 31.2 |
| C | 2260.96 | 24.0 |
| D | 2248.39 | 26.7 |
| E | 2290.32 | 30.7 |
| F | 2288.07 | 29.8 |
| G | 2285.07 | 30.8 |
| H | 2293.82 | 29.7 |
| I | 2294.29 | 27.8 |
| J | 2294.94 | 29.1 |
| K | 2293.70 | 30.0 |
| L | 2310.41 | 34.4 |
| M | 2253.16 | 23.6 |

NOTE: FIRE FLOW AND PRESSURE VALUES ARE PROVIDED BY WIDEFIELD DISTRICT ENGINEERING CONSULTANT BASED ON LATEST WATER MODELING.



SITE MAP
1" = 200'

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

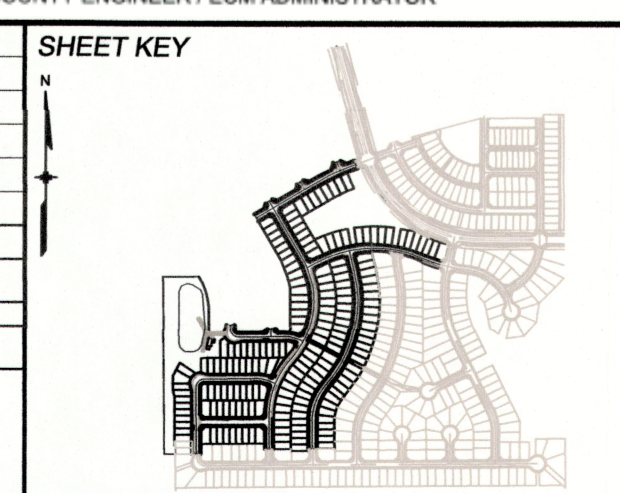
IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

APPROVED

 COUNTY ENGINEER / ECM ADMINISTRATOR DATE _____

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| REFERENCE DRAWINGS | No. | DATE | DESCRIPTION | BY |
|---|-----|------|-------------|----|
| COMPUTER FILE MANAGEMENT | | | | |
| FILE NAME: s:\20.886.028 (trails f3)\100 Dwg\104 plan sets\construction plans\utility plans\water plan\TS01.dwg | | | | |
| CTB FILE: Matrix(black).ctb | | | | |
| PLOT DATE: March 1, 2022 12:42:05 PM | | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | | |



BENCHMARK
 COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
 A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD,
 ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
 BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/2' AULM. CAP PLS 10377)

PREPARED BY:

SEAL

| TRAILS AT ASPEN RIDGE | |
|-------------------------|------------------------|
| FILING NO. 3 | PUBLIC WATERLINE PLANS |
| TITLE SHEET | |
| DESIGNED BY: BAS | SCALE: N/A |
| DRAWN BY: BAS | HORIZ: N/A |
| CHECKED BY: NMS | VERT: N/A |
| DATE ISSUED: MARCH 2022 | DRAWING No. TS01 |
| 1 OF 16 | |



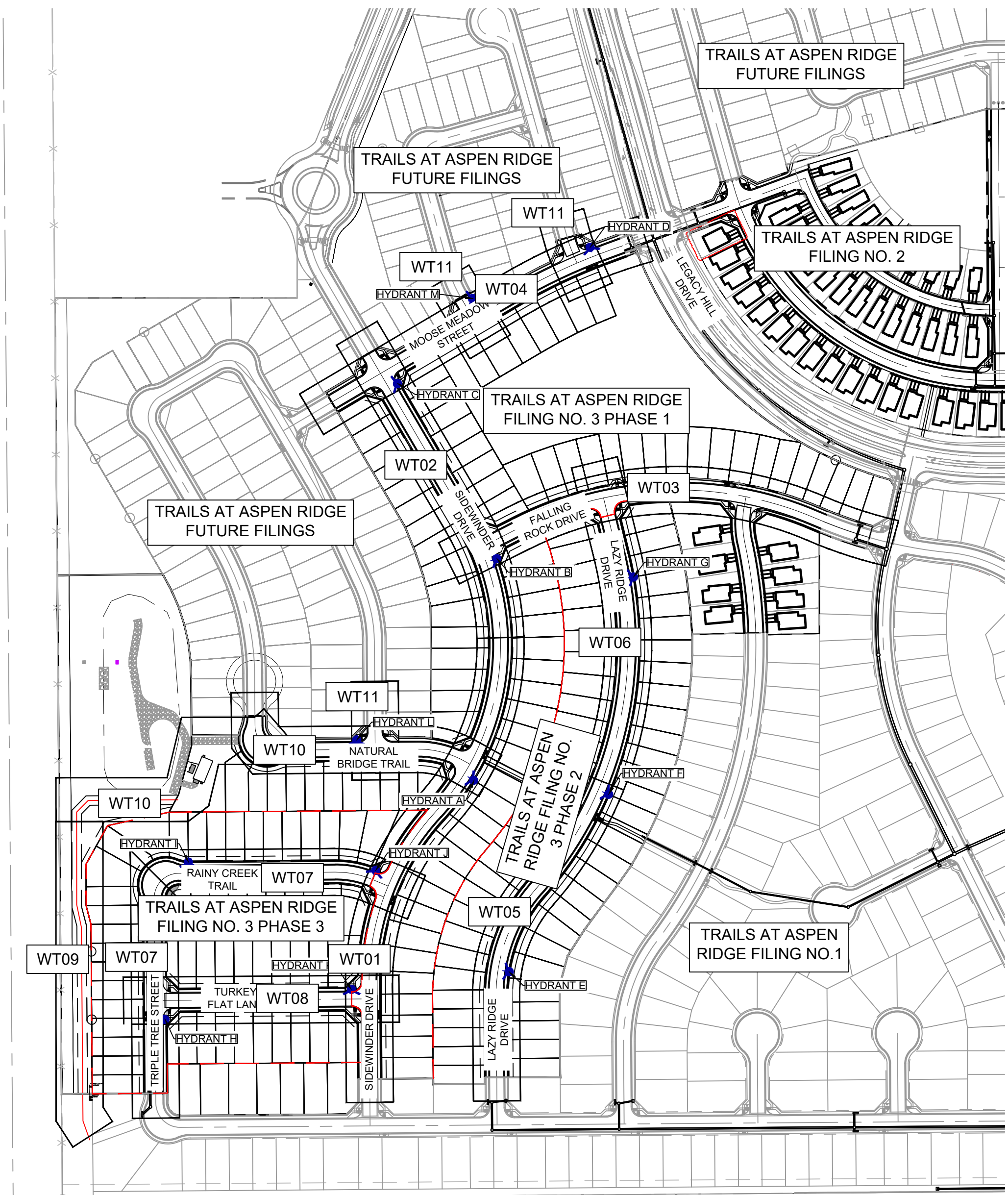
Know what's below.
Call before you dig.

WIDEFIELD WATER AND SANITATION DISTRICT GENERAL NOTES

- ALL UTILITY CONSTRUCTION TO BE CONDUCTED IN CONFORMANCE WITH THE CURRENT WIDEFIELD WATER AND SANITATION DISTRICT SPECIFICATIONS. COMPACTION REQUIREMENTS SHALL BE 95% STANDARD PROCTOR AS DETERMINED BY ASTM D698, UNLESS OTHERWISE APPROVED BY THE WIDEFIELD WATER AND SANITATION DISTRICT OR A HIGHER STANDARD IS IMPOSED BY ANOTHER AGENCY HAVING RIGHT-OF-WAY JURISDICTION.
- ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION BY THE WIDEFIELD WATER AND SANITATION DISTRICT. THE WIDEFIELD WATER AND SANITATION DISTRICT RESERVES THE RIGHT TO ACCEPT OR REJECT ANY SUCH MATERIALS AND WORKMANSHIP THAT DOES NOT CONFORM TO ITS STANDARDS AND SPECIFICATIONS.
- THE DEVELOPER OR HIS ENGINEER HAS LOCATED ALL FIRE HYDRANTS AND FUTURE SERVICE STUBS. ANY REQUIRED REALIGNMENT, EITHER HORIZONTAL OR VERTICAL, SHALL BE AT THE EXPENSE OF THE DEVELOPER.
- ALL DUCTILE IRON PIPE, TO INCLUDE FITTINGS, VALVES AND FIRE HYDRANTS WILL BE WRAPPED WITH POLYETHYLENE TUBING, AND ELECTRICALLY ISOLATED.
- ALL DUCTILE IRON PIPE AND FITTINGS SHALL BE DOUBLE BONDED. SPECIFICATIONS FOR CATHODIC PROTECTION ON BOTH DIP MAINS AND PVC MAINS IS SPECIFIED IN THE STANDARDS AND SPECIFICATIONS.
- PVC MAIN LINES SHALL BE INSTALLED WITH COATED NO. 12 TRACER WIRE.
- THE CONTRACTOR IS REQUIRED TO NOTIFY THE WIDEFIELD WATER AND SANITATION DISTRICT (390-7111) A MINIMUM OF 48 HOURS AND A MAXIMUM OF 96 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL ALSO NOTIFY AFFECTED UTILITY COMPANIES 48 HOURS PRIOR TO CONSTRUCTION ADJACENT TO THE KNOWN UTILITY LINES.
- THE LOCATION OF ALL UTILITIES AS SHOWN ON THESE DRAWINGS ARE APPROXIMATE ONLY. THE LOCATION OF ALL UTILITIES SHALL BE VERIFIED PRIOR TO CONSTRUCTION BY THE CONTRACTOR.
- THE CONTRACTOR SHALL FIELD EXCAVATE AND VERIFY THE VERTICAL AND HORIZONTAL LOCATION OF ALL TIE-INS. CONTRACTOR SHALL NOTIFY THE WIDEFIELD WATER AND SANITATION DISTRICT AND THE ENGINEER OF THE FIELD VERIFIED INFORMATION PRIOR TO CONSTRUCTION.
- ALL BENDS SHALL BE FIELD STAKED PRIOR TO CONSTRUCTION.
- ANY WATER UTILITY MATERIAL REMOVED AND NOT REUSED SHALL BE RETURNED TO THE WIDEFIELD WATER AND SANITATION DISTRICT IF THE DISTRICT SO REQUESTS.
- THE CONTRACTOR SHALL AT HIS EXPENSE SUPPORT AND PROTECT ALL UTILITY MAINS SO THAT THEY WILL FUNCTION CONTINUOUSLY DURING CONSTRUCTION. SHOULD A UTILITY MAIN FAIL AS A RESULT OF THE CONTRACTOR'S OPERATION, IT WILL BE REPLACED IMMEDIATELY BY EITHER THE CONTRACTOR OR THE WIDEFIELD WATER AND SANITATION DISTRICT AT FULL COST OF LABOR AND MATERIALS TO THE CONTRACTOR.
- ANY PUMPING OR BYPASS OPERATIONS MUST BE REVIEWED AND APPROVED PRIOR TO EXECUTION BY BOTH THE WIDEFIELD WATER AND SANITATION DISTRICT AND THE ENGINEER.
- CONTRACTOR MUST REPLACE OR REPAIR ANY DAMAGE TO ALL SURFACE IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO FENCES, CURB AND GUTTER AND/OR ASPHALT THAT MAY BE CAUSED DURING CONSTRUCTION.
- ALL WATER LINES 6" AND LARGER, AND ALL SEWER LINES 8" AND LARGER, SHALL HAVE AS "AS-BUILT" PLANS PREPARED AND APPROVED PRIOR TO FINAL ACCEPTANCE BY THE WIDEFIELD WATER AND SANITATION DISTRICT.
- PRIOR TO CONSTRUCTION, A PRE-CONSTRUCTION CONFERENCE IS REQUIRED A MINIMUM OF 72 HOURS IN ADVANCE OF COMMENCEMENT OF WORK. TO SET THE PRE-CONSTRUCTION CONFERENCE, CONTACT BRANDON BERNARD-WATER DIVISION MANAGER AND/OR JASON DRESSEN, WASTEWATER DIVISION MANAGER AT (719)955-0548 OF THE WIDEFIELD WATER AND SANITATION DISTRICT FOR A TIME. NO PRE-CONSTRUCTION CONFERENCE TIMES WILL BE SET UNTIL 4 SETS OF SIGNED DRAWINGS ARE RECEIVED BY THE WIDEFIELD W & S DISTRICT. PRE-CONSTRUCTION DATE/INITIALS _____.

EL PASO COUNTY STANDARD CONSTRUCTION NOTES

- ALL DRAINAGE AND ROADWAY CONSTRUCTION SHALL MEET THE STANDARDS AND SPECIFICATIONS OF THE CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND THE EL PASO COUNTY ENGINEERING CRITERIA MANUAL.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE NOTIFICATION AND FIELD NOTIFICATION OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT, BEFORE BEGINNING CONSTRUCTION. LOCATION OF EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CALL 811 TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC).
- CONTRACTOR SHALL KEEP A COPY OF THESE APPROVED PLANS, THE GRADING AND EROSION CONTROL PLAN, THE STORMWATER MANAGEMENT PLAN (SWMP), THE SOILS AND GEOTECHNICAL REPORT, AND THE APPROPRIATE DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS AT THE JOB SITE AT ALL TIMES, INCLUDING THE FOLLOWING:
 - EL PASO COUNTY ENGINEERING CRITERIA MANUAL (ECM)
 - CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2
 - COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION
 - CDOT M & S STANDARDS
- NOTWITHSTANDING ANYTHING DEPICTED IN THESE PLANS IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, THE DRAINAGE CRITERIA MANUAL, AND THE DRAINAGE CRITERIA MANUAL VOLUME 2. ANY DEVIATIONS FROM REGULATIONS AND STANDARDS MUST BE REQUESTED, AND APPROVED, IN WRITING. ANY MODIFICATIONS NECESSARY TO MEET CRITERIA AFTER-THE-FACT WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
- IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ACCURATELY SHOW EXISTING CONDITIONS, BOTH ONSITE AND OFFSITE, ON THE CONSTRUCTION PLANS. ANY MODIFICATIONS NECESSARY DUE TO CONFLICTS, OMISSIONS, OR CHANGED CONDITIONS WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
- CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING WITH EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT (PCD) - INSPECTIONS, PRIOR TO STARTING CONSTRUCTION.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO UNDERSTAND THE REQUIREMENTS OF ALL JURISDICTIONAL AGENCIES AND TO OBTAIN ALL REQUIRED PERMITS, INCLUDING BUT NOT LIMITED TO EL PASO COUNTY EROSION AND STORMWATER QUALITY CONTROL PERMIT (ESQCP), REGIONAL BUILDING FLOODPLAIN DEVELOPMENT PERMIT, U.S. ARMY CORPS OF ENGINEERS-ISSUED 401 AND/OR 404 PERMITS, AND COUNTY AND STATE FUGITIVE DUST PERMITS.
- CONTRACTOR SHALL NOT DEVIATE FROM THE PLANS WITHOUT FIRST OBTAINING WRITTEN APPROVAL FROM THE DESIGN ENGINEER AND PCD. CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER IMMEDIATELY UPON DISCOVERY OF ANY ERRORS OR INCONSISTENCIES.
- ALL STORM DRAIN PIPE SHALL BE CLASS III RCP UNLESS OTHERWISE NOTED AND APPROVED BY PCD.
- CONTRACTOR SHALL COORDINATE GEOTECHNICAL TESTING PER ECM STANDARDS. PAVEMENT DESIGN SHALL BE APPROVED BY EL PASO COUNTY PCD PRIOR TO PLACEMENT OF CURB AND GUTTER AND PAVEMENT.
- ALL CONSTRUCTION TRAFFIC MUST ENTER/EXIT THE SITE AT APPROVED CONSTRUCTION ACCESS POINTS.
- SIGHT VISIBILITY TRIANGLES AS IDENTIFIED IN THE PLANS SHALL BE PROVIDED AT ALL INTERSECTIONS. OBSTRUCTIONS GREATER THAN 18 INCHES ABOVE FLOWLINE ARE NOT ALLOWED WITHIN SIGHT TRIANGLES.
- SIGNING AND STRIPING SHALL COMPLY WITH EL PASO COUNTY DOT AND MUTCD CRITERIA. [IF APPLICABLE, ADDITIONAL SIGNING AND STRIPING NOTES WILL BE PROVIDED.]
- CONTRACTOR SHALL OBTAIN ANY PERMITS REQUIRED BY EL PASO COUNTY DOT, INCLUDING WORK WITHIN THE RIGHT-OF-WAY AND SPECIAL TRANSPORT PERMITS.
- THE LIMITS OF CONSTRUCTION SHALL REMAIN WITHIN THE PROPERTY LINE UNLESS OTHERWISE NOTED. THE OWNER/DEVELOPER SHALL OBTAIN WRITTEN PERMISSION AND EASEMENTS, WHERE REQUIRED, FROM ADJOINING PROPERTY OWNER(S) PRIOR TO ANY OFF-SITE DISTURBANCE, GRADING, OR CONSTRUCTION.

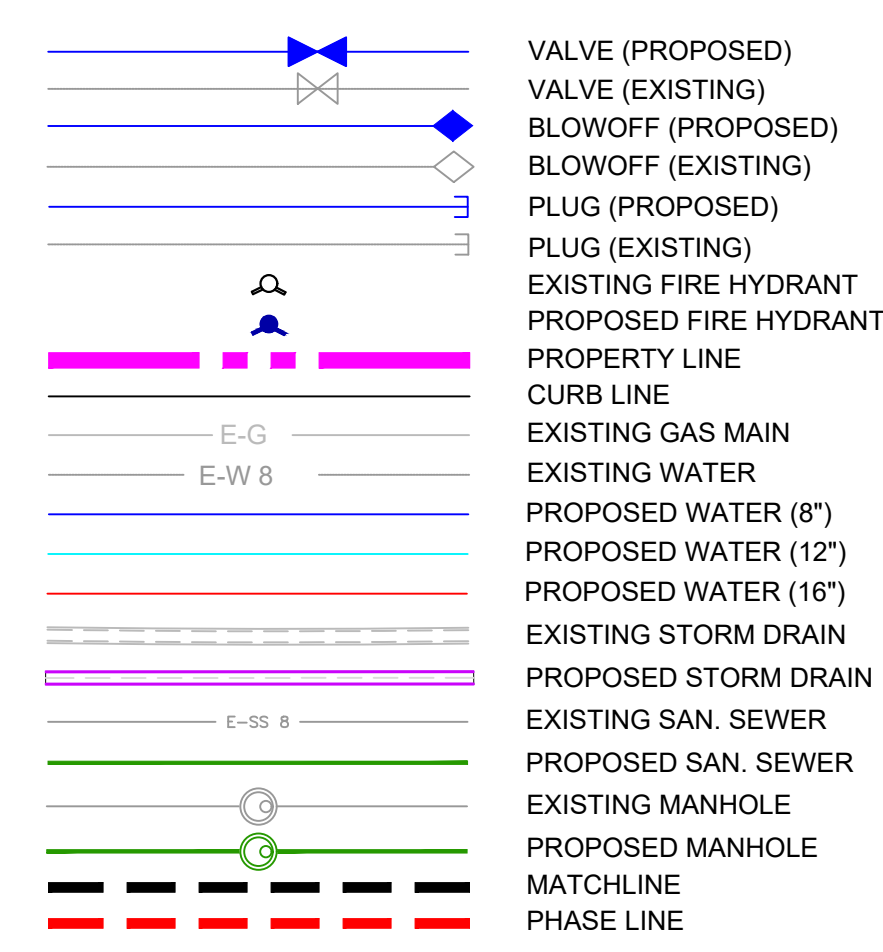


OVERALL LAYOUT
SCALE: 1" = 200'

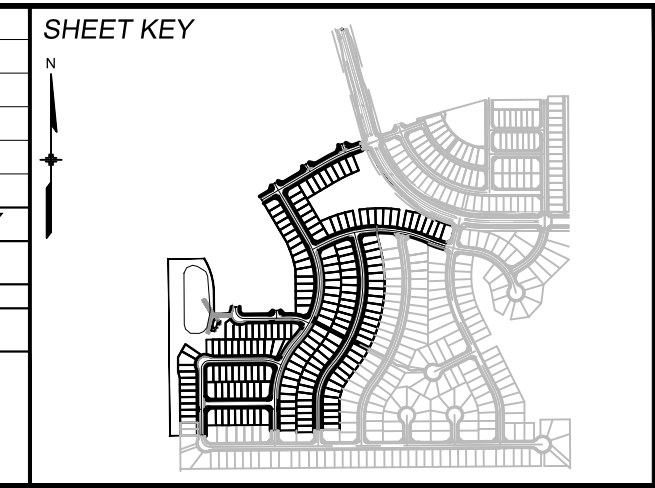
ABBREVIATIONS

| | |
|----------|--|
| ASSY | ASSEMBLY |
| BOP | BOTTOM OF PIPE |
| BOV | BLOWOFF ASSEMBLY AND VALVE |
| CPLG. | COUPLING |
| (INS.) | (INSULATING) |
| (RED.) | (REDUCING) |
| (STR.) | (STRAIGHT) |
| CRA | CONCRETE REVERSE ANCHOR |
| CTRB | CONCRETE THRUST REACTION BLOCK |
| DEFL. | DEFLECT |
| DIP | DUCTILE IRON PIPE |
| EL | ELEVATION |
| EX | EXISTING |
| FLG | FLANGE |
| FH | FIRE HYDRANT |
| GPM | GALLONS PER MINUTE |
| GRD BRK | V.P.I. GRADE BREAK |
| HYD ASSY | INCLUDES FIRE HYDRANT, LATERAL, VALVE, TIE RODS, AND REVERSE ANCHOR. |
| INV | INVERT |
| LT | LEFT OF CENTER LINE |
| MIN | MINIMUM |
| MJ | MECHANICAL JOINT |
| N,S,E,W | NORTH,SOUTH,EAST, WEST |
| PL | PROPERTY LINE |
| PSI | POUNDS PER SQUARE INCH |
| PVC | POLYVINYL CHLORIDE PIPE |
| RCP | REINFORCED CONCRETE PIPE |
| RED | REDUCER |
| RSNTS | MJ RESTRAINT (i.e. MEGALUG) |
| RT | RIGHT OF CENTER LINE |
| SJ | SLIP JOINT |
| SS | SANITARY SEWER |
| STA | STATION |
| STS | STORM SEWER |
| TOP | TOP OF PIPE |
| TYP | TYPICAL |
| WL | WATER LINE |

LEGEND



| REFERENCE DRAWINGS | No. | DATE | DESCRIPTION | BY |
|---|-----|------|-------------|----|
| COMPUTER FILE MANAGEMENT | | | | |
| FILE NAME: S:\20.886.028 (Trails F3)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\GN01.dwg | | | | |
| CTB FILE: Matrix(black).ctb | | | | |
| PLOT DATE: July 27, 2022 11:39:42 AM | | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

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PREPARED BY:

