

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Bent Grass East Commercial Filing 3</u>																													
2. LAND USE ACTION		<u>Preliminary Plan</u>																													
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>																													
SUBDIVISION	<u>See Above</u>	FILING	<u>NA</u>																												
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>																												
4. TOTAL ACERAGE	<u>5.351</u>	5. NUMBER OF LOTS PROPOSED	<u>6</u>																												
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <u>See submittal</u>																													
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)																															
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO which is it																													
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																													
If yes, describe the previous action																															
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)																															
NE QTR OF	SECTION 1	TOWNSHIP 13	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W																												
PRINCIPAL MERIDIAN:	<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M.	<input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																												
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.																															
Surveyors plat	<input type="checkbox"/> YES <input type="checkbox"/> NO	If not, scaled hand-drawn sketch	<input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>																												
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE Various																													
<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="color: green; font-weight: bold;">this should match all other docs, LOI, Reports, sub sum</p> </div> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">HOUSEHOLD USE #</td> <td style="width: 20%;">_____ of units</td> <td style="width: 20%;">_____ GPD</td> <td style="width: 20%;">_____ AF</td> </tr> <tr> <td>COMMERCIAL USE # *</td> <td><u>4.570</u> Acres</td> <td><u>3,383</u> GPD</td> <td><u>3.79</u> AF</td> </tr> <tr> <td>IRRIGATION #</td> <td><u>0.85</u> acres</td> <td><u>1,865</u> GPD</td> <td><u>2.09</u> AF</td> </tr> <tr> <td>STOCK WATERING #</td> <td>_____ of head</td> <td>_____ GPD</td> <td>_____ AF</td> </tr> <tr> <td>OTHER</td> <td></td> <td>_____ GPD</td> <td>_____ AF</td> </tr> <tr> <td>TOTAL</td> <td></td> <td><u>5,248</u> GPD *</td> <td><u>5.88</u> AF *</td> </tr> </table> <p style="color: red; font-weight: bold;">* Estimated Total Square Footage 33,814 SF of developed space</p>		HOUSEHOLD USE #	_____ of units	_____ GPD	_____ AF	COMMERCIAL USE # *	<u>4.570</u> Acres	<u>3,383</u> GPD	<u>3.79</u> AF	IRRIGATION #	<u>0.85</u> acres	<u>1,865</u> GPD	<u>2.09</u> AF	STOCK WATERING #	_____ of head	_____ GPD	_____ AF	OTHER		_____ GPD	_____ AF	TOTAL		<u>5,248</u> GPD *	<u>5.88</u> AF *	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____ </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other </td> </tr> <tr> <td style="vertical-align: top;"> <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </td> <td style="vertical-align: top;"> WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations and other water rights</u> </td> </tr> </table>		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____	<input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations and other water rights</u>
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11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)																													
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>																															
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>																													
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____																													
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____																													