

EXHIBIT D

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov		
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."			
1. NAME OF DEVELOPMENT AS PROPOSED: Trinity Ranch Subdivision			
2. LAND USE ACTION: Preliminary Plan			
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____			
4. TOTAL ACREAGE: 137.92		5. NUMBER OF LOTS PROPOSED 35 PLAT MAP ENCLOSED? ☒ YES or ☐ NO	
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☐ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO If yes, describe the previous action: _____			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. ____ 1/4 of the <u>SE</u> 1/4, Section <u>9</u> , Township <u>14</u> ☐ N or ☒ S, Range <u>63</u> ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☐ YES or ☒ NO If not, scaled hand drawn sketch: ☒ YES or ☐ NO			
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS	Gallons per Day Acre-Feet per Year	☒ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☒ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____
HOUSEHOLD USE # <u>35</u> of units	_____	9.1	☐ EXISTING ☐ DEVELOPED WELL SPRING
COMMERCIAL USE # _____ of S. F	_____	_____	WELL PERMIT NUMBERS _____ _____ _____
IRRIGATION # <u>0.27</u> of acres	_____	0.665	☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO
STOCK WATERING # <u>35</u> of head	_____	0.385	WATER COURT DECREE CASE NUMBERS: <u>4336-BD</u> _____ _____
OTHER: _____	_____	_____	
TOTAL	_____	10.15	
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM ☒ SEPTIC TANK/LEACH FIELD ☐ CENTRAL SYSTEM DISTRICT NAME: _____ ☐ LAGOON ☐ VAULT LOCATION SEWAGE HAULED TO: _____ ☐ ENGINEERED SYSTEM (Attach a copy of engineering design.) ☐ OTHER: _____			