9) THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY SERVICES DEPARTMENT; SOILS AND GEOLOGICAL STUDY; WATER AVAILABILITY STUDY; DRAINAGE REPORT; EROSION CONTROL REPORT. THE PLAT IS REGULATED BY A P.U.D. DEVELOPMENT PLAN FILES PUDSP—16—001 AND AS RECORDED WITH RECEPTION NO. 217053817 OF THE RECORDS OF EL PASO COUNTY, COLORADO. 20) ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS. 12) WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED BASED ON A 100 YEAR AQUIFER LIFE; HOWEVER, FOR EL PASO COUNTY PLANNING PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 YEAR AQUIFER LIFE. APPLICANTS, THE HOME OWNERS ASSOCIATION, AND ALL FUTURE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECONOMIC LIFE OF A WATER SUPPLY BASED ON WELLS IN A GIVEN DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS INDICATED DUE TO ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, THE WATER SUPPLY PLAN SHOULD NOT RELY SOLELY UPON NON-RENEWABLE AQUIFERS. ALTERNATIVE RENEWABLE WATER RESOURCES SHOULD BE ACQUIRED AND INCORPORATED IN A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER SUPPLY. 6) ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY REGISTERED IN THE STATE OF COLORADO. 1) THESE TRACTS OF LAND ARE SUBJECT TO THE PREPARED BY EMPIRE TITLE OF COLORADO SPRINGS, 25) FLOOD PLAIN: "THE VISTAS FILING NO. 1 AT MERIDIAN RANCH" IS NOT LOCATED WITHIN ANY DESIGNATED F.E.M.A. FLOOD ZONE BASED ON LOMR CASE NO. 14—08—1121P, EFFECTIVE DATE MARCH 24, 2015 WHICH IS A REVISION TO THE FLOOD HAZARDS DEPICTED ON F.E.M.A. FIRM MAP 08041C0575—F DATED MARCH 17, 1997. 17) ALL PUBLIC LAND SURVEY INFORMATION AS SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PERFORMED BY URS CORPORATION DATED APRIL 13, 2000. BOUNDARY SURVEY IS RECORDED WITH RECEPTION NUMBER 201900096 OF EL PASO COUNTY RECORDS. 8) NO STRUCTURES OR MATERIAL STORAGE ACTIVITIES ARE PERMITTED WITHIN THE DESIGNATED DRAINAGE EASEMENTS OR NO—BUILD ZONES, EXCEPT FENCES; FENCES SHALL NOT IMPEDE RUNOFF FROM REACHING DRAINAGE SWALES. Z 23) MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY TRANSPORTATION AND UNITED STATES POSTAL SERVICE REGULATIONS. 18) THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE SUBDIVISION IMPROVEMENTS AGREEMENT RECORDED AT RECEPTION NO. 2170503819 IN THE OFFICE OF THE CLERK AND RECORDER OF THE EL PASO COUNTY, COLORADO. 16) ALL PROPERTY WITHIN THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE WOODMEN ROAD METROPOLITAN DISTRICT AND, AS SUCH, IS SUBJECT TO A MILL LEVY, PLATTING FEES AND BUILDING PERMIT FEES FOR THE PURPOSE OF FINANCING CONSTRUCTION OF SPECIFIED IMPROVEMENTS TO WOODMEN ROAD. 15) EASEMENTS AND RIGHT-OF-WAYS WERE BASED ON TITLE COMMITMENT NO. 592-40501222-071-C59 BY HERITAGE TITLE COMPANY, DATED APRIL 16, 2017. 14) DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY OF APPLICABLE AGENCIES INCLUDING LIMITED TO, THE COLORADO DEPARTMENT OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION OF STATE OF ENGINEERS, THE U.S. FISH & WILDLIFE SERVICE AND/OR COLORADO DEPARTMENT OF REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE PREBLE'S MEADOW MOUSE AS A LISTED THREATENED SPECIES. 13) DUE TO POTENTIAL FOR HIGH GROUND WATER IN THE AREA, UNDERGROUND DRAINAGE SYSTEM. 10) A DRIVEWAY PERMIT MUST BE ISSUED BY EL PASO COUNTY PLANNING AND DEPARTEMENT PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY. 3) THERE SHALL BE NO VEHICULAR ACCESS FROM ANY RESIDENTIAL LOT IN THIS ROAD, LONDONDERRY DRIVE, EASTONVILLE ROAD, OR MERIDIAN VISTA WAY. KNOW ALL MEN BY THESE PRESENTS: THAT REUNION HOMES INC., INC. A COLORADO THE FOLLOWING DESCRIBED TRACT OF LAND: 22) NO OBSTRUCTION GREATER THAN EIGHTEEN INCHES (18") IS ALLOWED IN A TWENTY-FIVE FOOT (25') BY TWENTY-FIVE FOOT (25') SIGHT TRIANGLE NO-BUILD AREA NEAR ALL CORNER LOTS AT STREET INTERSECTIONS. NO OBSTRUCTION GREATER THAN EIGHTEEN INCHES (18") IS ALLOWED IN A THIRTY FOOT (30') BY THIRTY FOOT (30') SIGHT TRIANGLE NO-BUILD AREA NEAR ALL CORNER LOTS AT STREET INTERSECTIONS ALONG LONDONDERR DRIVE AND RAINBOW BRIDGE DRIVE. N PARCEL OF LAND LOCATED IN A PORTION OF SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL DESCRIBED AS FOLLOWS: REPLAT OF LOTS 110 AND 111, THE VISTAS FILICORDED UNDER RECEPTION NO. 217713953 IN 1CORDER'S OFFICE, COUNTY OF EL PASO, STATE ALL LOT LINES ADJACENT TO STREETS ARE HEREBY PLATTED WITH A 10 FOOT EASEMENT FOR PUBLIC LITIES AND DRAINAGE PURPOSES. THE ENTIRE AREA OF THESE EASEMENTS ARE HEREBY RESERVED FOR UTILITY POSES, WITH MERIDIAN SERVICE METROPOLITAN DISTRICT AND GTL, INC., DBA GTL DEVELOPMENT, INC. ERVING THE RIGHT TO PERMIT ANY SUCH UTILITIES. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EMENTS IS VESTED WITH THE INDIVIDUAL PROPERTY OWNERS. THE 60 FOOT WIDE PUBLIC HIGHWAY CONTAINED WITHIN THIS PLAT AS ORDERED BY THE IMISSIONERS FOR EL PASO COUNTY ON OCTOBER 3, 1887, AND RECORDED IN ROAD BOOK THE RECORDS OF EL PASO COUNTY, IS HEREBY VACATED UPON RECORDATION OF THIS PL BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE T12S, R64W OF THE 6TH P.M., WHICH IS ASSUMED 1 TION 19 ((2) REFERENCE MONUMENTS PLS 24964) TM. CAP PLS 24964). UNLESS OTHERWISE SHOWN, ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A 5 FOOT PUBLIC UTILITY AND INAGE EASEMENT AND ALL REAR LOT LINES ARE HEREBY PLATTED WITH A 7.5 FOOT PUBLIC UTILITY AND INAGE EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS VESTED WITH THE VIDUAL PROPERTY OWNERS. THIS SUBDIVISION IS INCLUDED WITHIN THE BOUNDARIES OF THE WOODMEN ROAD METROPOLITAN DISTRICT SHALL NOT BE REQUIRED TO PARTICIPATE IN THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM, IN DRDANCE WITH THE PROVISIONS OF THE FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT SERNING WOODMEN ROAD ADOPTED PURSUANT TO RESOLUTION NO. 13-041. THE WATER AND SEWER PROVIDER SHALL BE MERIDIAN SERVICE METROPOLITAN DISTRICT. LOTS CONTAIN 0.297 ACRES (12,922 S.F.) MORE DESCRIPTION: ACREAGE: CORPORATION, BEING TE OF COLORADO. SECTION 29, IN TOWNSHIP 12 MERIDIAN, MORE PARTICULARLY FOLLOWING PER E NORTH LINE OF THE NORTHWEST QUARTER OF SECTI TO BEAR S89"18"12"E FROM THE NORTHWEST CORNER TO THE NORTH QUARTER CORNER OF SECTION 19 (3.2) Provide a note indicating the purpose of this replat. THE COMMITMENT FOR TITLE INSURANCE 62280ECS, EFFECTIVE DATE 유 SUBDIVISION TO LAMBERT E BOARD OF COUNTY < "A" AT PAGE 78 'LAT. ORATE AN Include correct reception no. from original plat. Remove unnecessary blank This label should line. reflect a different lot. THIS INSTRUMENT OF THIS INSTRUMENT OF STATE O KIRPATE INSTRUM BY ____ TRUST. NOTARY LEIN STATE IN WITNESS WHEREOF: REUNION HOMES INC., PRESIDENT OF REUNION HOMES HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS _____ DAY OF _______, 20___. MY CO MY COMMISSION EXPI NOTARY PUBLIC TRICK BANK CATION: 유 HOLDER: PUBLIC 유 OF EL PASO COLORADO EL PASO S. 20. 17. 15. 14 52.50. A REPLAT PARCEL OF WAS ACKNOWLEDGED BEFORE REUNION HOMES INC. AND TRUST BEING THE LIEN ACKNOWLEDGED BEFORE ME WAS ACKNOWLEDGED BEFORE REUNION HOMES INC. ELPASOVD LOCA RANGE HOLDER 6,610 유 DAY (SQ COUNTY DAY OF THE 6 The Asian As N OF SECTION OF SECTIO 312 QS OLORADO.RANCH 1 P 12 SOUTH, STATE OF STATE OF LEIN HOLDER: COUNTY NOTARY PUBLIC THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE BY PRESIDENT OF REUNION HOMES INC. NOTARY PUBLIC THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE BY PRESIDENT OF REUNION HOMES INC. MY COMMISSION EXF 유 유 EL PASO EL PASO This label should reflect a different lot. Provide a supplementary document which shows SS GRAPHIC SCALE (IN FEET) 1 inch = 20 ft. 0 10 20 VICINITY N.T.S. existing buildings indicating how the setbacks will be met (e.g. site plan). E LIEN HOLDER Show locations of all existing easements as MAPestablished by the PUD S 50. 1. 15 56. W 52.56. R OF SAID LOT 111 I and Final Plat. DAY LOT 111 HAS EXECUTED . 유 \triangleright \dashv Z 0 R.O. S. A. S. S. J. W. SO. Oo. 20 SIHI 4 .34 QS STATE OF COLORADO) SS COUNTY OF EL PASO) I HEREBY CERTIFY THIS INSTRUMENT O'CLOCK _____M., THIS _____ RECORDED AT RECEPTION NUMBER _ EL PASO COUNTY, COLORADO. SURCHARGE: SCHOOL: PLAT FEE: PARK: RECEIPT NO: FEES:IOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL IOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL IOTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS ROM THE DATE OF CERTIFICATION SHOWN HEREON. HOMAS A. PIKE ROFESSIONAL LAND SURVEYOR IN THE TATE OF COLORADO, PLS NO. 38087 SURVEYOR'S UNDERSIGNED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ORADO HEREBY STATES THAT THE ACCOMPANYING PLAT WAS SURVEYED DRAWN TO NORMAL STANDARDS AND CARE OF A PROFESSIONAL LAND VEYOR PRACTICING IN THE STATE OF COLORADO. THE SURVEY WAS FORMED AND PLAT PREPARED UNDER HIS SUPERVISION AND ACCURATELY DWS THE DESCRIBED TRACT OF LAND AND SUBDIVISION THEREOF, AND THE DUREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973, AS ENDED, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE, INFORMATION 6,488 The Asian Service of the Service of (156.57 R17685.00 (967)CERTIFICATION: SQ. WAS FILED DAY OF ___ (9651) Include certification Include the signature blocks for exact FOR Clerk and Recorder location and and Planning RECORD IN M width of all Director. existing or recorded streets, I MY OFFICE AT , AND IS DULY HE RECORDS OF rights-ofway, and easements adjacent to the boundaries of the subdivided tract, identified by dashed line.