KING SOOPERS #147

FALCON MARKETPLACE LOTS 2 & 3, BLOCK 1

A PORTION OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO

SITE DEVELOPMENT PLAN

LIST OF CONTACTS

APPLICANT/DEVELOPER
KING SOOPERS INC.
65 TEJON STREET
DENVER, COLORADO 80223
TEL: (303) 778-3123
CONTACT: LOWELL GOOD

ENGINEER
GALLOWAY & COMPANY, INC.
6162 SOUTH WILLOW DRIVE, SUITE 320
GREENWOOD VILLAGE, COLORADO 80111
TEL: (303) 770-8884
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CONTACT: JENNY ROMANO, P.E.
EMAIL: JennyRomano@gallowayus.com

ARCHITECT
CR ARCHITECTURE & DESIGN
600 NINE STREET, SUITE 2210
CINCINNATI, OHIO 45202
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CONTACT: ANTHONY FREY, AIA
EMAIL: a.frey@cr-architects.com

LANDSCAPE ARCHITECT
GALLOWAY & COMPANY, INC.
6162 SOUTH WILLOW DRIVE, SUITE 320
GREENWOOD VILLAGE, COLORADO 80111
TEL: (303) 770-8884
FAX: (303) 770-3636
CONTACT: TIM NELSON
EMAIL: TimNelson@gallowayus.com

SURVEYOR
CLARK SURVEYING
119 N. WAHSATCH AVE.
COLORADO SPRINGS, CO 80903
TEL: (719) 633-8533
CONTACT: CAMERON FORTH

EL PASO COUNTY PLANNING & COMMUNITY DEVELOPMENT
2880 INTERNATIONAL CIRCLE
COLORADO SPRINGS, CO 80910
TEL: (719) 520-6306
CONTACT: KARI PARSONS
EMAIL: kariparsons@elpasoco.com

SITE DATA TABLE				
	LOT 2 (KING SOOPERS STORE)		LOT 3 (KING SOOPERS FUEL)	
ZONING	CR: COMMERCIAL REGIONAL		CR: COMMERCIAL REGIONAL	
ITEM	AREA (SQ. FT.)	% OF GROSS SITE	AREA (SQ. FT.)	% OF GROSS SITE
GROSS SITE AREA	434,598	100.0	57,020	100.0
BUILDING FOOTPRINT	123,000	28.3	180	0.3
PARKING / DRIVES / WALKS / DISPLAY	288,031	66.3	37,774	66.4
LANDSCAPE AREAS	23,567	5.4	19,066	33.3
PARKING DATA	REQUIRED SPACES	PROVIDED SPACES	REQUIRED SPACES	PROVIDED SPACES
STANDARD SPACES (9.5'X21.5' 60-DEGREE AND 9.5'X18' 90-DEGREE)	510	427	1	–
ACCESSIBLE SPACES (9.5'x21.5' 60-DEGREE)	7	20	0	–
TOTAL SPACES	517	447	1	–
PARKING RATIO	1 SPACE / 300 SF GFA PLUS 1 SPACE PER 2 EMPLOYEES	3.6 SPACES / 1000 SF GFA	1 SPACE PER EMPLOYEE ON MAX SHIFT	–
BICYCLE PARKING	5% OF TOTAL PARKING OR MIN. 1	25	–	–

** CART CORRALS NOT INCLUDED AS A PARKING SPACE

VICINITY MAP
SCALE: 1" = 1000'

SHEET LIST

SHEET NO.	TITLE
C0.0	COVER SHEET
C1.0	SITE PLAN
C1.1	SITE DETAILS
C1.2	SITE DETAILS
–	PHOTOMETRIC PLAN (BY EATON)
C5.1	PHOTOMETRIC DETAILS
L1.0	SITE LANDSCAPE PLAN
L1.1 – L1.5	LANDSCAPE PLAN
L1.6	LANDSCAPE DETAILS & NOTES
A1.1	ARCHITECTURAL ELEVATIONS
A1.2	CANOPY ELEVATIONS

GENERAL SITE DESCRIPTION

PROJECT DESCRIPTION:
CONSTRUCTION OF A 123,000 SQUARE FOOT RETAIL BUILDING AND 9 DISPENSER ISLAND FUEL CENTER WITH ASSOCIATED LANDSCAPING, PARKING, AND DRIVES.

