

EXHIBIT D

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov																		
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."																			
1. NAME OF DEVELOPMENT AS PROPOSED: Trinity Ranch Subdivision																			
2. LAND USE ACTION: Preliminary Plan																			
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____																			
4. TOTAL ACREAGE: 137.92		5. NUMBER OF LOTS PROPOSED 35 PLAT MAP ENCLOSED? ☒ YES or ☐ NO																	
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☐ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO If yes, describe the previous action: _____																			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. ____ 1/4 of the <u>SE</u> 1/4, Section <u>9</u> , Township <u>14</u> ☐ N or ☒ S, Range <u>63</u> ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____																			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☐ YES or ☒ NO If not, scaled hand drawn sketch: ☒ YES or ☐ NO																			
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE																	
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 50%;">USE</th><th style="width: 50%;">WATER REQUIREMENTS</th></tr><tr><th></th><th>Gallons per Day Acre-Feet per Year</th></tr></thead><tbody><tr><td>HOUSEHOLD USE # <u>35</u> of units</td><td>_____ <u>9.1</u></td></tr><tr><td>COMMERCIAL USE # _____ of S. F.</td><td>_____</td></tr><tr><td>IRRIGATION # <u>0.27</u> of acres</td><td>_____ <u>0.665</u></td></tr><tr><td>STOCK WATERING # <u>35</u> of head</td><td>_____ <u>0.385</u></td></tr><tr><td>OTHER: _____</td><td>_____</td></tr><tr><td>TOTAL</td><td>_____ <u>10.15</u></td></tr></tbody></table>	USE	WATER REQUIREMENTS		Gallons per Day Acre-Feet per Year	HOUSEHOLD USE # <u>35</u> of units	_____ <u>9.1</u>	COMMERCIAL USE # _____ of S. F.	_____	IRRIGATION # <u>0.27</u> of acres	_____ <u>0.665</u>	STOCK WATERING # <u>35</u> of head	_____ <u>0.385</u>	OTHER: _____	_____	TOTAL	_____ <u>10.15</u>	where are the commercial lots? <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%; vertical-align: top;">☐ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____ ☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO</td><td style="width: 50%; vertical-align: top;">☒ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☒ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____ WATER COURT DECREE CASE NUMBERS: <u>4336-BD</u> _____ _____</td></tr></table>	☐ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____ ☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO	☒ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☒ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____ WATER COURT DECREE CASE NUMBERS: <u>4336-BD</u> _____ _____
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| 11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) | | | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM ☒ SEPTIC TANK/LEACH FIELD ☐ CENTRAL SYSTEM ☐ LAGOON DISTRICT NAME: _____ ☐ ENGINEERED SYSTEM (Attach a copy of engineering design.) ☐ VAULT LOCATION SEWAGE HAULED TO: _____ ☐ OTHER: _____ | | | |