

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Retreat at TimberRidge Filing No.1 -Final Plat</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
<u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING <u>Final</u>	BLOCK <u>All</u> Lot <u>All</u>
4. TOTAL ACERAGE <u>68.135</u>	5. NUMBER OF LOTS PROPOSED <u>70</u>	PLAT MAPS ENCLOSED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>Final Plat Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
OF SECTION <u>27 and 28</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input checked="" type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF SECTION _____ TOWNSHIP _____			
OF 1SECTION _____ TOWNSHIP _____			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand -drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # 1 * <u>59</u> of units <u>18,593</u> GPD <u>20.83</u> AF	HOUSEHOLD USE # 2 ** <u>11</u> of units <u>3,142</u> GPD <u>3.52</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <u>LFH 80131-F</u> <u>Arapahoe 80132-F</u> <u>Individual 17CW3002 and 18CW3002</u>	
COMMERCIAL USE # _____ Acres _____ GPD _____ AF	IRRIGATION # *** _____ acres _____ GPD _____ AF	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
STOCK WATERING # _____ of head _____ GPD _____ AF	OTHER _____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input checked="" type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	
TOTAL <u>21,736</u> GPD <u>24.35</u> AF	WATER COURT DECREE CASE NUMBERS <u>08 CW-113; 08 CW -018</u> <u>Numerous</u> <u>Individual 17CW3002 and 18CW 3002</u>		
* Household Use includes Indoor at 0.18 AF/SFE and .173 AF/SFE Outdoor Use		NAME <u>Sterling Ranch Metropolitan District #1</u>	
** The large rural lots were estimated to require 0.32 AF/unit in the 18CW 3002 augmentation plan.		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
included in SFE			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer for 59 urban lots</u>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <u>11 single family well lots</u>		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u>	
<input type="checkbox"/> LAGOON _____		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) _____		<input type="checkbox"/> OTHER: _____	