CURRENT ZONING: CR

GENERAL NOTES

1. SURVEY INFORMATION AND TOPOGRAPHIC CONTOURS WERE PROVIDED BY OTHERS. GALLOWAY & COMPANY INC. CANNOT BE HELD LIABLE FOR ANY INACCURACY IN THE SURVEY INFORMATION.
2. EL PASO COUNTY SHALL NOT BE LIABLE FOR THE MAINTENANCE OF PRIVATE IMPROVEMENTS AS SHOWN ON THESE PLANS.

LEGAL DESCRIPTION

PARCEL A: THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EXCEPT THAT PORTION THEREOF LYING WITHIN THE LIMITS OF THE PLAT OF THE TOWN OF FALCON, COUNTY OF EL PASO, STATE OF COLORADO.

PARCEL B: THAT PORTION OF BLOCK 1, TOWN OF FALCON, LYING WITHIN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO.

EXCEPTING FROM THE ABOVE-REFERENCED PARCELS THOSE PORTIONS CONVEYED TO WOODMEN ROAD METROPOLITAN DISTRICT BY WARRANTY DEED RECORDED APRIL 19, 2004 AT RECEPTION NO. 204062427, AND PERSONAL REPRESENTATIVE'S DEED RECORDED SEPTEMBER 7, 2007 AT RECEPTION NO. 207116129.

THE ABOVE DESCRIBED PARCELS OF LAND ARE MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 1 AND CONSIDERING THE NORTH LINE OF SAID SE 1/4 OF THE SE 1/4 IS ASSUMED TO BEAR SOUTH 89°44'22" WEST WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE ALONG THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4, SOUTH 00°26'04" EAST, 1133.99 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF WOODMEN ROAD, AS DESCRIBED IN THAT DOCUMENT RECORDED UNDER RECEPTION NO. 204062427 OF THE RECORDS OF THE CLERK AND RECORDER OF EL PASO COUNTY, STATE OF COLORADO, THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES:

(1) NORTH 89°19'51" EAST, 165.69 FEET;
(2) SOUTH 00°40'09" EAST, 90.69 FEET TO A NON-TANGENT CURVE CONCAVE TO THE SOUTH, FROM WHICH THE RADIAL LINE BEARS SOUTH 02°11'54" EAST;
(3) EASTERLY 408.71 FEET ALONG THE ARC OF SAID CURVE TO A POINT TANGET, HAVING A CENTRAL ANGLE OF 02°00'54", A RADIUS OF 11622.00 FEET AND CHORD WHICH BEARS NORTH 88°46'33" EAST, 408.71 FEET;
(4) NORTH 89°49'00" EAST, 594.21 FEET;
(5) NORTH 44°39'52" EAST, 70.52 FEET;
(6) NORTH 89°49'00" EAST, 45.00 FEET TO THE SOUTHWEST CORNER OF THAT TRACT OF LAND AS DESCRIBED IN THAT DOCUMENT RECORDED UNDER RECEPTION NO.207116129 OF THE RECORDS/OCS OF THE CLERK AND RECORDER OF EL PASO COUNTY, STATE OF COLORADO; THENCE ALONG SAID TRACT OF LAND AND THE FOLLOWING THREE (3) COURSES;

(1) NORTH 00°29'16" WEST, 30.00 FEET;
(2) NORTH 89°49'00" EAST, 30.01 FEET;
(3) SOUTH 00°29'40" EAST, 30.00 FEET TO THE NORTHEASTERLY MOST CORNER OF THE WOODMEN ROAD RIGHT-OF-WAY AS DESCRIBED IN SAID DOCUMENT RECORDED UNDER RECEPTION NO.204062427; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:

(1) SOUTH 00°29'40" WEST, 125.00 FEET;
(1) SOUTH 89°49'00" EAST, 1294.04 FEET TO THE WEST LINE OF THE SE ¼ OF THE SE ¼;

THENCE ALONG SAID WEST LINE, SOUTH 00°26'04" EAST, 30.00 FEET TO THE SOUTH LINE OF THE SE 1/4 OF THE SE 1/4; THENCE ALONG SAID SOUTH LINE NORTH 89°49'00" EAST, 1324.08 FEET TO THE SOUTHEAST CORNER OF THE SE 1/4 OF THE SE 1/4; THENCE ALONG THE EAST LINE OF THE SE 1/4 OF THE SE 1/4, NORTH 00°29'40" WEST, 1322.87 FEET TO THE NORTH LINE OF THE SE 1/4 OF THE SE 1/4; THENCE ALONG SAID NORTH LINE, SOUTH 89°44'22" WEST, 1322.68 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 37.506 ACRES OR 1,633,759 SQUARE FEET, MORE OR LESS.

DESIGN ENGINEER'S STATEMENT

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO CHTHE CRITERIA ESTABLISHED BY THE COUNTY FOR DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLANS AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS.

JENNIFER ROMANO, P.E. #44401 DATE

OWNER/DEVELOPER'S STATEMENT

I, THE OWNER/DEVELOPER HAVE READ AND WILL COMPLY WITH ALL OF THE REQUIREMENTS SPECIFIED IN THESE DETAILED PLANS AND SPECIFICATIONS.

DILLON REAL ESTATE CO., INC, A KANSAS CORPORATION

Galloway
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Greenwood Village, CO 80111
303.770.8884
GallowayUS.com

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KING SOOPERS #147
FALCON MARKETPLACE
LOTS 2 & 3, BLOCK 1

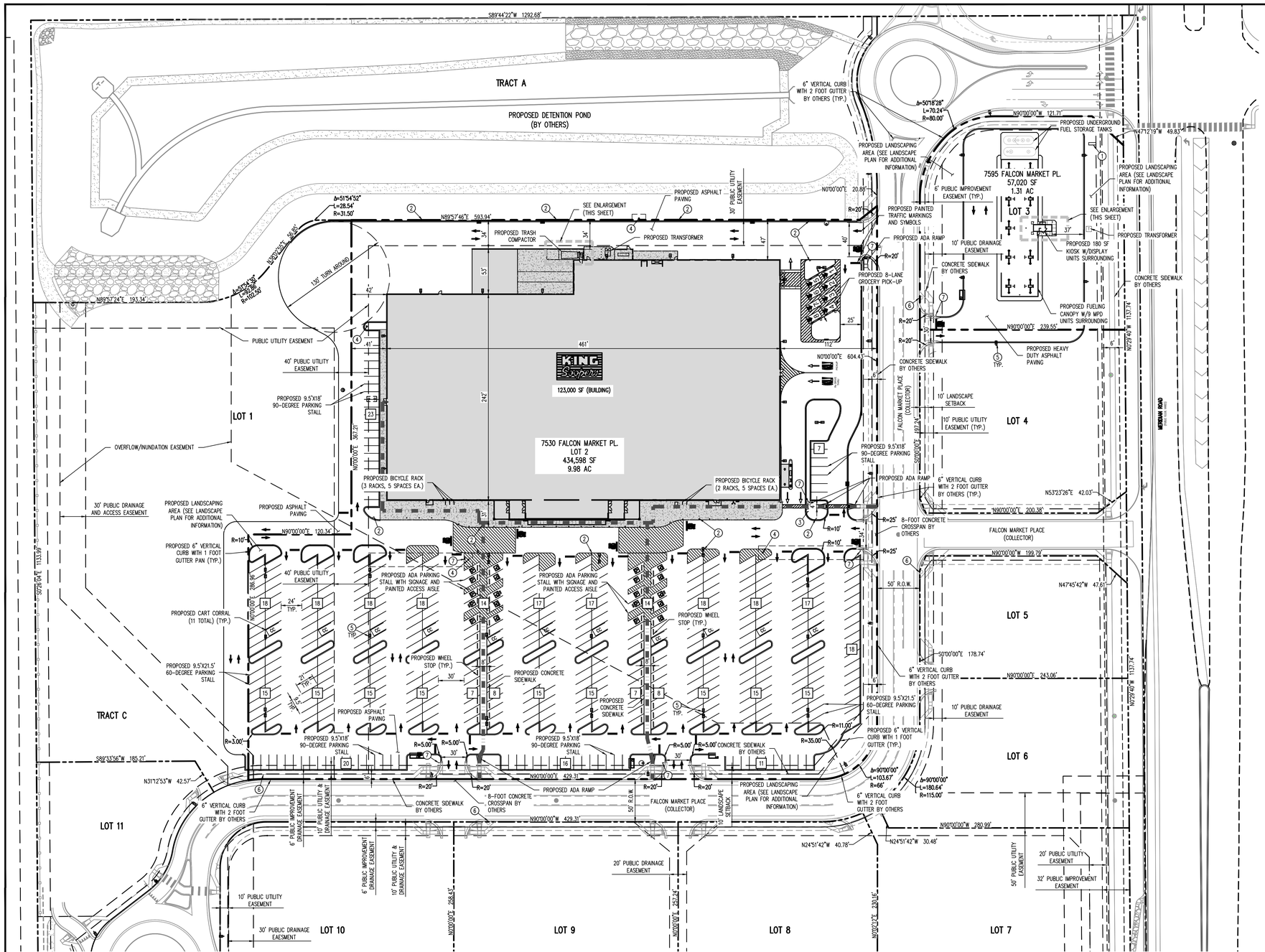
7530 & 7595 FALCON MARKET PL.
FALCON, CO

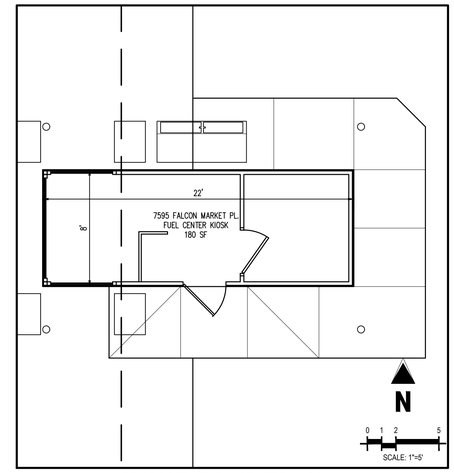
#	Date	Issue / Description	Init.
1	12/16/19	2ND SDP Sub.	ACJ

Project No:	KSS000147
Drawn By:	ACJ
Checked By:	JRR
Date:	8/29/19

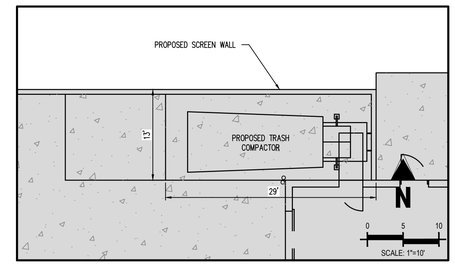
COVER SHEET

C0.0





PROPOSED FUEL CENTER KIOSK



PROPOSED TRASH COMPACTOR

N

SCALE: 1"=60'

SITE LEGEND

- PROPERTY BOUNDARY LINE
- ADJACENT PROPERTY LINE
- EASEMENT BOUNDARY LINE
- EXISTING/BY OTHERS IMPROVEMENT
- PROPOSED NEW IMPROVEMENT
- PROPOSED SITE LIGHTING
- TRAFFIC DIRECTION
- PARKING COUNT
- CART CORRAL (APPROXIMATE LOCATION)
- SEE ARCHITECTURAL PLANS FOR DESIGN
- PROPOSED ADA ROUTE

SCHEDULE

1. PROPOSED MONUMENT SIGN (SEE MASTER SIGNAGE PLANS FOR DETAIL)
2. PROPOSED "NO PARKING FIRE LANE SIGN" PER M.U.T.C.D. STANDARDS. (MOUNT ON SITE LIGHT POLE WHERE APPLICABLE)
3. PROPOSED PHARMACY DRIVE-THRU "EXIT" SIGN MOUNTED ON SOUTH SIDE OF POLE "DO NOT ENTER" SIGN MOUNTED ON NORTH SIDE OF POLE
4. PROPOSED FIRE HYDRANT
5. PROPOSED SITE LIGHT (SEE PHOTOMETRIC PLAN FOR DETAILS)
6. PROPOSED FIRE HYDRANT (BY OTHERS)
7. PROPOSED STOP SIGN PER M.U.T.C.D.

NOTES

1. ALL PERMANENT STRIPING ON ASPHALT TO BE THERMOPLASTIC.
2. ALL STRIPING ON CONCRETE TO BE EPOXY FOR LANE LINES, TAPE 380I-5 FOR SKIP DASH, PREFORMED COLD PLASTIC SYMBOLS, LEGEND AND CROSSWALKS.
3. ALL PAVEMENT MARKINGS AND SIGNS ON PRIVATE ROADWAYS SHOULD CONFORM TO THE MANUAL OF UNIFORM TRAFFIC DESIGN.
4. ON-SITE PAVEMENT MARKINGS AND ARROWS WILL NOT BE MAINTAINED BY EL PASO COUNTY.
5. APPROVED BASE FLOOD ELEVATIONS (BFEs) WILL BE ESTABLISHED THROUGH THE LOMR PROCESS.

