# SITE DEVELOPMENT PLAN

# for BUNTING MULTIFAMILY FILING NO. 1, EL PASO COUNTY, COLORADO

Should the request

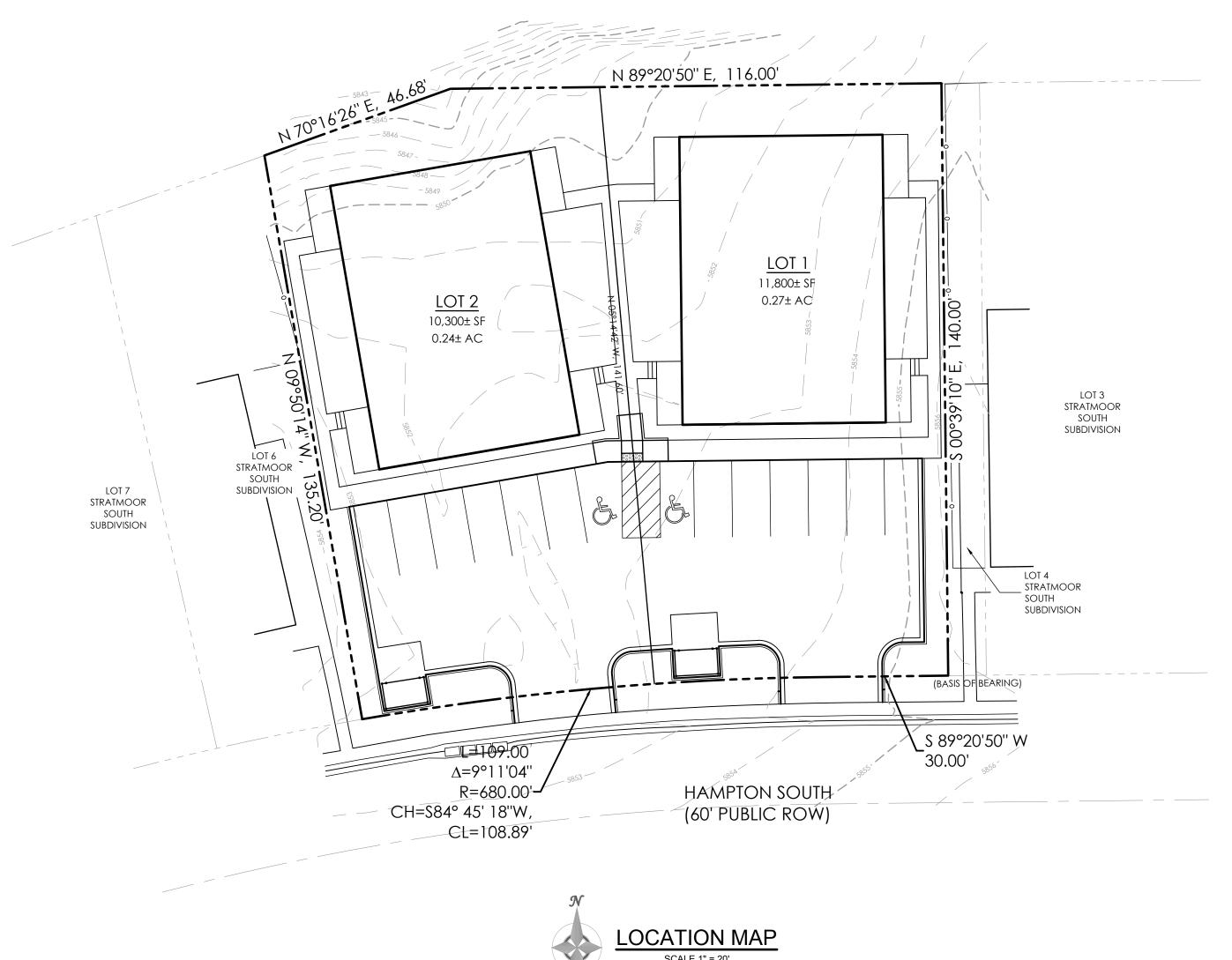
relief be denied, the

revised to meet the setback and parking

requirement.

