



CS WIDEFIELD WATER TANK L600 DN03487A

7100 GOLDFIELD DRIVE
FOUNTAIN, CO 80911
LATITUDE: 38.73035707°
LONGITUDE: -104.68768800°

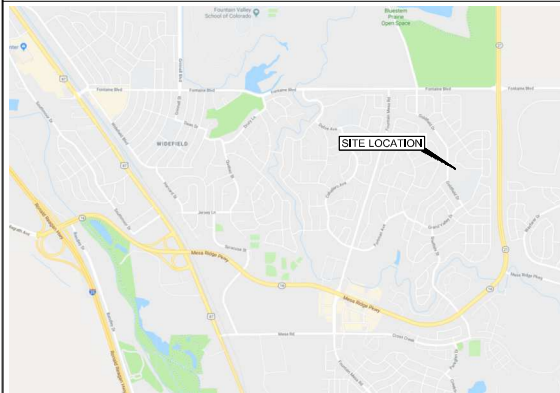


PPR2021

PROJECT INFORMATION:
SITE NAME:
CS WIDEFIELD WATER TANK
SITE ID:
DN03487A

7100 WIDEFIELD DRIVE
FOUNTAIN, CO 80911
EL PASO COUNTY

VICINITY MAP



SITE PHOTO



DRIVING DIRECTIONS

FROM 18400 EAST 22ND AVENUE AURORA, CO 80011: GET ON I-70 W (1.0 MI), FOLLOW K225 S & K25 S TO SNEFFELS STREET IN FOUNTAIN, CO (0.64 MI), CONTINUE NORTH ON SNEFFELS STREET TO GOLDFIELD DRIVE (1.1 MI), FOLLOW GOLDFIELD DRIVE TO 7100 GOLDFIELD DRIVE (0.2 MI).

SCOPE OF WORK

MODIFICATION OF AN EXISTING "NON-INHABITABLE" T-MOBILE TELECOMMUNICATIONS SITE

- REPLACE (3) (E) ANTENNAS WITH (3) (N) ANTENNAS
- REPLACE (1) (E) ANTENNA MOUNT PIPE WITH (1) (N) 12X3/4" ANTENNA MOUNT PIPE.
- REMOVE (ALL) (E) TMA's & DIPLEXERS.
- REMOVE (ALL) (E) FRLE's, FRLE's, FXFB's, & FXFC's.
- INSTALL (1) (N) B2B RRU MOUNT, (4) (N) AHLO's, & (4) (N) AHFIB's.
- REPLACE (1) (E) FSME, (1) (E) ESMB, & (2) (E) FSMF's WITH (2) (N) AMOB's.
- INSTALL (1) (N) UNISTRUT TABLE.
- INSTALL (1) (N) HCS 2.0 BOTTOM JUNCTION BOX.
- INSTALL (1) (N) HCS TRUNK & (1) (N) HCS 2.0 FIBER BREAKOUT PENDANT.
- REPLACE (1) (E) BBU CABINET WITH (1) (N) LARGE DELTA SSC CABINET.

SITE INFORMATION

SITE TYPE: STRUCTURE - WATER TANK
SITE NAME: CS WIDEFIELD WATER TANK
SITE NUMBER: DN03487A
SITE ADDRESS: 7100 GOLDFIELD DRIVE
FOUNTAIN, CO 80911

JURISDICTION: CITY OF COLORADO SPRINGS

PARCEL #: 5520119002

A.D.A. COMPLIANCE: NOT REQUIRED PER IBC 1103.2.9.

RFDS DATE: 04/26/2019

CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

GOVERNING CODES, AS APPLICABLE:

IBC-2018
IFC-2018
IMC-2018
NEC-2017
IECC-2018

GENERAL CONSTRUCTION NOTES

1. THE FACILITY IS AN UNOCCUPIED WIRELESS FACILITY.
2. PLANS ARE NOT TO BE SCALED AND ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS SHALL VISIT THE JOB SITE AND BE RESPONSIBLE FOR ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE IMPLEMENTATION ENGINEER AND ARCHITECT/ENGINEER PRIOR TO PROCEEDING WITH THE WORK.
4. THE CONTRACTOR SHALL RECEIVE, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
5. CONTRACTOR SHALL CONTACT LOCAL DIGGERS HOTLINE 48 HOURS PRIOR TO PROCEEDING WITH ANY EXCAVATION, SITE WORK OR CONSTRUCTION.
6. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
7. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK, MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.

PROJECT CONTACTS

PROPERTY OWNER:
WIDEFIELD WATER & SANITATION DISTRICT
8495 FONTAINE BOULEVARD
COLORADO SPRINGS, CO 80925
TBD

APPLICANT:
T-MOBILE WEST LLC
18400 EAST 22ND AVENUE
AURORA, CO 80011
303.313.6923

T-MOBILE PROJECT MANAGEMENT:
ALINA BESOUJ
18400 EAST 22ND AVENUE
AURORA, CO 80011
925.628.1890

T-MOBILE CONSTRUCTION MANAGER:
18400 EAST 22ND AVENUE
AURORA, CO 80011
JOHN ISRAEL
303.901.1547

SITE ACQUISITION:
WYCO LAND SERVICES
5590 HAVANA ST.
DENVER, CO 80239
ANNIE MACKIEWICZ
303.601.7241

A&E PROJECT MANAGER:
WYCO ENGINEERING SERVICES
5590 HAVANA ST.
DENVER, CO 80239
MICHAEL LASITER
303.601.4269

ENGINEER OF RECORD:
WYCO ENGINEERING SERVICES
5590 HAVANA ST.
DENVER, CO 80239
PARTHA RAMAKRISHNAN, PE
480.329.0493

DRAWING INDEX

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Rev:	Date:	Description:	By:
0	07/25/19	PRELIMINARY	CE
1	08/22/19	REV. 1	CE
2	09/17/19	FINAL CONST	ML

PLANS PREPARED BY:

5590 HAVANA ST.
DENVER, CO 80239
WYCOFIELDSERVICES.COM

LICENSURE NO:

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CE	ML	PR

Sheet Title:

TITLE SHEET

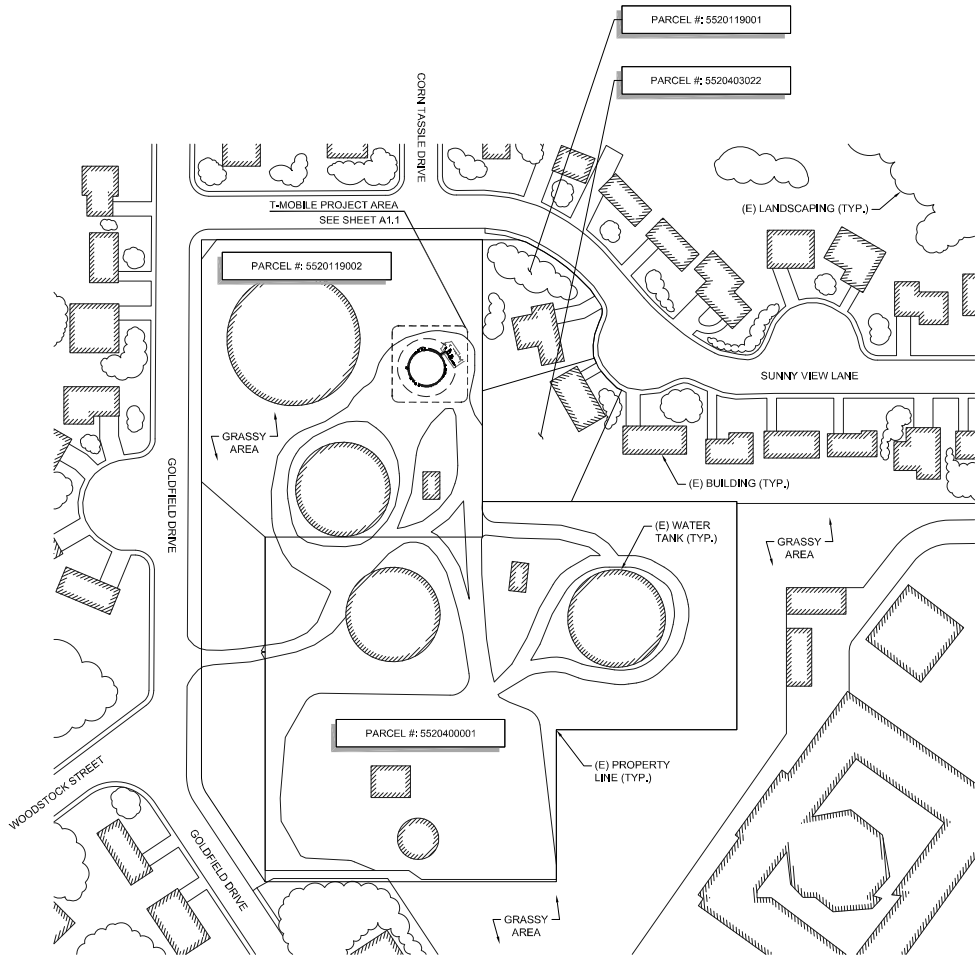
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T1

Approved
By: Craig Dossey, Executive Director
Date: 08/04/2020

El Paso County Planning & Community Development

NOTE:
GROUND SURVEY WAS NOT PERFORMED AT THIS TIME. SITE PLAN DERIVED FROM: EXISTING DRAWINGS, GIS, AERIAL IMAGES & SITE PHOTOS.



18400 EAST 22ND AVE, AURORA, CO 80216

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 FOUNTAIN, CO 80911
 EL PASO COUNTY

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 DENVER, CO 80239
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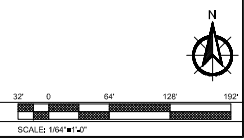
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**OVERALL
 SITE
 PLAN**

Sheet Number:
A1.0

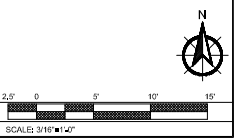
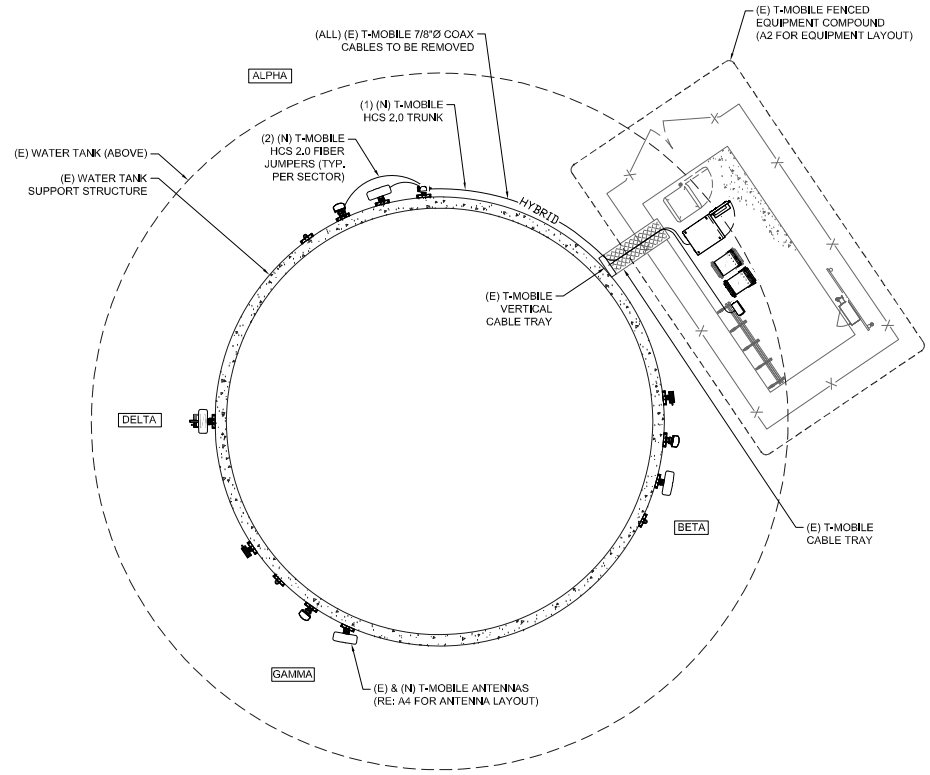




1 | T-MOBILE LEASE AREA PHOTOS
SCALE: N.T.S.

NOTE:
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2 | ENLARGED SITE PLAN
SCALE: 3/16" = 1'-0"



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ENLARGED SITE PLAN

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A1.1



18400 EAST 22ND AVE, AURORA, CO 80216

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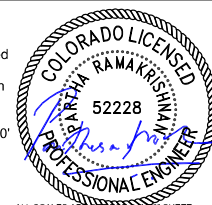
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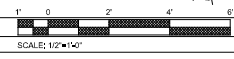
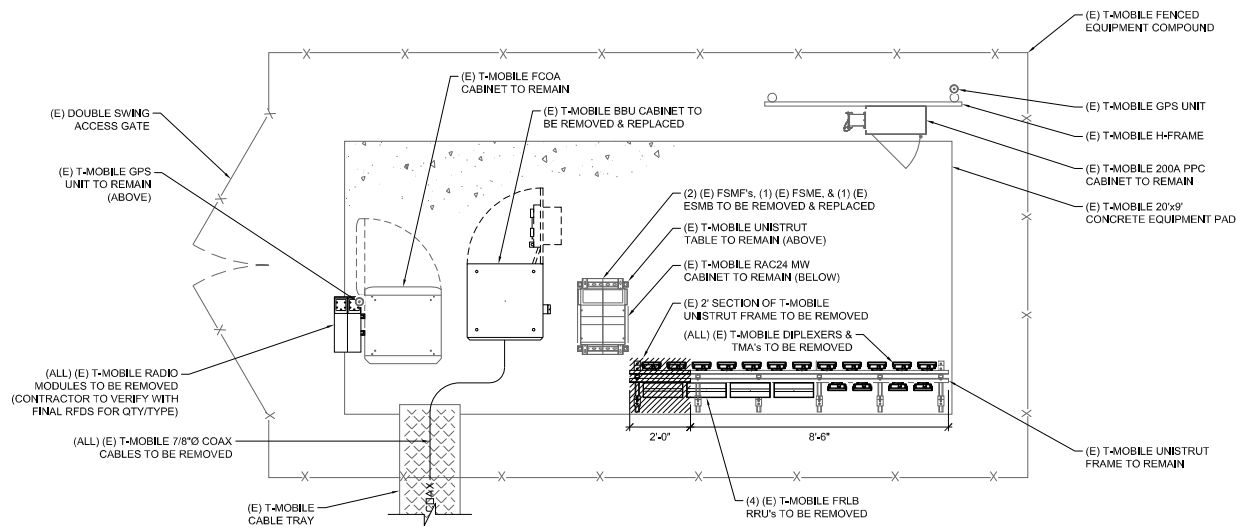
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EQUIPMENT LAYOUT

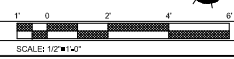
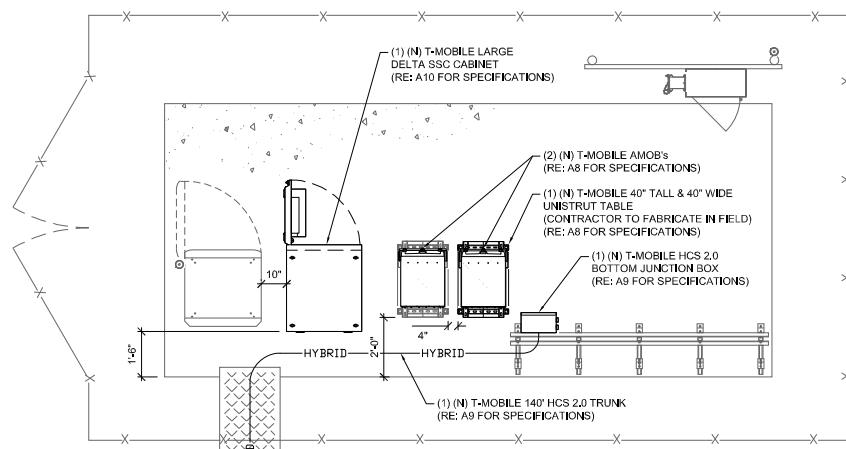
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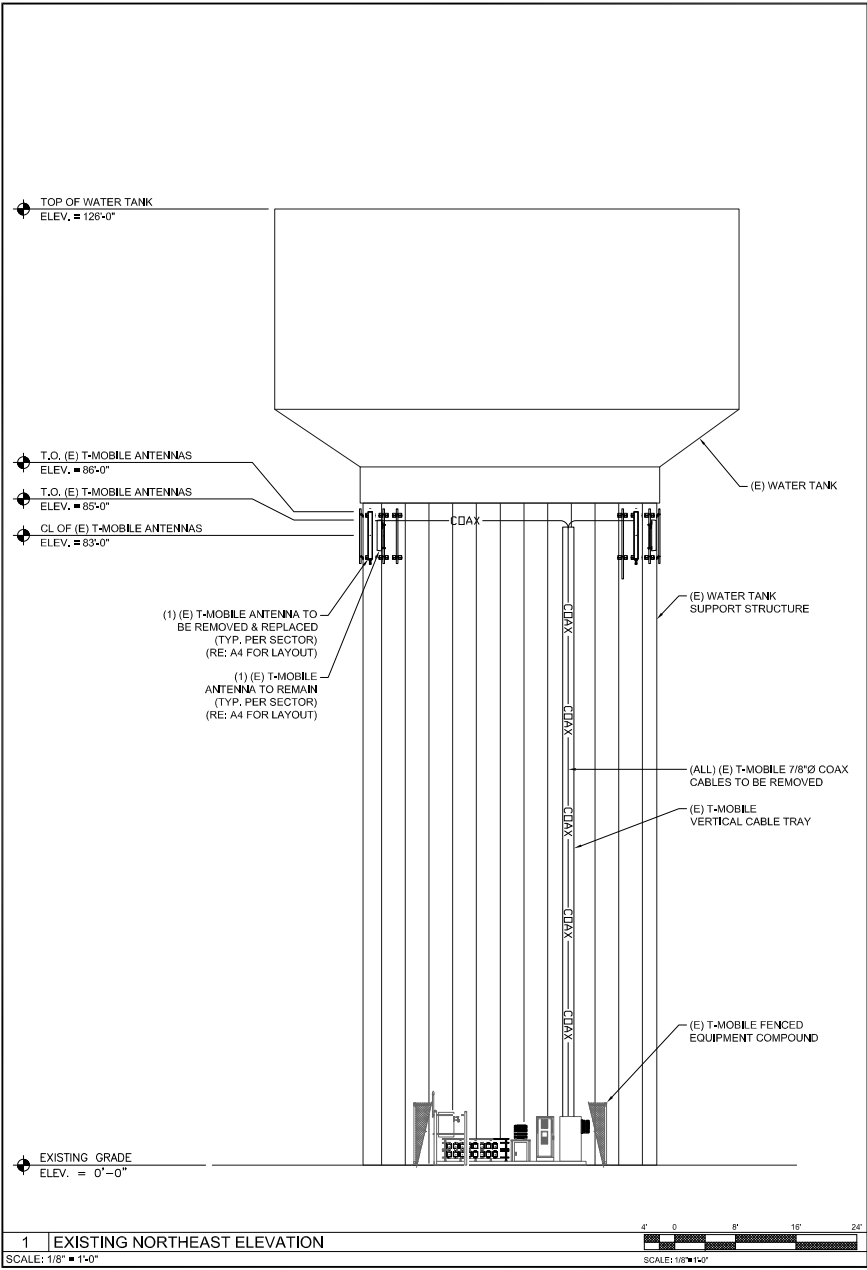
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SCALE: 1/2" = 1'-0"

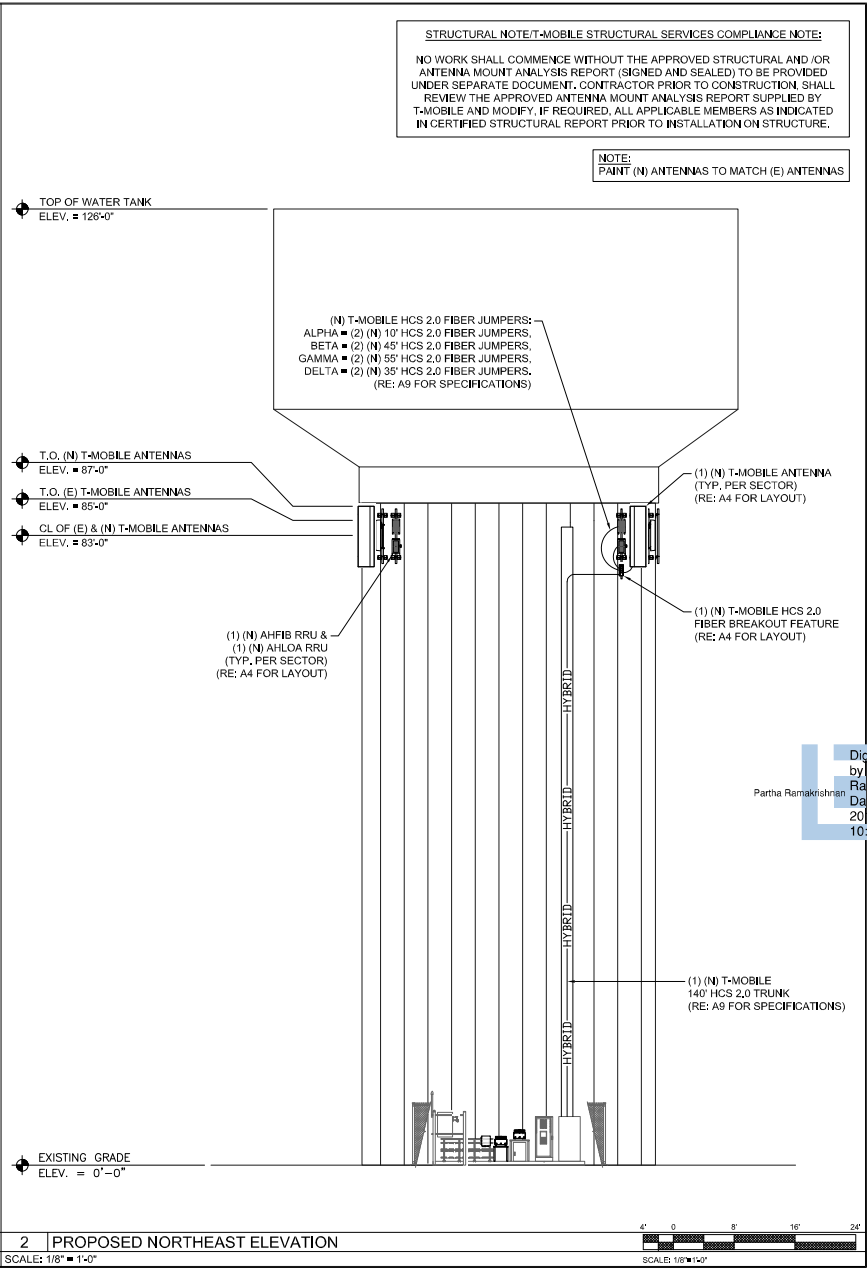


2 PROPOSED EQUIPMENT LAYOUT

SCALE: 1/2" = 1'-0"



1 EXISTING NORTHEAST ELEVATION
SCALE: 1/8" = 1'-0"



2 PROPOSED NORTHEAST ELEVATION
SCALE: 1/8" = 1'-0"



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Sheet Title:
STRUCTURE ELEVATION

Sheet Number:
A3

SECTOR	POSITION	EXISTING/PROPOSED	AZMUTH		ANTENNA MANUFACTURER - MODEL NUMBER	TECHNOLOGY
			°	'		
ALPHA	A1	--	--	--	--	--
	A2	EXISTING	340°	83'-0"	COMMSCOPE - TMBXX-6516-A2M	DARK
	A3	PROPOSED	340°	83'-0"	COMMSCOPE - FFHH-65C-R3	G1900/U2100/L600/L700/L1900/L2100/N600
	A4	--	--	--	--	--
BETA	B1	--	--	--	--	--
	B2	EXISTING	100°	83'-0"	COMMSCOPE - TMBXX-6516-A2M	DARK
	B3	PROPOSED	100°	83'-0"	COMMSCOPE - FFHH-65C-R3	G1900/U2100/L600/L700/L1900/L2100/N600
	B4	--	--	--	--	--
GAMMA	C1	PROPOSED	190°	83'-0"	COMMSCOPE - FFHH-65C-R3	G1900/U2100/L600/L700/L1900/L2100/N600
	C2	EXISTING	220°	83'-0"	COMMSCOPE - TMBXX-6516-A2M	DARK
	C3	--	--	--	--	--
	C4	--	--	--	--	--
DELTA	D1	PROPOSED	270°	83'-0"	COMMSCOPE - FFHH-65C-R3	G1900/U2100/L600/L700/L1900/L2100/N600

NOTES:
 - INFORMATION PER RFDS DATED: 04/26/2019
 - CONTRACTOR TO REFER TO MOST RECENT RFDS BY T-MOBILE PRIOR TO COMMENCING WORK.
 - REFER TO SHEET A5 FOR ANTENNA SPECIFICATIONS



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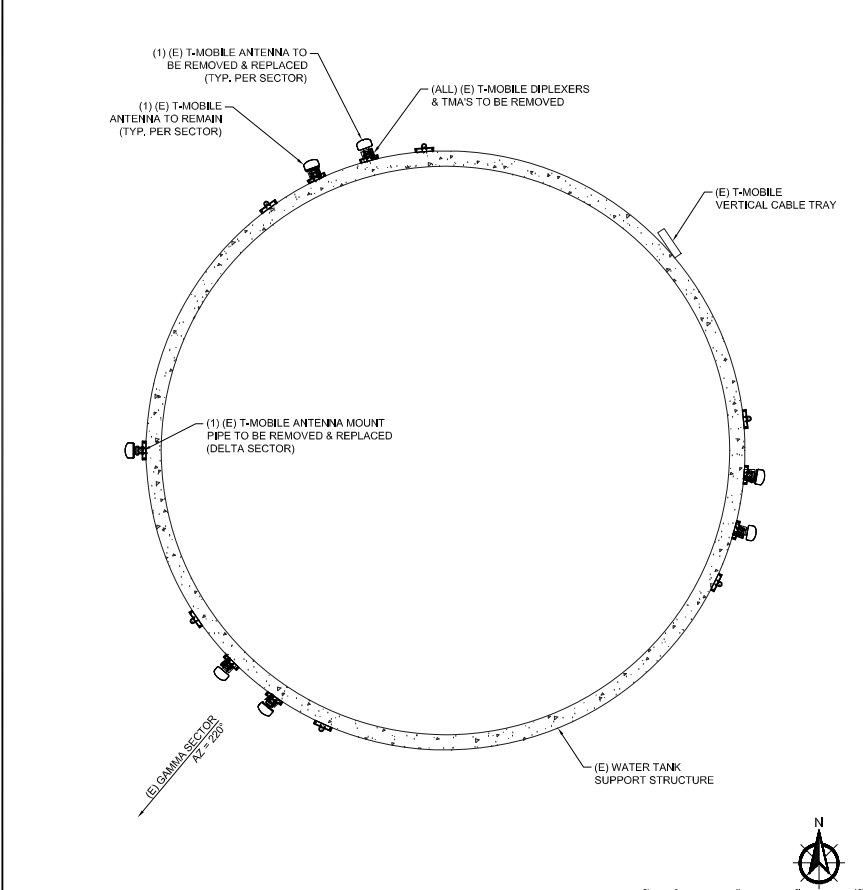
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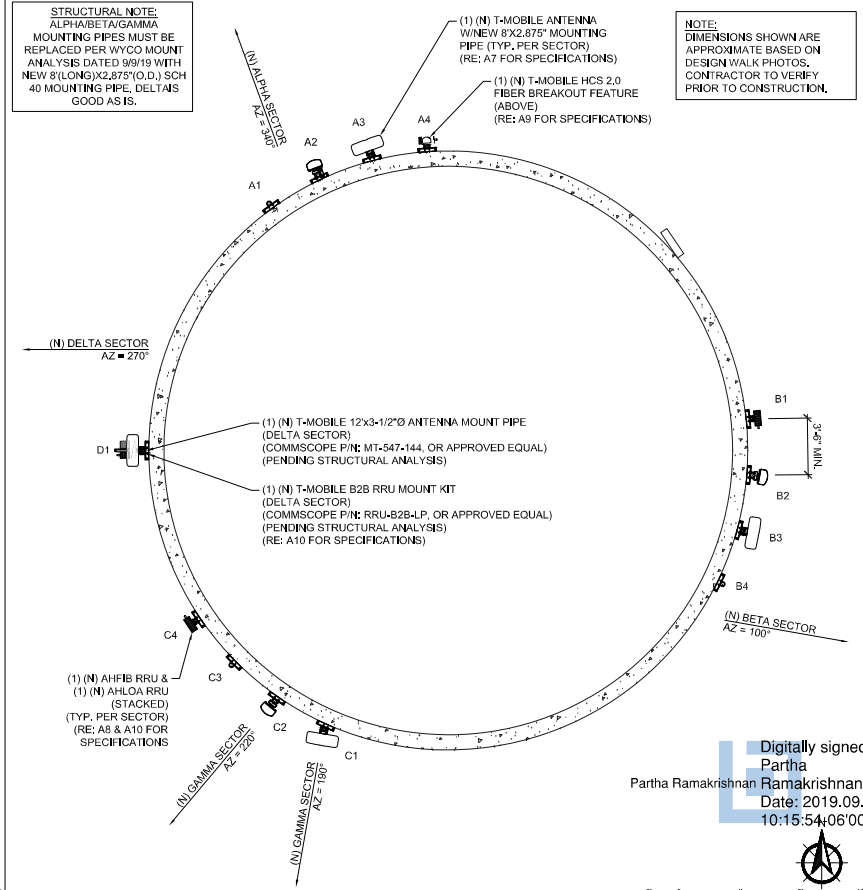
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ANTENNA LAYOUT

Sheet Number:
A4

1 RF SCHEDULE
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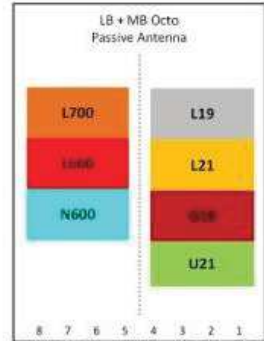
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 SCALE: 1/4" = 1'-0"



3 PROPOSED ANTENNA LAYOUTS
 SCALE: 1/4" = 1'-0"

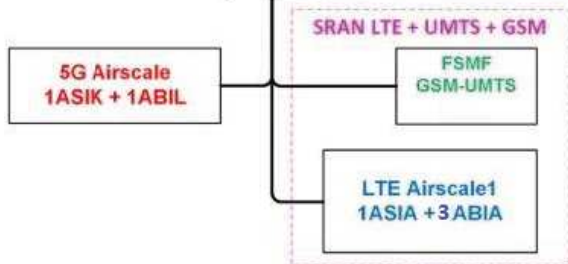
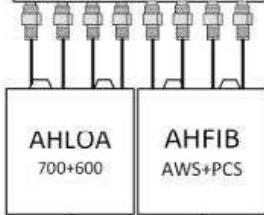
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Configuration 6791A_SR_U21
(Alpha, Beta & Gamma)



Lowband
L700 – 5 MHz
L600 – 10 MHz
N600 – 10 MHz

Midband
L2100 – 20 MHz
L1900 – 20 MHz
*LAWS3 – 5MHz,
In case of AWS3 L21 cannot be
more than 10 MHz
SRAN – GSM-UMTS



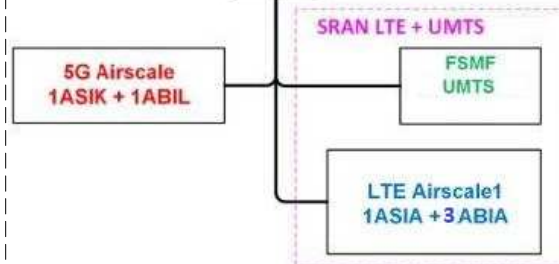
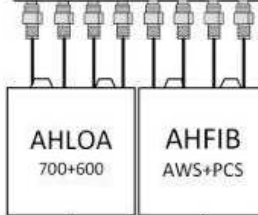
Notes: A-B-G

Configuration 6791A_SR_U21
(Delta)



Lowband
L700 – 5 MHz
L600 – 10 MHz
N600 – 10 MHz

Midband
L2100 – 20 MHz
L1900 – 20 MHz
*LAWS3 – 5MHz,
In case of AWS3 L21 cannot be
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SRAN – GSM-UMTS



Notes: Delta

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PLANS PREPARED BY:



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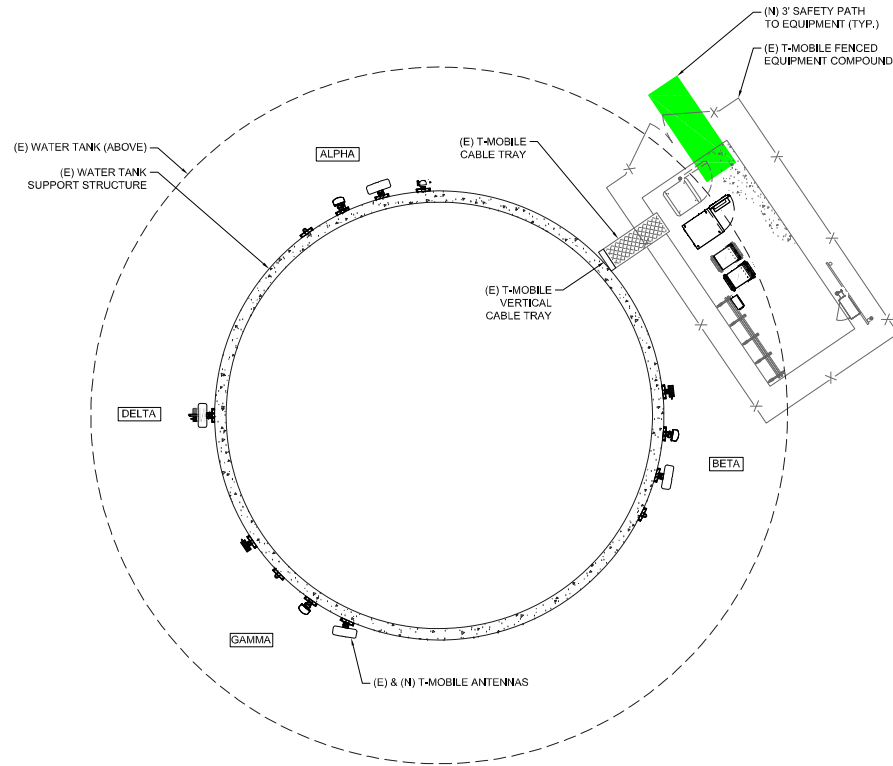
RFDS

Sheet Number:

A5

NOTE:
 THIS SITE MEETS OSHA COMPLIANCE FOR FIELD OPERATIONS TO ACCESS BTS EQUIPMENT IN FENCED EQUIPMENT COMPOUND AT GROUND LEVEL. ALPHA, BETA, GAMMA, & DELTA SECTOR RADIOS AND ANTENNAS ON WATER TANK ARE ACCESSIBLE BY TOWER CREW ONLY.

LEGEND	
	3' SAFETY PATH TO EQUIPMENT



18400 EAST 22ND AVE, AURORA, CO 80216

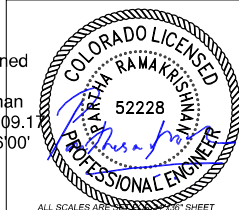
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Sheet Title:

SAFETY PLAN

Sheet Number:

A6

Digitally signed
 by Partha Ramakrishnan
 Date: 2019.09.10 10:16:08-0600'

Product Specifications

COMMSCOPE®

FFHH-65C-R3

8-port sector antenna, 4x 617-698 and 4x 1695-1888 MHz, 65° HPBW, 3x RET, 600 MHz-Ready antenna Technology



Electrical Specifications

Frequency Band, MHz	617-698	698-806	1695-1888	1850-1990	1920-2200	2300-2360
Gain, dBi	15.3	15.5	17.8	18.2	18.9	19.6
Beamwidth, Horizontal, degrees	67	63	65	66	64	55
Beamwidth, Vertical, degrees	10.2	9.1	5.7	5.3	4.9	4.4
Beam Tilt, degrees	2-13	2-13	2-12	2-12	2-12	2-12
USLS (First Lobe), dB	19	17	20	19	19	21
Front-to-Back Ratio at 180°, dB	32	29	35	40	40	41
Isolation, dB	28	28	28	28	28	28
Isolation, Intersystem, dB	28	28	28	28	28	28
VSWR Return Loss, dB	1.5 14.0	1.5 14.0	1.5 14.0	1.5 14.0	1.5 14.0	1.5 14.0
PIM, 3rd Order, 2 x 20 W, dBc	-153	-153	-153	-153	-153	-153
Input Power per Port, maximum, watts	300	300	300	300	300	250
Polarization	±45°	±45°	±45°	±45°	±45°	±45°
Impedance	50 ohm	50 ohm	50 ohm	50 ohm	50 ohm	50 ohm

Electrical Specifications, BASTA*

Frequency Band, MHz	617-698	698-806	1695-1888	1850-1990	1920-2200	2300-2360
Gain by all Beam Tilts, average, dBi	15.0	15.2	17.4	17.9	18.5	19.3
Gain by all Beam Tilts Tolerance, dB	±0.6	±0.5	±0.4	±0.5	±0.6	±0.5
Gain by Beam Tilt, average, dBi	2° 14.8 8° 15.1 13° 15.0	2° 15.0 8° 15.3 13° 15.1	2° 17.2 7° 17.5 12° 17.4	2° 17.6 7° 18.0 12° 17.8	2° 18.1 7° 18.6 12° 18.4	2° 18.8 7° 19.4 12° 19.2
Beamwidth, Horizontal Tolerance, degrees	±2.7	±4.8	±5.5	±5.2	±4.9	±6.4
Beamwidth, Vertical Tolerance, degrees	±0.6	±0.7	±0.4	±0.3	±0.4	±0.1
USLS, beampeak to 20° above beampeak, dB	17	12	15	16	16	18
Front-to-Back Total Power at 180° ± 30°, dB	23	21	29	31	31	31
CPR at Bore-sight, dB	24	23	21	20	21	22
CPR at Sector, dB	6	10	9	9	9	8

* CommScope® supports NGMN recommendations on Base Station Antenna Standards (BASTA). To learn more about the benefits of BASTA, download the whitepaper [Time to Raise the Bar on B5G](#).

Array Layout

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page 1 of 3
January 11, 2018

Product Specifications

COMMSCOPE®

FFHH-65C-R3

RF Connector Quantity, high band	4
RF Connector Interface	4.3-10 Female
Color	Light gray
Grounding Type	RF connector inner conductor and body grounded to reflector and mounting bracket
Radiator Material	Aluminum Low loss circuit board
Radome Material	Fiberglass, UV resistant
Reflector Material	Aluminum
RF Connector Location	Bottom
Wind Loading, frontal	1925.0 N @ 150 km/h 432.8 lbf @ 150 km/h
Wind Loading, lateral	351.0 N @ 150 km/h 78.9 lbf @ 150 km/h
Wind Loading, rear	1945.0 N @ 150 km/h 437.3 lbf @ 150 km/h
Wind Speed, maximum	241 km/h 150 mph

Dimensions

Length	2437.0 mm 95.9 in
Width	640.0 mm 25.2 in
Depth	235.0 mm 9.3 in
Net Weight, without mounting kit	57.9 kg 127.6 lb

Remote Electrical Tilt (RET) Information

Input Voltage	10-30 Vdc
Internal RET	High band (2) Low band (1)
Power Consumption, idle state, maximum	1 W
Power Consumption, normal conditions, maximum	10 W
Protocol	3GPP/AISG 2.0 (Single RET)
RET Interface	8-pin DIN Female 8-pin DIN Male
RET Interface, quantity	1 female 1 male

Packed Dimensions

Length	2590.0 mm 102.0 in
Width	752.0 mm 29.6 in
Depth	360.0 mm 15.0 in
Shipping Weight	84.4 kg 186.1 lb

Regulatory Compliance/Certifications

Agency	Classification
RoHS 2011/65/EU	Compliant by Exemption
China RoHS SJ/T 11364-2006	Above Maximum Concentration Value (MCV)
ISO 9001:2008	Designed, manufactured and/or distributed under this quality management system



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page 3 of 5
January 11, 2018

T-Mobile
18400 EAST 22ND AVE, AURORA, CO 80216

PROJECT INFORMATION:

SITE NAME:
CS WIDEFIELD WATER TANK
SITE ID:
DNO3487A

7100 WIDEFIELD DRIVE
FOUNTAIN, CO 80911
EL PASO COUNTY

Rev:	Date:	Description:	By:
0	07/25/19	PRELIMINARY	CE
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Sheet Title:

ANTENNA
SPECIFICATIONS

Sheet Number:

A7

AirScale Dual RRH 4T4R B12/71 240W AHLOA



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Product Code: 474331A	
Supported Frequency bands	3GPP Band 12/71
Frequencies	Band 12 adjusted: UL 698 - 716 MHz, DL 728 - 746 MHz Band 71: UL 663 MHz - 698 MHz, DL 617 MHz - 652 MHz
Number of TX/RX paths/pipes	4 pipes, 2T2R, 2T4R, 4T4R for both bands
Instantaneous Bandwidth IBW	17 MHz for B12 and 35MHz for B71 1 MHz below B12 NB IoT future use.
Occupied Bandwidth OBW	UL 53MHz contiguous DL B12 17MHz + 1 MHz NB IoT future use. B71 35MHz
Output Power	60W per TX shared between bands
Supply Voltage / Range	DC -48 V / -36 V to -60 V
Typical Power Consumption	640W [ETSI Busy Hour Load at 4TX@60W 450W [ETSI Busy Hour Load at 4TX@20W
Antenna Ports	4 ports, 4.3-10+
Optical Ports	2 x CPRI 9.8 Gbps
ALD Control Interfaces	AISG3.0 and RET (DC on ANT1 & ANT3)
Other Interfaces	External Alarm MDR-26 (4 inputs, 1 Output) DC Circular Power Connector
Physical	560 mm x 308 mm x 189 mm Approximately 38kg with no covers or brackets
Operating Temperature Range	-40°C to 55°C (with no solar load)
Surge Protection	Class II SA
Installation Options	Pole, Wall, Book Mount

NOKIA

AirScale System Module Installation Guidelines - AMOB

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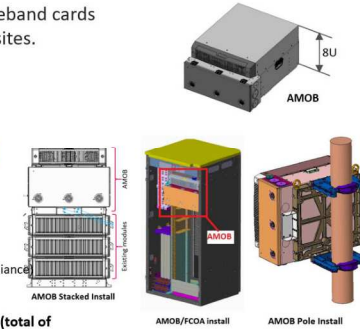
AMOB is an outdoor enclosure for the AirScale Baseband cards (ASIA/ABIA). The AMOB is primary for all outdoor sites.