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Project No:	KSS000147
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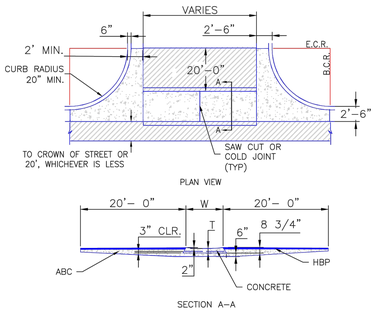
SITE PLAN

C1.0



NOTES

1. W – WIDTH SHALL BE 6' FOR LOCAL, 8' FOR COLLECTORS, AND 10' FOR ARTERIAL ROADS.

2. T – SQUARED-OFF RETURN TO BE POURED MONOLITHICALLY, 8" PCC FOR LOCAL ROADS, 9" FOR COLLECTORS WITH 6x6 – 4.4 W.W.F. OR #4 REINFORCING BAR @ 18" EACH WAY.

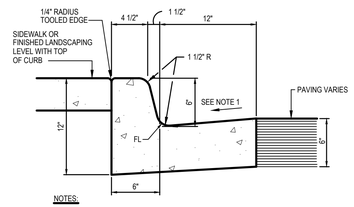
3. ▨ = 3" MINIMUM ASPHALT DEPTH (2 LIFTS).

4. DESIGN TO SPECIFY ELEVATIONS AT PI AND PCR.

SCALE: NOT TO SCALE

8/11/11 DATE APPROVED: André P. Brackin DEPARTMENT OF TRANSPORTATION	Typical Cross Pan Layout Detail Standard Drawing REVISION DATE: 12/8/15 FILE NAME: SD_2-26	EL PASO COUNTY DEPARTMENT OF TRANSPORTATION

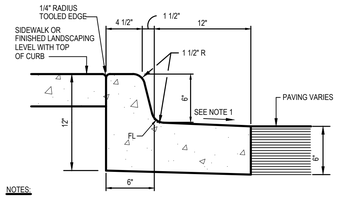
1 CROSS PAN DETAIL
NOT TO SCALE



NOTES:

1. GUTTER CROSS SLOPE SHALL BE 1/2 IN./FT. WHEN DRAINING AWAY FROM CURB AND 1 IN./FT. WHEN DRAINING TOWARD CURB.
2. BASE OF CURB SHALL REST ON COMPACTED FILL.
3. ALL EXPOSED CONCRETE SHALL HAVE A SACK FINISH.
4. CONTROL JOINTS SHALL BE INSTALLED AT 10 FOOT MAXIMUM INTERVALS AND AT THE END OF CURB RETURNS - SEE CURB CONTROL JOINT DETAIL.
5. EXPANSION JOINTS SHALL BE INSTALLED AT 500 FOOT MAXIMUM INTERVALS AND/OR TO MATCH LOCATION OF EXPANSION JOINTS IN PAVING - SEE CURB EXPANSION JOINT DETAIL.

2 CATCH CURB AND 1' WIDE GUTTER (PRIVATE)
SCALE: 1 1/2" =1'-0"



NOTES:

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2. BASE OF CURB SHALL REST ON COMPACTED FILL.
3. ALL EXPOSED CONCRETE SHALL HAVE A SACK FINISH.
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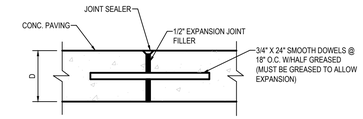
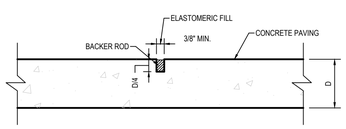
5. EXPANSION JOINTS SHALL BE INSTALLED AT 500 FOOT MAXIMUM INTERVALS AND/OR TO MATCH LOCATION OF EXPANSION JOINTS IN PAVING - SEE CURB EXPANSION JOINT DETAIL.

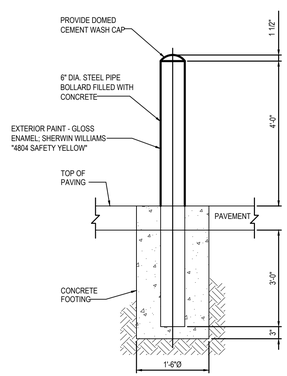
3 SPILL CURB AND 1' WIDE GUTTER (PRIVATE)
SCALE: 1 1/2" =1'-0"



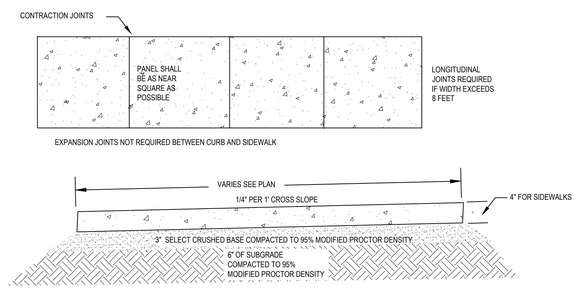
4 EXPANSION JOINT DETAIL
NOT TO SCALE



5 CONTROL JOINT DETAIL
NOT TO SCALE



6 PIPE BOLLARD DETAIL
NOT TO SCALE



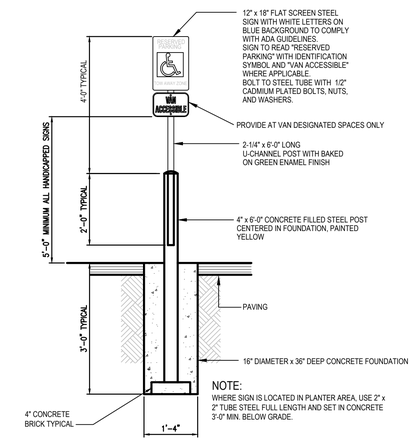
1. CONTRACTION JOINTS SHALL BE SPACED SO AS TO FORM AS NEAR SQUARE PANEL AS POSSIBLE, NO SINGLE PANEL SHALL EXCEED 8' ON ANY SIDE. CONTRACTION JOINTS SHALL BE 3/4" DEEP.

2. EXPANSION JOINTS OF 1/2" MASTIC MATERIAL SHALL BE PLACED AT THE FOLLOWING LOCATIONS:
   P.C.S AND P.T.S OF CURVES
   GRADE BREAKS
   AT DRIVEWAYS
   AT OTHER LOCATIONS AS SPECIFIED BY ENGINEER

3. **NO SIDEWALK SHALL BE PLACED WITHOUT A FINAL FORM INSPECTION BY THE ENGINEER**

4. CONSTRUCTION MATERIALS AND PROCEDURES SHALL CONFORM TO EXISTING CITY AND STATE STANDARD SPECIFICATIONS.

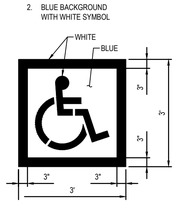
7 CONCRETE SIDEWALK DETAIL
NOT TO SCALE



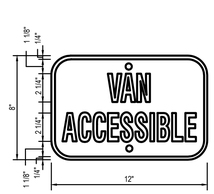
NOTE:
WHERE SIGN IS LOCATED IN PLANTER AREA, USE 2" x 2" TUBE STEEL FULL LENGTH AND SET IN CONCRETE 3'-0" MIN. BELOW GRADE.

8 HANDICAP PARKING SIGN
NOT TO SCALE

NOTE:
1. PROVIDE TWO COATS OF PAINT
2. BLUE BACKGROUND WITH WHITE SYMBOL

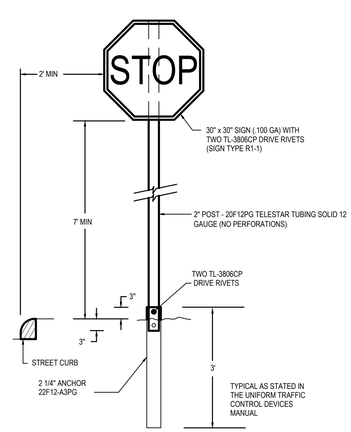


9 HANDICAPPED SYMBOL
SCALE: 1/2" = 1'-0"

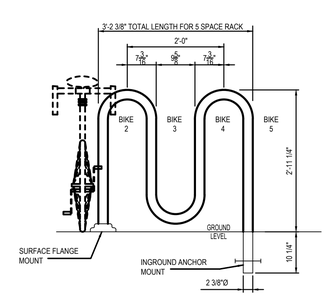


MATERIAL: .060 ALUMINUM - BLUE BACKGROUND WITH WHITE COPY AND BORDER
1 1/2" RADIUS CORNERS WHITE 2 MOUNTING HOLES

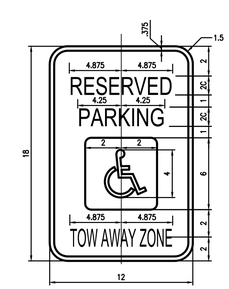
10 'VAN ACCESSIBLE' SIGN DETAIL
SCALE: NOT TO SCALE



11 STOP SIGN DETAIL
NOT TO SCALE



12 BICYCLE RACK DETAIL
SCALE: 3/4" = 1'-0" (5 SPACE MINIMUM)



MATERIAL: .060 ALUMINUM - WHITE BACKGROUND WITH BLUE COPY AND BORDER - SYMBOL HAS BLUE BACKGROUND, WHITE COPY WITH BLACK BORDER
1 1/2" RADIUS CORNERS WHITE 2 MOUNTING HOLES

13 'PARKING ONLY' SIGN DETAIL
SCALE: NOT TO SCALE

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KING SOOPERS #147
FALCON MARKETPLACE
LOTS 2 & 3, BLOCK 1

7530 & 7595 FALCON MARKET PL.
FALCON, CO

#	Date	Issue / Description	Init.
1	12/16/19	2ND SDP Sub.	ACJ

Project No:	KSS000147
Drawn By:	ACJ
Checked By:	JRR
Date:	8/29/19

SITE DETAILS

C1.1

603 Series Cart Corral

Cart Corrals ensure the safety and simplicity of gathering your carts while decreasing damage to customers' vehicles from stray carts. Strategically place our corrals throughout your parking lot to reduce the labor costs of cart retrieval and enhance the shopping experience of your customers.

8030160 Shown

Optional Anchor

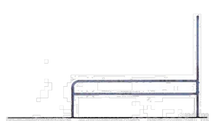
FEATURES:

- Heavy gauge flow coat galvanized mechanical steel tubing provides superior durability
- Interior corrosion resistant coating
- Hot dipped, galvanized bar base plates
- 18-guage galvanized steel signs with durable powder coated finish and silk screen printing
- Easily assembled and can be anchored for maximum stability

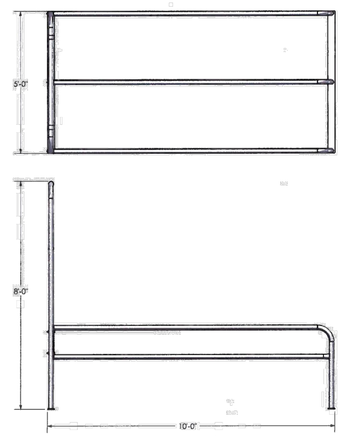
OPTIONS:

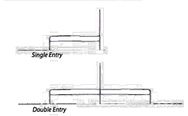
- Siderail Length: 10 ft, 14 ft
- Single Entry or Double Entry
- Standard Sign Size/Style: 2448/1424, 2448/0597B (custom signage available)
- Anchors
- Powder coat finish available (Inquire with your sales representative)

Single Entry Assembly Double Entry Assembly



8030160 Shown





Order #	Model #	W	L	H	Entry	Ship Wt	List Price
8030160	CC-603-10	5'	10'	8'	Single	246#	$627.00
8030161	CC-603-14	5'	14'	8'	Single	298#	$718.00
8030163	CC-603-20	5'	20'	8'	Double	407#	$940.00
8030164	CC-603-28	5'	28'	8'	Double	512#	$1,111.00
B000108	5" Lag Bolt	-	-	-	-	-	$9.00

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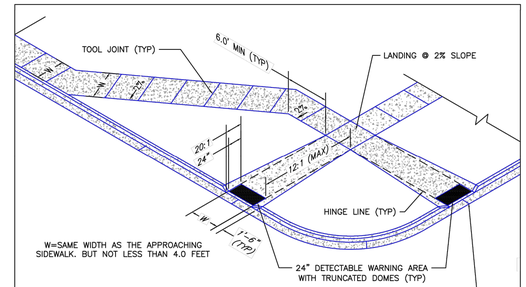
1 CART CORRAL DETAIL
NOT TO SCALE



