

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Grandwood Ranch

2. LAND USE ACTION: Subdivision/Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED: N/A
SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____

4. TOTAL ACREAGE: 150.96 | 5. NUMBER OF LOTS PROPOSED 48 | PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.
A. Was parcel recorded with county prior to June 1, 1972? YES or NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.
SW 1/4 of the NE 1/4, Section 19, Township 11 N or S, Range 66 E or W
Principal Meridian (choose only one): Sixth New Mexico Ute Costilla
Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.
Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS		<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____
	Gallons per Day	Acre-Feet per Year	
HOUSEHOLD USE # <u>48</u> of units	<u>14,355</u>	<u>16.08</u>	WELL PERMIT NUMBERS <u>#2757 - abandoned</u> <u>#267286 - abandoned</u>
COMMERCIAL USE # <u>0</u> of S. F	<u>0</u>	<u>0</u>	
IRRIGATION # <u>0</u> of acres	<u>0</u>	<u>0</u>	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO
landscape irrigation restricted by HOA cov.	<u>0</u>	<u>0</u>	
STOCK WATERING # <u>0</u> of head Prohibited by HOA cov. OTHER: <u>0</u>	<u>0</u>	<u>0</u>	
TOTAL <u>48</u> Households for interior use + landscape irrigation	<u>14,355</u>	<u>16.08</u>	WATER COURT DECREE CASE NUMBERS: <u>19CW3015</u>

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is complete.)
Type of Report: Determination of Fact

12. TYPE OF SEWAGE DISPOSAL SYSTEM SEPTIC TANK/LEACH FIELD
 LAGOON
 ENGINEERED SYSTEM (Attach a copy of engineer's report)
SEWAGE SYSTEM NAME: _____
SEWAGE HAULED TO: _____

Based upon EPC presumptive values, 12.48 acre-ft would be required. Please explain over-allocation in Water Resources Report.