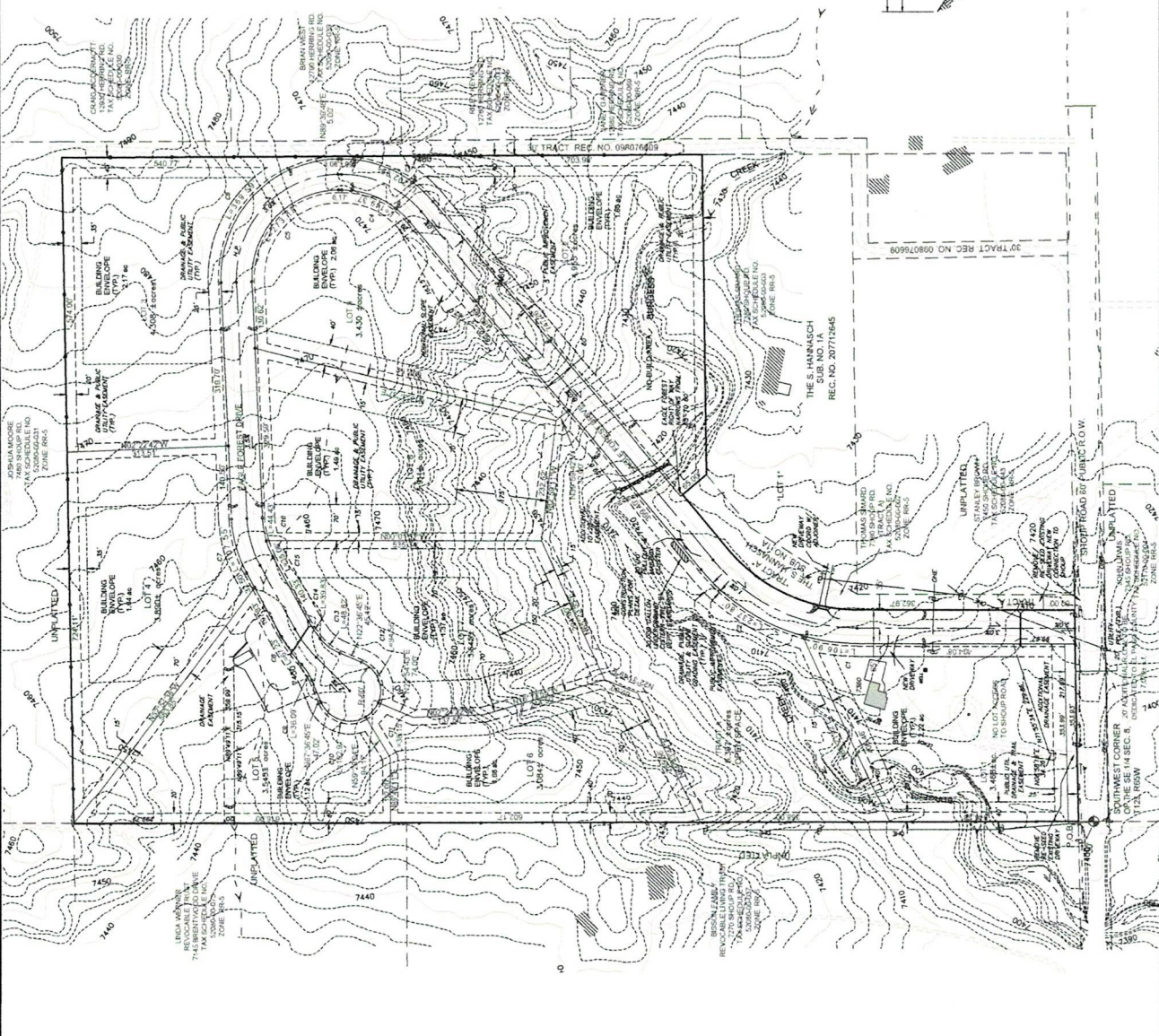


WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

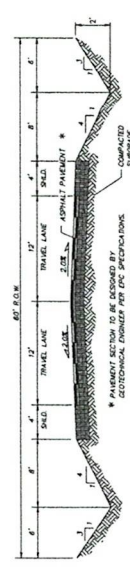
1. NAME OF DEVELOPMENT AS PROPOSED <u>EAGLE FOREST PUD</u>			
2. LAND USE ACTION <u>PUDSP</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u># 52080000 71</u>			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE <u>44.2</u>	5. NUMBER OF LOTS PROPOSED <u>9</u>	PLAT MAP ENCLOSED <input type="checkbox"/> YES <input checked="" type="checkbox"/> SEE ATTACHED	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. <u>SEE ATTACHED</u>			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>SEE PARCEL HISTORY</u>			
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. <u>SEE ATTACHED</u>			
<u>SE</u> 1/4 OF <u> </u> 1/4 SECTION <u>8</u> TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <u>9</u> of units	GPD <u>2.7</u> AF	<input checked="" type="checkbox"/> EXISTING WELLS	<input type="checkbox"/> DEVELOPED SPRING <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
COMMERCIAL USE # _____ of S.F.	GPD _____ AF	WELL PERMIT NUMBERS <u>168590</u> <u>168591</u>	
IRRIGATION # <u>1.9</u> of acres	GPD <u>4.7</u> AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO WATER COURT DECREE CASE NO.'S <u>2004-CW-336</u> <u>2004-CW-119</u>	
STOCK WATERING # <u>50</u> of head	GPD <u>1</u> AF		
OTHER _____	GPD _____ AF		
TOTAL	GPD <u>8.4</u> AF		
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) <u>SUBMITTED ON EDARP CURTIS WELLS & CO. GROUNDWATER INVESTIGATION</u>			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

**EAGLE FOREST SUBDIVISION
PRELIMINARY / P.U.D. DEVELOPMENT PLAN**
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 8,
TOWNSHIP 22 S., RANGE 65 E., COUNTY OF EL PASO,