PEDESTRIAN RAMP NOTES

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CURRENT ENGINEERING CRITERIA MANUAL AND ADA REQUIREMENTS.
2. CONTRACTOR TO NOTIFY ENGINEERING DIVISION INSPECTION STAFF 48 HOURS PRIOR TO CONCRETE PLACEMENT.
3. PEDESTRIAN RAMP CONSTRUCTION SHALL BE A MINIMUM 4,500 PSI CONCRETE, MINIMUM 4" THICK, NON-COLORED, NON-SCORED, COARSE BROOM FINISH.
4. RAMP LOCATION AND LENGTH MAY REQUIRE MODIFICATION TO MAINTAIN THE 12:1 MAXIMUM RUNNING RAMP SLOPE AND 20:1 DETECTABLE WARNING AREA DUE TO STREET INTERSECTION GRADES AND/OR ALIGNMENTS.
5. DETECTABLE WARNING AREA SHALL START A MINIMUM OF 6" BUT NOT MORE THAN 8" FROM THE FLOWLINE OF THE CURB AT ANY POINT.
6. DETECTABLE WARNING AREA SHALL BE PREFABRICATED, REDDISH INTEGRALLY COLORED, TRUNCATED-DOME, PAVERS. THERMOPLASTIC TRUNCATED DOMES WILL NOT BE ACCEPTED.
7. THE DETECTABLE WARNING AREA SHALL BE 24" IN LENGTH AND THE FULL WIDTH OF THE RAMP.
8. RAMP WIDTH REQUIRED IS SAME AS APPROACHING SIDEWALK; 4' MINIMUM.
9. ALL RAMPS WILL BE PERPENDICULAR TO TRAFFIC WITH THE EXCEPTION OF MID-BLOCK OR TERMINAL RAMPS WHICH MAY BE PARALLEL SUBJECT TO APPROVAL.
10. AVOID PLACING DRAINAGE STRUCTURES, TRAFFIC SIGNAL/SIGNAGE, UTILITIES/JUNCTION BOXES, OR OTHER OBSTRUCTIONS WITHIN PROPOSED RAMP AREAS.

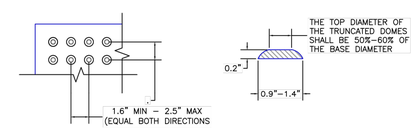
GENERAL NOTES

1. WHERE THE 1'-6" FLARED SIDE(S) OF A PERPENDICULAR CURB RAMP IS (ARE) CONTIGUOUS WITH A PEDESTRIAN OR HARD SURFACE AREA, THE MAXIMUM FLARE SLOPE SHALL NOT EXCEED 10:1.
2. PEDESTRIAN WALKWAY AND/OR LOCATION OF EXISTING OR FUTURE PEDESTRIAN RAMPS ON OPPOSITE CORNERS SHALL BE REVIEWED BEFORE CONSTRUCTING NEW RAMPS.
3. AT MARKED PEDESTRIAN CROSSINGS, THE BOTTOM OF THE RAMPS, EXCLUSIVE OF THE FLARE SIDES, SHALL BE TOTALLY CONTAINED WITHIN THE MARKINGS.

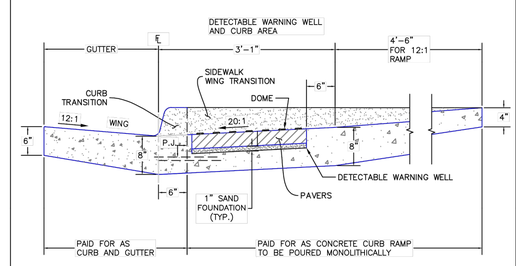
DATE APPROVED: 7/9/09	Pedestrian Intersection Ramp Standard Drawing	EL PASO COUNTY DEPARTMENT OF TRANSPORTATION
André P. Brackin DEPARTMENT OF TRANSPORTATION	REVISION DATE: 12/8/15 — FILE NAME: SD_2-41	

2 ADA RAMP DETAIL
NOT TO SCALE

TRUNCATED DOME DETAILS



DOME SPACING ELEVATION VIEW



P.J.= PERMISSABLE JOINT WITH EPOXY-COATED DEFORMED NO. 4 BARS CONFORMING TO AASHTO M 284 AT 18 IN. SPACING

SIDE CROSS SECTION VIEW OF DETECTABLE WARNING, WELL, CURB AND GUTTER

DATE APPROVED: 1/1/08	Truncated Dome Details Standard Drawing	EL PASO COUNTY DEPARTMENT OF TRANSPORTATION
John A. McCarty DEPARTMENT OF TRANSPORTATION	REVISION DATE: 11/25/15 — FILE NAME: SD_2-42	

3 TRUNCATED DOME DETAIL
NOT TO SCALE

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GallowayUS.com

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Denver, CO 80223
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Fax (303) 871-9262

KING SOOPERS #147
FALCON MARKETPLACE
LOTS 2 & 3, BLOCK 1

7530 & 7595 FALCON MARKET PL.
FALCON, CO

#	Date	Issue / Description	Init.
1	12/16/19	2ND SDP Sub.	ACJ

Project No:	KSS000147
Drawn By:	ACJ
Checked By:	JRR
Date:	8/29/19

SITE DETAILS

C1.2