

# REUNION HOMES INC.

PO Box 75309  
Colorado Springs, CO 80970  
Tel: (719) 344-8238

July 7, 2019

## Notice to Adjacent Property Owners

Lots 110 and 111 in The Vistas Filing No. 1 at Meridian Ranch

This letter is being sent to you because Reunion Homes Inc is requesting El Paso County to approve modifications of the side lots lines between Lots 50-54, and the side lot lines between Lots 110 and 111 in The Vistas Filing No. 1 at Meridian Ranch, as described in the attached Letter of Intent, and is requesting reduction of the lot width for Lots 110 to less than the previously plated width. Lot 111 will increase in width. This information is being provided to you prior to a submittal with the County. Please direct any questions on the proposal to the referenced contact listed below. Prior to any decision on this proposal a notification will be sent to the adjacent property owners by the El Paso County Planning Department. At that time you will be given the El Paso County contact information, a file number and an opportunity to respond either for, against or expressing no opinion in writing or in person at the public hearing for this proposal.

For questions specific to this project please contact:

Reunion Homes Inc.  
Attention: Grant Langdon  
PO Box 75309, Colorado Springs, CO, 80970  
(719) 344-8238

Incorrect lots listed.

Attached is a copy of the Letter of Intent describing the proposed application and the proposed plan.

Sincerely  
Reunion Homes Inc.

GCNL/wm  
encl.

LETTER OF INTENT

REPLAT/LOT LINE ADJUSTMENT LOTS 110 AND 111 IN THE VISTAS FILING NO. 1 AT  
MERIDIAN RANCH

APPLICANT:

Reunion Homes Inc  
Attention Grant Langdon  
PO Box 75309, Colorado Springs, CO, 80970  
(719) 344-8238

OWNER:

Reunion Homes Inc  
Attention Grant Langdon  
PO Box 75309, Colorado Springs, CO, 80970  
(719) 344-8238

SITE LOCATION, SIZE AND ZONING:

The site is Lots 110 and 111 in The Vistas Filing No. 1 at Meridian Ranch. The lots front Peachleaf Drive and Alpine Daisy Drive. The total area of the lots is 12,922 square feet and is zoned PUD for single family residential use.

REQUEST AND JUSTIFICATION:

The request is for adjust the common side line between lots 110 and 111 in order to cure a side yard encroachment by the existing dwelling on lot 111.

The properties are developed urban residential lots that are serviced by paved roads, curb and sidewalks on two frontages, and has full urban utilities. The existing lots are fully platted. The proposed lots will be consistent in area with existing lots in the plat.

The authority for this request is 7.2.3(B)(1) and (2), and 5.5.1(B)(1) of the El Paso County Development Code.

A traffic impact study was already submitted and accepted for The Vistas Filing No. 1 at Meridian Ranch.

EXISTING AND PROPOSED FACILITIES, STRUCTURES, ROADS, ETC:

The property is a developed urban residential lot that is serviced by paved roads, curb and sidewalks on all frontages, and has full urban utilities. Homes consistent with other homes in the neighborhood will be built, but no other facilities are planned.

WAIVER REQUESTS (IF APPLICABLE) AND JUSTIFICATION:

None

**LEGAL DESCRIPTION:**

KNOW ALL MEN BY THESE PRESENTS, THAT REUNION HOMES, INC. (RHS), A COLORADO CORPORATION, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
A PARCEL OF LAND LOCATED IN A PORTION OF SECTION 29, IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
A REPLAT OF LOTS 110 AND 111, THE VISTAS PLING NO. 1 AT MERIDIAN RANCH AS RECORDED UNDER RECEPTION NO. 217713953 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE, COUNTY OF EL PASO, STATE OF COLORADO.  
SAID LOTS CONTAIN 0.297 ACRES (12,922 S.F.) MORE OR LESS

**NOTES:**

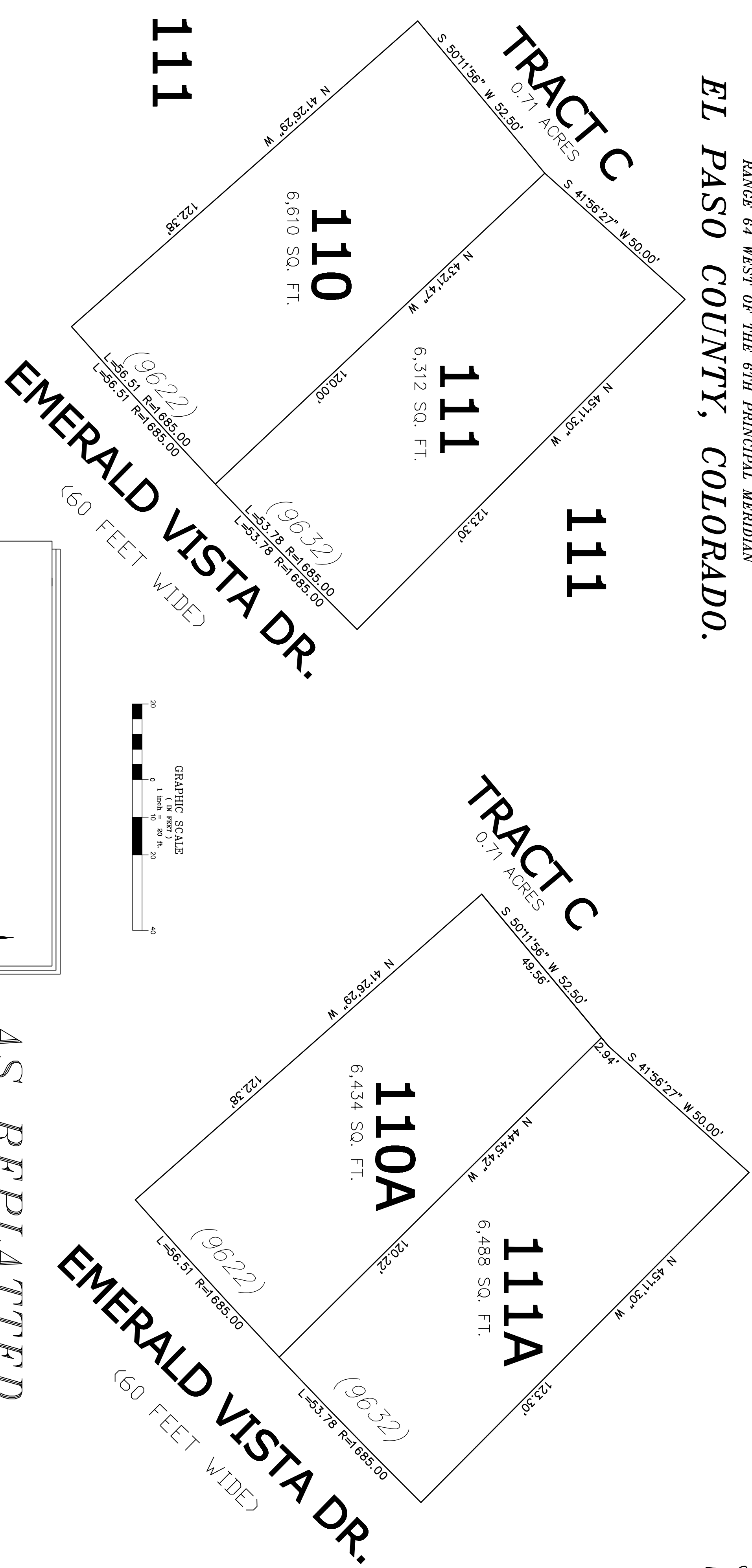
- 1) BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 19, T12S, R64W OF THE 6TH P.M., WHICH IS ASSUMED TO BEAR S89°16'27"E FROM THE NORTHWEST CORNER OF SECTION 19 (1/2) REFERENCE MONUMENTS R1S 24964) TO THE NORTH QUARTER CORNER OF SECTION 19 (3/25 ALUM. CH. H.S. 26964).
- 2) THERE SHALL BE NO VEHICULAR ACCESS FROM ANY RESIDENTIAL LOT IN THIS SUBDIVISION TO LAMBERT ROAD, LONDONDERRY DRIVE, EASTONVILLE ROAD, OR MERIDIAN VISTA WAY.
- 3) ALL LOT LINES ADJACENT TO STREETS ARE HEREBY PLATTED WITH A 10 FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES. THE ENTIRE AREA OF THESE EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES. THE PROPERTY OWNERS OF THESE EASEMENTS ARE HEREBY ADVISED THAT THEY ARE RESERVING THE RIGHT TO PERMIT ANY SUCH UTILITIES. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 4) UNLESS OTHERWISE SHOWN, ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A 5 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT, THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 5) ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY REGISTERED IN THE STATE OF COLORADO.
- 6) THE WATER AND SEWER PROVIDER SHALL BE MERIDIAN SERVICE METROPOLITAN DISTRICT.
- 7) NO STRUCTURES OR MATERIAL STORAGE ACTIVITIES ARE PERMITTED WITHIN THE DESIGNATED DRAINAGE EASEMENTS OR NO-BUILD ZONES, EXCEPT FENCES. FENCES SHALL NOT WHERE RAINOFF FROM REACHING DRAINAGE SWALES.
- 8) THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY SERVICES DEPARTMENT: SOILS AND GEOLOGICAL STUDY; WATER AVAILABILITY STUDY; DRAINAGE DEPARTMENT PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY.
- 9) A DRIVEWAY PERMIT MUST BE ISSUED BY EL PASO COUNTY PLANNING AND COMMUNITY SERVICES DEPARTMENT PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY.
- 10) THE 60 FOOT WIDE PUBLIC HIGHWAY CONTAINED WITHIN THIS PLAT AS ORDERED BY THE BOARD OF COUNTY COMMISSIONERS FOR EL PASO COUNTY ON OCTOBER 3, 1997, AND RECORDED IN ROAD BOOK "X" AT PAGE 78 OF THE RECORDS OF EL PASO COUNTY, IS HEREBY VACATED UPON RECORRATION OF THIS PLAT.
- 11) WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED BASED ON A 100 YEAR AQUIFER LIFE; HOWEVER, FOR EL PASO COUNTY PLANNING PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 YEAR AQUIFER LIFE. THE DENVER BASIN AQUIFERS ARE CONSIDERED TO BE NON-RENEWABLE. THE DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS INDICATED DUE TO ANTICIPATED WATER ABSTRACTED FROM THE DENVER BASIN AQUIFERS. THE WATER RESOURCES SHOULD BE CONSIDERED AS NON-RENEWABLE. A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER SUPPLY.
- 12) DUE TO POTENTIAL FOR HIGH GROUND WATER IN THE AREA, ALL FOUNDATIONS SHALL INCORPORATE AN UNDERGROUND DRAINAGE SYSTEM.
- 13) PERMITTERS SHALL COMPLY WITH FEDERAL AND STATE LAW REGULATIONS, ORDINANCES, RULES AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS, THE U.S. FISH & WILDLIFE SERVICE, AND/OR COLORADO DEPARTMENT OF WILDLIFE AND FISHERIES, AS WELL AS LOCAL ORDINANCES, PARTICULARLY AS IT RELATES TO THE FREEDLE WOODEN BRIDGE MOOSE AS A LISTED THREATENED SPECIES.
- 14) TRACTS A, B, C, AND D ARE HEREBY REDUCED AS TRAIL, LANDSCAPE, DRAINAGE, AND UTILITY TRACTS TO BE OWNED AND MAINTAINED BY THE MERIDIAN SERVICE METROPOLITAN DISTRICT. THE ENTIRE AREA OF THESE TRACTS IS HEREBY RESERVED FOR UTILITY PURPOSES, WITH MERIDIAN SERVICE METROPOLITAN DISTRICT AND G.L. SNC, DBA GIL DEVELOPMENT, INC. RESERVING THE RIGHT TO PERMIT ANY SUCH UTILITIES. ALL OPEN SPACES/DRAINAGE TRACTS ARE RESTRICTED TO NON-HARDWEARDED USE ONLY.
- 15) EASEMENTS AND RIGHT-OF-WAYS WERE BASED ON TITLE COMMITMENT NO. \_\_\_\_\_ BY HERITAGE TITLE COMPANY, DATED \_\_\_\_\_.
- 16) ALL PROPERTY WITHIN THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE WOODMEN ROAD METROPOLITAN DISTRICT AND, AS SUCH, IS SUBJECT TO A MILL LEVY PLATING FEES AND BUILDING PERMIT FEES FOR THE PURPOSE OF FINANCING CONSTRUCTION OF STREETS AND IMPROVEMENTS TO WOODMEN ROAD.
- 17) ALL PUBLIC LAND SURVEY INFORMATION AS SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PERFORMED 20/09/06 OF EL PASO COUNTY RECORDS.
- 18) THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE SUBDIVISION IMPROVEMENTS AGREEMENT AS RECORDED AT RECEPTION NO. \_\_\_\_\_ IN THE OFFICE OF THE CLERK AND RECORDER OF THE EL PASO COUNTY, COLORADO.
- 19) THE PLAT IS REGULATED BY A BUILD DEVELOPMENT PLAN FILED \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.
- 20) ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPERE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 21) NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, WITHOUT BEING FIRST ASSIGNED TO THE STATE OF COLORADO BY THE COUNTY COMMISSIONERS. HEREIN, NON-RESTRICTED AND UNLIMITED CONVEYANCE AND INTEREST IN THE PROPERTY IS RESERVED BETWEEN THE APPLICANT AND EL PASO COUNTY AS RECORDED AT RECEPTION NO. \_\_\_\_\_ IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO, OR IN THE ALTERNATIVE, OTHER THAN THE STATE OF COLORADO, BY THE BOARD OF COUNTY COMMISSIONERS, IN ORDER TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS.
- 22) NO OBSTRUCTION GREATER THAN EIGHTEEN INCHES (18") IS ALLOWED IN A THIRTY-FIVE FOOT (35') BY TWENTY-FIVE FOOT (25') RIGHT TRIANGLE NO-BUILD AREA, NEAR ALL CORNER LOTS AT STREET INTERSECTIONS, NO OBSTRUCTION GREATER THAN THIRTY INCHES (30") IS ALLOWED IN A THIRTY FOOT (30') BY THIRTY FOOT (30') RIGHT TRIANGLE NO-BUILD AREA NEAR ALL CORNER LOTS AT STREET INTERSECTIONS ALONG LONDONDERRY DRIVE AND RAMBOW BRIDGE DRIVE.
- 23) MALBEOS SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF TRANSPORTATION AND UNITED STATES POSTAL SERVICE REGULATIONS.
- 24) THIS SUBDIVISION IS INCLUDED WITHIN THE BOUNDARIES OF THE WOODMEN ROAD METROPOLITAN DISTRICT AND SHALL NOT BE REQUIRED TO PARTICIPATE IN THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM, IN ACCORDANCE WITH THE PROVISIONS OF THE METROPOLITAN DISTRICTS PERMANENTLY ADOPTED CONCERNING WOODMEN ROAD ADOPTED PURSUANT TO RESOLUTION NO. 13-041
- 25) FLOOD PLAIN: THE VISTAS PLING NO. 1 AT MERIDIAN RANCH IS NOT LOCATED WITHIN ANY DESIGNATED FEMA FLOOD ZONE BASED ON LOUW CASE NO. 14-09-1121P, EFFECTIVE DATE MARCH 24, 2015 WHICH IS A REVISION TO THE FLOOD HAZARDS DEPICTED ON F.E.M.A. FIRM MAP 0804010575-F DATED MARCH 17, 1997.

TOTAL ACREAGE: 0.297

**THE VISTAS FILING No. 1A  
AT MERIDIAN RANCH  
EL PASO COUNTY, COLORADO.**

A REPLAT OF LOTS 110 AND 111, THE VISTAS FILING 1 AT MERIDIAN RANCH 1 A PARCEL OF LAND LOCATED IN A PORTION OF SECTION 29, IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN

PLAT NO. \_\_\_\_\_



**DEDICATION:  
AS PLATTED**

THE ABOVE OWNER(S) HAVING CAUSED SAID TRACT OF LAND TO BE PLATTED INTO LOTS, TRACTS, STREETS AND EASEMENTS AS SHOWN ON THE PLAT, WHICH SUBDIVISION SHALL BE ENTITLED TO THE VISTAS PLING NO. 1A AT MERIDIAN RANCH, A SUBDIVISION IN EL PASO COUNTY, COLORADO, DO HEREBY AGREE THAT ALL PLATTED STREETS WILL BE CONSTRUCTED AND PROPER DRAINAGE PROVIDED AT THE OWNER'S EXPENSE AND ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO UPON THE COMPLETION OF THE IMPROVEMENTS AND THE EXPIRATION OF MEDANS WHICH WILL BE MAINTAINED BY THE MERIDIAN SERVICE METROPOLITAN DISTRICT.

IN WITNESS WHEREOF,  
REUNION HOMES INC., PRESIDENT OF REUNION HOMES HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_  
PRESIDENT OF REUNION HOMES INC.

STATE OF COLORADO )  
COUNTY OF EL PASO ) SS  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_  
BY PRESIDENT OF REUNION HOMES INC.

NOTARY PUBLIC \_\_\_\_\_ ADDRESS \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

MERIDIAN SERVICE METROPOLITAN DISTRICT  
BY: WILTON GABRIELSKI, PRESIDENT  
STATE OF COLORADO ) SS  
COUNTY OF EL PASO )  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_  
BY WILTON GABRIELSKI, PRESIDENT, MERIDIAN SERVICE METROPOLITAN DISTRICT.

NOTARY PUBLIC \_\_\_\_\_ ADDRESS \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

**VICINITY MAP  
N.T.S.**

**SURVEYOR'S CERTIFICATION:**  
THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO HEREBY STATES THAT THE ACCOMPANYING PLAT WAS SURVEYED AND PLATTED IN ACCORDANCE WITH THE SURVEYING AND PLATTING ACTS OF THE STATE OF COLORADO. THE SURVEY WAS PERFORMED AND PLAT PREPARED UNDER HIS SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND AND SUBDIVISION THEREOF, AND THE BOUNDARIES THEREOF, AND THE POSITION OF THE CORNERS THEREOF, AND THE AREA THEREOF, AND THE AMENDMENTS, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE, INFORMATION AND BELIEF.

THOMAS A. RHE  
STATE OF COLORADO, RLS NO. 38887

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER THE DATE OF RECORDATION OF THIS INSTRUMENT. ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY MUST BE FILED IN THE COUNTY AND DISTRICT COURT OF EL PASO COUNTY, COLORADO, WITHIN THE THREE YEAR PERIOD.


- FEES:**
- RECEIPT NO. \_\_\_\_\_
  - PLAT FEE \_\_\_\_\_
  - SURCHARGE \_\_\_\_\_
  - SCHOOL \_\_\_\_\_
  - PARK \_\_\_\_\_
  - BRIDGE \_\_\_\_\_
  - DRAINAGE \_\_\_\_\_

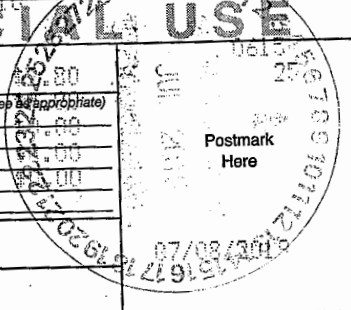
**APPROVALS:**  
THE ACCOMPANYING PLAT OF "THE VISTAS PLING NO. 1A AT MERIDIAN RANCH", EL PASO COUNTY, COLORADO, WAS APPROVED FOR FILING THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.  
APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.  
DIRECTOR OF THE PLANNING AND COMMUNITY SERVICES DEPARTMENT  
EL PASO COUNTY CLERK AND RECORDER

APPROVED BY THE PRESIDENT, BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

STATE OF COLORADO )  
COUNTY OF EL PASO ) SS  
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT \_\_\_\_\_ AND IS RECORDED AT RECEPTION NUMBER \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

BY: \_\_\_\_\_  
DEPUTY

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY												
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Nancy Lane</i> <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <i>Nancy C. Lane</i></p> <p>C. Date of Delivery</p>												
<p>1. Article Addressed to:</p> <p><i>UTL INC.  3575 KENYON ST.  SAN DIEGO CA  92110-5350</i></p>  <p>9590 9402 4882 9032 0893 82</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input checked="" type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
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<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery												
<p>2. <i>7019 1120 0000 6671 7819</i></p>	<p>Restricted Delivery</p>												
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt</p>													

U.S. Postal Service™ <b>CERTIFIED MAIL® RECEIPT</b> Domestic Mail Only																			
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.																			
<b>OFFICIAL USE</b>																			
<table border="0"> <tr> <td>Certified Mail Fee</td> <td>\$3.50</td> </tr> <tr> <td>Extra Services &amp; Fees (check box, add fee as appropriate)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Return Receipt (hardcopy)</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Return Receipt (electronic)</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Required</td> <td>\$</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td>\$</td> </tr> <tr> <td>Postage</td> <td>\$0.55</td> </tr> <tr> <td><b>Total Postage and Fees</b></td> <td><b>\$4.05</b></td> </tr> </table>	Certified Mail Fee	\$3.50	Extra Services & Fees (check box, add fee as appropriate)		<input type="checkbox"/> Return Receipt (hardcopy)	\$	<input type="checkbox"/> Return Receipt (electronic)	\$	<input type="checkbox"/> Certified Mail Restricted Delivery	\$	<input type="checkbox"/> Adult Signature Required	\$	<input type="checkbox"/> Adult Signature Restricted Delivery	\$	Postage	\$0.55	<b>Total Postage and Fees</b>	<b>\$4.05</b>	<div style="text-align: center;"> Postmark  Here   </div>
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<b>Total Postage and Fees</b>	<b>\$4.05</b>																		
<p>Sent To <i>UTL</i></p> <p>Street and Apt. No., or PO Box No.  <i>3575 KENYON ST</i></p> <p>City, State, ZIP+4®  <i>SAN DIEGO CA 92110-5350</i></p>																			
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions																			

Provide certified mail receipts for all neighbors who were notified.