plans will need to be

for administrative



LEGAL DESCRIPTION:

THAT GNC BUNTING LLC IS THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THAT PORTION OF THE SOUTHEAST QUARTER SECTION 5, TOWNSHIP 15 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

**BEGINNING** AT A POINT ON THE NORTH LINE OF HAMPTON SOUTH; THENCE \$89°20'50"W ALONG THE NORTH LINE OF SAID HAMPTON SOUTH, A DISTANCE OF 30.00 FEET TO A

THENCE CONTINUING ALONG THE NORTH LINE OF SAID HAMPTON SOUTH 109.00 FEET ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 680.00 FEET, A CENTRAL ANGLE OF 9°11'04" WHOSE LONG CHORD BEARS N84°45'18"E, A DISTANCE OF 108.89 FEET;

THENCE N09°50'14"W, A DISTANCE OF 135.20 FEET;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THENCE N70°16'25"E, A DISTANCE OF 46.68 FEET;

THENCE N89°20'50"E, A DISTANCE OF 116.00 FEET;

THENCE S00°39'10"E, A DISTANCE OF 140.00 FEET TO THE **POINT OF BEGINNING** 

(BEARING REFERRED TO HEREIN ARE BASED ON THE NORTH LINE OF SAID HAMPTION SOUTH AS BEARING N89°20'50"W)

CONTAINING A CALCULATED AREA OF 0.51± ACRES (22,216± SF) MORE OR LESS.

### MAP NOTES

1. BOUNDARY BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE RELATIVE TO THE NORTH LINE OF HAMPTON SOUTH, ASSUMED TO BEAR \$89°20'50"W.

2. THE EXISTING TOPOGRAPHY SHOWN ON THIS PLAN WAS PREPARED BY MVE, INC. USING DATA PROVIDED BY POLARIS SURVEYING INC. ELEVATIONS SHOWN ARE RELATIVE TO THE CITY OF COLORADO SPRINGS CONTROL NETWORK (FIMS DATAM)

3. ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE FROM UTILITY MAIN RECORD MAPS AND UTILITY SERVICE LOCATION MAPS. THE LOCATION OF UTILITIES AS SHOWN ARE APPROXIMATE. ALL UTILITIES MAY NOT BE SHOWN OR MAY NOT HAVE BEEN LOCATED. BELOW GROUND UTILITY LOCATIONS WERE NOT PERFORMED.

### FLOODPLAIN STATEMENT

NO PORTION OF THE SUBJECT PROPERTY IS LOCATED WITHIN FEMA DESIGNATED SPECIAL FLOOD HAZARD AREA (SFHA'S) AS INDICATED ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR EL PASO COUNTY, COLORADO AND INCORPORATED AREAS - MAP NUMBER 08041 C0743 F, EFFECTIVE

## **DEVELOPMENT PLAN SHEET INDEX:**

| SHEET NUMBER     | SHEET TITLE      |                                     |
|------------------|------------------|-------------------------------------|
| SITE PLANS       |                  |                                     |
| DP-1             | COVER SHEET      | Add a grading plan for the proposed |
| DP-2             | SITE PLAN        |                                     |
| <del></del>      |                  | grading.                            |
| LANDSCAPING PLAN |                  |                                     |
| LS-1             | LANDSCAPING PLAN |                                     |

SITE LIGHTING MAP

LIGHTING / PHOTOMETRIC PLAN

**ARCHITECTURAL ELEVATIONS** 

**BUILDING ELEVATIONS** 

ARCHITECTURAL FLOOR PLAN

BUILDING FLOOR PLAN

### OWNER/DEVELOPER

GNC BUNTING LLC 205 SEDONA DR. COLORADO SPRINGS, CO 80921 (719) 641-5752

### **APPLICANT**

M.V.E., INC. 1903 LELARAY STREET, SUITE 200 COLORADO SPRINGS, CO 80909 (719) 635-5736

#### CONSULTANT/ENGINEER

M.V.E., INC. 1903 LELARAY STREET, SUITE 200 COLORADO SPRINGS, CO 80909 (719) 635-5736

ZONING CURRENT & PROPOSED ZONING: RM-30 (RESIDENTIAL MULTI-DWELLING)

