

**AFFIDAVIT**

RECEIVED  
APR 10 1998

WATER RESOURCES  
STATE ENGINEER  
COLO.

STATE OF COLORADO

COUNTY OF EL PASO

Before me, the undersigned authority, personally appeared Karl Otto Parker, who, being first duly sworn, deposes and says:

1. In June, 1970, Mary Lynn Parker, to whom I was then married, entered into an installment land contract with Doris H. Eis for the purchase of the land described in Exhibit A.

2. In 1972 Mary Lynn Parker and I were divorced. As part of our property settlement agreement, Mary Lynn Parker transferred to me her interest, as contract vendee, in the property described in Exhibit A. I then began making payments myself to Doris H. Eis on the land contract.

3. Mary Lynn Parker died in June, 1974.

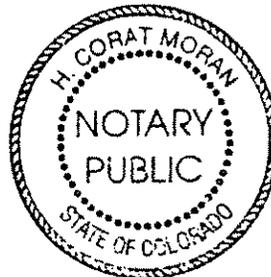
4. I continued to make payments to Doris H. Eis, and, after the final payment was made, Doris H. Eis conveyed the legal title to the property to me by deed dated January 12, 1982, recorded March 9, 1982, in Book 3540 at Page 322.

Karl Otto Parker  
Karl Otto Parker

Subscribed and sworn to this 17th day of December, 1997, by Karl Otto Parker.

H. Corat Moran  
Notary Public

My Commission Expires  
06/07/01



97127162

97 OCT 30 PM 2:10

PATRICK KELLY  
EL PASO COUNTY CLERK & RECORDER, CO

RECEIVED

JAN 26 1998

WALTER REYNOLDS  
STATE ENGINEER  
COLO.

500  
100

STATE DOCUMENTARY

OCT 30 1997

FEE 220

# WARRANTY DEED

THIS DEED, Made this 26th day of September, 1997, between

**Karl Otto Parker**

of County of El Paso, State of Colorado, grantor, and

**Arlene Little**

whose legal address is 7820 C & S Road, Fountain, CO 80817, grantee:

**WITNESSETH**, That the grantor for and in consideration of the sum of **Twenty-Two Thousand and 00/100 (\$22,000.00)** DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, the grantee's heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of El Paso and State of Colorado described as follows:

Doc fee \$22.20

A parcel of land in the West half of Section 15 in Township 13 South, Range 63 West of the 6th P.M., described as follows: Beginning at the Northeast corner of the South half of the Northwest quarter of said Section 15; thence South along the East line of the West half of said Section 15 a distance of 1928 feet to the point of beginning of the tract of land to be described, thence West and parallel with the South line of said Section 15 a distance of 880 feet; thence North and parallel with the East line of the West half of said Section 15 a distance of 495 feet; thence East and parallel with the South line of said Section 15 a distance of 880 feet; thence South along the East line of the West half of said Section 15 a distance of 495 feet to the point of beginning.

also known by street and number as: **5925 Coyote Lane, El Paso County, CO**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

**TO HAVE AND TO HOLD** the premises above bargained and described, with the appurtenances, unto the grantee, the grantee's heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain, and agree to and with the grantee, the grantee's heirs and assigns, that at the time of the ensembling and delivery of these presents, the grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except

**General taxes for the year 1997 and subsequent years and subject to easements, restrictions, reservations, covenants and rights of way of record, if any.**

The grantor shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantee, the grantee's heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

*Karl Otto Parker*  
Karl Otto Parker

# STATE OF COLORADO

## OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589

RECEIVED

APR 10 1998

WATER RESOURCES  
STATE ENGINEER  
COLO



Roy Romer  
Governor

James S. Lochhead  
Executive Director

Hal D. Simpson  
State Engineer

TO: Arlene Little  
RECEIPT NO.: 425915

FROM: John W. Billisoly  
DATE: March 16, 1998

Your application for a permit to construct a well is being returned for the reason(s) listed below. The amendments and/or additional information or documentation requested is required before we can proceed with the evaluation of your application.

All amendments made to the application must be typed or printed in **BLACK INK**. Please **initial and date all amendments made then return the application and all attachments to this office**. If you have any questions, please contact this office.

---

The application must be signed in Item (10) by the applicant whose name appears in Item (1).

Please see the enclosed memorandum and provide the requested documentation.

# STATE OF COLORADO

## OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources  
1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589



RECEIVED

APR 10 1998

WATER RESOURCES  
STATE ENGINEER  
COLO.

Roy Romer  
Governor

James S. Lochhead  
Executive Director

Hal D. Simpson  
State Engineer

## MEMORANDUM

TO: Arlene Little  
RECEIPT: 425915

FROM: John W. Bilisoly *JB*  
DATE: March 16, 1998

The subject application for a permit to construct a well is being returned for additional information concerning the parcel of land on which the proposed well will be located. In order to properly evaluate the application, this office must have evidence indicating when the subdivision or this particular parcel of land was created. Once the requested documentation has been obtained, please return it with the permit application to this office for completion of the evaluation. **Please provide one of the following:**

- 1) If the subdivision or parcel in question was in existence prior to **June 1, 1972**, please provide a copy of a deed, surveyor's plat map, tax receipt, or other document to verify this. The document must be dated before **June 1, 1972**, and must describe the parcel in question.
- 2) If the subdivision or parcel in question was exempted by the county from their subdivision regulations, please provide all of the following:
  - a) A copy of the county commissioners resolution.
  - b) A copy of a survey plat map showing the original tract and all exempted parcels.
  - c) Information concerning the existence of any wells and their uses on the original tract and on the exempted parcels.
  - d) Copies of documents showing when the original tract was created (this is required only if the original tract was less than 35 acres in size, or if it was involved in a previous exemption).
  - e) Copies of any other agreements concerning this parcel executed with the county.
- 3) If the subdivision or parcel in question was created after **June 1, 1972** by action other than resolution of the county commissioners, please provide copies of documents to show how it was created.