WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d
is sufficient in t

Please revise pursuant to County Attorney comments:

-Pursuant to the El Paso County Land Development Code (LDC) 8.4.7(B)(3)(d), please include water quality information in the Water Resources Report (WRR).
-Please also double-check your estimated demand for irrigation in the Water Supply Information Summary (WSIS). 7 acres is 304,920 square feet. At 0.0566 acre-foot/1,000 square feet, which is the presumptive use value in the LDC, 17.26 annual acre-feet would be required to meet this demand.
-Please reconcile the stock watering demand between the WSIS and the WRR.
-Please complete section 10 of the WSIS to add the water court case number.

1. NAME OF DEVELOPMENT AS PF

2. LAND USE ACTION SUBD

3. NAME OF EXISTING PARCEL AS SUBDIVISION THAL SUBDIVISI

4. TOTAL ACREAGE 19.51

6. PARCEL HISTORY - Please attacl

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES ☐ NO
If yes, describe the previous action _____

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

NE 1/4 OF NE 1/4 SECTION 25 TOWNSHIP 11 ☐ N ☒ S RANGE 66 ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.
Surveyors plat ☐ Yes ☐ No If not, scaled hand drawn sketch ☐ Yes ☐ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # 7	of units	_____ GPD	0.3 AF
COMMERCIAL USE # _____	of S.F.	_____ GPD	_____ AF
IRRIGATION # 7	of acres	_____ GPD	0.45 AF
STOCK WATERING # 7	of head	_____ GPD	0.05 AF
OTHER _____		_____ GPD	_____ AF
TOTAL		_____ GPD	5.6 AF

10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRING
WELL PERMIT NUMBERS
59967-F

☒ NEW WELLS -
PROPOSED AQUIFERS - (CHECK ONE)
☐ ALLUVIAL ☐ UPPER ARAPAHOE
☐ UPPER DAWSON ☐ LOWER ARAPAHOE
☒ LOWER DAWSON ☐ LARAMIE FOX HILLS
☐ DENVER ☐ DAKOTA
☐ OTHER _____

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☐ DISTRICT
NAME _____
LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO

WATER COURT DECREE CASE NO.'S

11. ENGINEER'S WATER SUPPLY REPORT ☐ YES ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD ☐ CENTRAL SYSTEM - DISTRICT NAME _____
☐ LAGOON ☐ VAULT - LOCATION SEWAGE HAULED TO _____
☐ ENGINEERED SYSTEM (Attach a copy of engineering design) ☐ OTHER _____