EL PASO COUNTY, COLORADO



STATION	VERTICAL CURVE DATA	VERTICAL CURVE DATA	VERTICAL CURVE DATA	VERTICAL CURVE DATA	VERTICAL CURVE DATA
1+00	1.00	1.00	1.00	1.00	1.00
2+00	2.00	2.00	2.00	2.00	2.00
3+00	3.00	3.00	3.00	3.00	3.00
4+00	4.00	4.00	4.00	4.00	4.00
5+00	5.00	5.00	5.00	5.00	5.00
6+00	6.00	6.00	6.00	6.00	6.00
7+00	7.00	7.00	7.00	7.00	7.00
8+00	8.00	8.00	8.00	8.00	8.00
9+00	9.00	9.00	9.00	9.00	9.00
10+00	10.00	10.00	10.00	10.00	10.00
11+00	11.00	11.00	11.00	11.00	11.00
12+00	12.00	12.00	12.00	12.00	12.00
13+00	13.00	13.00	13.00	13.00	13.00
14+00	14.00	14.00	14.00	14.00	14.00
15+00	15.00	15.00	15.00	15.00	15.00
16+00	16.00	16.00	16.00	16.00	16.00
17+00	17.00	17.00	17.00	17.00	17.00
18+00	18.00	18.00	18.00	18.00	18.00
19+00	19.00	19.00	19.00	19.00	19.00
20+00	20.00	20.00	20.00	20.00	20.00
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24+00	24.00	24.00	24.00	24.00	24.00
25+00	25.00	25.00	25.00	25.00	25.00
26+00	26.00	26.00	26.00	26.00	26.00
27+00	27.00	27.00	27.00	27.00	27.00
28+00	28.00	28.00	28.00	28.00	28.00
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33+00	33.00	33.00	33.00	33.00	33.00
34+00	34.00	34.00	34.00	34.00	34.00
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37+00	37.00	37.00	37.00	37.00	37.00
38+00	38.00	38.00	38.00	38.00	38.00
39+00	39.00	39.00	39.00	39.00	39.00
40+00	40.00	40.00	40.00	40.00	40.00
41+00	41.00	41.00	41.00	41.00	41.00
42+00	42.00	42.00	42.00	42.00	42.00
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44+00	44.00	44.00	44.00	44.00	44.00
45+00	45.00	45.00	45.00	45.00	45.00
46+00	46.00	46.00	46.00	46.00	46.00
47+00	47.00	47.00	47.00	47.00	47.00
48+00	48.00	48.00	48.00	48.00	48.00
49+00	49.00	49.00	49.00	49.00	49.00
50+00	50.00	50.00	50.00	50.00	50.00

