

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:

ASPEN WILLOW ESTATES

2. LAND USE ACTION:

SUBDIVISION OF 35 ACRE PARCEL INTO 4 LOTS

3. NAME OF EXISTING PARCEL AS RECORDED:

SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____

4. TOTAL ACREAGE:

35

5. NUMBER OF LOTS PROPOSED

4

PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☒ YES or ☐ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

1/4 of the S/E 1/4, Section 20, Township 11 ☐ N or ☒ S, Range 66 ☐ E or ☒ W

Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: _____

Nothing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <u>5</u> of units	_____	<u>.3/1.5</u>
COMMERCIAL USE # <u>5000</u> of S. F	_____	<u>.05</u>
IRRIGATION # <u>.5</u> of acres	_____	<u>.9</u>
STOCK WATERING # <u>25</u> of head	_____	<u>.25</u>
OTHER: _____	_____	_____
TOTAL	_____	<u>2.4</u>

10. WATER SUPPLY SOURCE

☒ EXISTING WELL WELL PERMIT NUMBERS <u>62949-F</u>	☒ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☒ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____
☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO	WATER COURT DECREE CASE NUMBERS: <u>97CW 27</u> <u>07CW 57</u>

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☐ CENTRAL SYSTEM

DISTRICT NAME: _____

☐ VAULT

LOCATION SEWAGE HAULED TO: _____

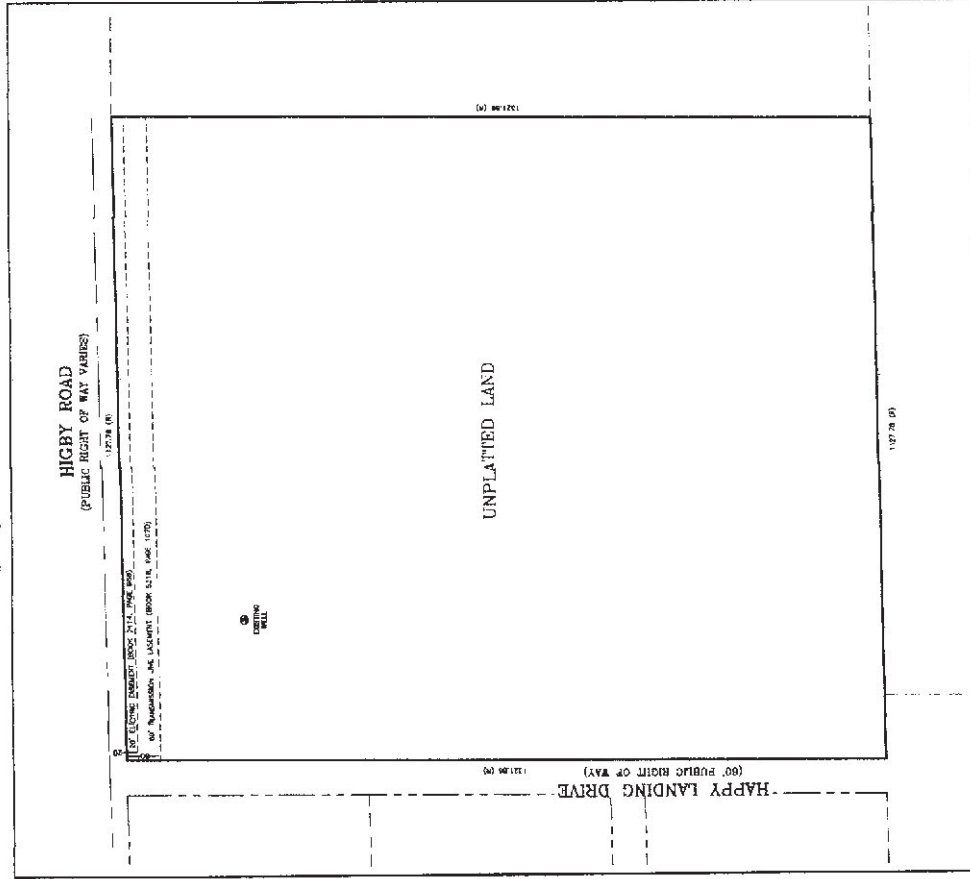
☐ OTHER:

PRELIMINARY

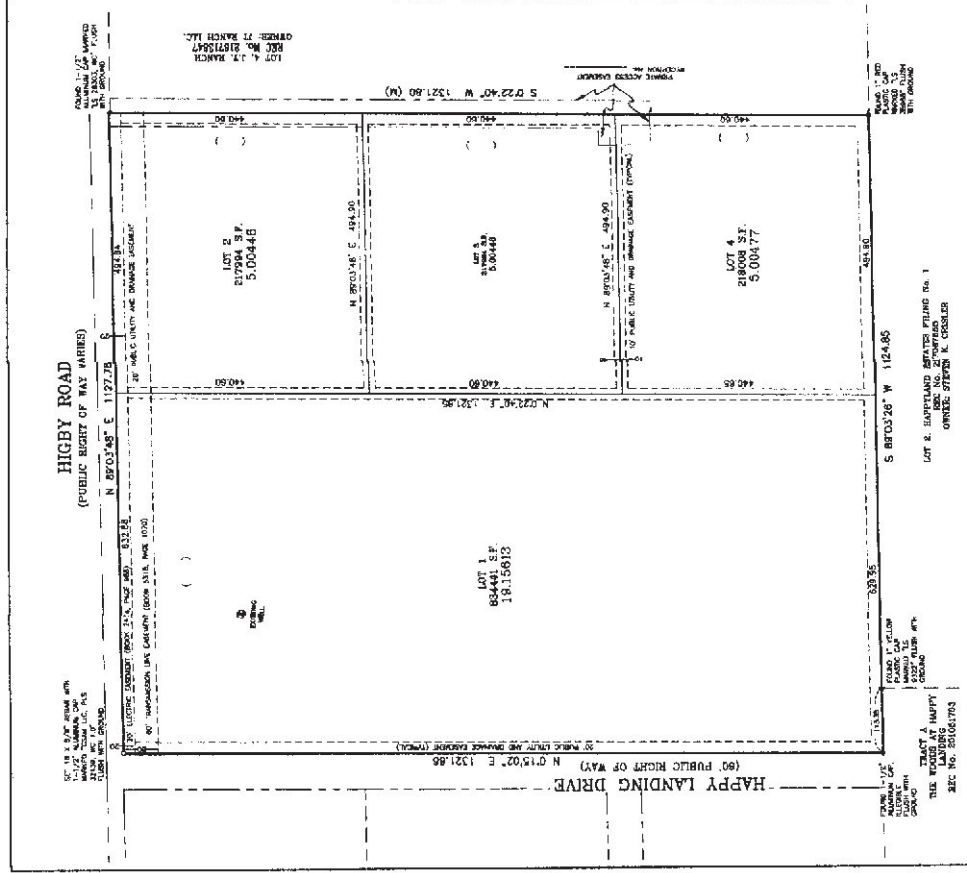
FINAL PLAT
ASPEN WILLOW ESTATES
A REPLAT OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 20,
TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,
EL PASO COUNTY, COLORADO

PRELIMINARY

AS CURRENTLY EXISTING



AS REPLATTED



COMPASS SURVEYING & MAPPING, LLC
3253 WEST CAMPBELL CIRCLE
COLORADO SPRINGS, CO 80917
718-354-4120
WWW.COMPASSMAPPING.COM
INFO@SURVEYINGCOLORADO.COM



PRELIMINARY

FEES:
Drafting Fee: _____
Bridge Fee: _____

Record Fee: _____
Plot Fee: _____

REVISIONS		PROJECT NO.	20244
DATE	APRIL 10 2026	DRAWN BY	JMJ
CHECKED BY		CHECKED BY	MSJ
SHEET	2 OF 2		