#### BUILDING USE MULTIFAMILY RESIDENTIAL

CONSTRUCTION SCHEDULE START: NOVEMBER 2017

### FINISH: MAY 2018

TAX SCHEDULE NO. 6505408034 AND 6505408035

## PROPERTY ADDRESS

1724 AND 1728 HAMPTON SOUTH COLORADO SPRINGS, CO 80906

### SITE DATA

#### COVERAGE DATA

10,512 SF (47.3%) PAVEMENT (PARKING/WALK) LANDSCAPING 5,176 SF ( 23.3%)

#### TOTAL AREA 22,216 SF (100.0%) = 0.51± ACRES

### PARKING DATA

MULTI-FAMILY RESIDENTIAL - EIGHT (8) 2 BEDROOM UNITS

REQUIRED: 1.7 SPACES PER UNIT + 1 GUEST SPACE PER 3 UNITS 8 UNITS x 1.7 SPACES PER UNIT = 14 SPACES + 8 UNITS/3 = 3 GUEST SPACES TOTAL REQUIRED SPACES = 14 + 3 = 17 SPACES, INCLUDING 2 HC SPACES (1 PER BUILDING)

PROVIDED: 14 SPACES, INCLUDING 2 HC SPACES (ADMINISTRATIVE RELIEF REQUESTED)

#### **BUILDING TYPE**

BUILDING AREA - 3,264 (EACH BUILDING) SF ONE STORY - TYPE II-B, FOUR-PLEX FIRE SPRINKLED

#### **BUILDING SETBACKS**

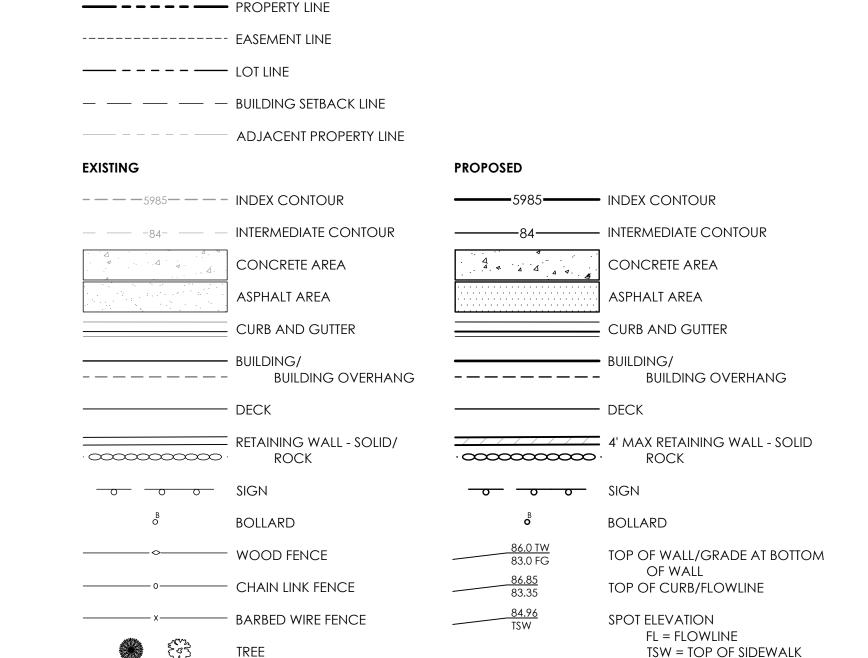
REQUIRED: FRONT: 25', SIDE: 15', REAR: 15

PROVIDED: FRONT: 57.6', SIDE: 12.2', REAR: 12' (SEE PLAN - ADMINISTRATIVE RELIEF REQUESTED)

FINISHED FLOOR ELEVATION

#### **BUILDING HEIGHT** 24 FT MAX. (ONE STORY)

### LEGEND



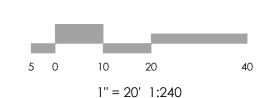
(EVERGREEN/DECIDUOUS)

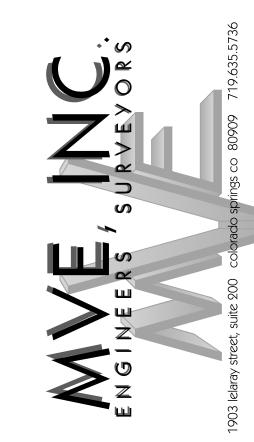


VICINITY MAP

BENCHMARK







REVISIONS

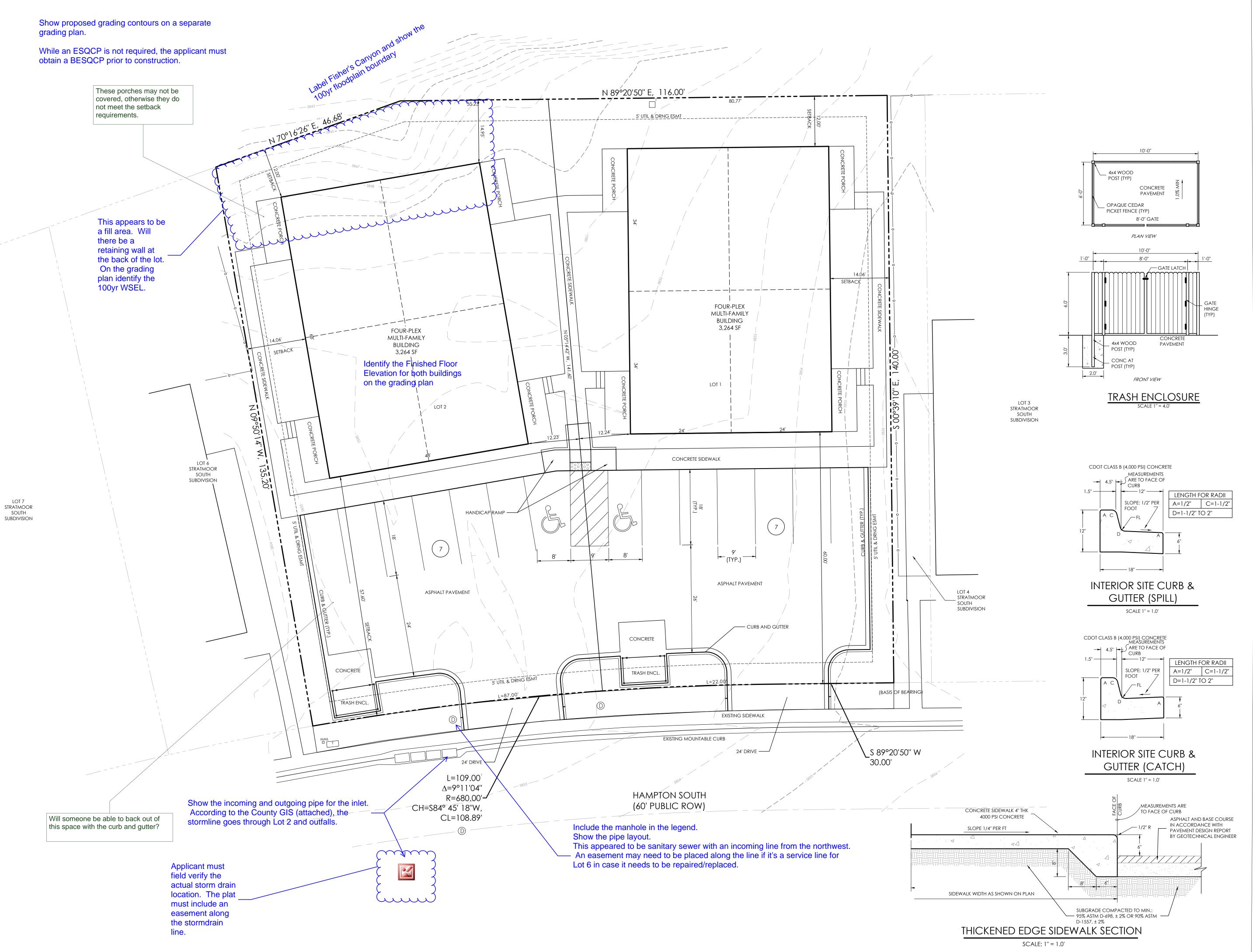
DESIGNED BY DRAWN BY CHECKED BY AS-BUILTS BY CHECKED BY

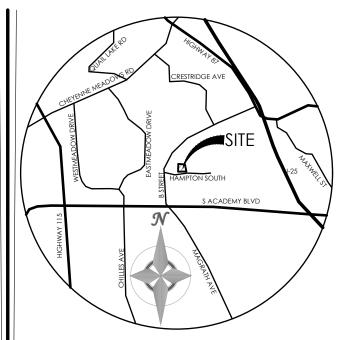
BUNTING MULTIFAMILY SITE DEVELOPMENT PLAN

**COVER SHEET** 

MVE DRAWING -DEV-CS

AUGUST 22, 2017





VICINITY MAP

NOT TO SCALE

BENCHMARK



1 0 5 10 2 1" = 10' 1:120



REVISIONS

DESIGNED BY
DRAWN BY
CHECKED BY \_\_\_\_\_
AS-BUILTS BY
CHECKED BY \_\_\_\_\_

BUNTING MULTIFAMILY
SITE DEVELOPMENT PLAN

SITE PLAN

DP-2 MVE PROJECT 61072
MVE DRAWING -DEV-SP

AUGUST 22, 2017 SHEET 2 OF

### Markup Summary

| dsdlaforce (9)   |   |   |
|--|---|---|
| SEVELOPHORITHAN PERTILOGY  MICRORIS  DESCRIPTION  DESCRIP | Subject: Callout Page Label: 1 Lock: Locked Author: dsdlaforce  | Add a grading plan for the proposed grading.  |
| The Name of Street, and the St | Subject: Text Box Page Label: 2 Lock: Locked Author: dsdlaforce | Label Fisher's Canyon and show the 100yr floodplain boundary  |
| One proposed grading contracts as a sequence grading parties grading and sequence grading grading and sequence and section as \$15000 per to construction.   | Subject: Text Box Page Label: 2 Lock: Locked Author: dsdlaforce | Show proposed grading contours on a separate grading plan.  While an ESQCP is not required, the applicant must obtain a BESQCP prior to construction.   |
|  | Subject: Callout Page Label: 2 Lock: Locked Author: dsdlaforce  | Include the manhole in the legend. Show the pipe layout. This appeared to be sanitary sewer with an incoming line from the northwest. An easement may need to be placed along the line if it's a service line for Lot 6 in case it needs to be repaired/replaced. |
| The state of the s | Subject: Callout Page Label: 2 Lock: Locked Author: dsdlaforce  | Show the incoming and outgoing pipe for the inlet. According to the County GIS (attached), the stormline goes through Lot 2 and outfalls.   |
|  | Subject: Cloud+ Page Label: 2 Lock: Locked Author: dsdlaforce   | This appears to be a fill area. Will there be a retaining wall at the back of the lot. On the grading plan identify the 100yr WSEL.   |
| I COURPER MULTIPARMY BUILDING 3,2445* Identify the Epished Floor Elevation for both buildings on the grading plan  | Subject: Text Box Page Label: 2 Lock: Locked                    | Identify the Finished Floor Elevation for both buildings on the grading plan  |



Author: dsdlaforce

Subject: File Attachment

Page Label: 2 Lock: Locked Author: dsdlaforce



Subject: Cloud+ Page Label: 2 Lock: Locked Author: dsdlaforce

Applicant must field verify the actual storm drain location. The plat must include an easement along the stormdrain line.

#### dsdruiz (3)



Subject: Cloud+ Page Label: 1 Lock: Locked Author: dsdruiz

Should the request for administrative relief be denied, the plans will need to be revised to meet the setback and parking requirement.



Subject: Callout Page Label: 2 Lock: Locked Author: dsdruiz

Will someone be able to back out of this space with the curb and gutter?



Subject: Callout Page Label: 2 Lock: Locked Author: dsdruiz

These porches may not be covered, otherwise they do not meet the setback requirements.