

FORM NO.  
GWS-76  
02/2005

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

1313 Sherman St., Room 818, Denver, CO 80203  
Phone – Info (303) 866-3587 Main (303) 866-3581 Fax (303) 866-3589 <http://www.water.state.co.us>

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: North Bay at Lake Woodmoor

2. LAND USE ACTION: Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: The Cove at Woodmoor (1 Parcel Unplatted), FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: 7.23 5. NUMBER OF LOTS PROPOSED 28 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO  
B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO  
If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

\_\_\_\_ 1/4 of the SE 1/4, Section 11, Township 11  N or  S, Range 67  E or  W  
Principal Meridian:  Sixth  New Mexico  Ute  Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting: \_\_\_\_\_  
must be meters, Datum must be NAD83, Unit must be set to true N,  Zone 12 or  Zone 13 Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		EXISTING DEVELOPED WELL SPRING		NEW WELLS -	
HOUSEHOLD USE # 28 of units	Gallons per Day	Acre-Feet per Year	<input type="checkbox"/>	<input type="checkbox"/>	PROPOSED AQUIFERS – (CHECK ONE)	
COMMERCIAL USE # _____ of S. F	_____	0.342	WELL PERMIT NUMBERS		<input type="checkbox"/> ALLUVIAL	<input type="checkbox"/> UPPER ARAPAHOE
IRRIGATION # _____ of acres	_____	_____	_____	_____	<input type="checkbox"/> UPPER DAWSON	<input type="checkbox"/> LOWER ARAPAHOE
STOCK WATERING # _____ of head	_____	_____	_____	_____	<input type="checkbox"/> LOWER DAWSON	<input type="checkbox"/> LARAMIE FOX HILLS
OTHER: _____	_____	_____	_____	_____	<input type="checkbox"/> DENVER	<input type="checkbox"/> DAKOTA
TOTAL	_____	9.58	<input type="checkbox"/> MUNICIPAL		<input type="checkbox"/> OTHER: _____	
			<input type="checkbox"/> ASSOCIATION		WATER COURT DECREE CASE NUMBERS:	
			<input type="checkbox"/> COMPANY		_____	
			<input checked="" type="checkbox"/> DISTRICT		_____	
			NAME Woodmoor W&S		_____	
			LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO		_____	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM  
DISTRICT NAME: Woodmoor Water and Sanitation District  
 LAGOON  VAULT  
LOCATION SEWAGE HAULED TO: \_\_\_\_\_  
 ENGINEERED SYSTEM (Attach a copy of engineering design.)  OTHER: