

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Preamble at Hannah Ridge Filing No. 3</u>						
2. LAND USE ACTION		<u>Replat</u>						
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Tract CC, Hannah Ridge at Feathergrass Filing No. 1</u>						
SUBDIVISION		<u>Hannah Ridge at Feathergrass</u>	FILING	<u>3</u>	BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACREAGE	<u>7.44</u>	5. NUMBER OF LOTS PROPOSED	<u>38</u>	PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/> YES	<u>Plat</u>		
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)								
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO								
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO								
If yes, describe the previous action <u>Hannah Ridge at Feathergrass Filing No. 1</u>								
7. LOCATION OF PARCEL - Include a map delimiting the project area and tie to a section corner. (In submittal)								
1/2 OF _____ 1/4 SECTION <u>32</u> TOWNSHIP <u>13</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W								
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA								
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <u>No Wells</u>								
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO			If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>					
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year					10. WATER SUPPLY SOURCE			
HOUSEHOLD USE # *	<u>38</u>	of units	<u>6,785</u>	GPD	<u>7.600</u>	AF	<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS WELLS SPRING <u>Cherokee Metro. Dist.</u>	
COMMERCIAL USE #		Gr. Ac.		GPD		AF	Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
IRRIGATION # **		acres	<u>662</u>	GPD	<u>0.7410</u>	AF		
STOCK WATERING #		of head		GPD		AF		
OTHER		Multi-fam		GPD		AF		
TOTAL			<u>7,446</u>	GPD	<u>8.34</u>	AF		
* Based on 0.2 Acre-Foot/Unit/Year--Indoor Use								
** Irrigation areas ----.0195 acres/unit								
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>								
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD				<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Cherokee Metropolitan District</u>				
<input type="checkbox"/> LAGOON				<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:				
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)				<input type="checkbox"/> OTHER:				