ROAD SURFACE DESIGN



GRAPHIC SCALE



EAGLE FOREST SUBDIVISION
PRELIM / PUD DEVELOPMENT PLAN
EL PASO COUNTY, CO
EAGLE FOREST DEVELOPMENT, LLC

DWG. EAGLE FOREST PUD
SCALE 1"=100'
DATE: 7/14/08
SHEET 1 OF 2
PROJECT NO. 10465

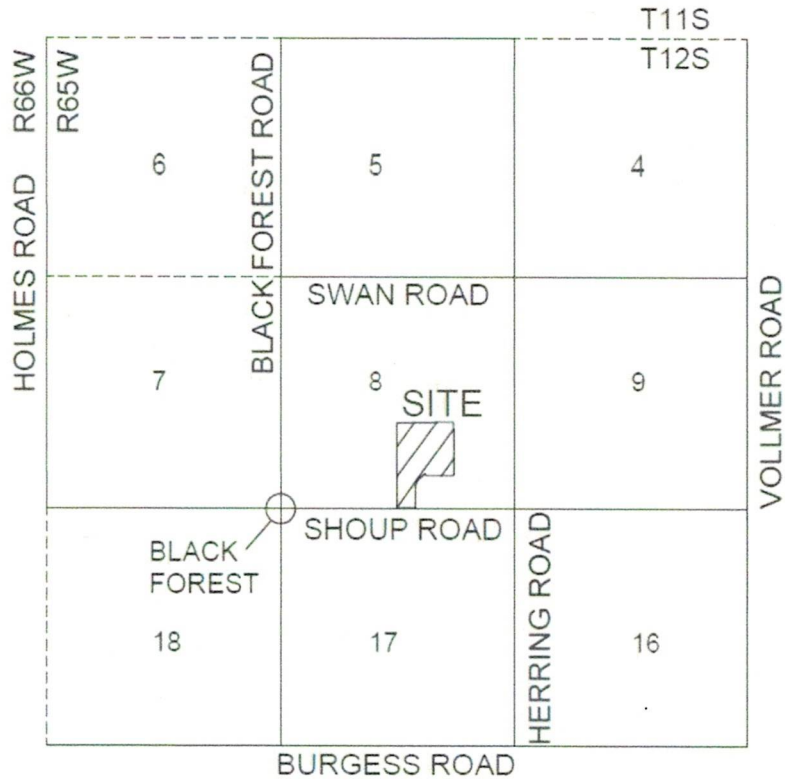
LWA LAND SURVEYING, INC.
953 E. FILLMORE STREET
COLORADO SPRINGS, CO 80907
TELEPHONE (719) 636-5179 FAX (719) 636-5188

REVISIONS

Eagle Forest PUD History with El Paso County

Applicant	Plan or Document	Year Submitted	Approved?	Approval Date	Recorded? Date?	Comment
Ed Edwards	PUD Development Plan	2005	Yes	Nov 2007	Yes Nov 3, 2008	PUD Plans replaced by 2013 plans
Ed Edwards	Rezoned to PUD	2005	Yes	Oct 25 2007	Yes Dec 20 2007	Rezoning still in effect.
Ed Edwards	Preliminary Plan	2005	Yes	Oct 25 2007	Yes Dec 20 2007	PreI Plan (2 plan sheets) replaced with amendment in 2013
Ed Edwards	PUD Design Guidelines and Restrictions	2005	Yes	Nov 2007	Yes Oct 2008	Updated with this submittal
Ed Edwards	Approval Letter			Nov 7 2007		
Eagle Forest Development	Amended PUD Dev Plan	2102	Yes	March 2013	No	The PUD Dev Plan was amended to move the main access road 60' to the west. March 14, 2013
Eagle Forest Development	Approval Letter from EPC					
Eagle Forest Development	Final Plat	2012	Yes	May 28 2013	No	BOCC approved Resolution May 28, 2013 approving the Final Plat. Resolution recorded but FP never recorded.
Eagle Forest Development	Construction Drawings		Yes	? can't read date on EDARP copy	No	April 2013 from JPS Engineering. 9 Sheet plan set. Added detention pond on Lot 5 and slope easement on Lot 9 which changed building envelopes slightly.

Eagle Forest PUD Vicinity Maps



VICINITY MAP
NTS

