

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Akers Acres Subdivision No. 1A</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>LOT 3 AKERS ACRES SUB 1, EX THAT PART CONV TO COUNTY BY REC #209077955</u>	
SUBDIVISION	<u>See #1</u>	FILING	<u>1A</u>
BLOCK	<u>N/A</u>	Lot	<u>3a &amp; 3b</u>
4. TOTAL ACERAGE	<u>9.26</u>	5. NUMBER OF LOTS PROPOSED	<u>2</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action <u>Akers Acres Subdivision 1</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
<u>NORTHEAST</u> 1/4		SECTION: <u>32</u>	TOWNSHIP: <u>13</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
RANGE: <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand -drawn sketch		<input type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year			
HOUSEHOLD USE #	_____ of units	_____ GPD	_____ AF
COMMERCIAL USE #	<u>9,000</u> SF	<u>0.1</u> GPD	<u>1.010</u> AF
IRRIGATION #	<u>0.275</u> Acres	_____ GPD	<u>0.670</u> AF
STOCK WATERING #	_____ of head	_____ GPD	_____ AF
OTHER: Existing Use (Lot 3a)	_____	_____ GPD	<u>0.5</u> AF
TOTAL	_____	<u>0.1</u> GPD*	<u>2.180</u> AF <u>(2.20)</u>
10. WATER SUPPLY SOURCE			
<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED		<input type="checkbox"/> NEW WELLS	
WELLS <input type="checkbox"/> SPRING		Proposed Aquifers - (Check One)	
WELL PERMIT NUMBERS		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
_____		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe	
_____		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills	
_____		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input checked="" type="checkbox"/> Other	
_____		Please refer to the "Water Provider's Supplementary Report for Proposed Redevelopment of 2875 Akers Drive"	
<input type="checkbox"/> MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
<input type="checkbox"/> ASSOCIATION			
<input type="checkbox"/> COMPANY			
<input checked="" type="checkbox"/> DISTRICT			
NAME: <u>Cherokee Metropolitan District</u>			
LETTER OF COMMITMENT FOR			
SERVICE		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Cherokee Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	