- It is 8U high and a 19" Rack Mount

Item Description	FCOA	Wall/ H-Frame	Pole	Stack with Flex*
Blank panels kit for AMOB**	✓	✓	✓	✓
FCOA installation kit	✓	✓	✓	✓
Cable glands**	✓	✓	✓	✓
Stack/Wall/Pole installation kit	✓	✓	✓	✓
FPKA	✓	✓	✓	✓
FMFA	✓	✓	✓	✓

*Maximum 3 existing Flexi modules on the stack (Zone 4 earthquake compliance)
** Included with AMOB delivery contents

FCOA installation uses special front and bottom support brackets (total of 9U required)



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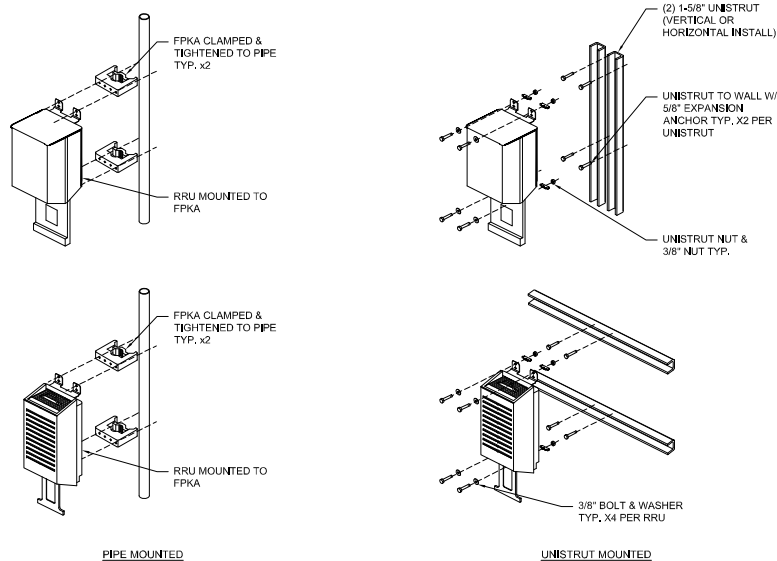
DETAILS

Sheet Number:

A8

1 RRU SPECIFICATIONS (AHLOA)

SCALE: N.T.S.



3 RRU MOUNTING DETAIL

SCALE: N.T.S.

2 AMOB SYSTEM MODULE DETAIL

SCALE: N.T.S.

NOKIA FLEXI SYSTEM/RADIO MODULES

FSMF, FSME, FR1E & FXFC

CLEARANCES:

FRONT: 23.6"

BACK: 8"

TOP: 1.2"

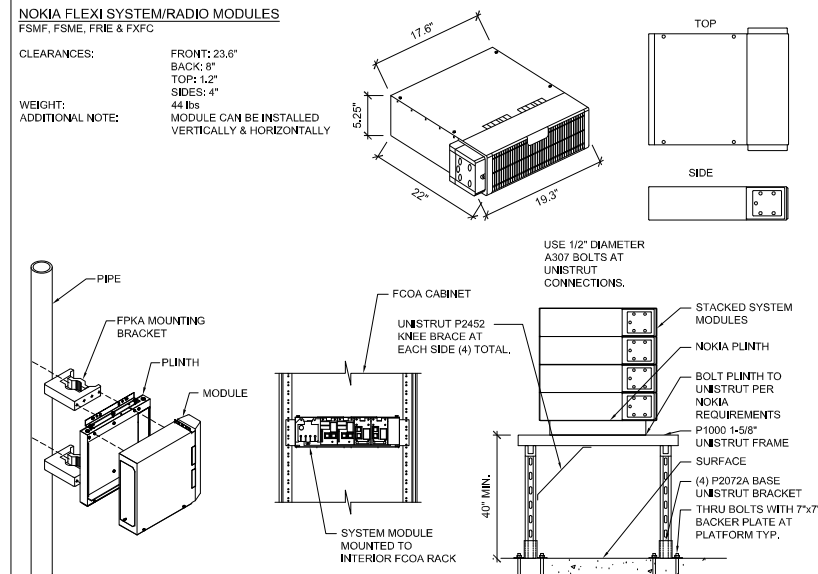
SIDES: 4"

WEIGHT:

44 lbs

ADDITIONAL NOTE:

MODULE CAN BE INSTALLED VERTICALLY & HORIZONTALLY

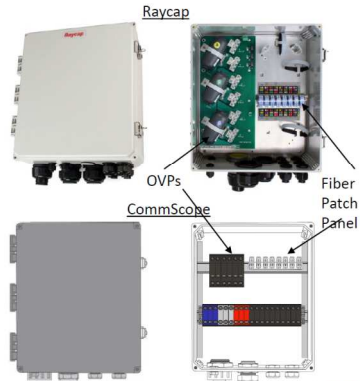


4 SYSTEM / RADIO MODULE SPECIFICATIONS

SCALE: N.T.S.

Bottom Junction Box General Specifications

Characteristics	CommScope	Raycap
Dimensions	14"x16"x8"	14"x16"x8"
Weight	23.5 lb	21.9 lb
OVP, IEC 61643-1	24"	Class I SPD (3)
UL Rating		1449, 4 th Ed.
OVP Monitoring	Dry contact	Dry contact
Fiber Patch Panel	24 LC pairs	24 LC pairs
Environmental Rating	IP67	IP66
Operating Temperature	-40 °C to +75 °C	-40 °C to +80 °C



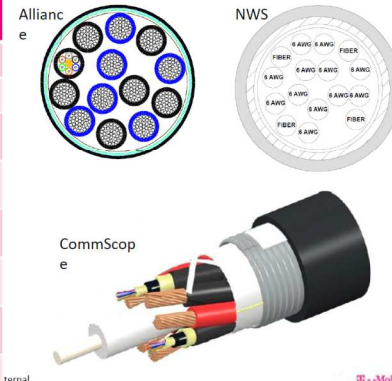
Slide / 14

T-Mobile Internal

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Trunk Cable General Specifications

Characteristics	Alliance	CommScope	NWS
Outer Diam.	1.46"	1.55"	1.48"
Weight	1.61 lb/ft	1.71 lb/ft	1.61 lb/ft
Min. Bend Rad	14.6"	18.6"	21.5"
DC Conductors	12 x 6AWG	12 x 6AWG	12 x 6AWG
Armor	Corrugated Cu	Corrugated Al	Cu tape, PVC
Conductor Termination	None	None	None
Single-Mode Fibers	48	48	48
Fiber Termination	LC pair	LC pair	LC pair



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1 | HCS 2.0 BOTTOM JUNCTION BOX SPECIFICATIONS

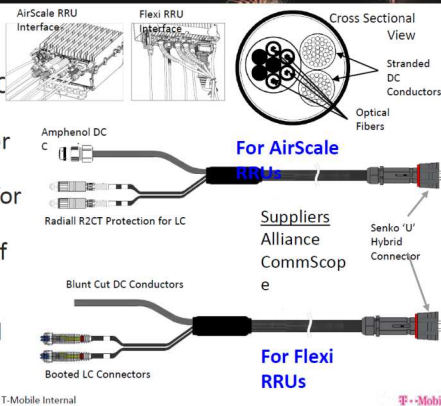
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2 | HCS 2.0 TRUNK CABLE SPECIFICATIONS

SCALE: N.T.S.

Hybrid Jumper Cable General Specifications

- Outer diameter: 0.72"
- Weight: 0.34 lb/ft
- Operating Temp: -40 °C to +75 °C
- Connectorized for mating with tower top trunk cable breakout or roof top box
- DC and fiber interfaces versions for Nokia Airscale and Flexi RRUs
- Short (tower top 15') & long (roof top 20' - 250') AirScale versions available
- Also available with legacy booted LC connectors and blunt cut DC conductors for Flexi RRU applications



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Breakout Feature General Specifications

Characteristics	Alliance	CommScope	NWS
Dimensions, in.	9.3x14.9x5.8	6.7x16.9x4.7	10.2x16.0x3.2
Weight	1.61 lb/ft	0.970 lb/ft	1.61 lb/ft
Port Interface	Senko U	Senko U	Senko U
Hybrid Ports	12	12	12
Conductor Termination	None	None	None
Single Mode Fibers	48	48	48
Fiber Termination	LC pair	LC pair	LC pair
Max RRU permanently attached to trunk cable, not field removable cable.	12	12	12



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EQUIPMENT
DETAILS

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A9

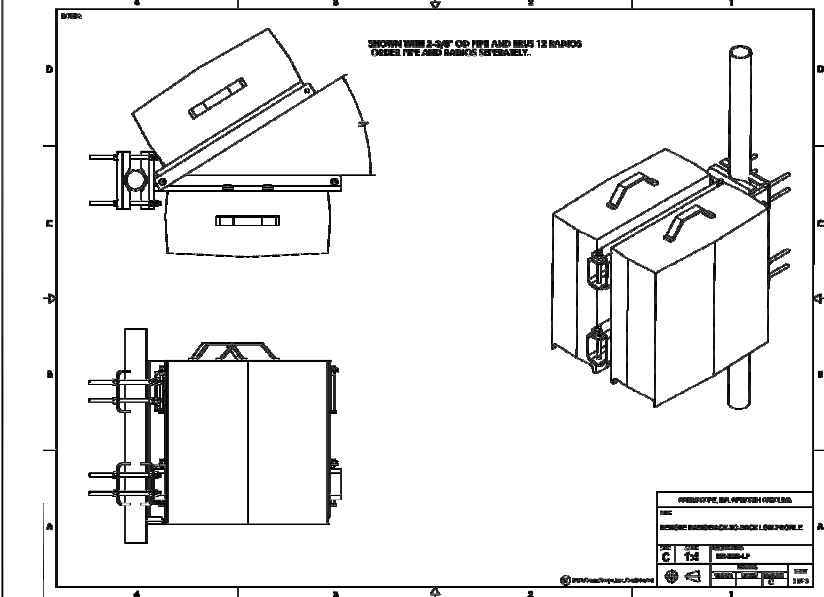
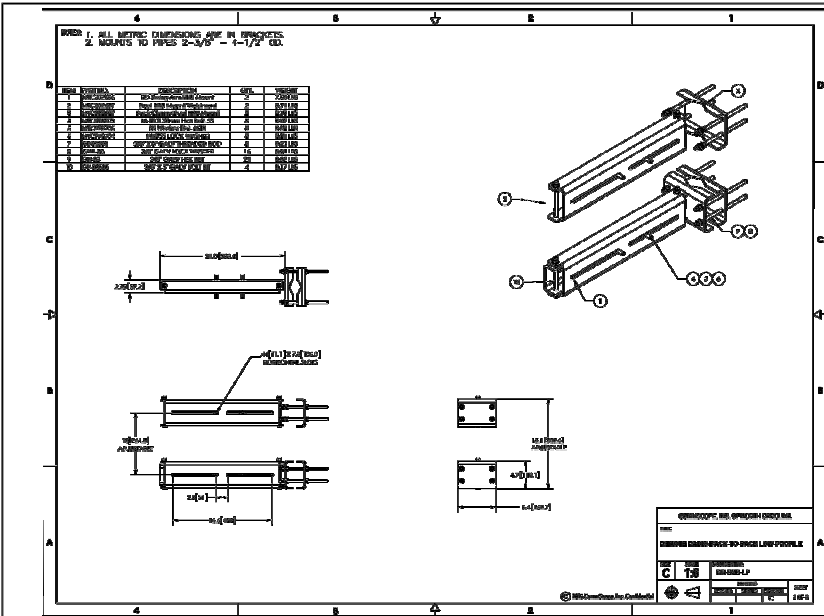
3 | HCS 2.0 HYBRID JUMPER CABLE SPECIFICATIONS

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4 | HCS 2.0 FIBER BREAKOUT PENDANT SPECIFICATIONS

SCALE: N.T.S.

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1 B2B RRU MOUNT SPECIFICATIONS (RRU-B2B-LP, OR APPROVED EQUAL)
 SCALE: N.T.S.

AHFIB - Nokia B25/B66 (Dual-band) Radio

- 4T4R B25+B66 Radio
- Output power 4x40W per band
- IBW
 - B66 90MHz (OBW 40MHz)
 - B25 65MHz (OBW 40MHz)
- 26x6x12 in (HxWxD)
- 66lbs
- 2x9.8Gbps CPRI Fiber
- IP65
- Based on Aircscale platform baseband

Lab

FOA

GA

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2 RRU SPECIFICATIONS (AHFIB)
 SCALE: N.T.S.

DELTA LARGE OUTDOOR ENCLOSURE:
 ESOA-CCU03

AC INPUT VOLTAGE: 100 - 120V/200 - 240V
 AC INPUT CURRENT: 80A
 DC OUTPUT CURRENT: 400A
 DC OUTPUT VOLTAGE: 42-56 VDC
 POWER SYSTEM: 8000W (1H+1)
 CLEARANCES: 36" ON ALL SIDES
 ADDITIONAL SPECS: 3 RU FOR DC DISTRIBUTION, RECTIFIER = DPR2900, 2Px3 POSITIONS FOR BATTERY BREAKER, 10 RU FOR EQUIPMENT 19" OR 23", (3) STRINGS FOR BATTERIES

NOKIA FMFA PLINTH:
 WEIGHT: 2.7" H x 30" W x 36" D - 20.5 lbs
 500 lbs (WITHOUT BATTERIES)

3 DELTA LARGE SSC CABINET DETAIL
 SCALE: N.T.S.

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EQUIPMENT DETAILS

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A10

GENERAL CONSTRUCTION NOTES

- THE FACILITY IS AN UNOCCUPIED WIRELESS FACILITY.
- PLANS ARE NOT TO BE SCALED AND ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS SHALL VISIT THE JOB SITE AND BE RESPONSIBLE FOR ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE IMPLEMENTATION ENGINEER AND ARCHITECT/ENGINEER PRIOR TO PROCEEDING WITH THE WORK.
- THE CONTRACTOR SHALL RECEIVE, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- CONTRACTOR SHALL CONTACT LOCAL DIGGERS HOTLINE 48 HOURS PRIOR TO PROCEEDING WITH ANY EXCAVATION, SITE WORK OR CONSTRUCTION.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK, USING THE BEST SKILLS AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT INCLUDING CONTACT AND COORDINATION WITH THE CONSTRUCTION FIELD ENGINEER AND WITH THE LANDLORD'S AUTHORIZED REPRESENTATIVE.
- DETAILS ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- REPRESENTATIONS OF TRUE NORTH, OTHER THAN THOSE FOUND ON THE PLOT OF SURVEY DRAWING, SHALL NOT BE USED TO IDENTIFY OR ESTABLISH THE BEARING OF TRUE NORTH AT THE SITE. THE CONTRACTOR SHALL RELY SOLELY ON THE PLOT OF SURVEY DRAWING AND ANY SURVEYOR'S MARKINGS AT THE SITE FOR THE ESTABLISHMENT OF TRUE NORTH. A/J SHALL NOTIFY THE ARCHITECT/ENGINEER PRIOR TO PROCEEDING WITH THE WORK IF ANY DISCREPANCY IS FOUND BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND THE TRUE NORTH ORIENTATION AS DEPICTED ON THE PLOT OF SURVEY. THE CONTRACTOR SHALL ASSUME SOLE LIABILITY FOR ANY FAILURE TO NOTIFY THE ARCHITECT/ENGINEER.

STRUCTURAL NOTES

- 1.0 GENERAL CONDITIONS**
- DESIGN AND CONSTRUCTION OF ALL WORK SHALL CONFORM TO THE APPROVED EDITION OF THE IBC EDITION AND ALL OTHER APPLICABLE STATE CODES, ORDINANCES, AND REGULATIONS. IN CASE OF CONFLICT BETWEEN THE CODES, STANDARDS, AND REGULATIONS, SPECIFICATIONS, GENERAL NOTES AND/OR MANUFACTURER'S REQUIREMENTS, USE THE MOST STRINGENT PROVISION.
 - IT IS THE EXPRESS INTENT OF THE PARTIES INVOLVED IN THIS PROJECT THAT THE CONTRACTOR OR SUBCONTRACTOR OR INDEPENDENT CONTRACTOR OR THEIR RESPECTIVE EMPLOYEES SHALL EXCULPATE THE ARCHITECT, THE ENGINEER, THE CONSTRUCTION MANAGER, THE OWNER, AND THEIR AGENTS, FROM ANY LIABILITY WHATSOEVER AND HOLD THEM HARMLESS AGAINST LOSS, DAMAGES, LIABILITY OR ANY EXPENSE ARISING IN ANY MATTER FROM THE WRONGFUL OR NEGLIGENT ACT, OR FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, OR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OR FAILURE TO CONFORM TO THE STATE SCAFFOLDING ACT IN CONNECTION WITH THE WORK.
 - DO NOT SCALE DRAWINGS.
 - VERIFY ALL EQUIPMENT MOUNTING DIMENSIONS PER MANUFACTURER DRAWINGS.
 - SUBMIT ONE SET/PA AND TWO PRINTS OF ALL STRUCTURAL SHOP DRAWINGS, MARKED UP SET/PA SHALL BE RETURNED.

STRUCTURAL STEEL NOTES:

- CHANNELS, ANGLES AND PLATES SHALL BE ASTM A36 MATERIAL, UNLESS NOTED OTHERWISE.
- SQUARE AND RECTANGULAR TUBE STEEL HSS SECTIONS SHALL BE ASTM A500, GRADE B (Fy = 46 ksi) MATERIAL.
- ROUND PIPE SECTIONS SHALL BE ASTM A53, GRADE B (Fy = 35 ksi) MATERIAL.
- DESIGN, FABRICATION, AND ERECTION SHALL BE IN ACCORDANCE WITH THE AISC SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS, WITH COMMENTARY AND THE "CODE OF STANDARD PRACTICE".
- ALL STEEL SHALL HAVE ONE COAT OF SHOP PRIMER, DO NOT PAINT AREAS WITHIN 3" OF BOLTS, WELDS OR HEADED STUDS.
- BOLTS SHALL BE HIGH STRENGTH BOLTS, A325, CONFORMING TO ASTM SPECIFICATIONS. ALL CONNECTIONS SHALL HAVE A MINIMUM OF 2 BOLTS.
- WELDING SHALL BE CONDUCTED BY CERTIFIED WELDERS AND SHALL CONFORM TO THE AWS CODES FOR ARC AND GAS WELDING IN BUILDING CONSTRUCTION.
- WELDS SHALL BE MADE USING E70XX ELECTRODES AND SHALL BE 3/16" MINIMUM UNLESS OTHERWISE NOTED.
- WELDING SHALL BE PERFORMED IN ACCORDANCE WITH A WELDED PROCEDURE SPECIFICATION (WPS) AS PER AWS D1.1, D1.3 AND D1.4.
- ONLY PRE-QUALIFIED WELDING PROCEDURES SHALL BE USED.
- UNLESS SPECIFICALLY ADDRESSED IN THE SPECIFICATIONS OR THE DETAILS, ALL STEEL ITEMS PERMANENTLY EXPOSED TO EARTH OR WEATHER SHALL BE CORROSION-RESISTANT BY GALVANIZING OR BY THE USE OF STAINLESS STEEL.
- ALL FIELD WELDS ON GALVANIZED MATERIAL SHALL BE BRUSH-COATED WITH A ZINC-RICH PAINT.

FRP Notes:

- ALL FRP MATERIAL SHALL BE EXTREN SERIES 500 OR EQUIVALENT, PRODUCED BY THE PULTRUSION METHOD.
- ALL ADHESIVE RESIN SHALL BE PLEXUS METHACRYLATE OR AN EQUIVALENT ADHESIVE RESIN THAT IS COMPATIBLE WITH THE RESIN MATRIX USED IN THE STRUCTURAL SHAPES.
- ALL FRP CONNECTIONS SHALL BE FULLY-BONDED AT EACH SIDE WITH A 1/4" PLATE AND A

- MINIMUM OF (2) 3/8" DIAMETER FLATHEAD FRP SCREWS PER MEMBER.
 - ISOPLAST NUTS AND BOLTS SHALL BE TIGHTENED TO A SNUG-TIGHT FIT PLUS AN ADDITIONAL 1/2 TURN, PRIOR TO BEING LOCKED WITH EPOXY.
 - ALL PANELS / SHEATHING SHALL BE FULLY BONDED WITH 3/8" FLATHEAD FRP SCREWS AT 12" O.C.
 - ALL FIELD CUT AND DRILLED EDGES, HOLES AND ABRASIONS SHALL BE SEALED WITH A CATALYZED EPOXY RESIN COMPATIBLE WITH THE MANUFACTURER'S ORIGINAL RESIN.
- 3.0 STANDARDS FOR ALL CONCRETE WORK
- ALL CONCRETE WORK SHALL CONFORM WITH ACI 318 OR LATEST, DETAIL REINFORCING IN CONFORMANCE WITH ACI SP96 LATEST.
 - NO SPLICES OF REINFORCEMENT SHALL BE MADE EXCEPT AS DETAILED OR AUTHORIZED BY THE STRUCTURAL ENGINEER. LAP SPLICES WHERE PERMITTED SHALL BE A MINIMUM OF 30 BAR DIAMETERS.
 - PROVIDE ALL ACCESSORIES NECESSARY TO SUPPORT REINFORCING AT POSITIONS SHOWN ON DRAWINGS.
 - WIRE FABRIC REINFORCEMENT MUST LAP ONE FULL MESH AT SIDE AND END LAPS SHALL BE TIED TOGETHER.
 - CURE AFTER FINISHING CONCRETE, KEEP MOIST FOR 7 DAYS AFTER POURING.
 - COMPACT STRUCTURAL FILL 95% PROCTOR DENSITY PRIOR TO PLACING CONCRETE UNDER SLABS.
 - 1/4" CHAMFER ON ALL CORNERS AND EDGES.
 - ALL CONCRETE SHALL BE PORTLAND, TYPE 1 CEMENT WITH A MINIMUM OF 28 DAY STRENGTH OF 3000 PSI, 4" SLUMP AND A MINIMUM AIR ENTRAPMENT OF 4%.
 - ALL REINFORCING STEEL SHALL BE GRADE 60. ALL REINFORCING MESH SHALL CONFORM TO ASTM A 185.

ELECTRICAL NOTES

- SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT. CONTRACTOR IS RESPONSIBLE FOR ALL FIELD VERIFICATION.
- THESE PLANS ARE DIAGRAMMATIC ONLY, AND NOT TO BE SCALED.
- ELECTRICAL CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC. FOR A COMPLETE AND PROPERLY OPERATIVE SYSTEM ENERGIZED THROUGHOUT AND AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED AND APPROVED BY UNDER-WRITER'S LABORATORY AND SHALL BEAR THE INSPECTION LABEL "J" WHERE SUBJECT TO SUCH APPROVAL MATERIALS SHALL MEET WITH APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY AND ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NBFU.
- ALL CONDUIT INSTALLED SHALL BE SURFACE MOUNTED UNLESS OTHERWISE NOTED.
- ELECTRICAL CONTRACTOR SHALL CARRY OUT HIS WORK WITH ACCORDANCE WITH ALL GOVERNING STATE, COUNTY, LOCAL CODES AND O.S.H.A.
- ELECTRICAL CONTRACTOR SHALL SECURE ALL NECESSARY ELECTRICAL PERMITS, AND PAY ALL REQUIRED FEES.
- COMPLETE JOB SHALL BE GUARANTEED FOR A PERIOD OF NO LESS THAN ONE YEAR AFTER THE DATE OF JOB COMPLETION, ANY WORK, MATERIAL, OR EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE ELECTRICAL CONTRACTOR.
- ALL CONDUIT ONLY (C.O.) SHALL HAVE A PULL WIRE OR ROPE, AND TRUE TAPE.
- PROVIDE THE OWNER WITH ONE SET OF COMPLETE DIMENSIONS AND CIRCUITS, WITHIN 10 WORKING DAYS OF PROJECT COMPLETION. ELECTRICAL "AS BUILT" DRAWINGS, SHOWING ACTUAL LOCATION OF CONDUITS.
- ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC. SHALL BE TURNED OVER TO PROJECT MANAGER AT JOB COMPLETION.
- USE T-TAP CONNECTIONS ON ALL MULTI-CIRCUITS WITH COMMON NEUTRAL CONDUCTOR FOR LIGHTING FIXTURE, ALL CONDUCTORS SHALL BE COPPER.
- THE EXTERIOR GROUND RING SHALL BE TESTED PER CCI SPECIFICATIONS AND SHALL HAVE A RESISTANCE TO EARTH OF 5 OHMS OR LESS. IF NOT NOTIFY ENGINEER.
- ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THAN THE MAXIMUM SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES.
- PATCH, REPAIR, AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- IN DRILLING HOLES INTO CONCRETE (WHETHER FOR FASTENING OR ANCHORING PURPOSES OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC.) IT MUST BE CLEARLY UNDERSTOOD THAT TENDONS AND RE-BARS WILL NOT BE DRILLED INTO, CUT, OR DAMAGED UNDER ANY CIRCUMSTANCES.
- LOCATION OF TENDONS AN RE-BARS ARE NOT DEFINITELY KNOWN AND THEREFORE MUST BE SEARCHED FOR BY APPROPRIATE METHODS AND EQUIPMENT VIA X-RAY, OR OTHER DEVICES THAT CAN ACCURATELY LOCATE THE REINFORCING STEEL TENDONS.
- PENETRATIONS IN FIRE RATED WALLS SHALL BE FIRE STOPPED IN ACCORDANCE WITH APPLICABLE LOCAL BUILDING CODES, USING U.L. RATED MATERIALS.

- ELECTRICAL CONTRACTOR IS TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS SHALL BE PAID BY THE CONTRACTOR.
- ELECTRICAL CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND/OR CATALOG CUT-SHEETS ON ALL NON-SPECIFIED ORIGINAL MATERIALS AND EQUIPMENT, TO PROJECT MANAGER PRIOR TO COMMENCEMENT OF THE WORK.
- UPON COMPLETION OF WORK, CONDUCT CONTINUITY AND SHORT CIRCUIT, AS WELL AS, GROUNDING TEST, CIRCUITING TEST SHALL BE PERFORMED BY INDEPENDENT TESTING AGENCY, WITH WRITTEN REPORT SUBMITTED TO THE PROJECT MANAGER FOR REVIEW AND APPROVAL.
- CLEAN PREMISES DAILY OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK PREMISES IN A COMPLETE AND UNDAMAGED CONDITION.
- ALL EXTERIOR WALL PENETRATIONS SHALL BE SEALED WITH POLYSEAM SEALANT.
- ALL #2 TINNED BARE COPPER DOWNLEADS TO BE PROTECTED BY 1/2" P.V.C. PIPE AND SECURED.
- COMPRESSION FITTINGS TO BE USED ON ALL CONDUITS (NO SET SCREWS).
- ALL #6 STRANDED COPPER WITH GREEN INSULATION TO BE ATTACHED WITH CRIMPED DOUBLE LUG, ATTACHED WITH NUTS, BOLTS AND STAR WASHERS TYPICAL AND NO-OX GREASE BETWEEN LUG AND BUS BAR.
- ALL ABOVE GROUND CONDUIT SHALL BE RIGID GALVANIZED CONDUIT WITH WEATHERPROOF FITTINGS.

GROUNディング

- ALL METALLIC PARTS OF ELECTRICAL EQUIPMENT WHICH DO NOT CARRY CURRENT SHALL BE GROUNDED IN ACCORDANCE WITH THE REQUIREMENTS OF THE BUILDING MANUFACTURER, T-MOBILE GROUNDING AND BONDING STANDARDS, AND THE NATIONAL ELECTRICAL CODE.
- PROVIDE ELECTRICAL GROUNDING AND BONDING SYSTEM INDICATED WITH ASSEMBLY OF MATERIALS, INCLUDING GROUNDING ELECTRODES, BONDING JUMPERS AND ADDITIONAL ACCESSORIES AS REQUIRED FOR A COMPLETE INSTALLATION.
- ALL GROUNDING CONDUCTORS SHALL PROVIDE A STRAIGHT DOWNWARD PATH TO GROUND WITH GRADUAL BEND AS REQUIRED. GROUNDING CONDUCTORS SHALL NOT BE LOOPED OR SHARPLY BENT. ROUTE GROUNDING CONNECTIONS AND CONDUCTORS TO GROUND IN THE SHORTEST AND STRAIGHTEST PATHS POSSIBLE TO MINIMIZE TRANSIENT VOLTAGE RISES, BUILDINGS AND/OR NEW TOWERS GREATER THAN 75 FEET IN HEIGHT AND WHERE THE MAIN
- GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE. THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUND RING, TO THE EXISTING GROUNDING SYSTEM. THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN #2 AWG COPPER. ROOFTOP GROUND RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM. THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY).
- TIGHTEN GROUNDING AND BONDING CONNECTORS, INCLUDING SCREWS AND BOLTS, IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED TORQUE TIGHTENING VALUES FOR CONNECTORS AND BOLTS, WHERE MANUFACTURER'S TORQUING REQUIREMENTS ARE NOT AVAILABLE. TIGHTEN CONNECTIONS TO COMPLY WITH TIGHTENING TORQUE VALUES SPECIFIED IN UI. TO ASSURE PERMANENT AND EFFECTIVE GROUNDING, CONTRACTOR SHALL VERIFY THE LOCATIONS OF GROUNDING TIE-POINTS TO THE EXISTING
- ALL UNDERGROUND GROUNDING CONNECTIONS SHALL BE MADE BY THE GROUNDING SYSTEM, EXOTHERMIC WELD PROCESS AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- ALL GROUNDING CONNECTIONS SHALL BE INSPECTED FOR TIGHTNESS, EXOTHERMIC WELDED CONNECTIONS SHALL BE APPROVED BY THE INSPECTOR HAVING JURISDICTION BEFORE BEING PERMANENTLY CONCEALED.
- APPLY CORROSION-RESISTANCE FINISH TO FIELD CONNECTIONS AND PLACES WHERE FACTORY APPLIED PROTECTIVE COATINGS HAVE BEEN DESTROYED.
- A SEPARATE, CONTINUOUS, INSULATED EQUIPMENT GROUNDING CONDUCTOR SHALL BE INSTALLED IN ALL FEEDER AND BRANCH CIRCUITS.
- BOND ALL INSULATED GROUNDING BUSHINGS WITH A BARE 6 AWG GROUNDING CONDUCTOR TO A GROUND BUS.
- DIRECT BURIED GROUNDING CONDUCTORS SHALL BE INSTALLED AT A NOMINAL DEPTH OF 36" MINIMUM BELOW GRADE, OR 6" BELOW THE FROST LINE, USE THE GREATER OF THE TWO DISTANCES.
- ALL GROUNDING CONDUCTORS EMBEDDED IN OR PENETRATING CONCRETE SHALL BE INSTALLED IN SCHEDULE 40 PVC CONDUIT.
- THE INSTALLATION OF CHEMICAL ELECTROLYTIC GROUNDING SYSTEM IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS, REMOVE SEALING TAPE FROM LEACHING AND BREATHER HOLES, INSTALL PROTECTIVE BOX FLUSH WITH GRADE.
- DRIVE GROUND RODS UNTIL TOPS ARE A MINIMUM DISTANCE OF 36" DEPTH OR 6" BELOW FROST LINE, USING THE GREATER OF THE TWO DISTANCES.
- IF COAX ON THE ICE BRIDGE IS MORE THAN 6 FT. FROM THE GROUND BAR AT THE BASE OF THE TOWER, A SECOND GROUND BAR WILL BE NEEDED AT THE END OF THE ICE BRIDGE, TO GROUND THE COAX CABLE GROUNDING KITS AND IN-LINE ARRESTORS
- CONTRACTOR SHALL REPAIR, AND/OR REPLACE, EXISTING GROUNDING SYSTEM COMPONENTS DAMAGED DURING CONSTRUCTION AT THE CONTRACTORS EXPENSE.