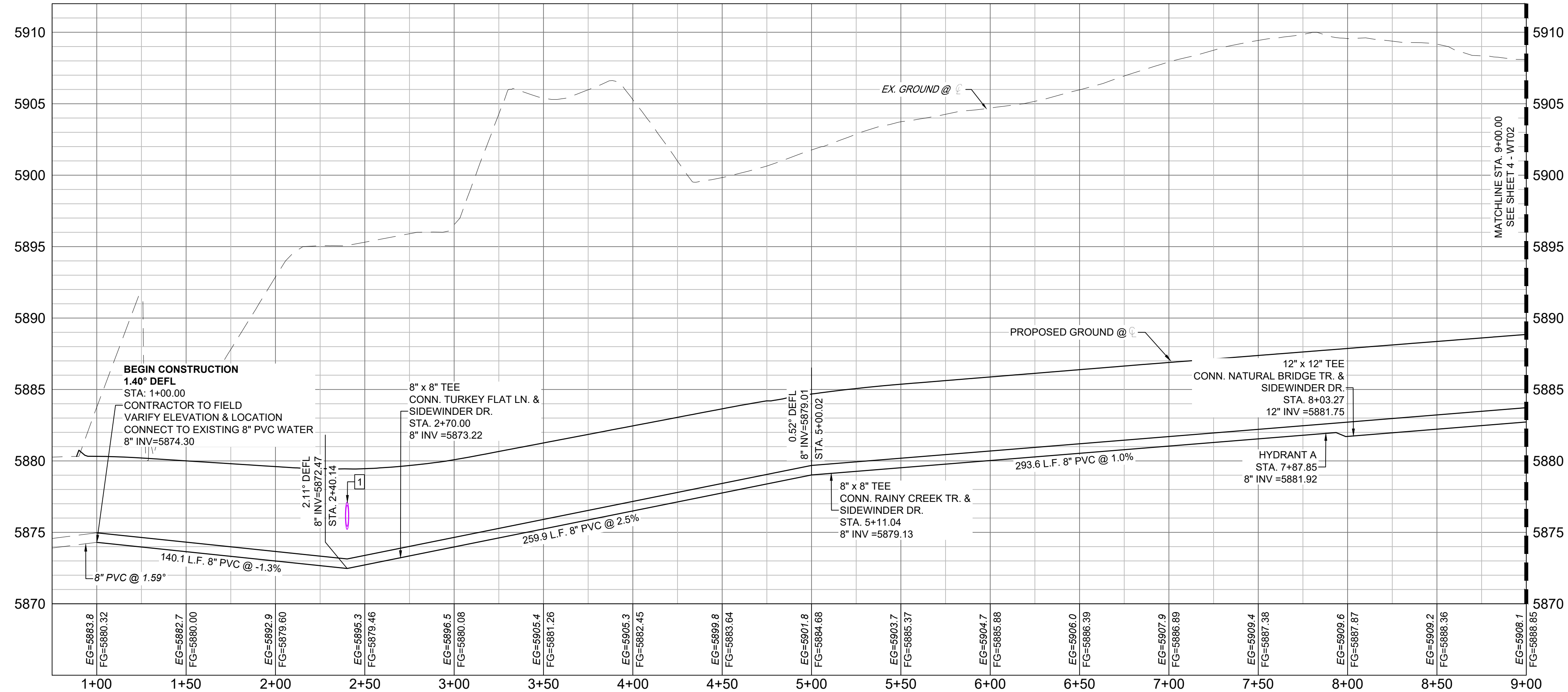
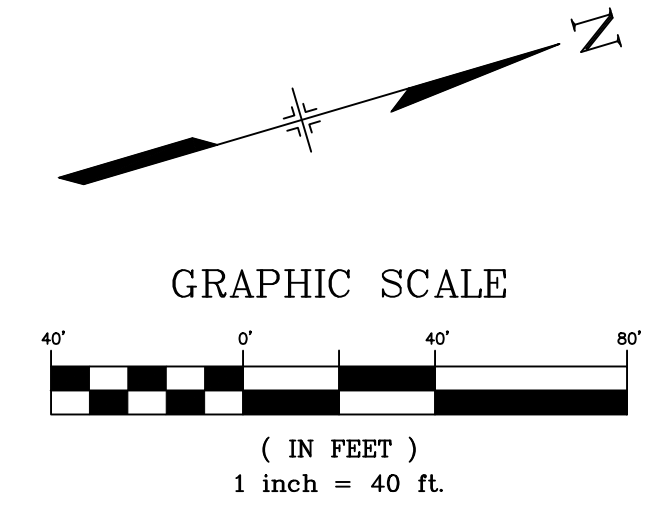
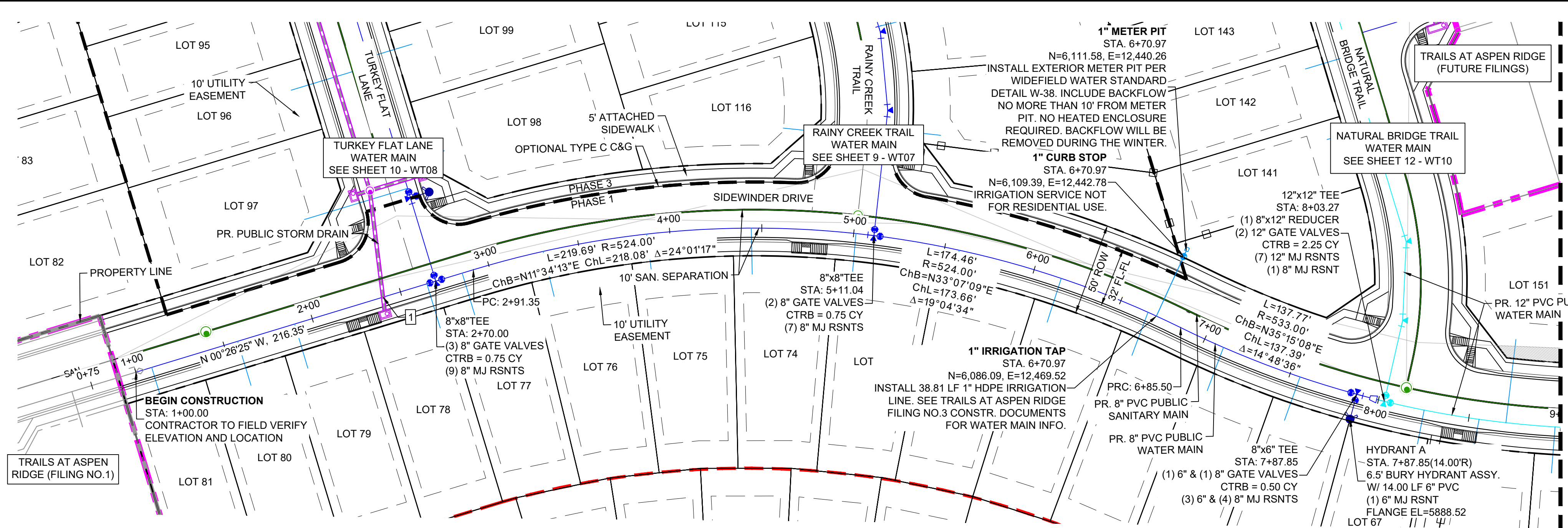
SEAL

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 20.886.028

| | | | |
|---|-----|-----------|------------------|
| TRAILS AT ASPEN RIDGE | | | |
| FILING NO. 3 PUBLIC WATERLINE PLANS | | | |
| GENERAL NOTES, LEGEND, ABBREVIATIONS, OVERALL LAYOUT | | | |
| DESIGNED BY: | BAS | SCALE: | DATE ISSUED: |
| DRAWN BY: | BAS | HORIZ N/A | MARCH 2022 |
| CHECKED BY: | NMS | VERT. N/A | SHEET 2 OF 16 |
| | | | DRAWING No. GN01 |



Know what's below.
Call before you dig.



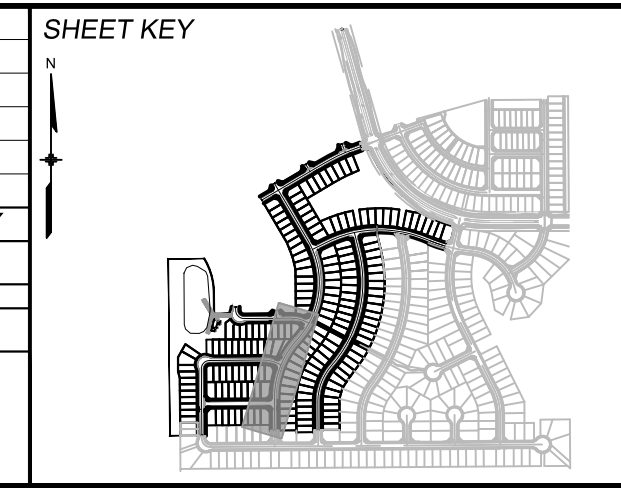
SIDEWINDER - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 0+75.00, END STA: 9+00.00

| UTILITY CROSSING DETAILS | | | | |
|--------------------------|-------------------------|-------------------------|--------------------------|------------|
| CROSSING # | N & E | TOP OF PIPE | BTM OF PIPE | VERT. SEP. |
| 1 | N 5686.61 E 12340.99 | 8" PVC WATER 5873.16 | 18" RCP STORM 5875.20 | 2.04' |

- NOTES:**
- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
 - WATER CROSSINGS REQUIRING SECONDARY CONFINEMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
 - ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

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| COMPUTER FILE MANAGEMENT | | | |
| FILE NAME: S:\20.886.028 (Trails F3)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\WT01.dwg | | | |
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| PLOT DATE: July 27, 2022 11:41:43 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
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TRAILS AT ASPEN RIDGE

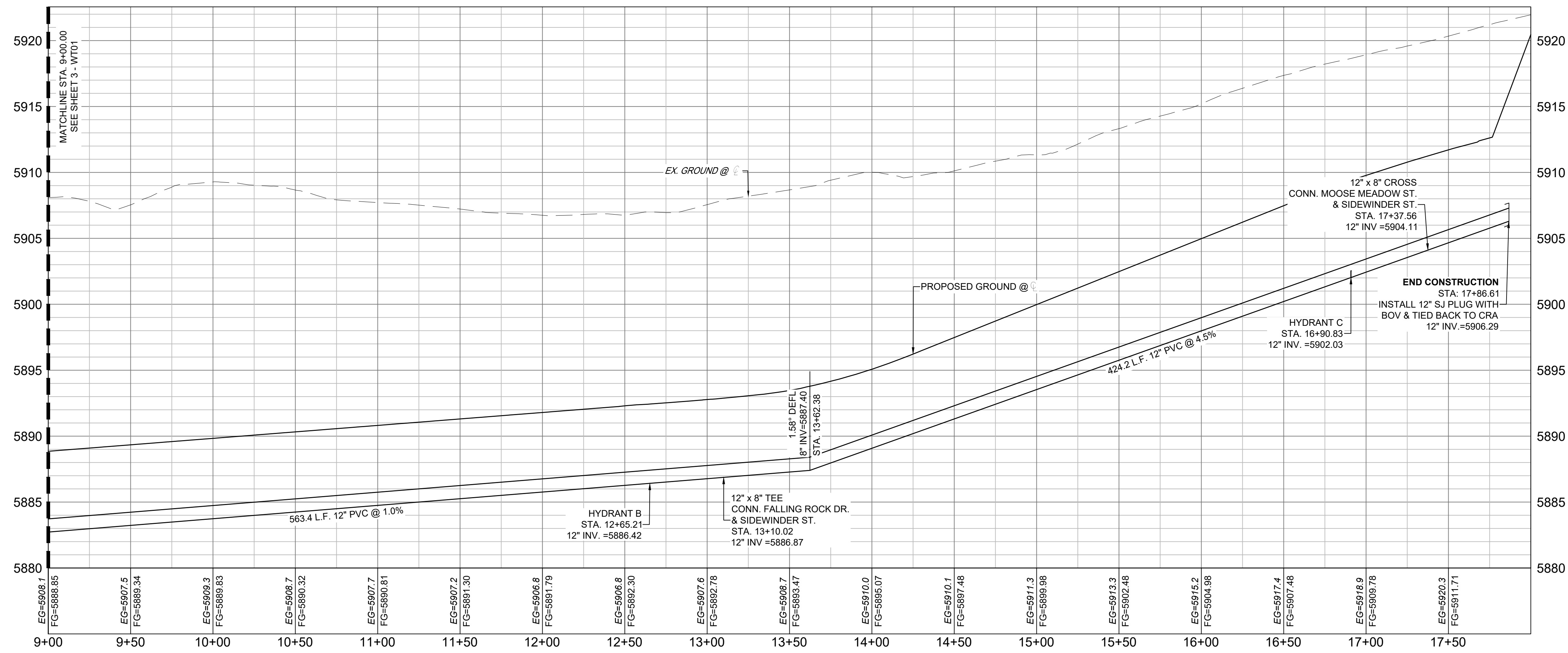
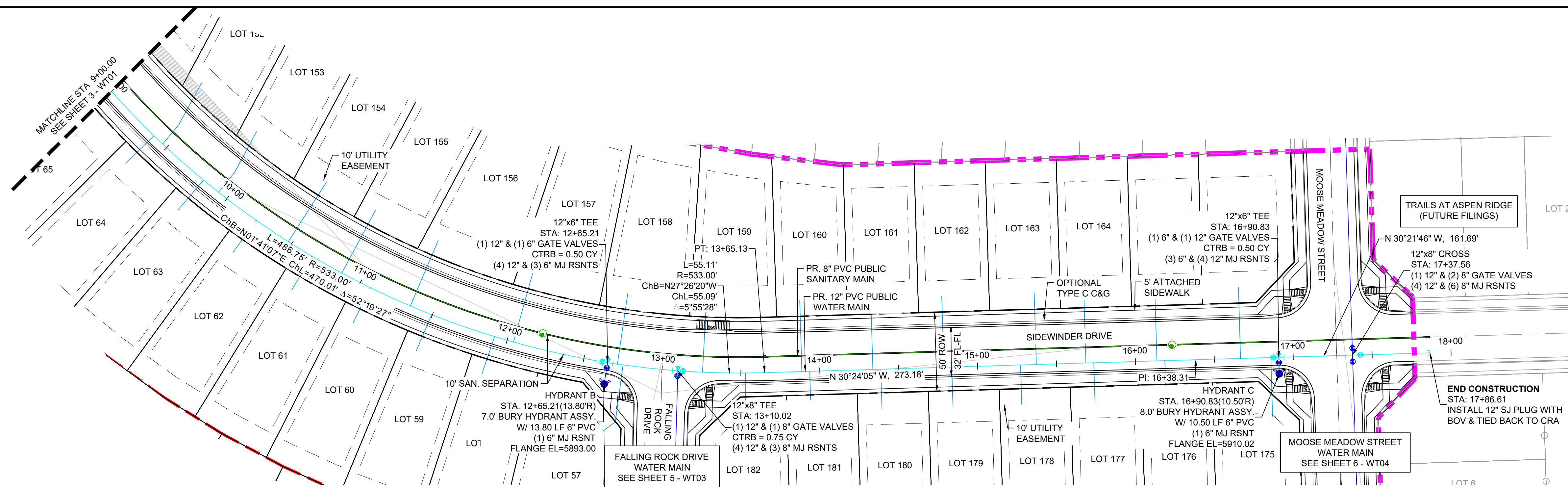
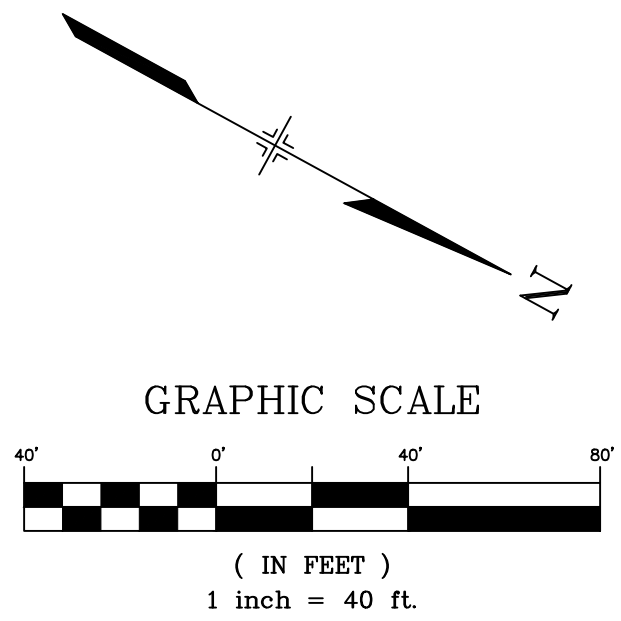
FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

| | | | |
|------------------|-----------------------|-------------------------|------------------|
| DESIGNED BY: BAS | SCALE: HORIZ 1" = 40' | DATE ISSUED: MARCH 2022 | DRAWING No. WT01 |
| DRAWN BY: BAS | VERT. 1" = 5' | SHEET 3 OF 16 | |
| CHECKED BY: NMS | | | |



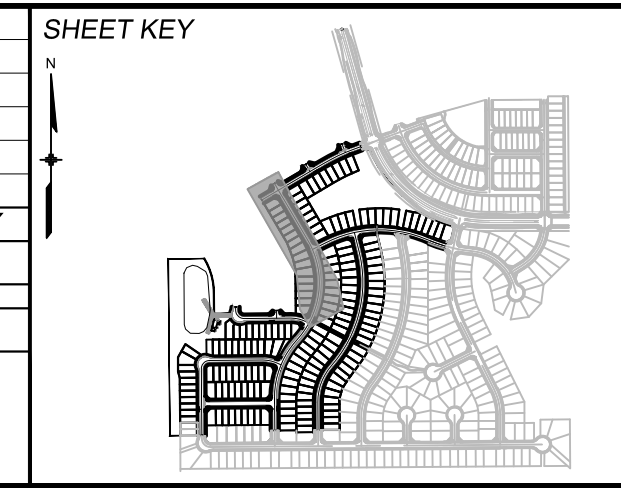
Know what's below.
Call before you dig.



SIDEWINDER - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 9+00.00, END STA: 18+00.00

- NOTES:**
1. ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
 2. WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
 3. ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16
- THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| No. | DATE | DESCRIPTION | BY |
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| PLOT DATE: July 27, 2022 11:42:06 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 3/4' AULM. CAP PLS 10377)



TRAILS AT ASPEN RIDGE

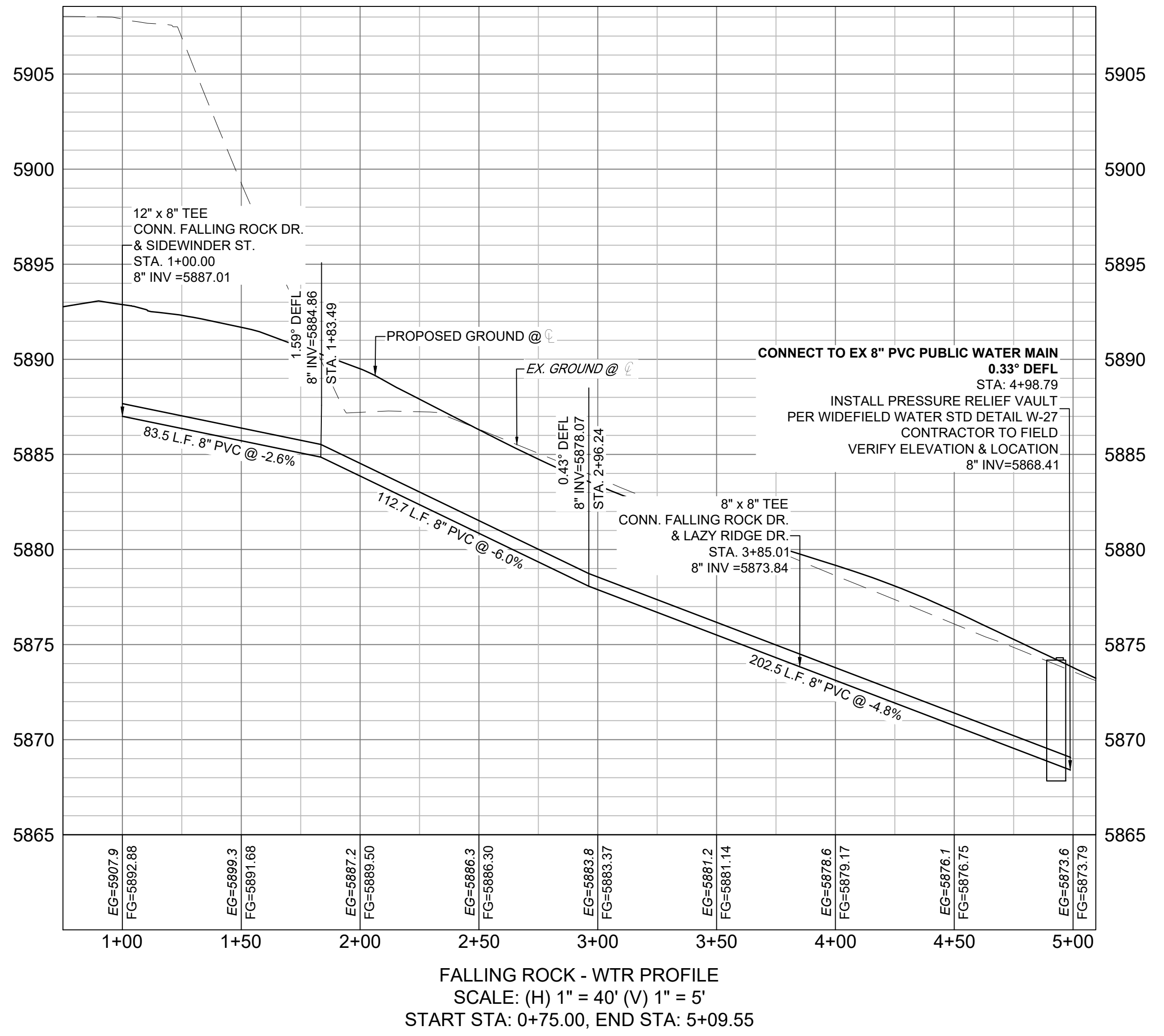
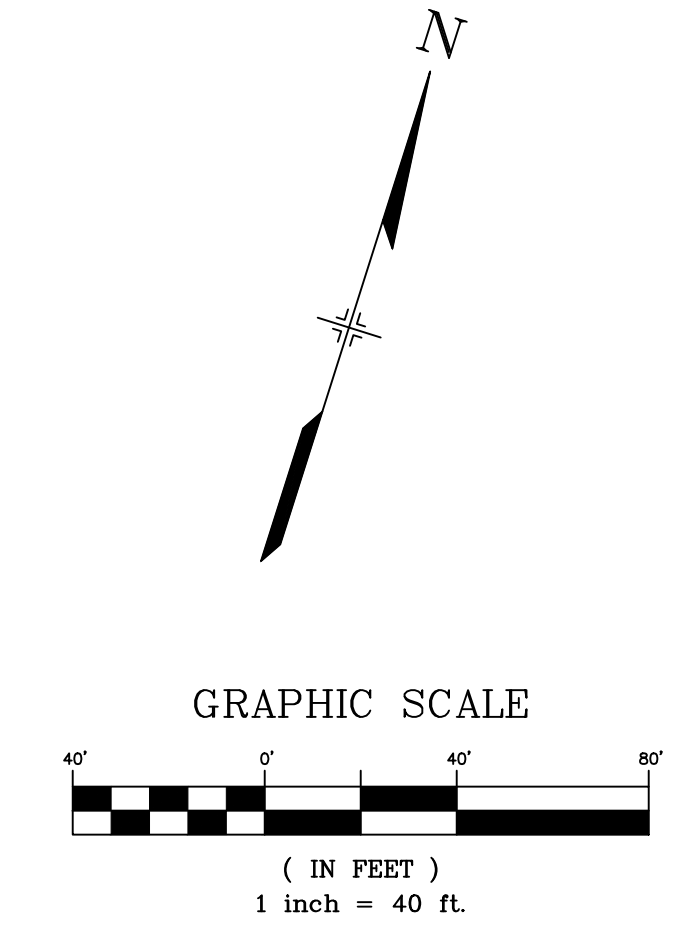
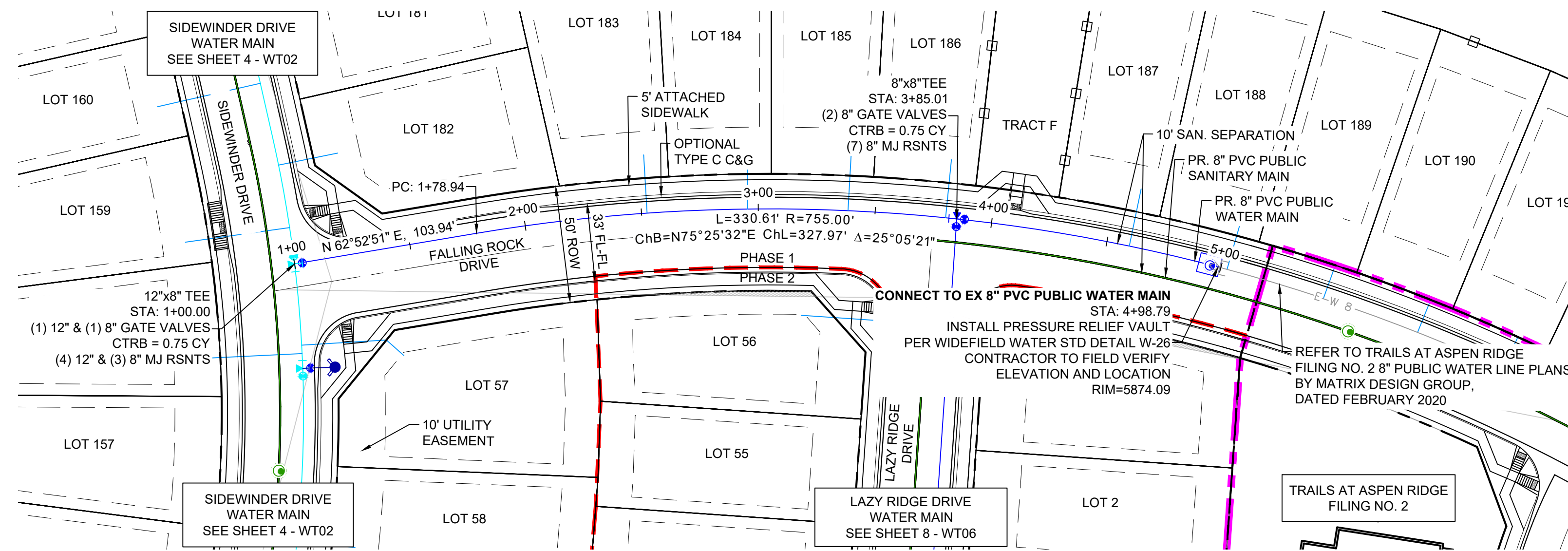
FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

| | | | |
|------------------|-----------------------|-------------------------|------------------|
| DESIGNED BY: BAS | SCALE: HORIZ 1" = 40' | DATE ISSUED: MARCH 2022 | DRAWING No. WT02 |
| DRAWN BY: BAS | VERT 1" = 5' | SHEET 4 OF 16 | |
| CHECKED BY: NMS | | | |



Know what's below.
Call before you dig.

