


**THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO**

ss.

COUNTY OF EL PASO

I, Judy L. Sherbak, do solemnly swear that I am Office Manager of the El Paso County Advertiser and News that the same is a weekly newspaper printed, in whole in part, and published in the County of El Paso, state Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carrier or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, on each week, and on the same day of each week; and the first publication of said notice was in the issue of said newspaper dated November 20th, A.D. 2019 and the last publication of said notice was in the issue of said newspaper dated November 20th, A.D. 2019.


 Judy L. Sherbak
 Office Manager

Subscribed and sworn to before me, a notary public and for the County of El Paso, State of Colorado, this 20th day of November A.D. 2019.


 Karen M. Johnson
 Notary Public
 My Commission Expires January 11, 2022

**KAREN M JOHNSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20014039459
MY COMMISSION EXPIRES JANUARY 11, 2022**

November 20, 2019 **FOUNTAIN VALLEY**

**NOTICE OF PUBLIC HEARING
PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN
MIDTOWN COLLECTION AT HANNAH RANCH**

NOTICE IS HEREBY GIVEN that on December 10, 2019, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address <https://www.agendasuite.org/fin/elpaso>

BE IT RESOLVED: A request by Feathergrass Investments LLC, for approval of a map amendment (rezoning) of 13.38 acres from RM-30 (Residential, Multi-Dwelling) to PUD (Planned Unit Development) and approval of a preliminary plan for 89 single-family residential lots. The property is located north of Constitution Avenue, south of Hunter Juniper Drive, east of Canada Drive and west of Hannah Ridge Drive. (Parcel Nos. 53323-19-017 and 53324-03-008) (Commissioner District No. 2) (Kari Parsons)

TRACT BB AS PLATTED IN HANNAH RIDGE AT FEATHERGRASS FILING NO. 1 RECORDED UNDER RECEPTION NO. 214713468, RECORDS OF EL PASO COUNTY, COLORADO, AS CORRECTED BY AFFIDAVIT OF CORRECTION RECORDED AT RECEPTION NO. 214061663 AND CLARIFIED BY AFFIDAVIT OF CLARIFICATION RECORDED AT RECEPTION NO. 214081923 AND AFFIDAVIT OF CORRECTION RECORDED UNDER RECEPTION NO. 218057396 AND AFFIDAVIT OF CORRECTION RECORDED UNDER RECEPTION NO. 218091255 BEING A PORTION OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO.

CONTAINING A CALCULATED AREA OF 9.123 ACRES. (FILING NO. 1)

TOGETHER WITH:
 TRACT AA AS PLATTED IN HANNAH RIDGE AT FEATHERGRASS FILING NO. 1 RECORDED UNDER RECEPTION NO. 214713468, RECORDS OF EL PASO COUNTY, COLORADO, AS CORRECTED BY AFFIDAVIT OF CORRECTION RECORDED AT RECEPTION NO. 214061663 AND CLARIFIED BY AFFIDAVIT OF CLARIFICATION RECORDED AT RECEPTION NO. 214081923 AND AFFIDAVIT OF CORRECTION RECORDED UNDER RECEPTION NO. 218057396 AND AFFIDAVIT OF CORRECTION RECORDED UNDER RECEPTION NO. 218091255 BEING A PORTION OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO.

CONTAINING A CALCULATED AREA OF 3.260 ACRES. (FILING NO. 2)

CONTAINING A TOTAL CALCULATED AREA OF 12.383 ACRES

Dated at Colorado Springs, Colorado, this 10th day of December, 2019.

THE BOARD OF COUNTY COMMISSIONERS
OF
EL PASO COUNTY, COLORADO
BY: /s/ _____ Chair

El Paso County Parcel Information				File Name
PARCEL	NAME			PLANS111001
53323-19-017	FEATHERGRASS INVESTMENTS LLC			
53324-03-008	FEATHERGRASS INVESTMENTS LLC			
ADDRESS	CITY	STATE	ZIP	ZIP+4
HUNTER JUNIPER ST	COLORADO SPRINGS	CO	80907	80907
CANADA DR	COLORADO SPRINGS	CO	80907	80907

