

Chuck Broerman  
08/18/2021 03:28:51 PM  
Doc \$0.00 3  
Rec \$23.00 Pages

El Paso County, CO



221157000

**From:** Brent Johnson <brent@pprbd.org>  
**Sent:** Friday, June 11, 2021 3:16 PM  
**To:** Cordero, Angel E Jr CIV USAF (USA) <angel.e.cordero.civ@mail.mil>  
**Cc:** Nina Ruiz <ninaruiz@elpasoco.com>  
**Subject:** [Non-DoD Source] RE: Plat Review for Cordero Minor Subdivision

Good afternoon Mr. Cordero,  
Attached is a stamped copy of your plat. Please send me a copy of the recorded plat document once you get it recorded.  
Thanks.

Brent Johnson  
Enumerations Plans Examiner  
Pikes Peak Regional Building Department  
O: 719-327-2888 E: brent@pprbd.org W: pprbd.org

-----Original Message-----

**From:** Cordero, Angel E Jr CIV USAF (USA) <angel.e.cordero.civ@mail.mil>  
**Sent:** Wednesday, June 9, 2021 8:12 AM  
**To:** Brent Johnson <brent@pprbd.org>  
**Cc:** Nina Ruiz <ninaruiz@elpasoco.com>  
**Subject:** RE: Plat Review for Cordero Minor Subdivision

UNCLASSIFIED

I am working with Nina Ruiz, on the Cc line.

V/R,  
Angel

UNCLASSIFIED

-----Original Message-----

**From:** Brent Johnson <brent@pprbd.org>  
**Sent:** Tuesday, June 8, 2021 3:36 PM  
**To:** Cordero, Angel E Jr CIV USAF (USA) <angel.e.cordero.civ@mail.mil>  
**Subject:** [Non-DoD Source] RE: Plat Review for Cordero Minor Subdivision

Good afternoon Mr. Cordero,  
This plat looks good. Which planner are you working with at the County so I can send them a stamped copy? Thanks.

Brent Johnson  
Enumerations Plans Examiner  
Pikes Peak Regional Building Department  
O: 719-327-2888 E: brent@pprbd.org W: pprbd.org

-----Original Message-----

**From:** Cordero, Angel E Jr CIV USAF (USA) <angel.e.cordero.civ@mail.mil>  
**Sent:** Monday, June 7, 2021 12:38 PM  
**To:** Brent Johnson <brent@pprbd.org>

**Subject: Plat Review for Cordero Minor Subdivision**

**UNCLASSIFIED**

**Brent,**

**Please find attached the Cordero Minor Subdivision plat for review as discussed last week. I do not have an email address for REBEKAH ALLEN as I believe she is the point of contact for this action.**

**V/R,  
Angel Cordero**

**UNCLASSIFIED**

**CAUTION: - This is an external email. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.**

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**MINOR SUBDIVISION**  
**CORDERO MINOR SUBDIVISION**  
A PORTION OF THE NORTHEAST QUARTER OF SECTION 1,  
TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, COLORADO

A PORTION OF THE NORTHEAST QUARTER OF SECTION 1,  
TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, COLORADO

OWNERS CERTIFICATION

The underlying theme being all the owner's, merchant's, beneficiaries of deeds of Lual and holders of other interests in the land described herein, have full, absolute, and exclusive and peaceful said lands, now left, encumbrance and freed right of any person herein under the terms and conditions of CONCORDIA, the duly executed and signed by the said owner, and the addition of CONCORDIA, the duly executed and signed by the said owner and other persons herein, and the addition of CONCORDIA, the duly executed and signed by the said owner, for purposes as shown herein. The parties responsible for providing the services for which the encumbrances are established are hereby granted the perpetual right of ingress and egress from and to adjacent properties for installation, maintenance, and replacement of utility lines and related facilities.

Angel Emilio Cordero

COUNTY OF EL PASO, }  
\$

**Angel Emilio Cordero**

**Witness my hand and official seal**

This plan for CONCORDIA JUNIOR SUBDIVISION was approved for filing by the El Paso County Council on \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Cancinda Board of County Commissioners and any conditions included in the resolution subject to any notes specified hereon and to the public health, safety, economic and social interests of the community. The undersigned hereby certifies that the foregoing map or plat is correct as shown and approved. This subdivision of land is the public health, safety, economic and social interest of the community and it is the duty of the undersigned to see that the same is carried out in accordance with the requirements of the Land Development Code and Engineering Criteria Manual, and the Subdivision Improvement Agreement.

Monaci, and the Subdivision Improvements Agreement

This plan for CONCORDIA MINOR SUBDIVISION was approved for filing by the El Paso County Colorado Planning and Community Development Department Director on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, subject to any notes or conditions specified hereon.

**Specified heron.**

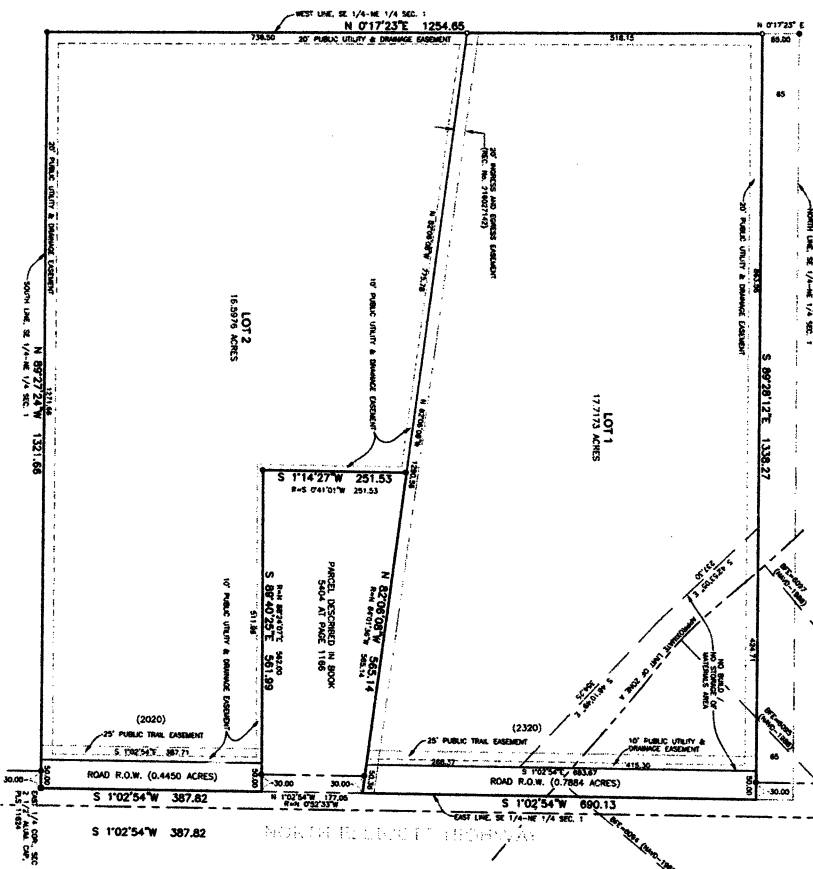
Director Of Planning and Community Development Date \_\_\_\_\_

1. These S. Johnsons, a duly registered Professional Land Surveyor in the State of Colorado, do hereby certify that this plat truly and correctly represents the results of a survey made on the date of survey shown hereon, by me or under my direct supervision and that all instruments used as shown herein, that mathematical closure errors are less than those specified in the Colorado Surveying and Mapping Act, and that the survey is in accordance with the provisions of the Colorado Surveying and Mapping Act and all applicable provisions of the El Paso County Land Development Code.

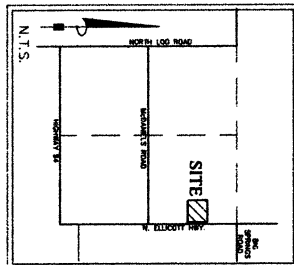
This certification is neither a warranty nor guarantee, either expressed or implied.

**COMPASS SURVEYING & MAPPING, LLC**  
33248 WEST CARRIETTE CIRCLE  
COLORADO SPRINGS, CO 80917  
719.354.4120  
WWW.CSMALLC.COM

DECEMBER 01, 2016; REVISED: APRIL 18, 2017; JANUARY 02, 2019; JANUARY 30, 2019; MARCH 6, 2019; OCTOBER 18, 2019; FEBRUARY 4, 2020, NOVEMBER 18, 2020, JUNE 7, 2022



### VICINITY MAP



**FILES:**

**Drainage fee:** ask your local authority what amount you should pay

**Bridal Fee:** \_\_\_\_\_

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

\_\_\_\_\_

1. • Denotes found #4 rebar with plastic cap inscribes "P.S. 15225", unless otherwise noted

- [illegible]

STATE OF COLORADO }  
COUNTY OF EL PASO }

COUNTY OF EL PASO,

I hereby certify that this instrument was filed for record in my office at 11:00 o'clock

20 AD, and is duly recorded under

Year	Age	Weight	Time	Place
1971	10	100	1:10.0	1st
1972	11	110	1:11.0	1st
1973	12	120	1:12.0	1st
1974	13	130	1:13.0	1st
1975	14	140	1:14.0	1st
1976	15	150	1:15.0	1st
1977	16	160	1:16.0	1st
1978	17	170	1:17.0	1st
1979	18	180	1:18.0	1st
1980	19	190	1:19.0	1st
1981	20	200	1:20.0	1st
1982	21	210	1:21.0	1st
1983	22	220	1:22.0	1st
1984	23	230	1:23.0	1st
1985	24	240	1:24.0	1st
1986	25	250	1:25.0	1st
1987	26	260	1:26.0	1st
1988	27	270	1:27.0	1st
1989	28	280	1:28.0	1st
1990	29	290	1:29.0	1st
1991	30	300	1:30.0	1st
1992	31	310	1:31.0	1st
1993	32	320	1:32.0	1st
1994	33	330	1:33.0	1st
1995	34	340	1:34.0	1st
1996	35	350	1:35.0	1st
1997	36	360	1:36.0	1st
1998	37	370	1:37.0	1st
1999	38	380	1:38.0	1st
2000	39	390	1:39.0	1st
2001	40	400	1:40.0	1st
2002	41	410	1:41.0	1st
2003	42	420	1:42.0	1st
2004	43	430	1:43.0	1st
2005	44	440	1:44.0	1st
2006	45	450	1:45.0	1st
2007	46	460	1:46.0	1st
2008	47	470	1:47.0	1st
2009	48	480	1:48.0	1st
2010	49	490	1:49.0	1st
2011	50	500	1:50.0	1st
2012	51	510	1:51.0	1st
2013	52	520	1:52.0	1st
2014	53	530	1:53.0	1st
2015	54	540	1:54.0	1st
2016	55	550	1:55.0	1st
2017	56	560	1:56.0	1st
2018	57	570	1:57.0	1st
2019	58	580	1:58.0	1st
2020	59	590	1:59.0	1st
2021	60	600	2:00.0	1st

THE UNIVERSITY OF CHICAGO PRESS

**SURCHARGE:** CHUCK BROTHMAN, RECORDER

[illegible]

company

PCD FILE #

\_\_\_\_\_