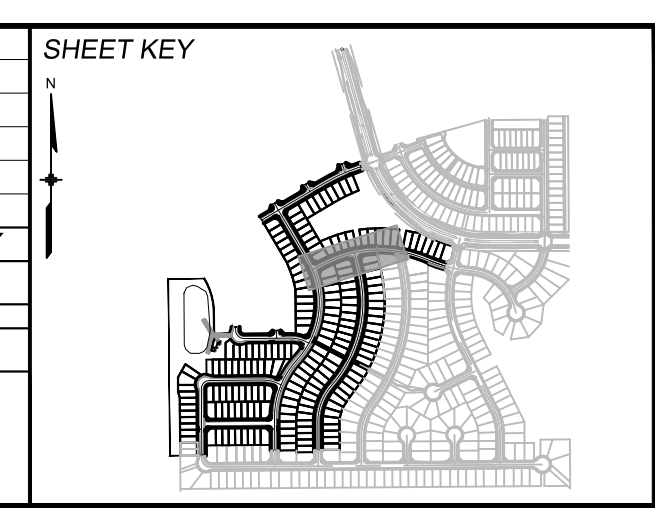


NOTES:

- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
- WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
- ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16

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| REFERENCE DRAWINGS | | SHEET KEY | |
|---|------|-------------|----|
| No. | DATE | DESCRIPTION | BY |
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| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4' AULM. CAP PLS 10377)

PREPARED BY:

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 20.886.028

TRAILS AT ASPEN RIDGE

FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

DESIGNED BY: BAS
DRAWN BY: BAS
CHECKED BY: NMS

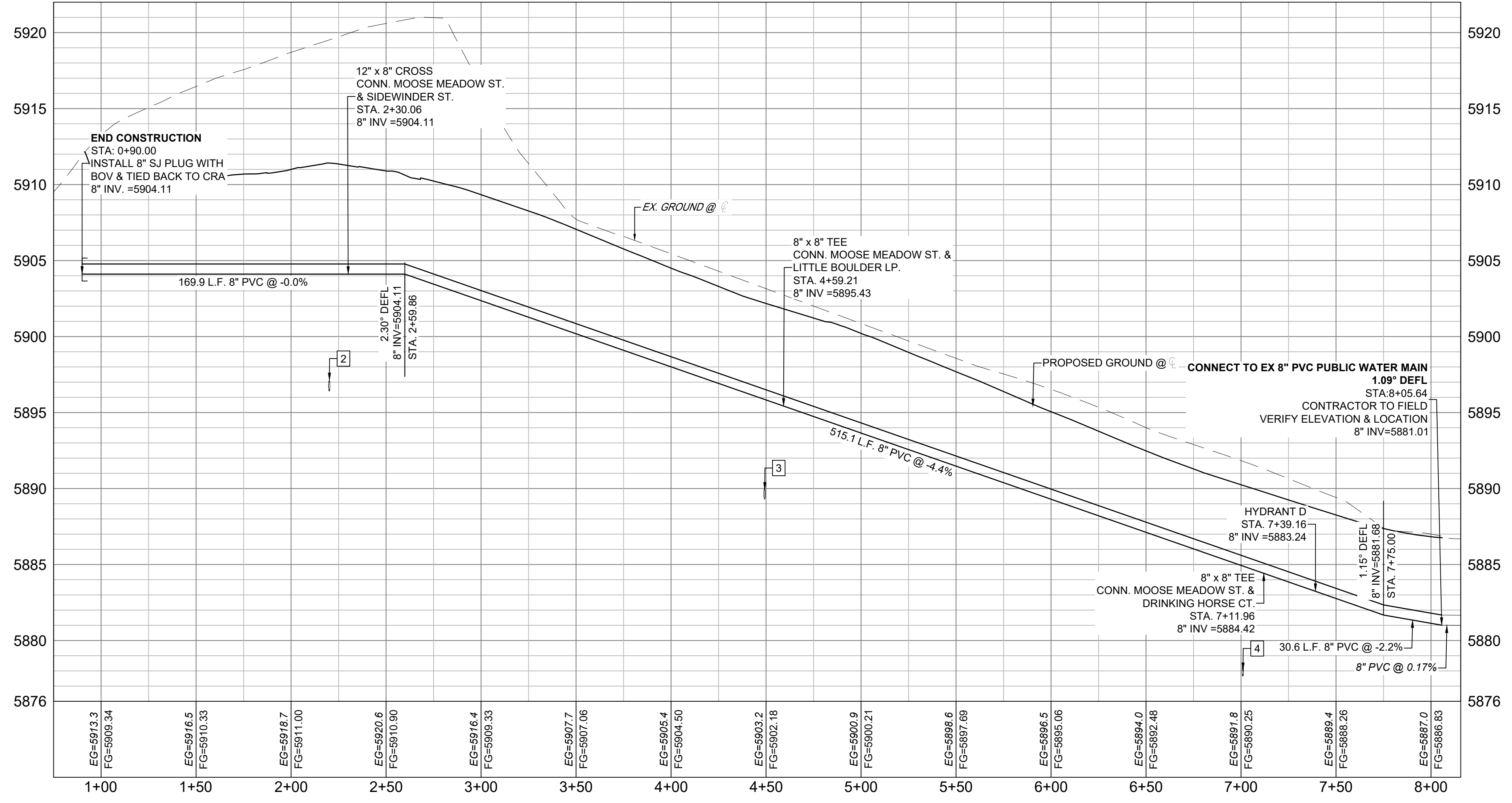
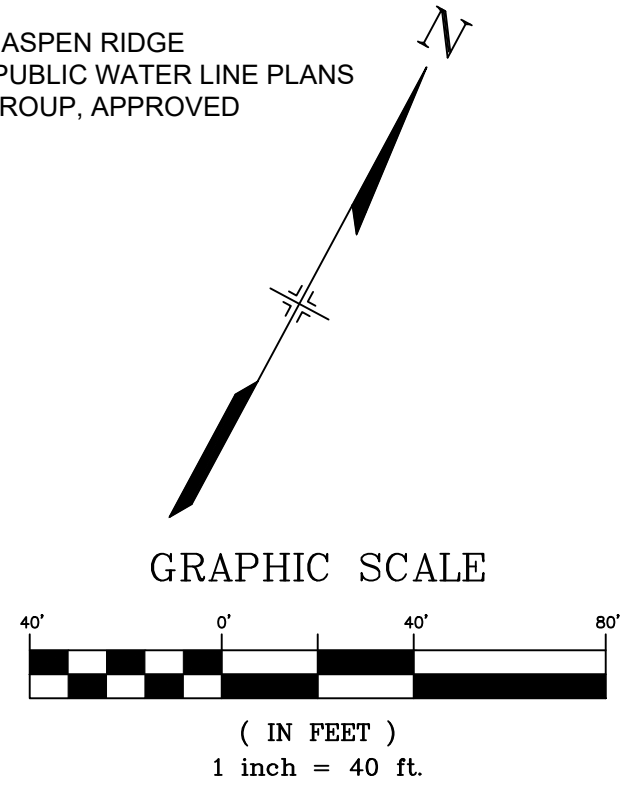
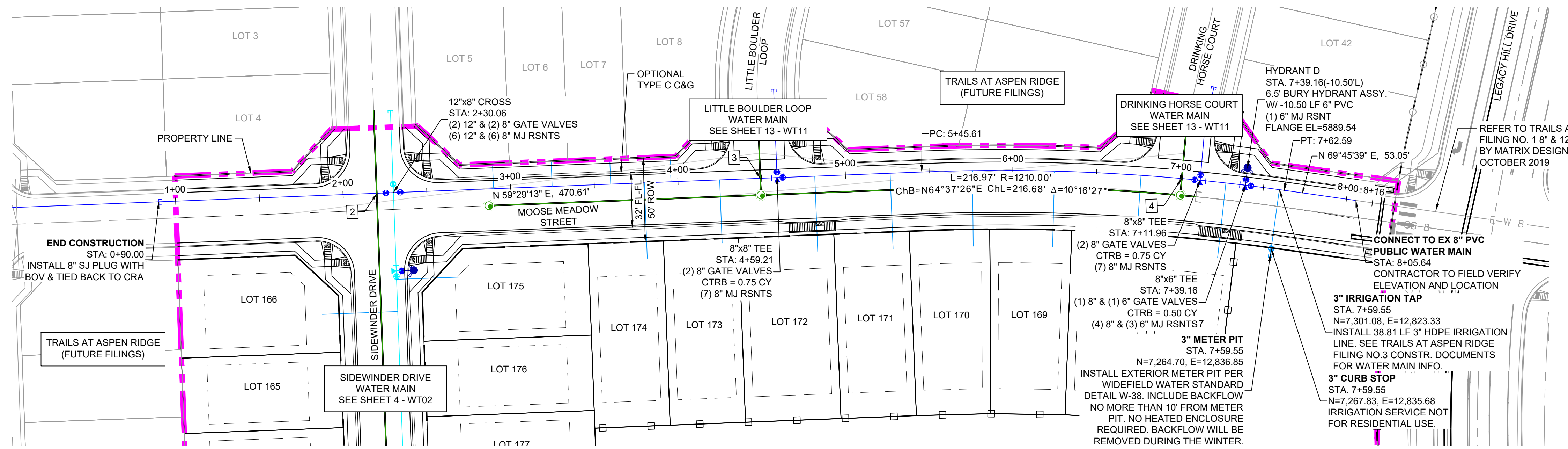
SCALE: HORIZ 1" = 40'
VERT 1" = 5'

DATE ISSUED: MARCH 2022
SHEET 5 OF 16

DRAWING No. WT03



Know what's below.
Call before you dig.



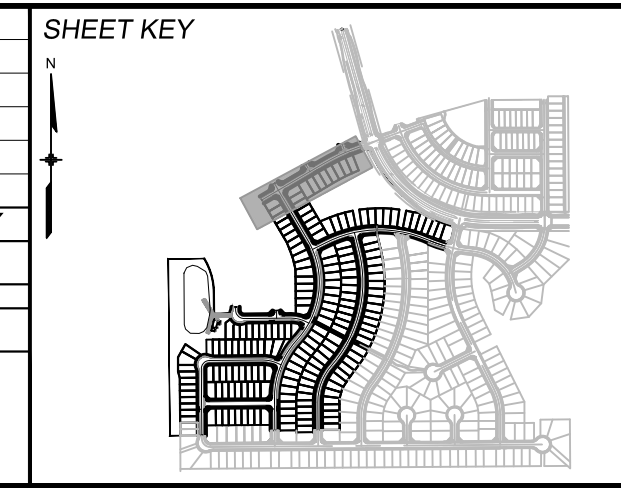
MOOSE MEADOW - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 0+75.00, END STA: 8+15.63

| UTILITY CROSSING DETAILS | | | | |
|--------------------------|-------------------------|-------------------------|-------------------------|------------|
| CROSSING # | N & E | TOP OF PIPE | BTM OF PIPE | VERT. SEP. |
| 2 | N 7044.08 E 12350.10 | 8" PVC SEWER 5897.11 | 8" PVC WATER 5904.09 | 6.98' |
| 3 | N 7160.33 E 12547.35 | 8" PVC SEWER 5890.01 | 8" PVC WATER 5895.84 | 5.93' |
| 4 | N 7279.35 E 12768.92 | 8" PVC SEWER 5878.36 | 8" PVC WATER 5884.88 | 6.83' |

NOTES:
 1. ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
 2. WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
 3. ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| No. | DATE | DESCRIPTION | BY |
|---|------|-------------|----|
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| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
 COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
 A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
 ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
 BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4' AULM. CAP PLS 10377)



TRAILS AT ASPEN RIDGE
 FILING NO. 3
 PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

DESIGNED BY: BAS
 DRAWN BY: BAS
 CHECKED BY: NMS

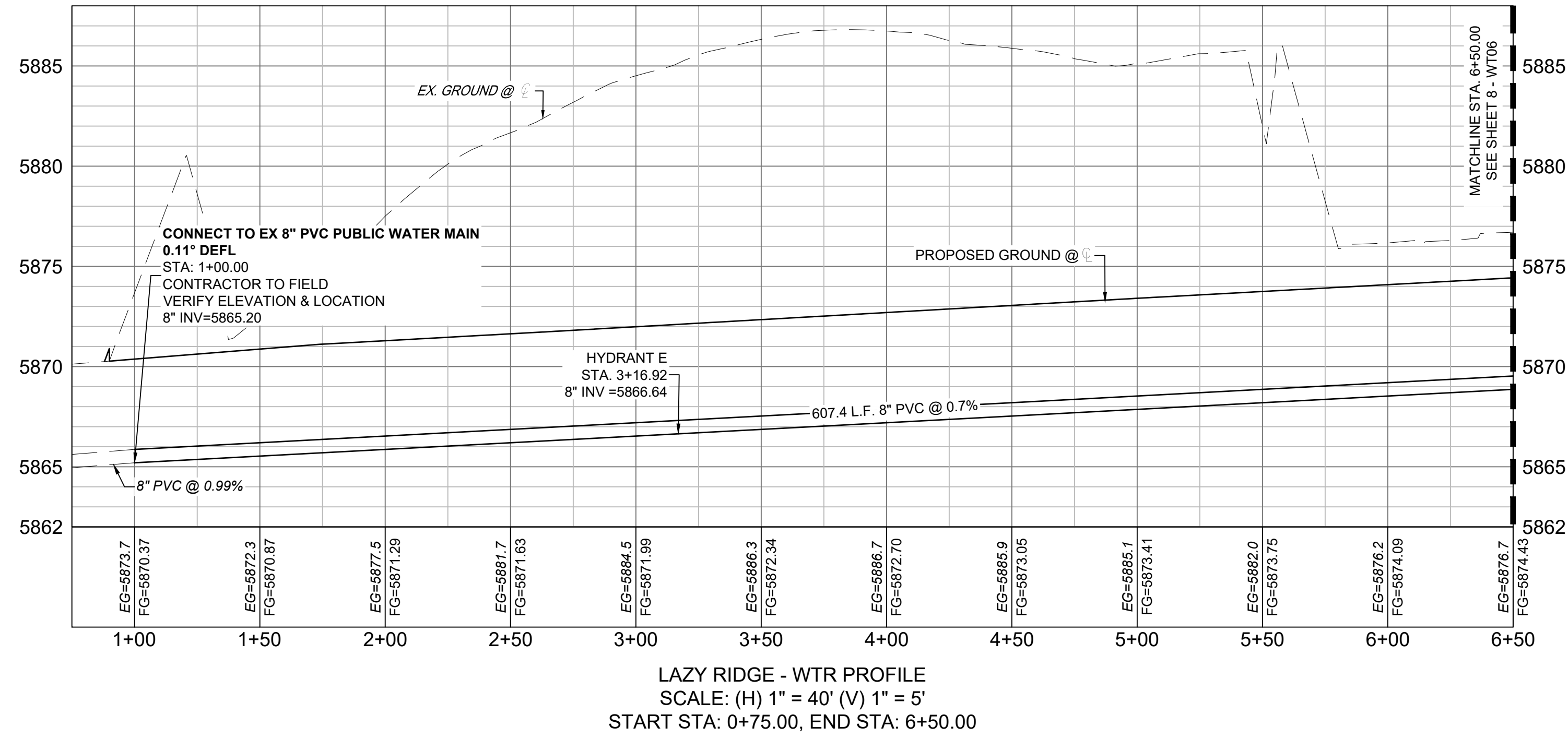
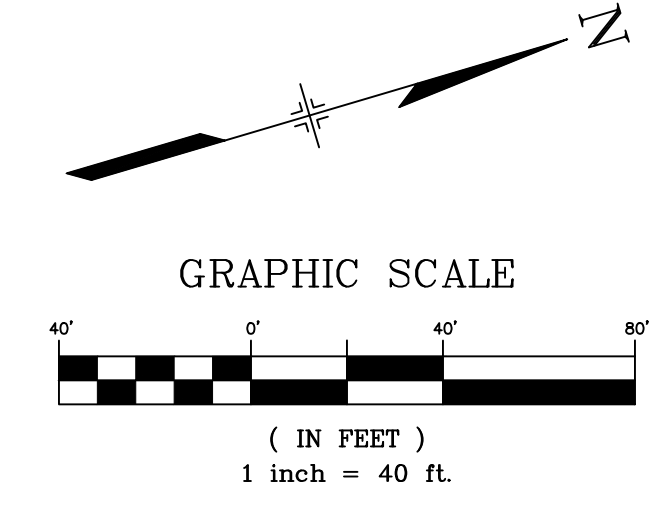
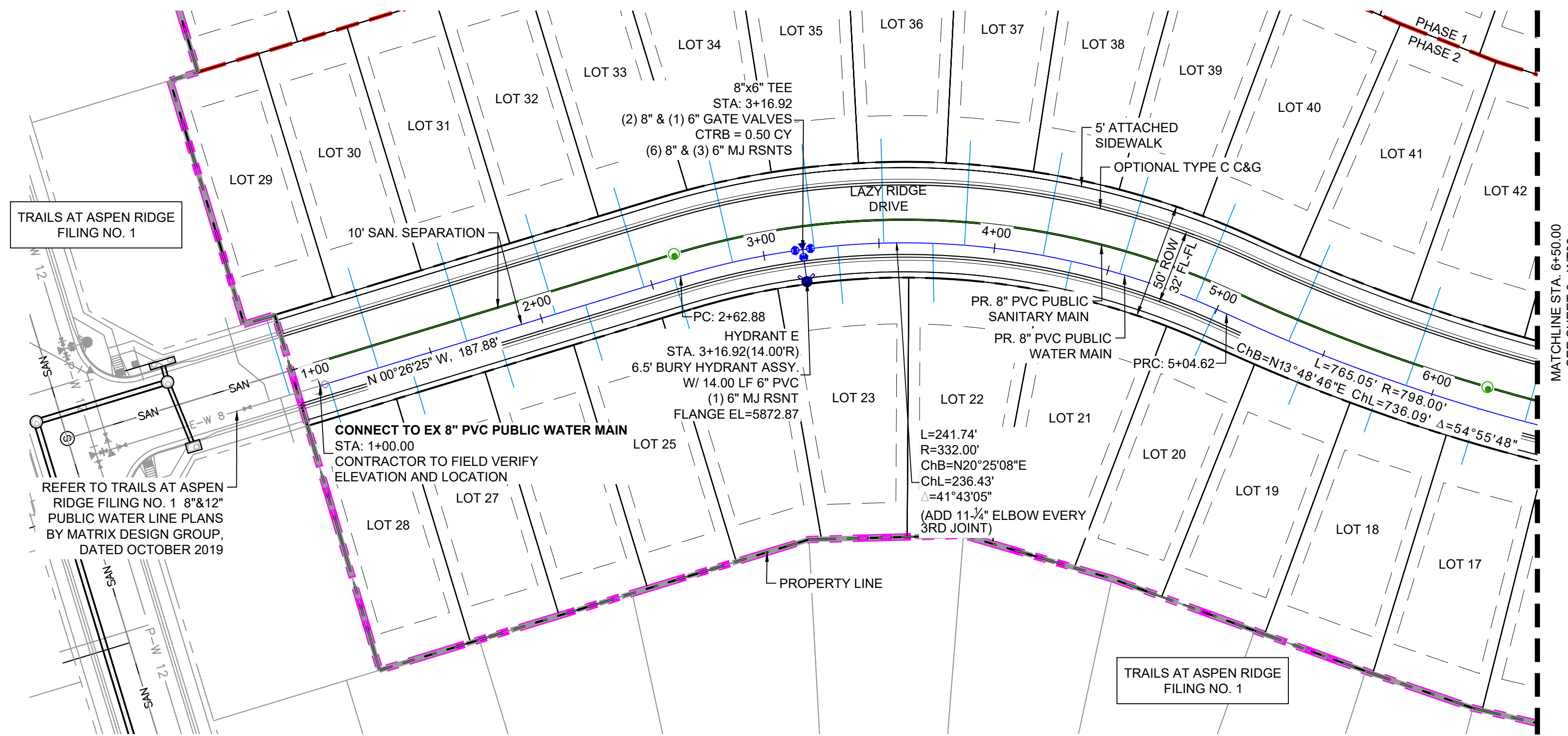
SCALE: HORIZ 1" = 40'
 VERT 1" = 5'

DATE ISSUED: MARCH 2022
 SHEET: 6 OF 16

DRAWING No. **WT04**



Know what's below.
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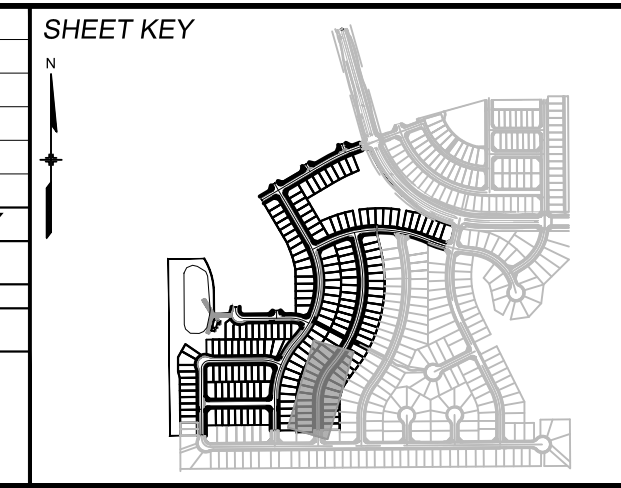


NOTES:

- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
- WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
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| No. | DATE | DESCRIPTION | BY |
|---|------|-------------|----|
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| PLOT DATE: July 27, 2022 11:43:16 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4" AULM. CAP PLS 10377)

PREPARED BY:

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 20.886.028

TRAILS AT ASPEN RIDGE

FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

DESIGNED BY: BAS
DRAWN BY: BAS
CHECKED BY: NMS

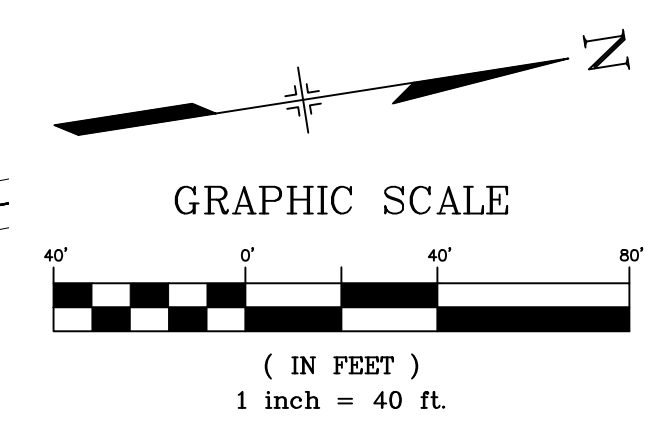
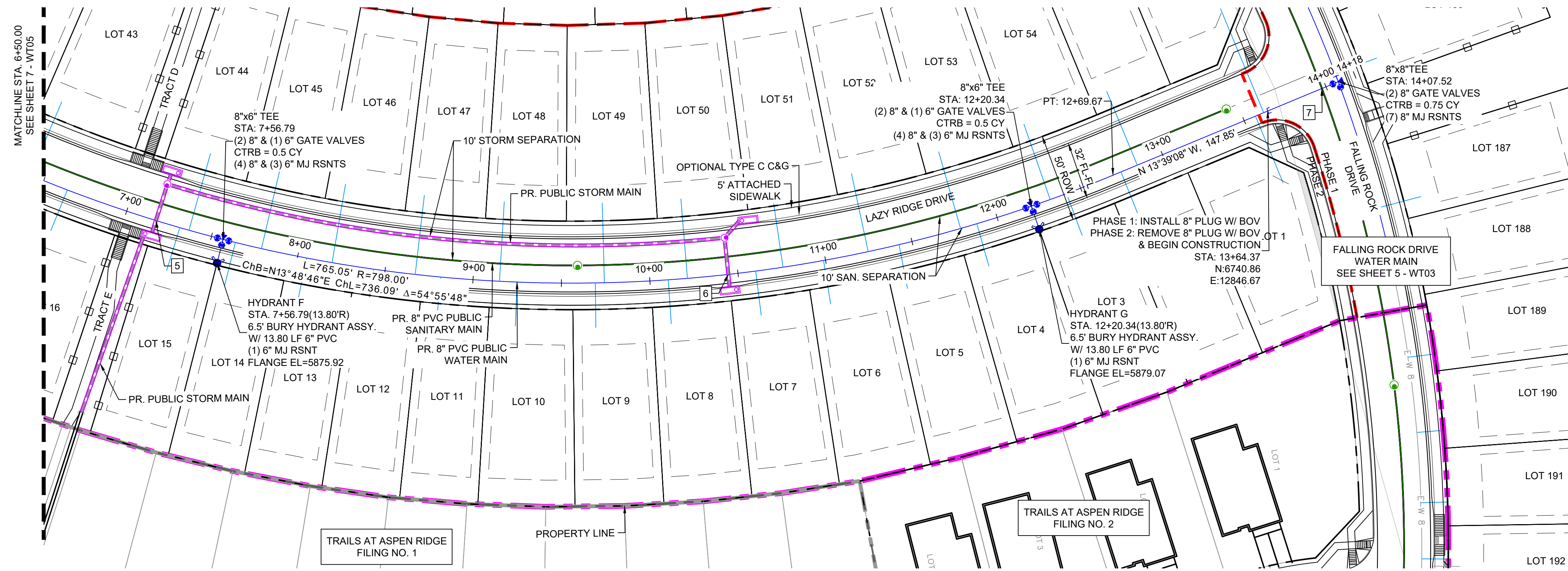
SCALE
HORIZ 1" = 40'
VERT 1" = 5'

DATE ISSUED: MARCH 2022
SHEET 7 OF 16

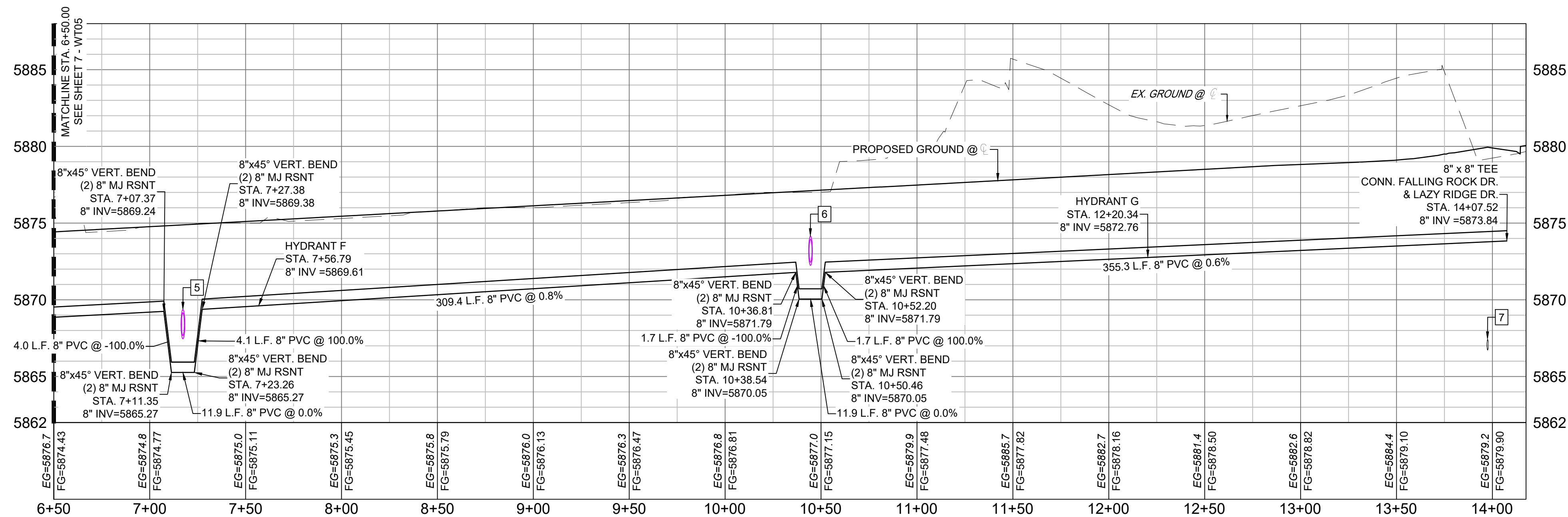
DRAWING No. WT05



Know what's below.
Call before you dig.



| UTILITY CROSSING DETAILS | | | | |
|--------------------------|-------------------------|-------------------------|--------------------------|------------|
| CROSSING # | N & E | TOP OF PIPE | BTM OF PIPE | VERT. SEP. |
| 5 | N 6110.54 E 12810.83 | 8" PVC WATER 5865.95 | 18" RCP STORM 5867.45 | 1.50' |
| 6 | N 6425.49 E 12890.80 | 8" PVC WATER 5870.74 | 18" RCP STORM 5872.24 | 1.50' |
| 7 | N 6773.07 E 12838.85 | 8" PVC SEWER 5867.43 | 8" PVC WATER 5873.75 | 6.32' |



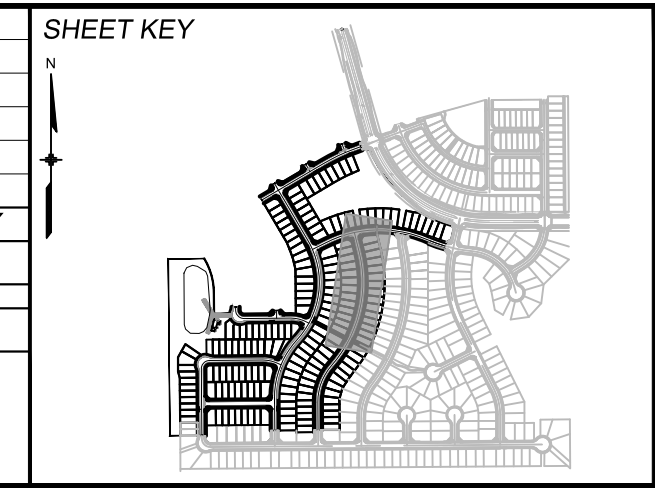
LAZY RIDGE - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 6+50.00, END STA: 14+17.52

NOTES:

- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
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- ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.

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| No. | DATE | DESCRIPTION | BY |
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| PLOT DATE: July 27, 2022 11:43:39 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/2' AULM. CAP PLS 10377)



TRAILS AT ASPEN RIDGE

FILING NO. 3
PUBLIC WATERLINE PLANS

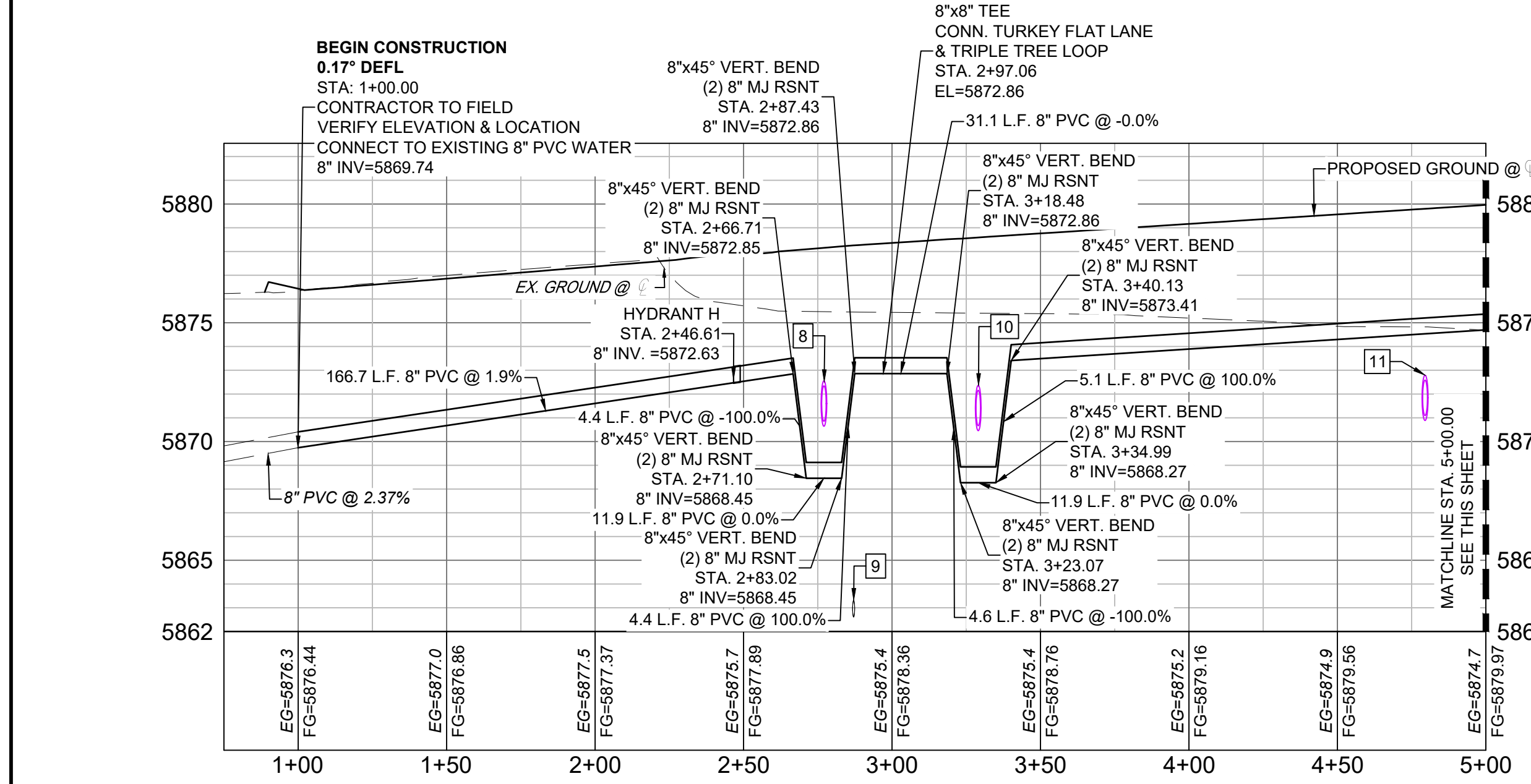
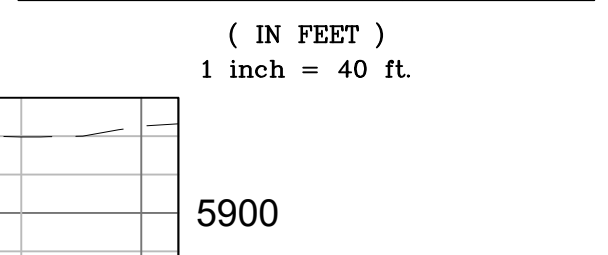
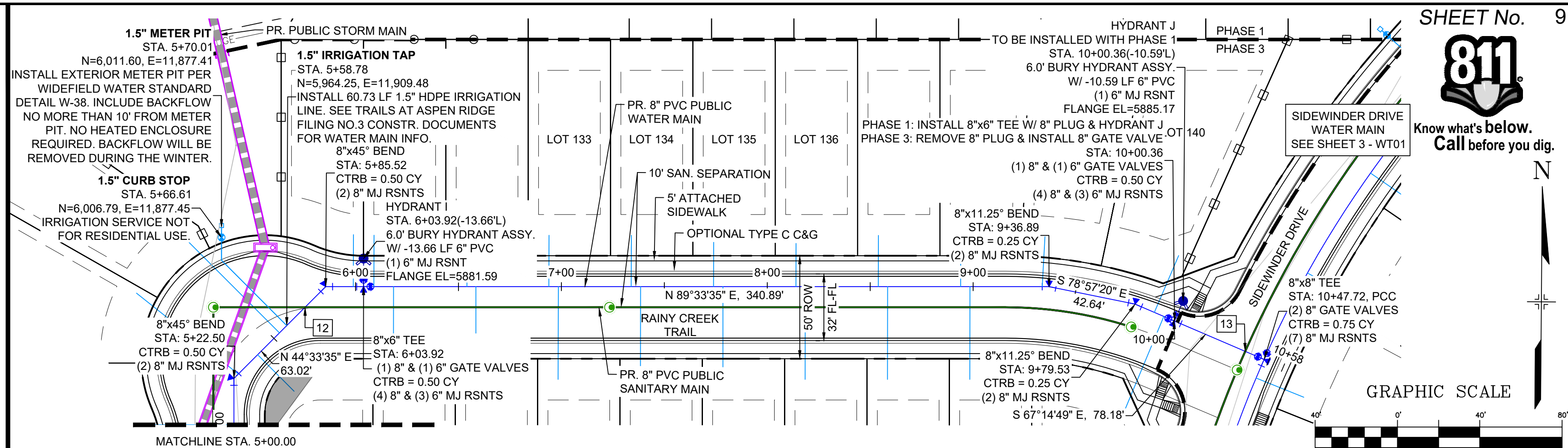
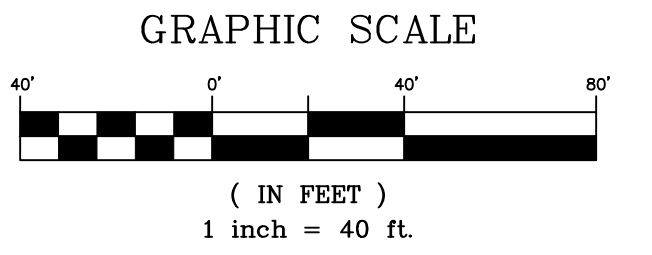
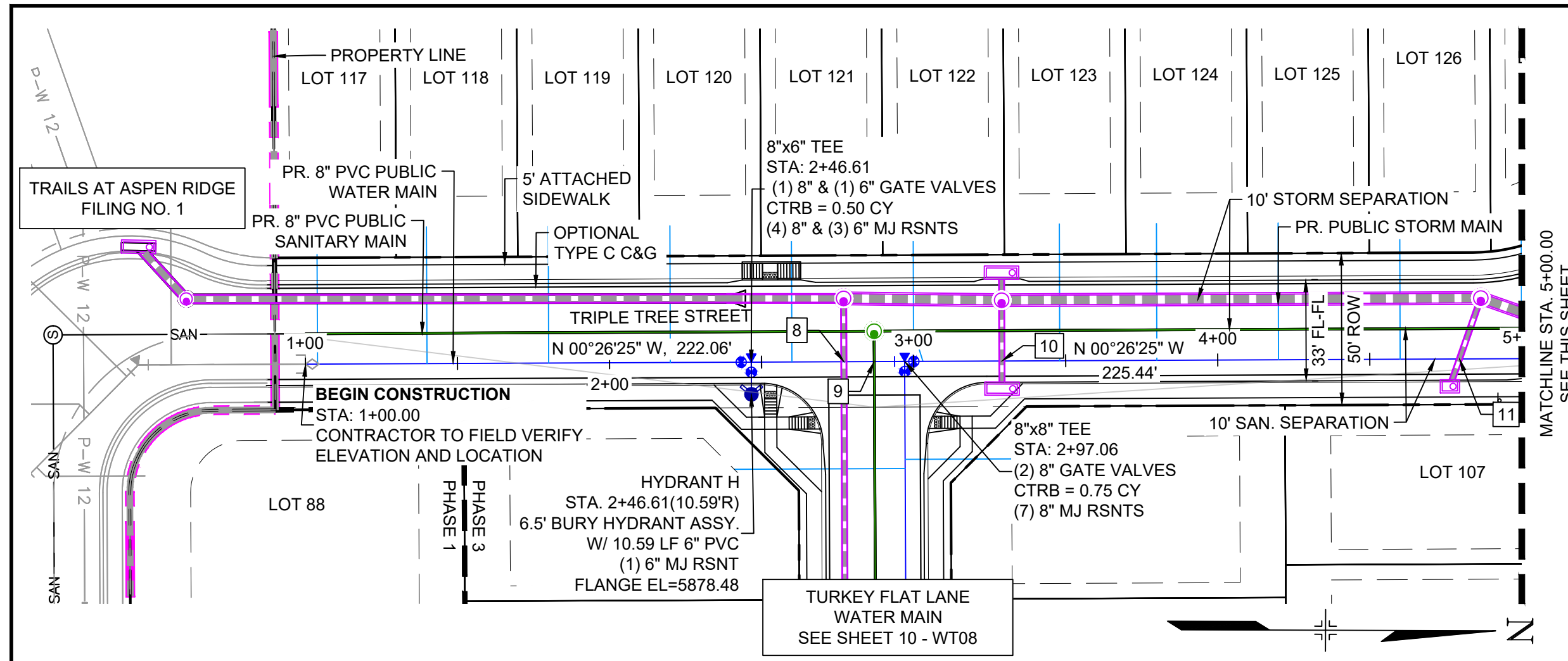
WATERLINE PLAN AND PROFILE

| | | | |
|------------------|-----------------------|-------------------------|------------------|
| DESIGNED BY: BAS | SCALE: HORIZ 1" = 40' | DATE ISSUED: MARCH 2022 | DRAWING No. WT06 |
| DRAWN BY: BAS | VERT. 1" = 5' | SHEET 8 OF 16 | |
| CHECKED BY: NMS | | | |

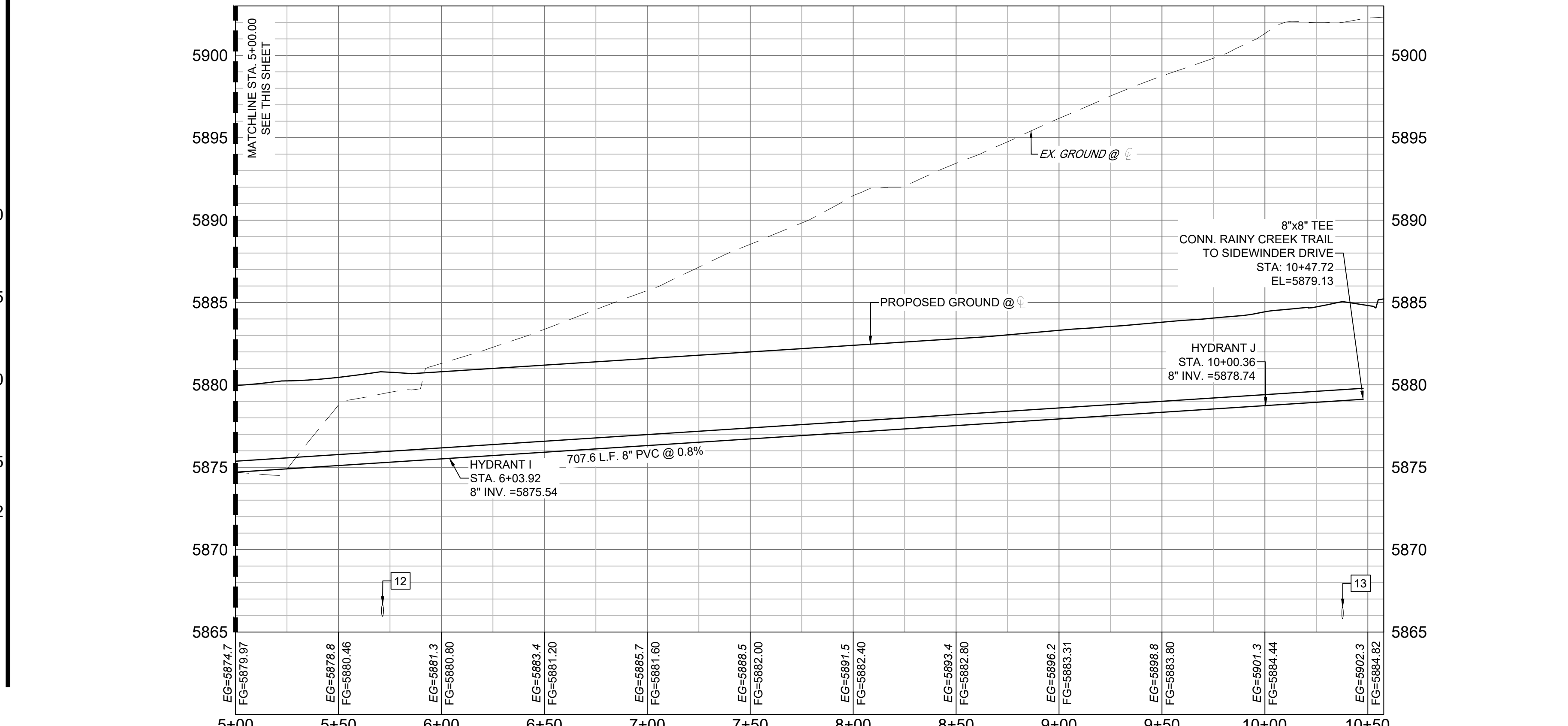
FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 20.886.028



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TRIPLE TREE-RAINY CREEK - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 0+75.00, END STA: 5+00.00



TRIPLE TREE-RAINY CREEK - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
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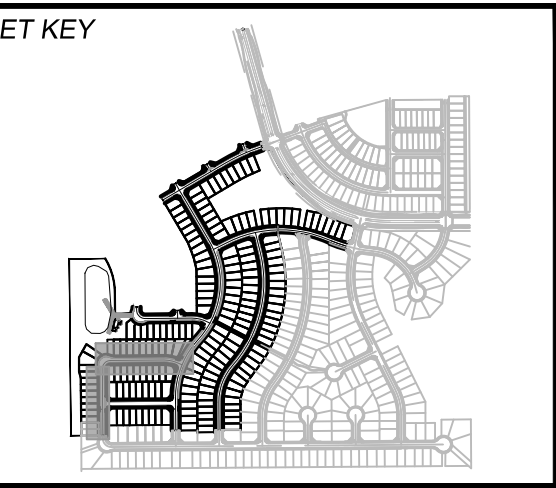
NOTES:
1. ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
2. WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
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| UTILITY CROSSING DETAILS | | | | |
|--------------------------|-------------------------|--------------------------|--------------------------|------------|
| CROSSING # | N & E | TOP OF PIPE | BTM OF PIPE | VERT. SEP. |
| 8 | N 5692.99 E 11885.92 | 8" PVC WATER 5869.14 | 18" RCP STORM 5870.64 | 1.50' |
| 9 | N 5702.97 E 11885.84 | 8" PVC SEWER 5863.32 | 8" PVC WATER 5872.50 | 9.18' |
| 10 | N 5744.94 E 11885.52 | 8" PVC WATER 5868.95 | 18" RCP STORM 5870.45 | 1.50' |
| 11 | N 5895.41 E 11884.36 | 18" RCP STORM 5872.80 | 8" PVC WATER 5874.51 | 1.71' |
| 12 | N 5973.23 E 11918.32 | 8" PVC SEWER 5866.67 | 8" PVC WATER 5875.25 | 8.58' |
| 13 | N 5965.33 E 12375.11 | 8" PVC SEWER 5866.51 | 8" PVC WATER 5879.02 | 12.51' |

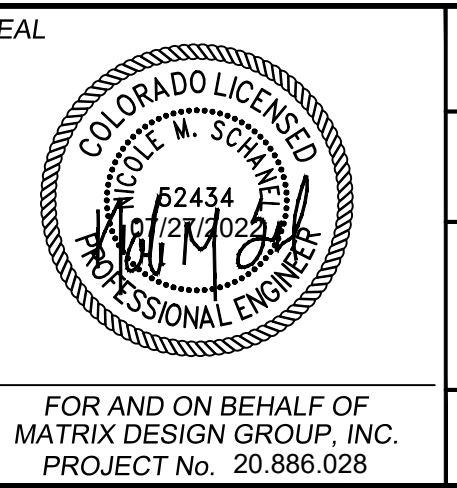
| REFERENCE DRAWINGS | | | |
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| No. | DATE | DESCRIPTION | BY |
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| COMPUTER FILE MANAGEMENT | | | |
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| FILE NAME: | CTB FILE: | PLOT DATE: | |
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| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/2' AULM. CAP PLS 1037)



TRAILS AT ASPEN RIDGE
FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

DESIGNED BY: BAS
DRAWN BY: BAS
CHECKED BY: NMS

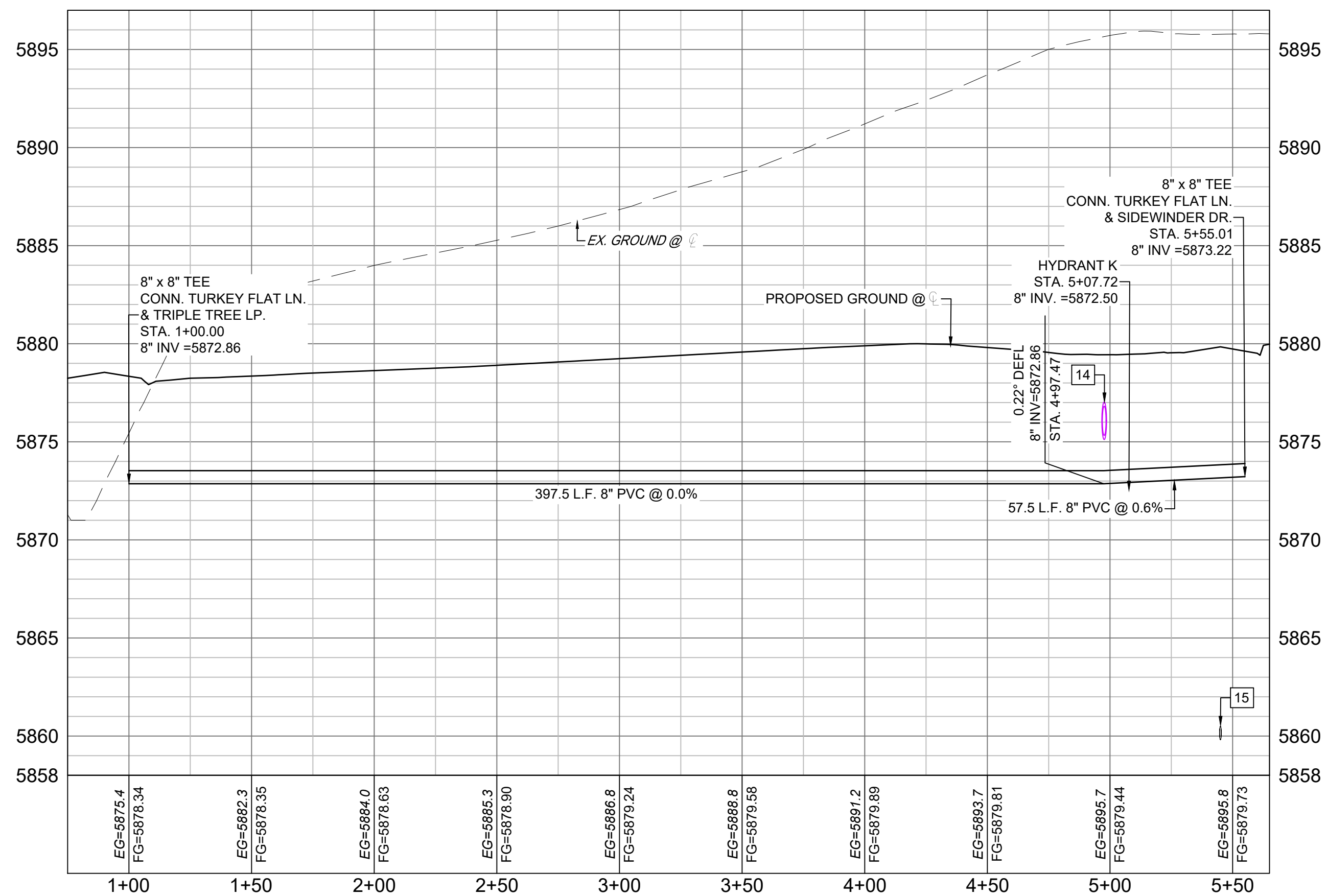
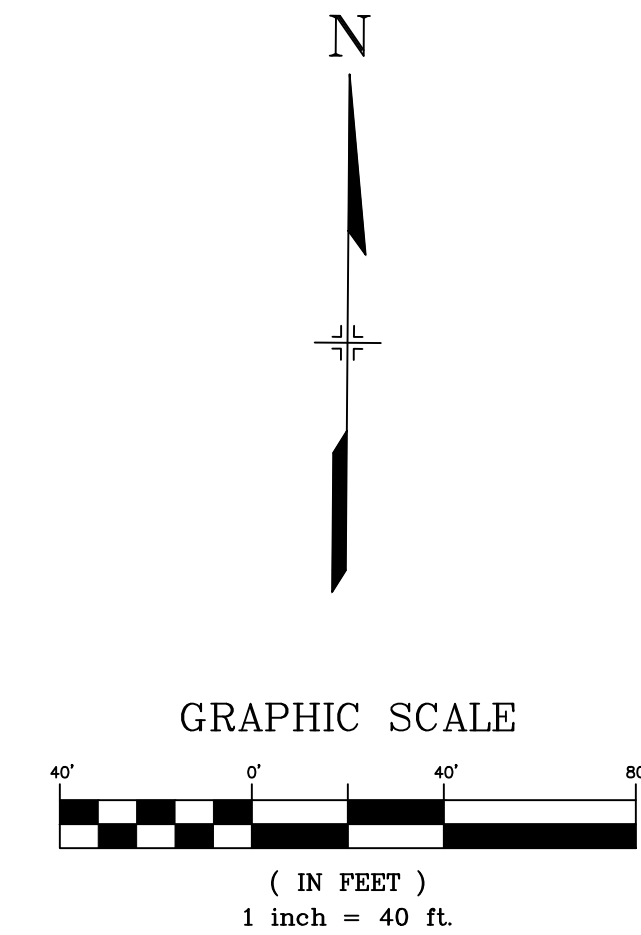
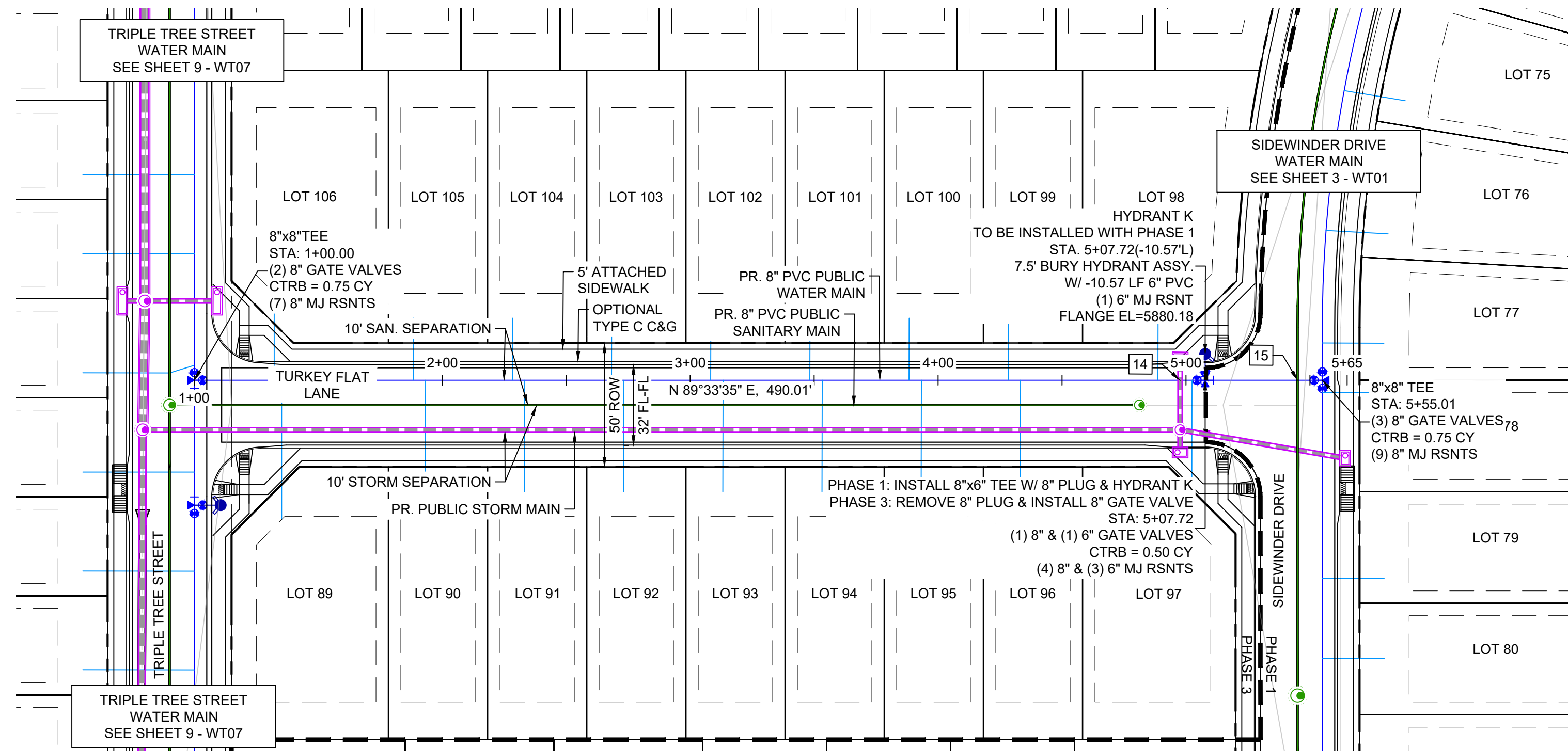
SCALE: HORIZ 1" = 40'
VERT 1" = 5'

DATE ISSUED: MARCH 2022
SHEET: 9 OF 16

DRAWING No. WT07



Know what's below.
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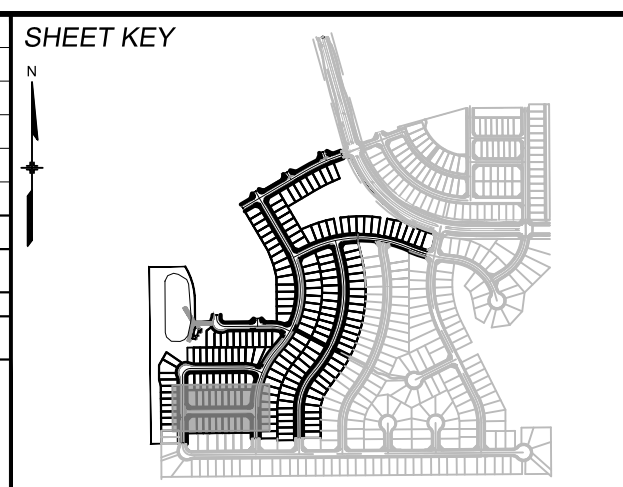
TURKEY FLAT - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 0+75.00, END STA: 5+65.01

| UTILITY CROSSING DETAILS | | | | |
|--------------------------|-------------------------|-------------------------|--------------------------|------------|
| CROSSING # | N & E | TOP OF PIPE | BTM OF PIPE | VERT. SEP. |
| 14 | N 5716.02 E 12283.30 | 8" PVC WATER 5873.55 | 18" RCP STORM 5875.11 | 1.56' |
| 15 | N 5716.38 E 12330.76 | 8" PVC SEWER 5860.51 | 8" PVC WATER 5873.14 | 12.63' |

- NOTES:**
- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
 - WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
 - ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16

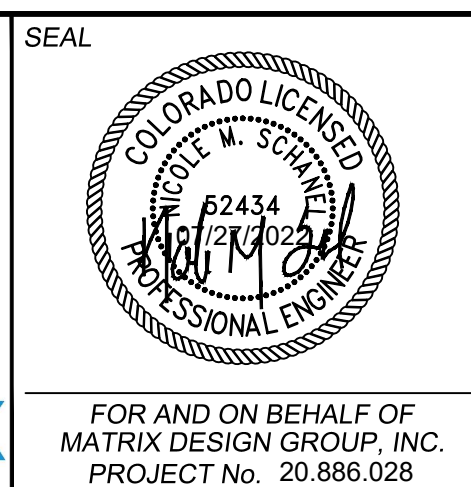
THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| REFERENCE DRAWINGS | | SHEET KEY | |
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| PLOT DATE: July 27, 2022 11:44:41 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

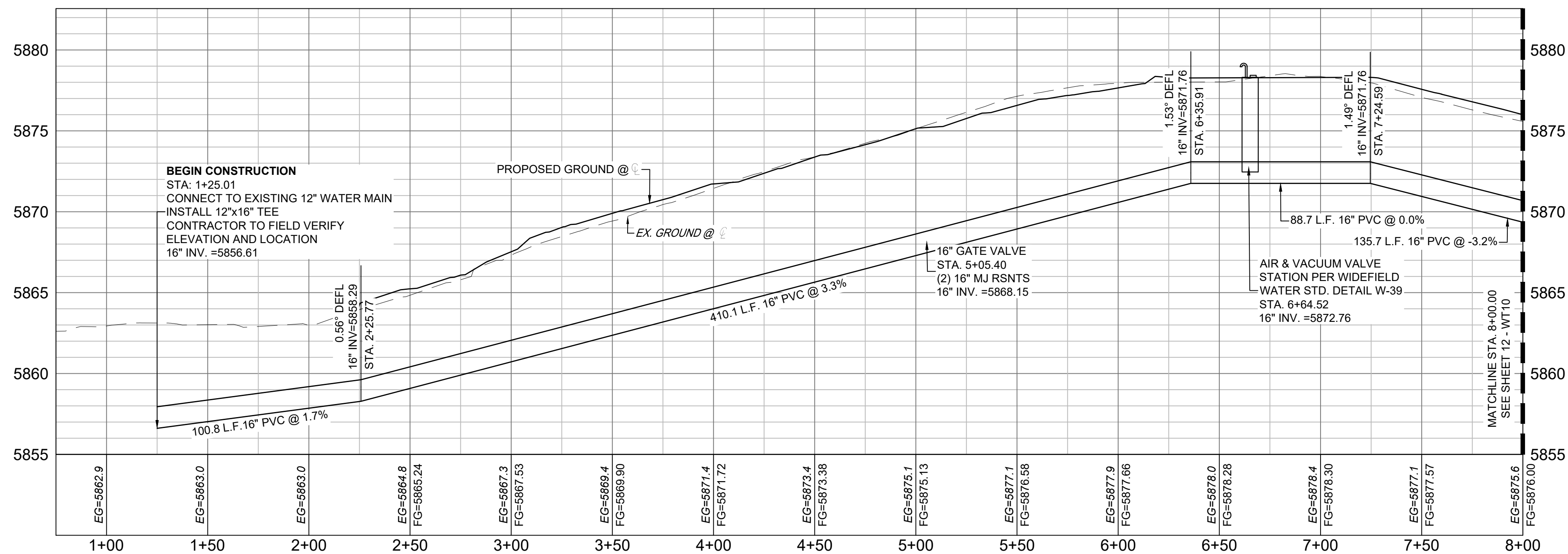
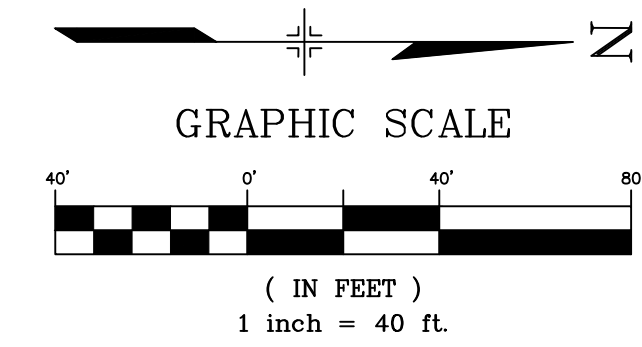
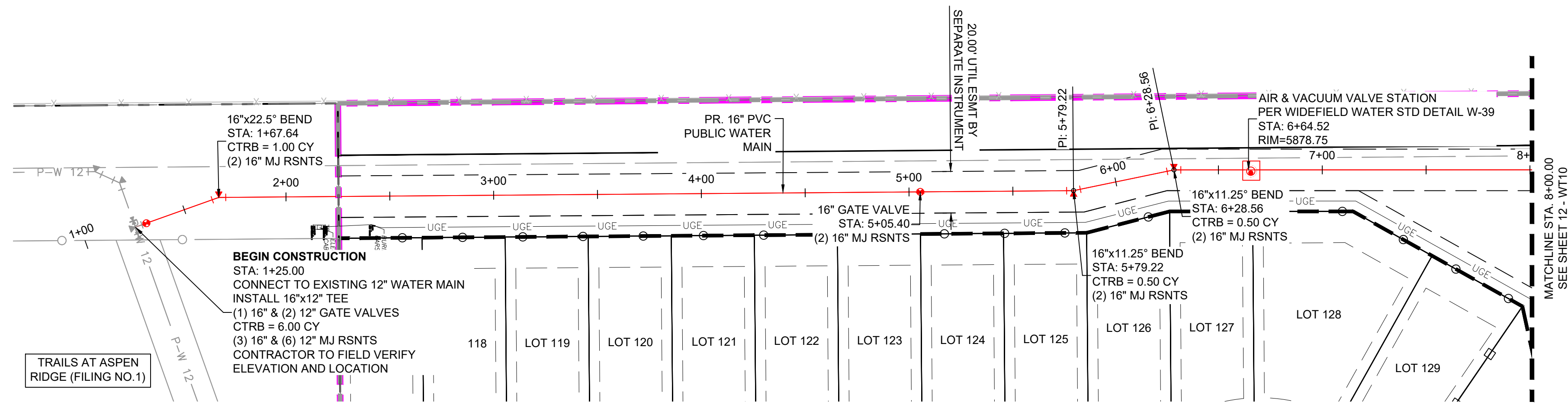
BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4" AULM. CAP PLS 10377)



| | | | |
|--|-----------------------|-------------------------|------------------|
| TRAILS AT ASPEN RIDGE | | | |
| FILING NO. 3 PUBLIC WATERLINE PLANS | | | |
| WATERLINE PLAN AND PROFILE | | | |
| DESIGNED BY: BAS | SCALE: HORIZ 1" = 40' | DATE ISSUED: MARCH 2022 | DRAWING No. WT08 |
| DRAWN BY: BAS | VERT. 1" = 5' | SHEET 10 OF 16 | |
| CHECKED BY: NMS | | | |



Know what's below.
Call before you dig.

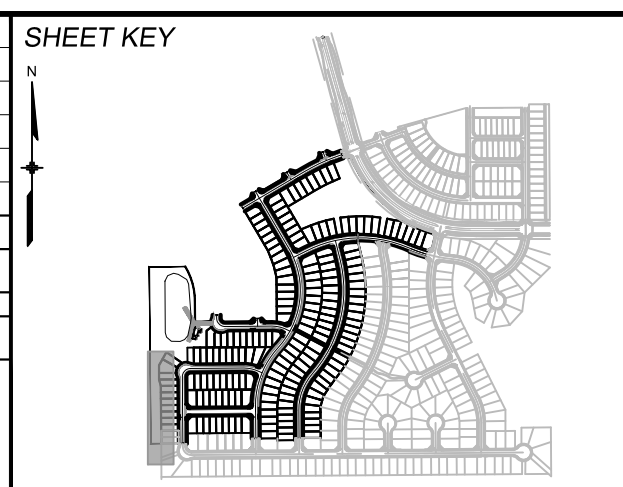


TRACT A-B - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 0+75.00, END STA: 8+00.00

- NOTES:**
- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
 - WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
 - ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16
 - 16" VALVES SHALL INCLUDE SIDE OPERATED THAT MEETS THE REQUIREMENTS OF AWWA STANDARD C515 MODIFIED TO 250 PSI WORKING PRESSURE. VALVES SHALL BE EPOXY COATED AWWA C550 AND BE EQUIPPED WITH BEVELED GEAR BOX
 - 16" DIAMETER PIPE SHALL MEET REQUIREMENTS OF AWWA STANDARD C905 AND SHALL BE DR18
 - AIR RELEASE VALVE TO BE CONSTRUCTED IN ACCORDANCE WITH WIDEFIELD STANDARD DETAIL W-39

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| REFERENCE DRAWINGS | | SHEET KEY | |
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| PLOT DATE: July 27, 2022 11:45:05 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4' AULM. CAP PLS 10377)

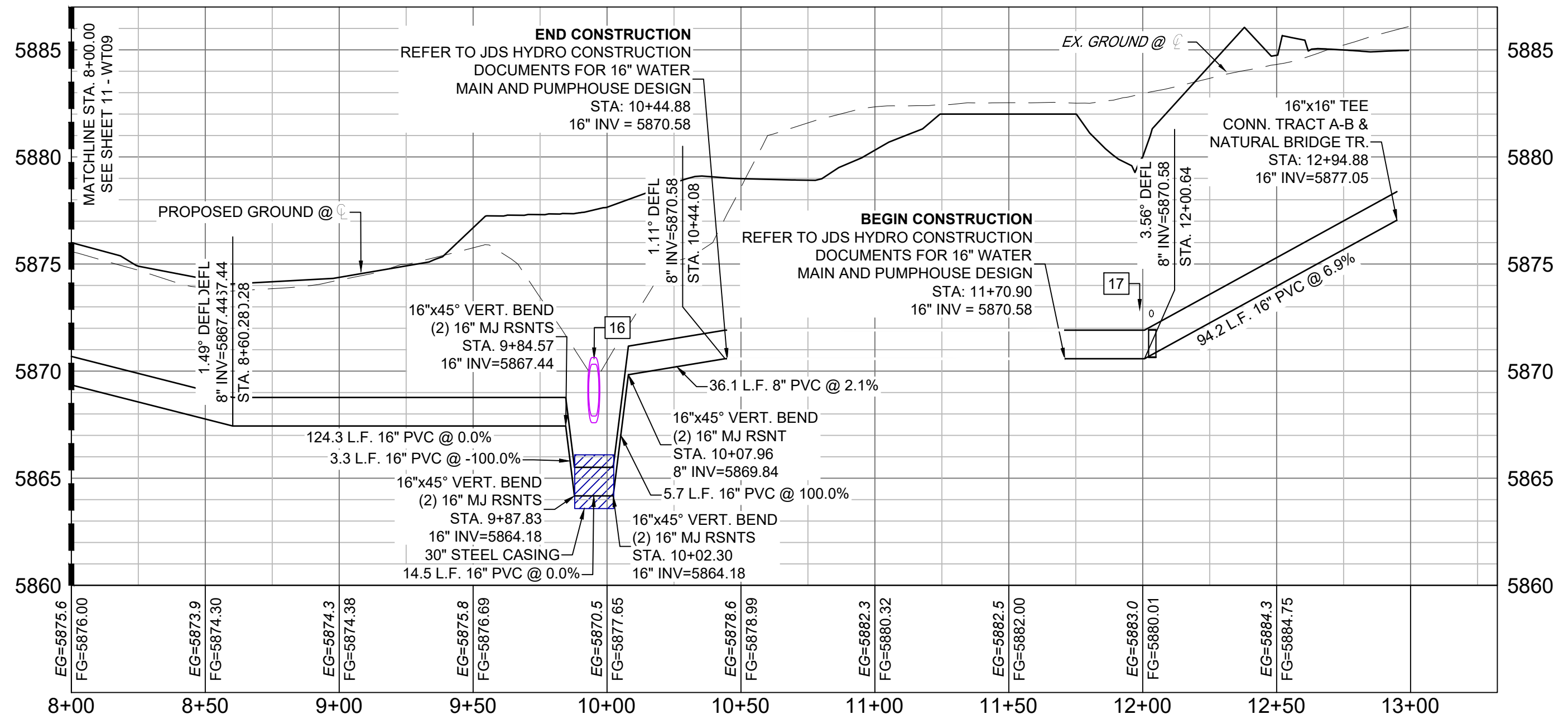
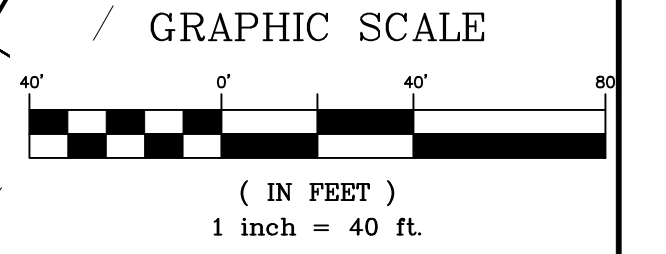
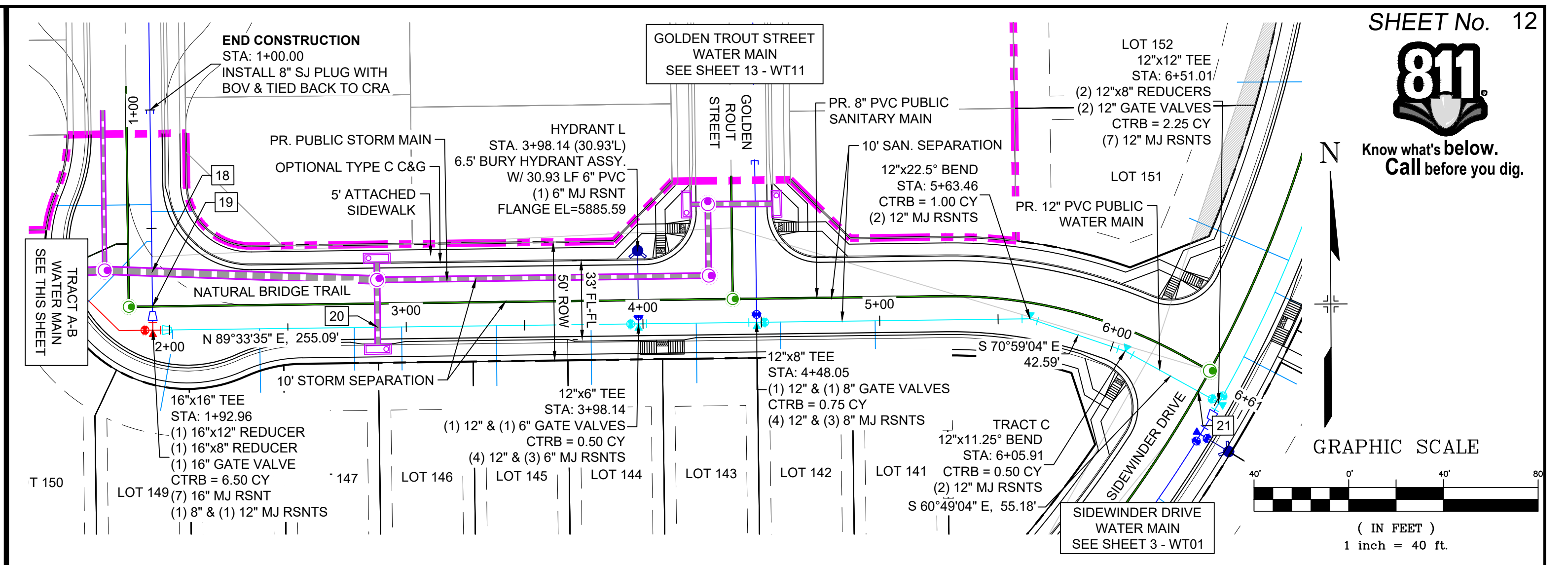
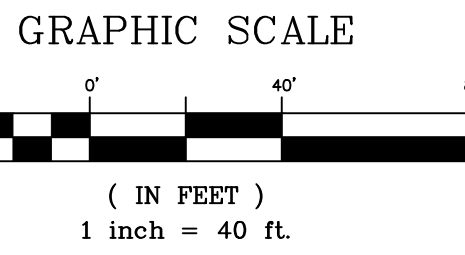
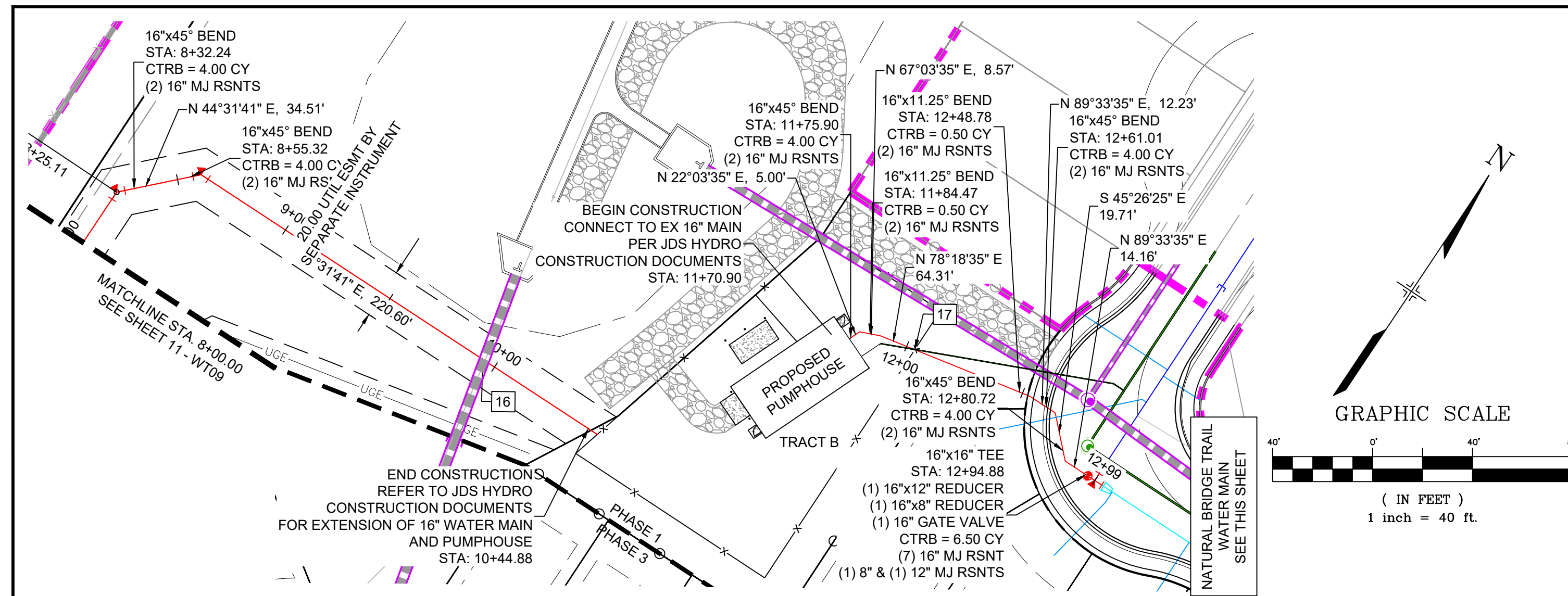
PREPARED BY:
Matrix



