FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Greaves Pinery Subdivision

2. LAND USE ACTION: Minor Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: , FILING (UNIT) , BLOCK , LOT

4. TOTAL ACREAGE: 9.09+/- Ac.

5. NUMBER OF LOTS PROPOSED 3 PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

W 1/2 of the SE 1/4, Section 5, Township 12 ☐ N or ☒ S, Range 65 ☐ E or ☒ W

Principal Meridian (choose only one): ☒Sixth ☐New Mexico ☐Ute ☐Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting:

Northing:

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS Gallons per Day	WATER REQUIREMENTS Acre-Feet per Year
HOUSEHOLD USE # 3 of units		0.780
COMMERCIAL USE # ____ of S. F		
IRRIGATION # 0.344 of acres		0.849
STOCK WATERING # 12 of head		0.720
OTHER: Equestrian facilities, agricultural, fire prot., recreation (including pool &/or hot tub), storage & augmentation purposes		0.081
TOTAL		**2.430**

10. WATER SUPPLY SOURCE

☒ EXISTING WELL ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS
to be permitted

☐ MUNICPAL
☐ ASSOCIATION
☐ COMPANY
☐ DISTRICT
NAME
LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO

☐ NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE
☒ UPPER DAWSON ☐ LOWER ARAPAHOE
☒ LOWER DAWSON ☐ LARAMIE FOX HILLS
☐ DENVER ☐ DAKOTA
☐ OTHER:

WATER COURT DECREE CASE NUMBERS:
26CW3003 Div 2

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD
☐ LAGOON
☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)
☐ CENTRAL SYSTEM
DISTRICT NAME:
☐ VAULT
LOCATION SEWAGE HAULED TO:
☐ OTHER: