

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Bent Grass East Commercial Filing 3</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>NA</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>5.351</u>	5. NUMBER OF LOTS PROPOSED	<u>6</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <u>See submittal</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
NE QTR OF	SECTION 1	TOWNSHIP 13	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand-drawn sketch		<input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE Various	
HOUSEHOLD USE #	_____ of units _____ GPD _____ AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE # *	<u>4.570</u> Acres <u>3,383</u> GPD <u>3.79</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
IRRIGATION #	<u>0.85</u> acres <u>1,865</u> GPD <u>2.09</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
STOCK WATERING #	_____ of head _____ GPD _____ AF	_____	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
OTHER	_____ GPD _____ AF	_____	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
TOTAL	<u>5,248</u> GPD* <u>5.88</u> AF*	<input type="checkbox"/> MUNICIPAL	<input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota
* Estimated Total Square Footage 33,814 SF of developed space		<input type="checkbox"/> ASSOCIATION	WATER COURT DECREE CASE NUMBERS
		<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
NAME <u>Woodmen Hills Metropolitan District</u>		<u>373-BD, 562-BD</u>	
LETTER OF COMMITMENT FOR SERVICE		<u>372-BD, 561-BD</u>	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<u>371-BD, 560-BD</u>	
		<u>Numerous Additional determinations and other water rights</u>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	