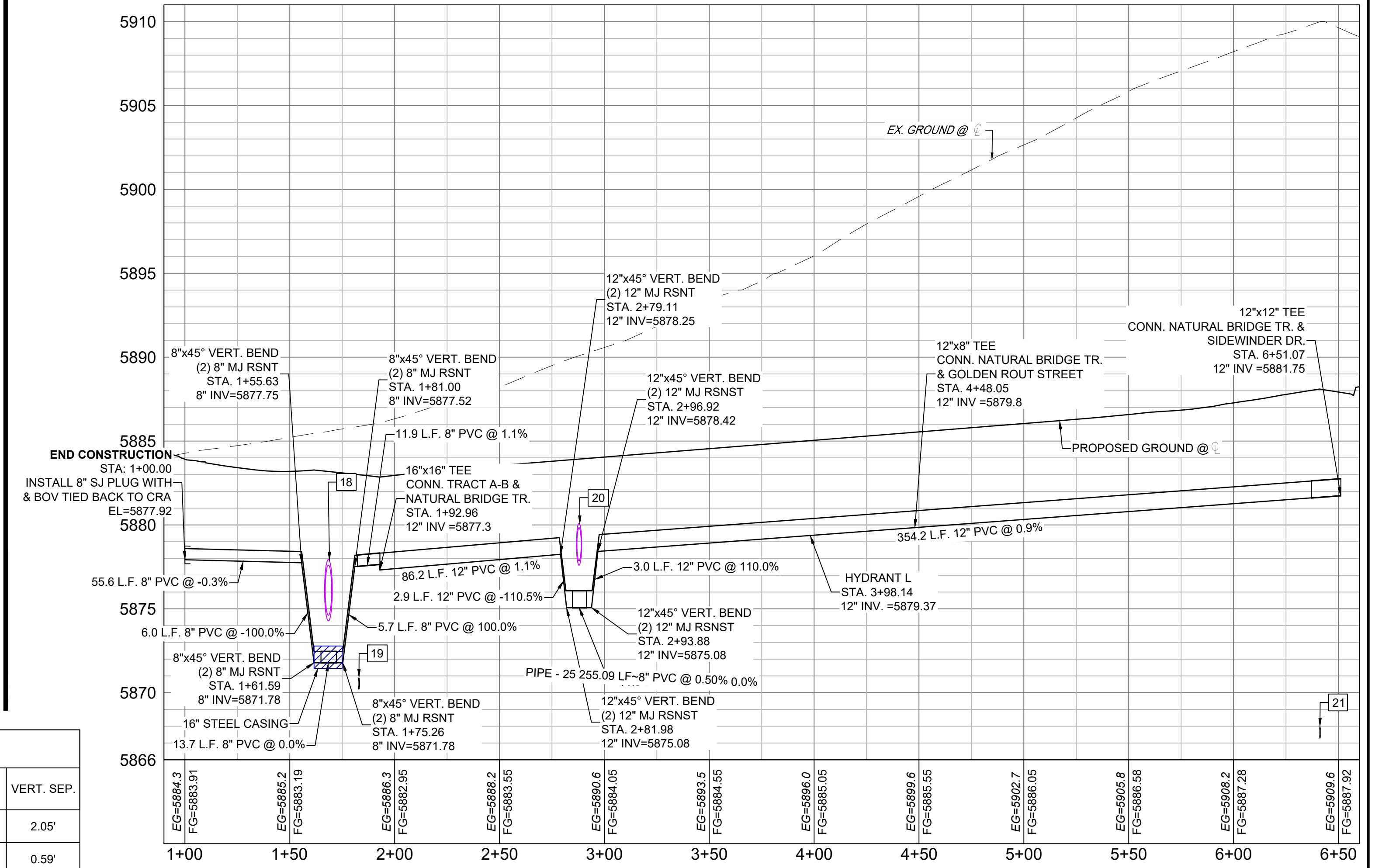
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|--|-----------------------|-------------------------|------------------|
| TRAILS AT ASPEN RIDGE | | | |
| FILING NO. 3 PUBLIC WATERLINE PLANS | | | |
| WATERLINE PLAN AND PROFILE | | | |
| DESIGNED BY: BAS | SCALE: HORIZ 1" = 40' | DATE ISSUED: MARCH 2022 | DRAWING No. WT09 |
| DRAWN BY: BAS | VERT 1" = 5' | SHEET 11 OF 16 | |
| CHECKED BY: NMS | | | |



Know what's below. Call before you dig.



TRACT A-B - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 8+00.00, END STA: 13+32.38

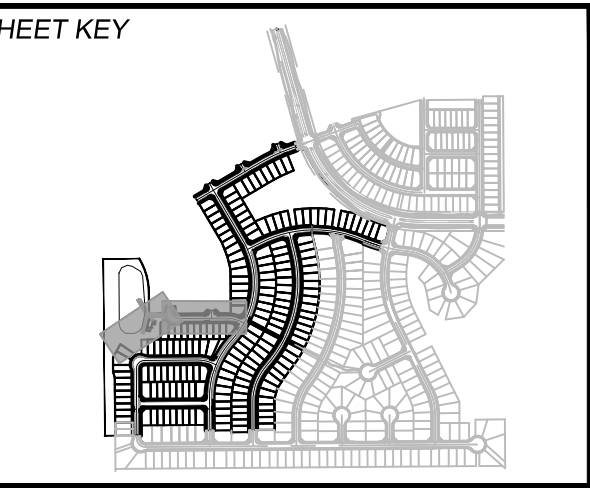


NATURAL BRIDGE - WTR PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 0+90.00, END STA: 6+60.00

- NOTES:**
- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
 - WATER CROSSINGS REQUIRING SECONDARY CONFINEMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
 - ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16
 - 16" VALVES SHALL INCLUDE SIDE OPERATED THAT MEETS THE REQUIREMENTS OF AWWA STANDARD C515 MODIFIED TO 250 PSI WORKING PRESSURE. VALVES SHALL BE EPOXY COATED AWWA C550 AND BE EQUIPPED WITH BEVELED GEAR BOX
 - 16" DIAMETER PIPE SHALL MEET REQUIREMENTS OF AWWA STANDARD C905 AND SHALL BE DR18
- THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

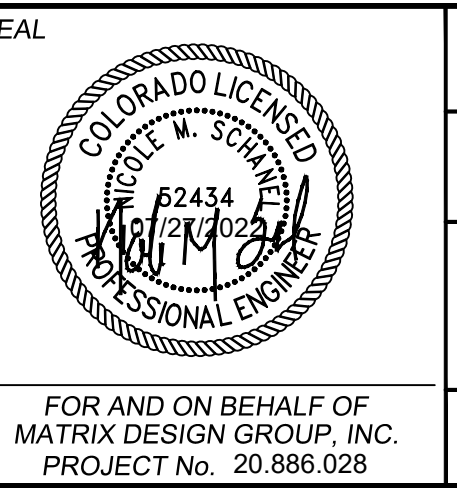
| UTILITY CROSSING DETAILS | | | | |
|--------------------------|-------------------------|--------------------------|--------------------------|------------|
| CROSSING # | N & E | TOP OF PIPE | BTM OF PIPE | VERT. SEP. |
| 16 | N 6129.00 E 11868.08 | 16" PVC WATER 5865.54 | 45"x29" HERCP 5875.14 | 2.05' |
| 17 | N 6228.20 E 12009.75 | 16" PVC WATER 5871.94 | 4" PVC SEWER 5872.53 | 0.59' |
| 18 | N 6249.15 E 12098.53 | 8" PVC WATER 5872.47 | 36" RCP STORM 5874.28 | 1.81' |
| 19 | N 6234.62 E 12096.64 | 8" PVC SEWER 5870.90 | 8" PVC WATER 5874.28 | 6.62' |
| 20 | N 6225.35 E 12193.69 | 12" PVC WATER 5876.10 | 24" RCP STORM 5877.60 | 1.50' |
| 21 | N 6196.45 E 12540.16 | 8" PVC SEWER 5867.98 | 12" PVC WATER 5881.63 | 13.65' |

| NO. | DATE | DESCRIPTION | BY |
|---|------|-------------|----|
| COMPUTER FILE MANAGEMENT | | | |
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| CTB FILE: Matrix(black).ctb | | | |
| PLOT DATE: July 27, 2022 11:45:49 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD,
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/2" AULM. CAP PLS 10377)



TRAILS AT ASPEN RIDGE

FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

DESIGNED BY: BAS
DRAWN BY: BAS
CHECKED BY: NMS

SCALE: HORIZ. 1" = 40'
VERT. 1" = 5'

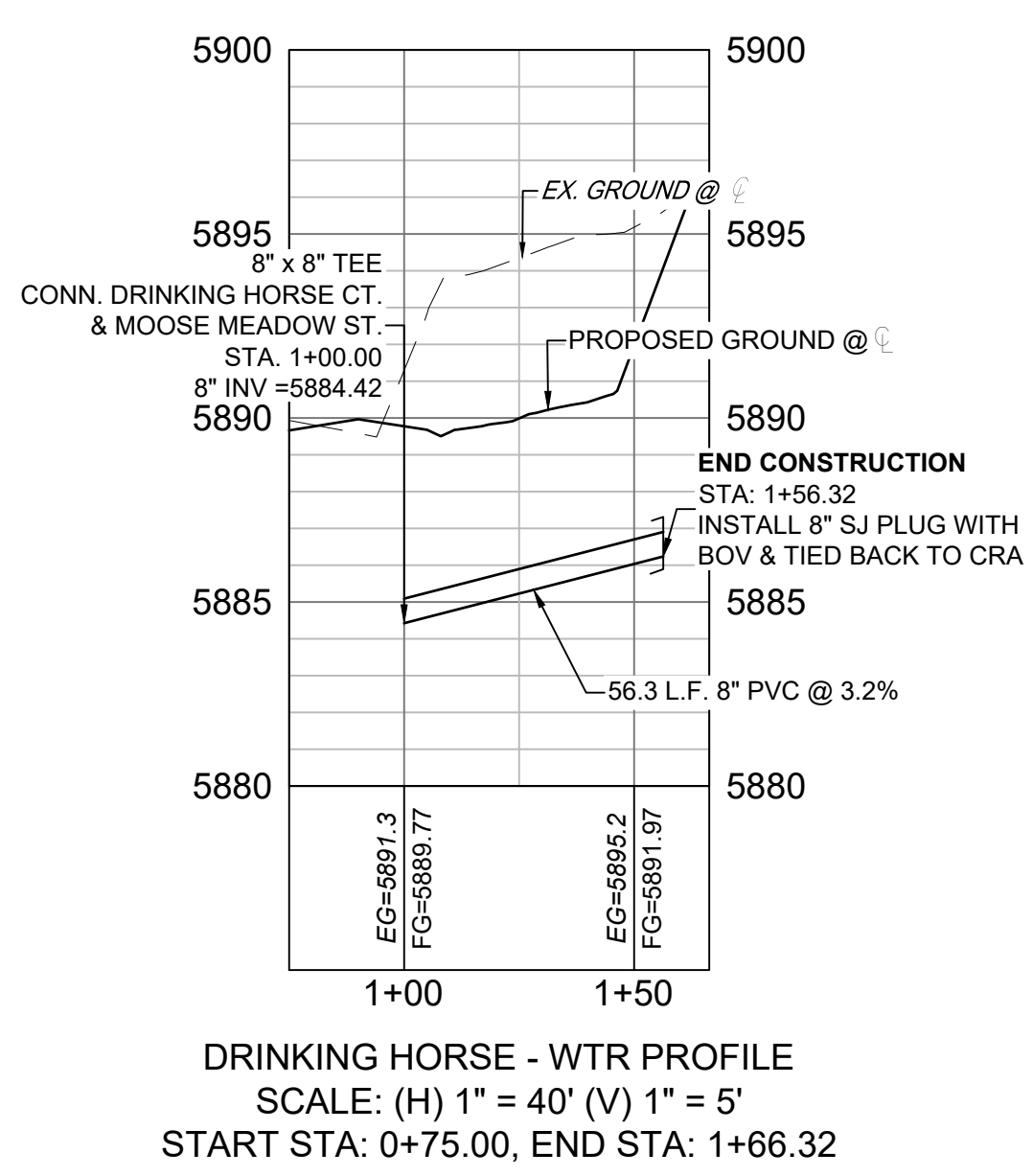
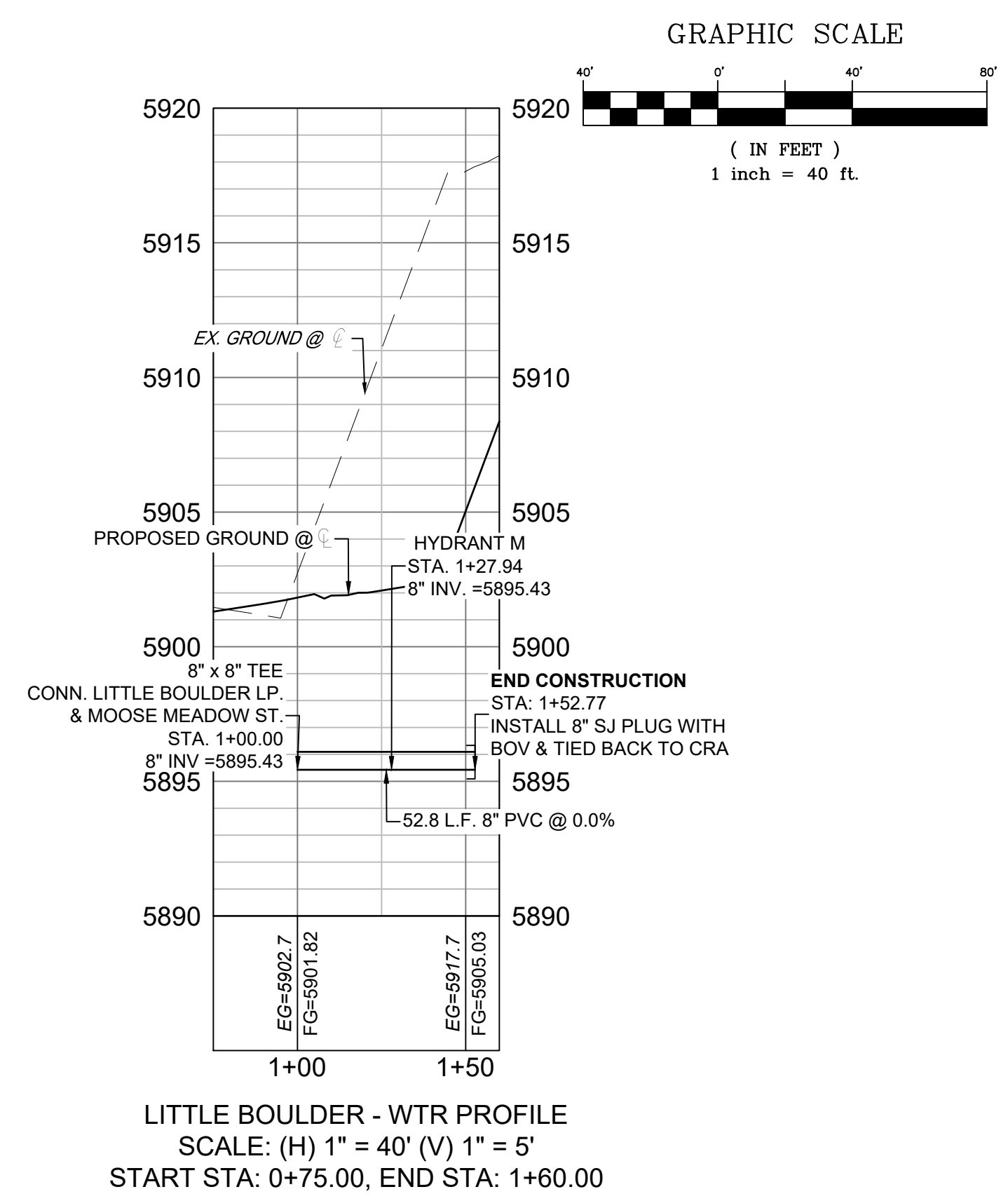
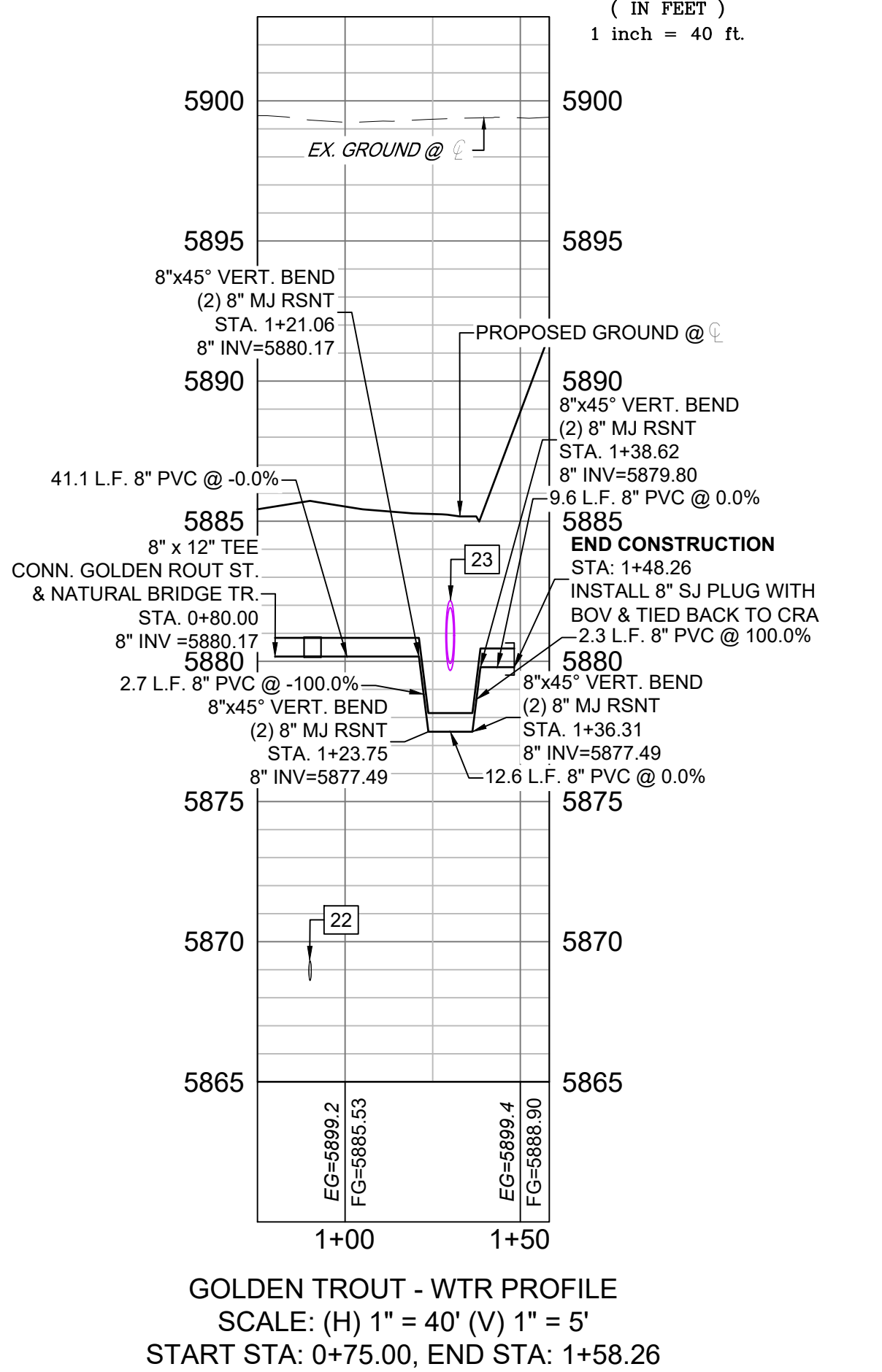
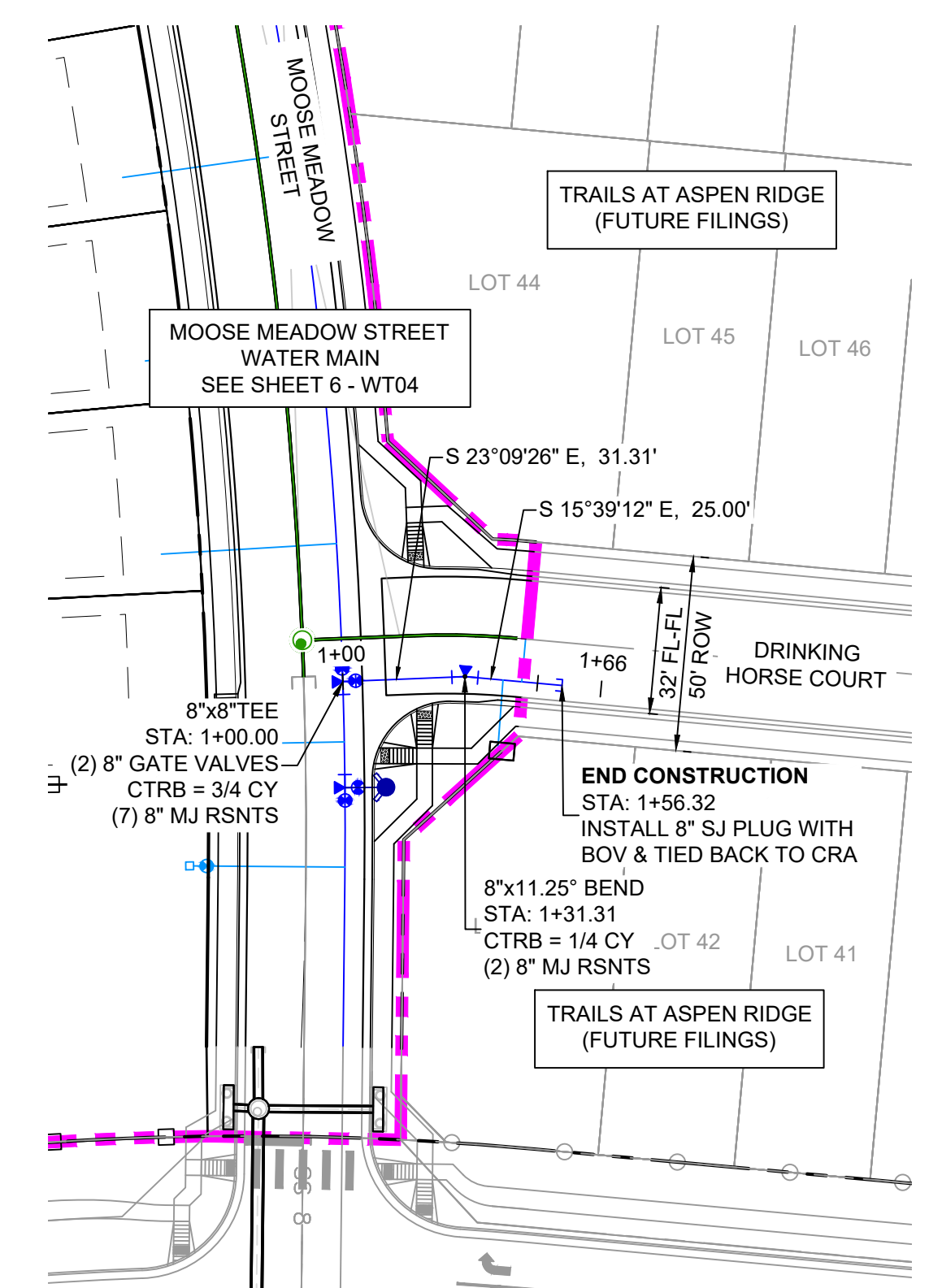
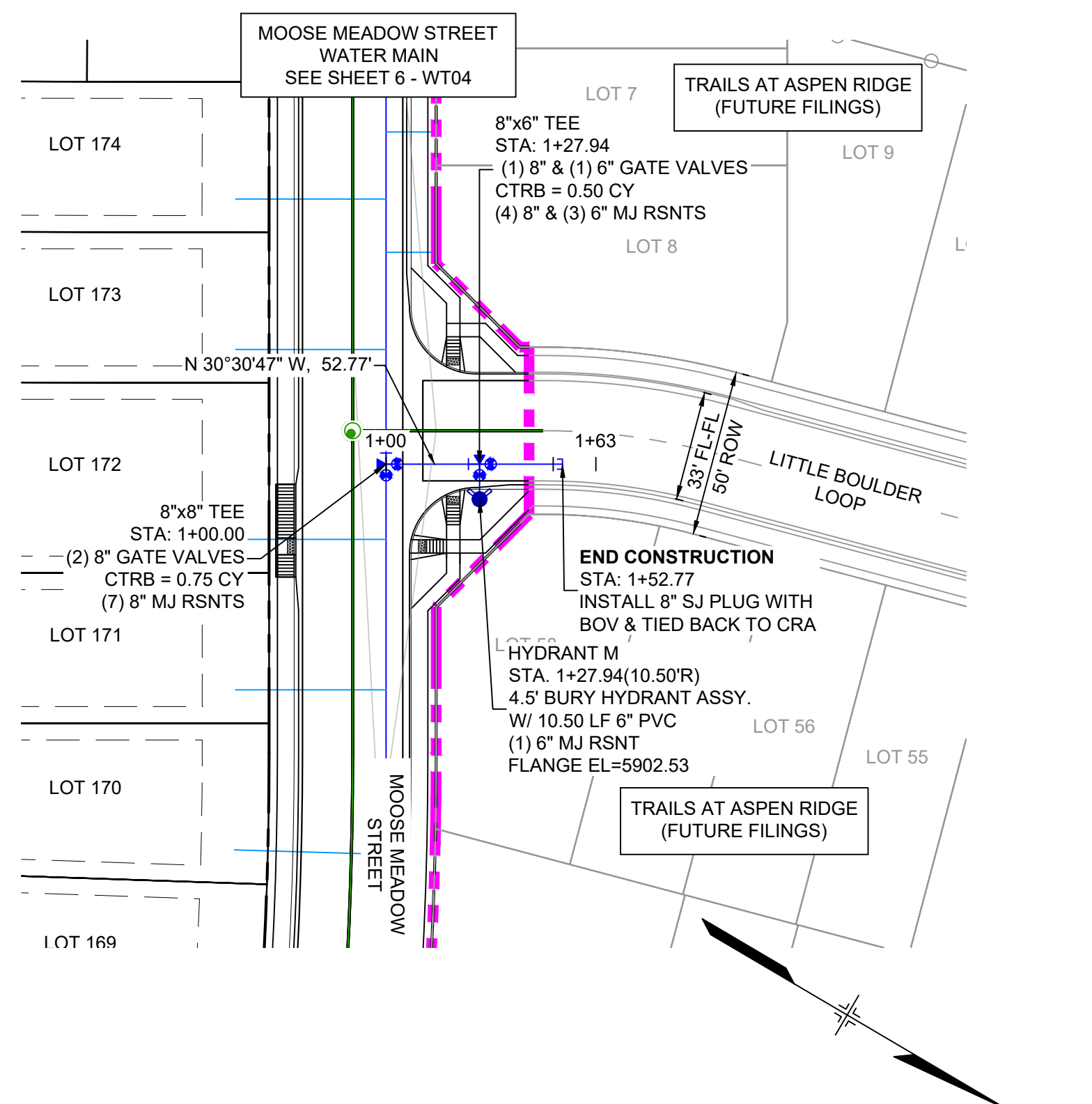
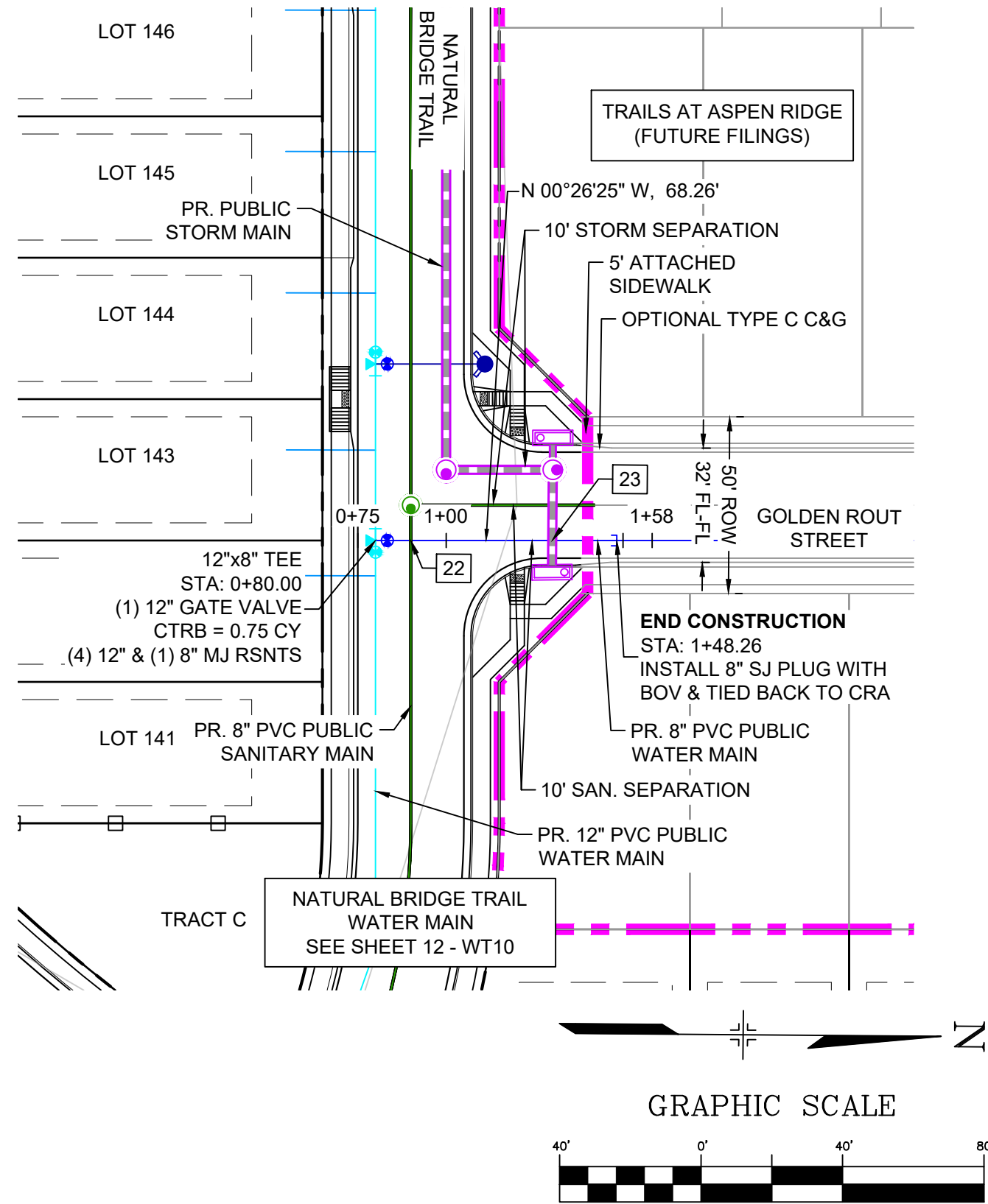
DATE ISSUED: MARCH 2022

SHEET 12 OF 16

DRAWING No. WT10



Know what's below.
Call before you dig.



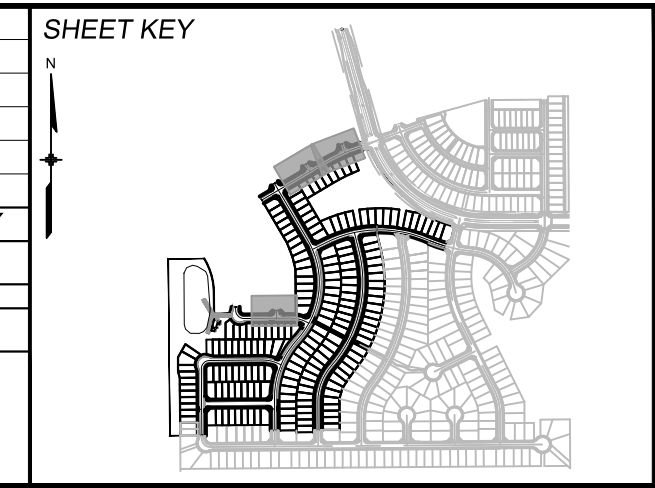
| UTILITY CROSSING DETAILS | | | | |
|--------------------------|-------------------------|-------------------------|--------------------------|------------|
| CROSSING # | N & E | TOP OF PIPE | BTM OF PIPE | VERT. SEP. |
| 22 | N 6236.58 E 12353.72 | 8" PVC SEWER 5869.32 | 8" PVC WATER 5880.15 | 10.83' |
| 23 | N 6236.58 E 12353.72 | 8" PVC WATER 5878.17 | 24" RCP STORM 5879.67 | 1.50' |

NOTES:

- ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
- WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
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THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| REFERENCE DRAWINGS | | SHEET KEY | |
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| No. | DATE | DESCRIPTION | BY |
| COMPUTER FILE MANAGEMENT | | | |
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| PLOT DATE: July 27, 2022 11:46:48 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
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PREPARED BY:

SEAL

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 20.886.028

TRAILS AT ASPEN RIDGE

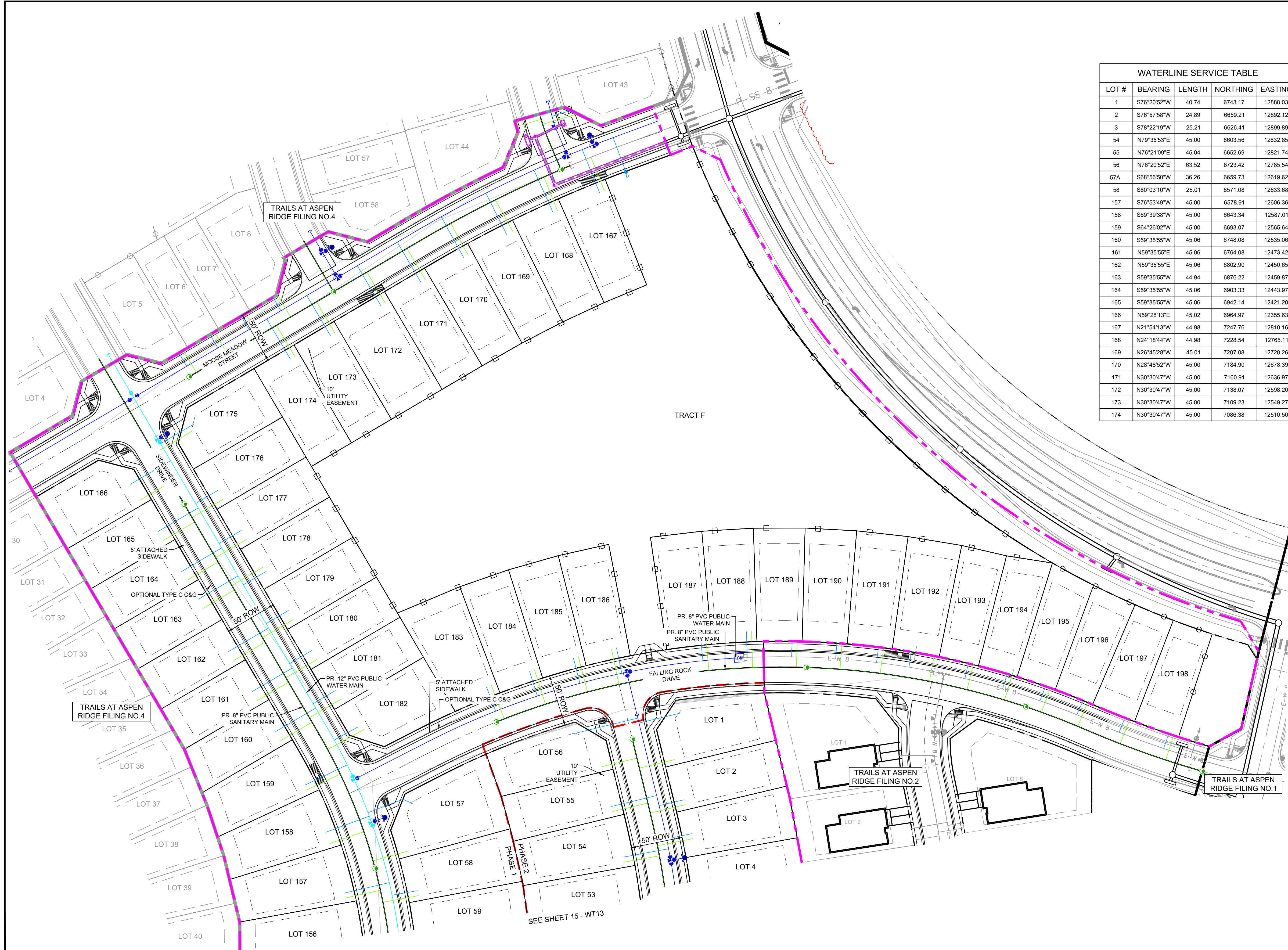
FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE PLAN AND PROFILE

| | | | |
|------------------|-----------------------|-------------------------|------------------|
| DESIGNED BY: BAS | SCALE: HORIZ 1" = 40' | DATE ISSUED: MARCH 2022 | DRAWING No. WT11 |
| DRAWN BY: BAS | VERT. 1" = 5' | SHEET 13 OF 16 | |
| CHECKED BY: NMS | | | |

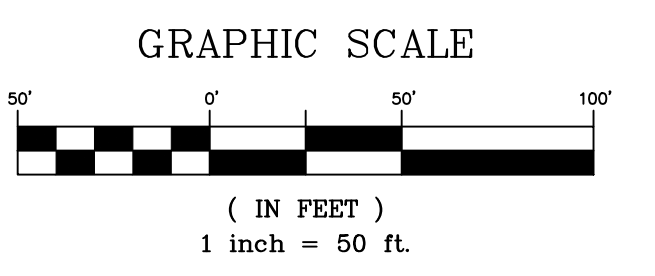
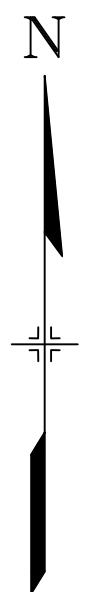


Know what's below.
Call before you dig.



| WATERLINE SERVICE TABLE | | | | |
|-------------------------|-------------|--------|----------|----------|
| LOT # | BEARING | LENGTH | NORTHING | EASTING |
| 1 | S76°20'52"W | 40.74 | 6743.17 | 12888.03 |
| 2 | S76°57'58"W | 24.89 | 6659.21 | 12892.12 |
| 3 | S78°22'19"W | 25.21 | 6626.41 | 12899.89 |
| 54 | N79°35'53"E | 45.00 | 6603.56 | 12832.85 |
| 55 | N76°21'09"E | 45.04 | 6652.69 | 12821.74 |
| 56 | N76°20'52"E | 63.52 | 6723.42 | 12785.54 |
| 57A | S68°56'50"W | 36.26 | 6659.73 | 12619.62 |
| 58 | S80°03'10"W | 25.01 | 6571.08 | 12633.68 |
| 157 | S76°53'49"W | 45.00 | 6578.91 | 12606.36 |
| 158 | S69°39'38"W | 45.00 | 6643.34 | 12587.01 |
| 159 | S64°26'02"W | 45.00 | 6693.07 | 12565.64 |
| 160 | S59°35'55"W | 45.06 | 6748.08 | 12535.06 |
| 161 | N59°35'55"E | 45.06 | 6764.08 | 12473.42 |
| 162 | N59°35'55"E | 45.06 | 6802.90 | 12450.65 |
| 163 | S59°35'55"W | 44.94 | 6876.22 | 12459.87 |
| 164 | S59°35'55"W | 45.06 | 6903.33 | 12443.97 |
| 165 | S59°35'55"W | 45.06 | 6942.14 | 12421.20 |
| 166 | N59°28'13"E | 45.02 | 6964.97 | 12355.63 |
| 167 | N21°54'13"W | 44.98 | 7247.76 | 12810.16 |
| 168 | N24°18'44"W | 44.98 | 7228.54 | 12765.11 |
| 169 | N26°45'28"W | 45.01 | 7207.08 | 12720.26 |
| 170 | N28°48'52"W | 45.00 | 7184.90 | 12678.39 |
| 171 | N30°30'47"W | 45.00 | 7160.91 | 12636.97 |
| 172 | N30°30'47"W | 45.00 | 7138.07 | 12598.20 |
| 173 | N30°30'47"W | 45.00 | 7109.23 | 12549.27 |
| 174 | N30°30'47"W | 45.00 | 7086.38 | 12510.50 |

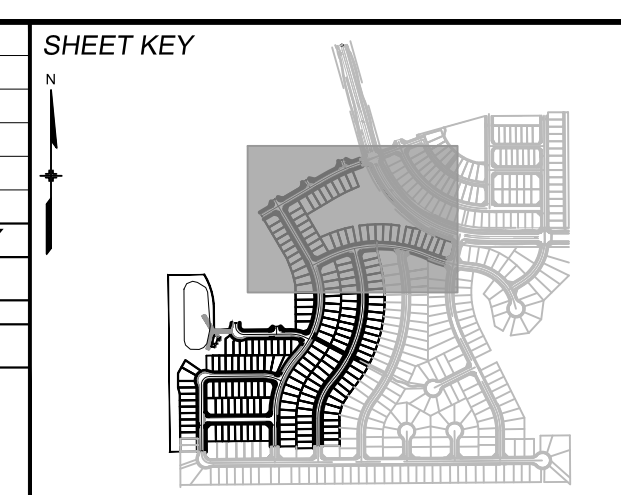
| WATERLINE SERVICE TABLE | | | | |
|-------------------------|-------------|--------|----------|----------|
| LOT # | BEARING | LENGTH | NORTHING | EASTING |
| 175 | N59°38'16"E | 37.33 | 7004.41 | 12384.70 |
| 176 | S59°35'55"W | 25.02 | 6959.11 | 12440.25 |
| 177 | N59°35'55"E | 25.02 | 6907.64 | 12441.44 |
| 178 | N59°35'55"E | 25.01 | 6867.60 | 12464.93 |
| 179 | N59°35'55"E | 25.01 | 6830.01 | 12486.98 |
| 180 | N59°35'55"E | 25.01 | 6791.20 | 12509.76 |
| 181 | N59°35'55"E | 25.00 | 6752.39 | 12532.53 |
| 182 | S60°55'19"W | 25.80 | 6729.65 | 12575.61 |
| 183 | N20°54'21"W | 24.93 | 6745.15 | 12709.50 |
| 184 | N17°38'35"W | 24.95 | 6759.79 | 12749.92 |
| 185 | N14°22'49"W | 24.95 | 6772.11 | 12791.10 |
| 186 | N11°50'40"W | 24.97 | 6781.81 | 12831.80 |
| 187 | N05°48'34"W | 24.87 | 6794.02 | 12910.34 |
| 188 | N01°31'55"W | 24.96 | 6797.15 | 12953.22 |
| 189 | N02°09'46"E | 15.11 | 6797.84 | 12996.29 |
| 190 | N04°21'03"E | 15.02 | 6796.09 | 13039.05 |
| 191 | N07°14'30"E | 15.02 | 6792.31 | 13078.66 |
| 192 | N10°26'56"E | 14.91 | 6787.77 | 13110.04 |
| 193 | N12°59'58"E | 15.11 | 6776.71 | 13164.29 |
| 194 | N17°17'50"E | 15.11 | 6766.76 | 13200.81 |
| 195 | N21°06'06"E | 15.12 | 6755.22 | 13237.01 |
| 196 | N24°01'36"E | 15.12 | 6741.64 | 13272.75 |
| 197 | N21°41'47"E | 14.99 | 6724.66 | 13313.78 |
| 198 | N19°14'57"E | 14.89 | 6708.98 | 13356.89 |
| 57B | S66°03'10"E | 10.01 | 6659.73 | 12619.62 |
| TRACT F | S20°22'58"E | 38.81 | 7301.08 | 12823.33 |



THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| REFERENCE DRAWINGS | |
|--------------------|------|
| No. | DATE |
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| COMPUTER FILE MANAGEMENT | |
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| CTB FILE: | Matrix(black).ctb |
| PLOT DATE: | July 27, 2022 11:48:08 AM |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | |



BENCHMARK
 COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
 A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
 ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
 BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4' AULM. CAP PLS 10377)

SEAL

FOR AND ON BEHALF OF
 MATRIX DESIGN GROUP, INC.
 PROJECT No. 20.886.028

TRAILS AT ASPEN RIDGE

FILING NO. 3
 PUBLIC WATERLINE PLANS

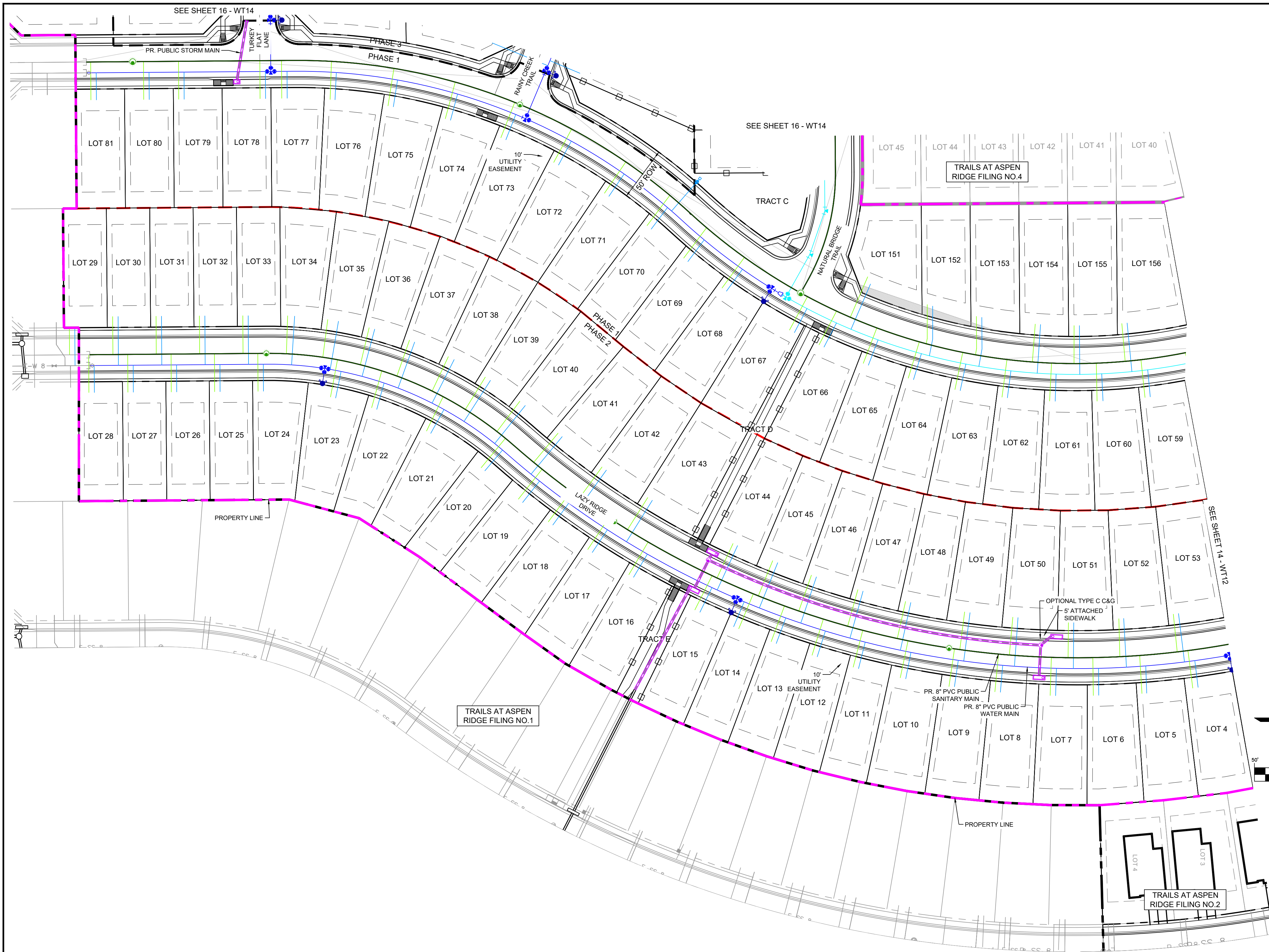
WATERLINE SERVICE PLAN

| | | | | |
|--------------|-----|----------------|--------------|------------|
| DESIGNED BY: | BAS | SCALE: | DATE ISSUED: | MARCH 2022 |
| DRAWN BY: | BAS | HORIZ 1" = 40' | SHEET | 14 OF 16 |
| CHECKED BY: | NMS | VERT 1" = 5' | | |

DRAWING No. **WT12**

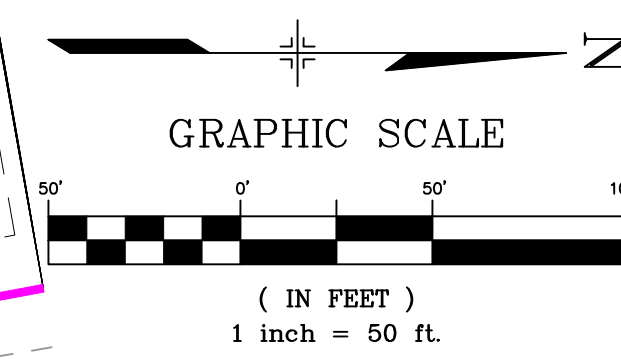


Know what's below.
Call before you dig.



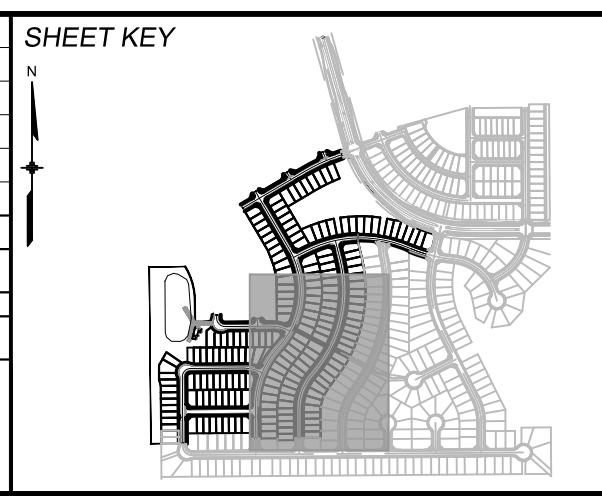
| WATERLINE SERVICE TABLE | | | | |
|-------------------------|-------------|--------|----------|----------|
| LOT # | BEARING | LENGTH | NORTHING | EASTING |
| 5 | S87°58'02"W | 25.16 | 6524.27 | 12914.23 |
| 6 | S89°31'36"W | 24.86 | 6480.03 | 12916.19 |
| 7 | N88°14'37"W | 25.19 | 6440.25 | 12916.51 |
| 8 | N85°02'18"W | 24.86 | 6389.32 | 12913.34 |
| 9 | S81°43'04"E | 25.17 | 6350.48 | 12883.95 |
| 10 | N78°53'49"W | 24.81 | 6302.04 | 12900.98 |
| 11 | N75°47'37"W | 25.14 | 6258.48 | 12891.54 |
| 12 | N72°26'56"W | 24.86 | 6220.40 | 12880.63 |
| 13 | N69°34'34"W | 25.14 | 6182.64 | 12868.40 |
| 14 | N67°05'35"W | 24.93 | 6143.35 | 12852.89 |
| 15 | N63°58'38"W | 25.28 | 6112.23 | 12839.56 |
| 16 | N58°59'02"W | 24.86 | 6050.99 | 12807.30 |
| 17 | N56°22'12"W | 25.15 | 6012.87 | 12784.44 |
| 18 | N53°58'49"W | 24.86 | 5976.60 | 12759.11 |
| 19 | N51°33'36"W | 25.21 | 5948.70 | 12738.35 |
| 20 | N49°35'36"W | 25.12 | 5913.93 | 12709.11 |
| 21 | N60°57'14"W | 25.18 | 5863.98 | 12674.56 |
| 22 | N74°31'27"W | 25.20 | 5814.22 | 12652.43 |
| 23 | S78°29'08"E | 25.00 | 5781.29 | 12617.47 |
| 24 | N89°44'05"E | 24.87 | 5709.58 | 12610.82 |
| 25 | N89°44'09"E | 24.96 | 5669.58 | 12611.13 |
| 26 | N89°33'37"E | 24.92 | 5629.58 | 12611.44 |
| 27 | N89°44'05"E | 24.87 | 5589.58 | 12611.74 |
| 28 | N89°33'38"E | 24.83 | 5553.58 | 12612.02 |
| 29 | N89°33'35"E | 35.00 | 5535.69 | 12577.16 |
| 30 | N89°39'27"E | 45.00 | 5575.69 | 12566.85 |
| 31 | N89°39'27"E | 45.00 | 5615.68 | 12566.54 |
| 32 | N89°33'35"E | 44.97 | 5655.61 | 12566.26 |
| 33 | N89°33'35"E | 44.85 | 5695.61 | 12566.08 |
| 34 | S86°26'06"E | 45.01 | 5738.46 | 12566.51 |
| 35 | N80°15'06"W | 44.99 | 5771.23 | 12615.55 |
| 36 | S75°02'59"E | 45.04 | 5812.28 | 12578.52 |
| 37 | S70°12'47"E | 45.05 | 5849.14 | 12590.41 |
| 38 | S63°06'08"E | 45.03 | 5885.58 | 12606.55 |
| 39 | S57°14'05"E | 45.02 | 5919.05 | 12625.76 |
| 40 | S51°13'03"E | 44.99 | 5951.15 | 12648.92 |
| 41 | S50°18'40"E | 45.00 | 5985.21 | 12677.62 |
| 42 | S54°12'08"E | 45.00 | 6025.94 | 12708.53 |
| 43 | S57°59'24"E | 45.00 | 6068.34 | 12736.40 |
| 44 | S65°23'23"E | 45.00 | 6146.90 | 12778.17 |

| WATERLINE SERVICE TABLE | | | | |
|-------------------------|-------------|--------|----------|----------|
| LOT # | BEARING | LENGTH | NORTHING | EASTING |
| 45 | S67°56'45"E | 45.00 | 6183.94 | 12793.95 |
| 46 | S71°20'47"E | 45.00 | 6219.64 | 12807.02 |
| 47 | S74°29'37"E | 45.00 | 6262.67 | 12820.12 |
| 48 | S77°39'52"E | 45.00 | 6306.71 | 12830.70 |
| 49 | N82°36'39"W | 45.00 | 6355.53 | 12884.64 |
| 50 | S85°49'04"E | 45.00 | 6405.57 | 12844.57 |
| 51 | S89°30'16"E | 45.00 | 6457.00 | 12846.56 |
| 52 | N86°45'45"E | 45.00 | 6503.01 | 12845.37 |
| 59 | S84°34'45"W | 25.01 | 6527.55 | 12640.90 |
| 60 | S87°19'28"W | 25.00 | 6483.93 | 12644.64 |
| 61 | N88°07'54"W | 25.00 | 6439.88 | 12644.94 |
| 62 | N82°34'01"W | 25.00 | 6395.80 | 12641.76 |
| 63 | N78°02'44"W | 25.00 | 6352.30 | 12635.12 |
| 64 | N73°05'36"W | 25.01 | 6309.20 | 12625.01 |
| 65 | N69°00'34"W | 25.00 | 6267.56 | 12611.71 |
| 66 | N62°37'41"W | 25.03 | 6226.66 | 12594.99 |
| 67 | N62°22'44"W | 25.00 | 6199.38 | 12581.65 |
| 68 | N53°48'23"W | 25.00 | 6136.70 | 12543.40 |
| 69 | N53°01'52"W | 25.03 | 6101.10 | 12516.11 |
| 70 | N53°02'20"W | 24.94 | 6067.31 | 12486.18 |
| 71 | N55°41'21"W | 24.93 | 6028.30 | 12455.91 |
| 72 | N61°49'49"W | 24.97 | 5981.82 | 12427.04 |
| 73 | N68°35'04"W | 25.00 | 5933.28 | 12403.76 |
| 74 | N74°48'14"W | 25.01 | 5882.21 | 12385.73 |
| 75 | N81°01'25"W | 25.01 | 5829.49 | 12373.34 |
| 76 | N87°14'42"W | 25.14 | 5775.72 | 12366.86 |
| 77 | S89°33'36"W | 24.82 | 5731.66 | 12365.46 |
| 78 | S89°44'10"W | 25.00 | 5711.57 | 12365.80 |
| 79 | S89°44'10"W | 25.00 | 5636.58 | 12366.37 |
| 80 | N89°33'35"E | 25.00 | 5604.17 | 12341.62 |
| 81 | S89°44'09"W | 25.00 | 5555.59 | 12367.00 |
| 151 | S66°41'08"E | 45.44 | 6269.56 | 12536.88 |
| 152A | S78°45'00"E | 15.70 | 6326.88 | 12587.65 |
| 152B | N90°00'00"E | 30.38 | 6326.88 | 12557.28 |
| 153A | S79°54'29"E | 16.31 | 6372.36 | 12596.77 |
| 153B1 | N89°32'17"E | 29.16 | 6372.12 | 12567.61 |
| 154 | N86°04'23"W | 45.00 | 6423.29 | 12619.10 |
| 155 | S89°31'04"W | 45.00 | 6462.56 | 12620.22 |
| 156 | S84°20'31"W | 45.00 | 6510.63 | 12617.64 |



THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| REFERENCE DRAWINGS | | |
|---|------|-------------|
| No. | DATE | DESCRIPTION |
| COMPUTER FILE MANAGEMENT | | |
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| CTB FILE: Matrix(black).ctb | | |
| PLOT DATE: July 27, 2022 11:48:23 AM | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4" AULM. CAP PLS 10377)

PREPARED BY:

SEAL

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 20.886.028

TRAILS AT ASPEN RIDGE

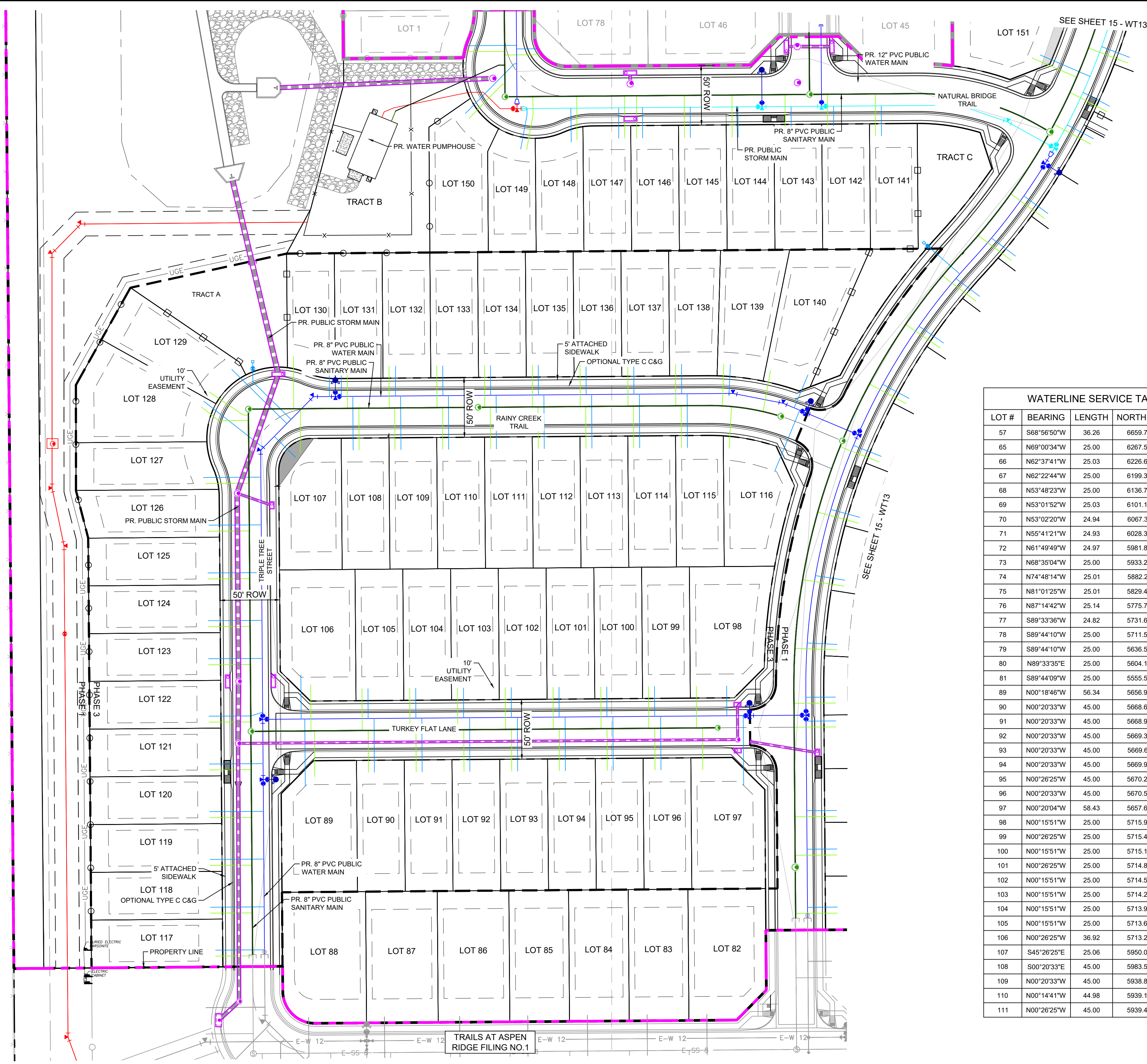
FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE SERVICE PLAN

| | | | |
|------------------|-----------------|-------------------------|------------------|
| DESIGNED BY: BAS | SCALE: 1" = 40' | DATE ISSUED: MARCH 2022 | DRAWING No. WT13 |
| DRAWN BY: BAS | HORIZ: 1" = 40' | SHEET: 15 OF 16 | |
| CHECKED BY: NMS | VERT: 1" = 5' | | |



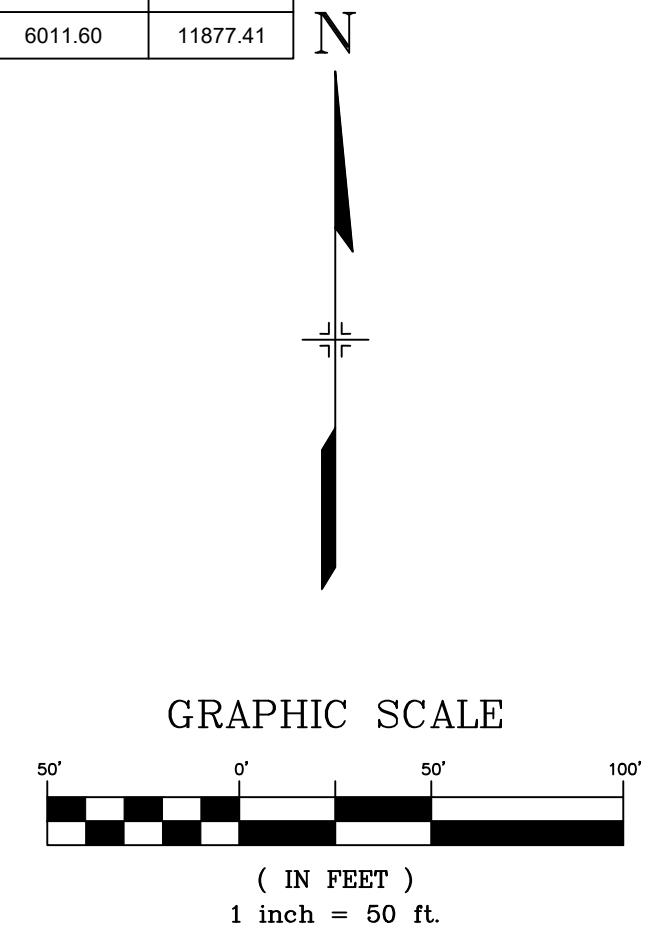
Know what's below.
Call before you dig.



| LOT # | BEARING | LENGTH | NORTHING | EASTING |
|-------|--------------|--------|----------|----------|
| 57 | S68°56'50\"W | 36.26 | 6659.73 | 12619.62 |
| 65 | N69°00'34\"W | 25.00 | 6267.56 | 12611.71 |
| 66 | N62°37'41\"W | 25.03 | 6226.66 | 12594.99 |
| 67 | N62°22'44\"W | 25.00 | 6199.38 | 12581.65 |
| 68 | N53°48'23\"W | 25.00 | 6136.70 | 12543.40 |
| 69 | N53°01'52\"W | 25.03 | 6101.10 | 12516.11 |
| 70 | N53°02'20\"W | 24.94 | 6067.31 | 12486.18 |
| 71 | N55°41'21\"W | 24.93 | 6028.30 | 12455.91 |
| 72 | N61°49'49\"W | 24.97 | 5981.82 | 12427.04 |
| 73 | N68°35'04\"W | 25.00 | 5933.28 | 12403.76 |
| 74 | N74°48'14\"W | 25.01 | 5882.21 | 12385.73 |
| 75 | N81°01'25\"W | 25.01 | 5829.49 | 12373.34 |
| 76 | N87°14'42\"W | 25.14 | 5775.72 | 12366.86 |
| 77 | S89°33'36\"W | 24.82 | 5731.66 | 12365.46 |
| 78 | S89°44'10\"W | 25.00 | 5711.57 | 12365.80 |
| 79 | S89°44'10\"W | 25.00 | 5636.58 | 12366.37 |
| 80 | N89°33'35\"E | 25.00 | 5604.17 | 12341.62 |
| 81 | S89°44'09\"W | 25.00 | 5555.59 | 12367.00 |
| 89 | N00°18'46\"W | 56.34 | 5656.90 | 11921.29 |
| 90 | N00°20'33\"W | 45.00 | 5668.69 | 11979.28 |
| 91 | N00°20'33\"W | 45.00 | 5668.99 | 12019.28 |
| 92 | N00°20'33\"W | 45.00 | 5669.30 | 12059.28 |
| 93 | N00°20'33\"W | 45.00 | 5669.61 | 12099.28 |
| 94 | N00°20'33\"W | 45.00 | 5669.92 | 12139.28 |
| 95 | N00°26'25\"W | 45.00 | 5670.22 | 12179.36 |
| 96 | N00°20'33\"W | 45.00 | 5670.53 | 12219.28 |
| 97 | N00°20'04\"W | 58.43 | 5657.64 | 12288.53 |
| 98 | N00°15'51\"W | 25.00 | 5715.96 | 12274.40 |
| 99 | N00°26'25\"W | 25.00 | 5715.49 | 12214.01 |
| 100 | N00°15'51\"W | 25.00 | 5715.18 | 12174.01 |
| 101 | N00°26'25\"W | 25.00 | 5714.88 | 12134.01 |
| 102 | N00°15'51\"W | 25.00 | 5714.57 | 12094.01 |
| 103 | N00°15'51\"W | 25.00 | 5714.26 | 12054.01 |
| 104 | N00°15'51\"W | 25.00 | 5713.95 | 12014.01 |
| 105 | N00°15'51\"W | 25.00 | 5713.65 | 11974.02 |
| 106 | N00°26'25\"W | 36.92 | 5713.22 | 11917.98 |
| 107 | S45°26'25\"E | 25.06 | 5950.00 | 11895.45 |
| 108 | S00°20'33\"E | 45.00 | 5983.56 | 11961.20 |
| 109 | N00°20'33\"W | 45.00 | 5938.87 | 12001.47 |
| 110 | N00°14'41\"W | 44.98 | 5939.19 | 12041.47 |
| 111 | N00°26'25\"W | 45.00 | 5939.48 | 12081.55 |

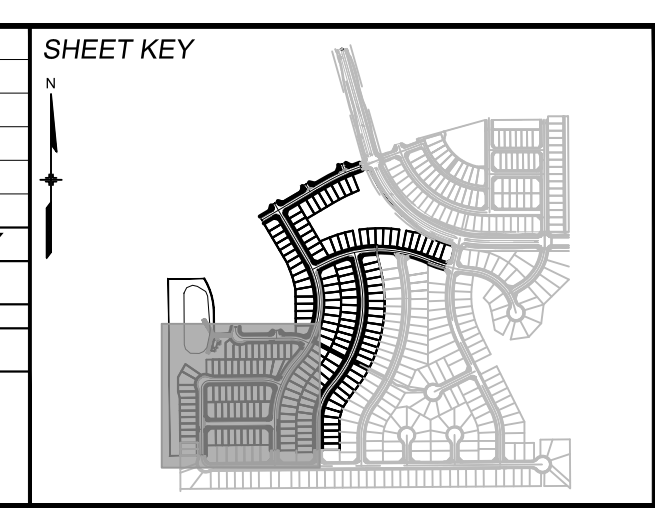
| LOT # | BEARING | LENGTH | NORTHING | EASTING |
|-------|--------------|--------|----------|----------|
| 112 | N00°20'33\"W | 45.00 | 5939.79 | 12121.47 |
| 113 | N00°20'33\"W | 45.00 | 5940.09 | 12161.47 |
| 114 | N00°26'25\"W | 45.00 | 5940.40 | 12201.54 |
| 115 | N00°20'33\"W | 45.00 | 5940.71 | 12241.46 |
| 116 | N22°12'33\"E | 55.31 | 5920.77 | 12314.53 |
| 117 | N89°39'27\"E | 44.97 | 5519.62 | 11842.25 |
| 118 | N89°33'35\"E | 45.00 | 5555.55 | 11841.97 |
| 119 | N89°39'27\"E | 45.00 | 5595.62 | 11841.66 |
| 120 | N89°39'27\"E | 45.00 | 5635.62 | 11841.35 |
| 121 | N89°39'27\"E | 45.00 | 5675.62 | 11841.05 |
| 122A | N72°25'55\"E | 10.45 | 5715.81 | 11875.74 |
| 123 | N89°39'27\"E | 44.96 | 5763.69 | 11840.37 |
| 124 | N89°39'27\"E | 45.00 | 5795.62 | 11840.12 |
| 125 | N89°39'27\"E | 45.00 | 5835.62 | 11839.82 |
| 126 | N89°39'27\"E | 45.00 | 5875.61 | 11839.51 |
| 127 | N89°34'53\"E | 48.12 | 5915.53 | 11836.08 |
| 128 | N51°59'02\"W | 63.14 | 5940.57 | 11886.13 |
| 129 | S45°26'25\"E | 64.76 | 6006.12 | 11859.83 |
| 130 | S00°15'55\"E | 25.24 | 6008.65 | 11941.53 |
| 131 | N00°15'51\"W | 25.00 | 5983.48 | 11951.64 |
| 132 | S00°22'55\"W | 24.98 | 6008.81 | 11997.00 |
| 133 | S00°15'55\"E | 24.96 | 6009.10 | 12036.53 |
| 134 | S00°15'51\"E | 24.87 | 6009.32 | 12076.52 |
| 135 | S00°15'53\"E | 24.89 | 6009.68 | 12116.52 |
| 136 | S00°15'54\"E | 24.91 | 6009.97 | 12156.52 |
| 137 | S00°26'25\"E | 24.89 | 6010.26 | 12196.44 |
| 138 | S00°15'56\"E | 24.87 | 6010.55 | 12236.52 |
| 139 | S02°40'57\"W | 24.26 | 6010.21 | 12277.41 |
| 140 | S22°45'11\"W | 30.00 | 6001.57 | 12342.43 |
| 141 | N00°15'49\"W | 25.06 | 6201.91 | 12403.92 |
| 142 | N00°15'46\"W | 25.13 | 6201.53 | 12363.93 |
| 143 | S00°15'44\"E | 25.20 | 6226.38 | 12328.26 |
| 144 | N00°15'41\"W | 25.28 | 6200.77 | 12283.93 |
| 145 | N00°15'38\"W | 25.35 | 6200.39 | 12243.93 |
| 146 | S00°15'35\"E | 25.42 | 6225.43 | 12203.82 |
| 147 | N00°15'46\"W | 25.46 | 6199.81 | 12183.93 |
| 148 | N00°37'23\"W | 28.26 | 6196.71 | 12144.12 |
| 149A | S10°25'10\"W | 29.42 | 6219.65 | 12107.12 |
| 149B | S00°49'50\"E | 5.00 | 6224.65 | 12107.05 |
| 122B | S89°41'08\"W | 35.00 | 5715.81 | 11875.74 |
| 57B | S66°03'10\"E | 10.01 | 6659.73 | 12619.62 |

| LOT # | BEARING | LENGTH | NORTHING | EASTING |
|----------|--------------|--------|----------|----------|
| 150A | N44°30'45\"E | 58.41 | 6220.49 | 12055.48 |
| 150B | N89°33'35\"E | 2.00 | 6262.14 | 12096.43 |
| TRACT C | N48°55'54\"W | 38.81 | 6086.09 | 12469.52 |
| TRACT A1 | S45°26'25\"E | 44.84 | 5995.71 | 11877.53 |
| TRACT A2 | S00°26'25\"E | 15.89 | 6011.60 | 11877.41 |



THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

| No. | DATE | DESCRIPTION | BY |
|---|------|-------------|----|
| REVISIONS | | | |
| COMPUTER FILE MANAGEMENT | | | |
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| CTB FILE: Matrix(black).ctb | | | |
| PLOT DATE: July 27, 2022 11:48:40 AM | | | |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. | | | |



BENCHMARK
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING
BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23\"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/2 CORNER OF SAID SECTION 9 (3 1/4' AULM. CAP PLS 10377)

PREPARED BY:

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 20.886.028

TRAILS AT ASPEN RIDGE

FILING NO. 3
PUBLIC WATERLINE PLANS

WATERLINE SERVICE PLAN

DESIGNED BY: BAS
DRAWN BY: BAS
CHECKED BY: NMS

SCALE: 1" = 40'
1" = 50'

DATE ISSUED: MARCH 2022

SHEET 16 OF 16

DRAWING No. WT14