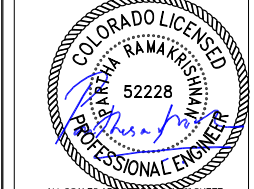


PROJECT INFORMATION:
 SITE NAME:
CS WIDEFIELD WATER TANK
 SITE ID:
DN03487A
 7100 WIDEFIELD DRIVE
 FOUNTAIN, CO 80911
 EL PASO COUNTY

Rev:	Date:	Description:	By:
0	07/25/19	PRELIMINARY	CE
1	08/22/19	REV. 1	CE
2	09/17/19	FINAL CONST	ML

PLANS PREPARED BY:

 5580 HAVANA ST,
 DENVER, CO 80239
**STAMPED FOR
 STRUCTURAL
 NOTES ONLY**



DRAWN BY: CHK BY: APY BY:

CE	ML	PR
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Sheet Title:
**GENERAL
 NOTES**

Sheet Number:
GN1

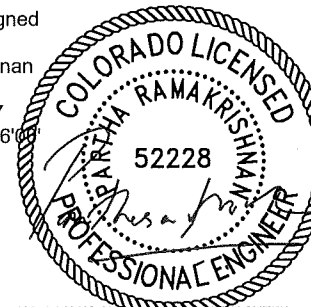
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0	07/25/19	PRELIMINARY	CE
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PLANS PREPARED BY:
WYCO
FIELD SERVICES
Where quality still counts.
5590 HAVANA ST.
DENVER, CO 80239
WYCOFIELDSERVICES.COM

LICENSURE NO:

Digitally signed
by Partha
Ramakrishnan
Date
2019.09.17
10:15:47-06'

ALL SCALES ARE UNLESS OTHERWISE SPECIFIED

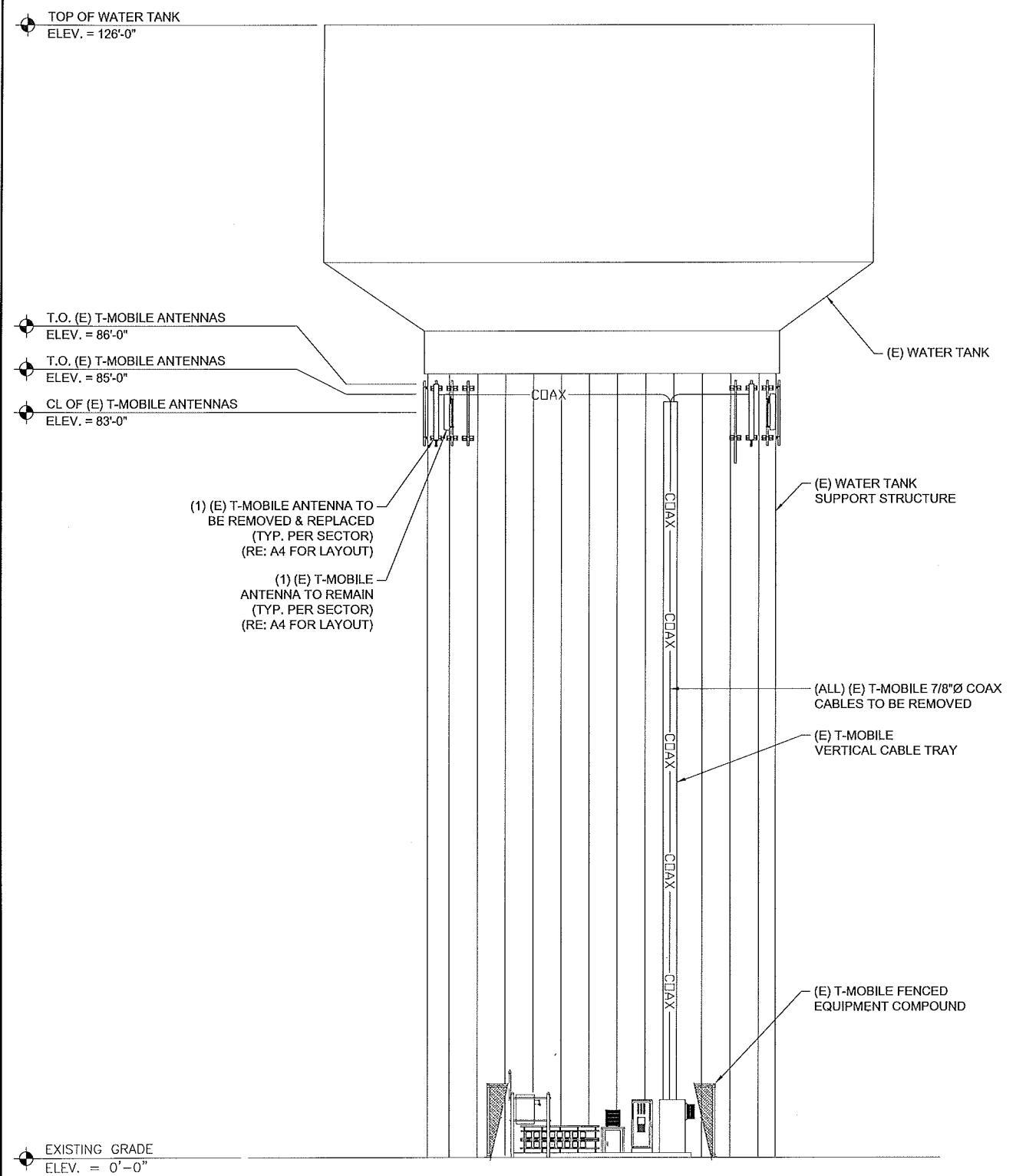
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Sheet Title:
STRUCTURE ELEVATION

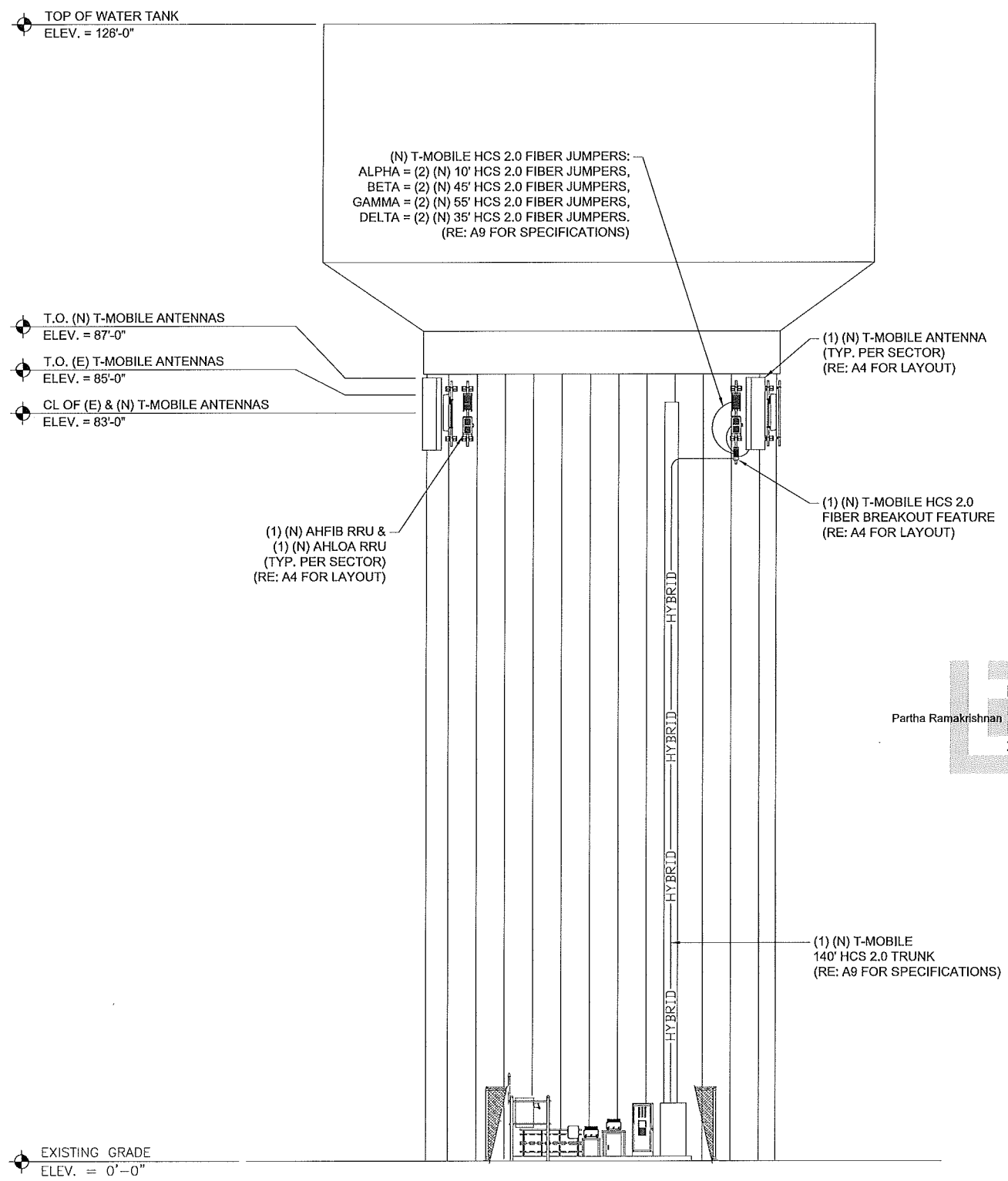
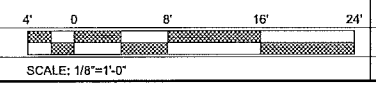
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A3

STRUCTURAL NOTE/T-MOBILE STRUCTURAL SERVICES COMPLIANCE NOTE:
NO WORK SHALL COMMENCE WITHOUT THE APPROVED STRUCTURAL AND /OR ANTENNA MOUNT ANALYSIS REPORT (SIGNED AND SEALED) TO BE PROVIDED UNDER SEPARATE DOCUMENT. CONTRACTOR PRIOR TO CONSTRUCTION, SHALL REVIEW THE APPROVED ANTENNA MOUNT ANALYSIS REPORT SUPPLIED BY T-MOBILE AND MODIFY, IF REQUIRED, ALL APPLICABLE MEMBERS AS INDICATED IN CERTIFIED STRUCTURAL REPORT PRIOR TO INSTALLATION ON STRUCTURE.

NOTE:
PAINT (N) ANTENNAS TO MATCH (E) ANTENNAS



1 EXISTING NORTHEAST ELEVATION
SCALE: 1/8" = 1'-0"



2 PROPOSED NORTHEAST ELEVATION
SCALE: 1/8" = 1'-0"

