

FORM NO.
GWS-76
02/2005

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

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<http://www.water.state.co.us>

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: North Bay at Lake Woodmoor

2. LAND USE ACTION: Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED:

SUBDIVISION: The Cove at Woodmoor (1 Parcel Unplatted), FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: 7.23 5. NUMBER OF LOTS PROPOSED 28 PLAT MAP ENCLOSED? ☐ YES or ☒ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

1/4 of the SE 1/4, Section 11, Township 11 ☐ N or ☒ S, Range 67 ☐ E or ☒ W

Principal Meridian: ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: _____

Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☐ YES or ☒ NO If not, scaled hand drawn sketch: ☐ YES or ☒ NO

9. ESTIMATED WATER REQUIREMENTS

10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		<input type="checkbox"/> EXISTING WELL <input type="checkbox"/> DEVELOPED SPRING		<input type="checkbox"/> NEW WELLS -
HOUSEHOLD USE # 28 of units	Gallons per Day	Acre-Feet per Year	WELL PERMIT NUMBERS		PROPOSED AQUIFERS – (CHECK ONE)
COMMERCIAL USE # _____ of S. F	_____	0.342	_____		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE
IRRIGATION # _____ of acres	_____	_____	_____		<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE
STOCK WATERING # _____ of head	_____	_____	_____		<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
OTHER: _____	_____	_____	_____		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
TOTAL	_____	9.58	_____		<input type="checkbox"/> OTHER: _____
		* 525 GPD/DU incl. irrigation	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME Woodmoor W&S		WATER COURT DECREE CASE NUMBERS:
			LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO		_____

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☒ CENTRAL SYSTEM

DISTRICT NAME: Woodmoor Water and Sanitation District

☐ VAULT

LOCATION SEWAGE HAULED TO: _____

☐ OTHER: