

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Waterbury Phase II</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION		FILING	
<u>See Above</u>		<u>N/A</u>	
BLOCK		Lot	
<u>N/A</u>		<u>N/A</u>	
4. TOTAL ACREAGE	<u>80</u>	5. NUMBER OF LOTS PROPOSED	<u>235</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <u>See Submittal</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
1/4 OF		1/4 SECTION	<u>28, 29</u>
		TOWNSHIP	<u>12</u>
			<input type="checkbox"/> N <input checked="" type="checkbox"/> S
		RANGE	<u>64</u>
			<input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>235</u> of units	<u>73,428</u> GPD	<u>82.3</u> AF
COMMERCIAL USE #	<u>0.0</u> Gr. Ac.	<u>0</u> GPD	<u>0.0</u> AF
IRRIGATION # **	_____ acres	_____ GPD	_____ AF
STOCK WATERING #	_____ of head	_____ GPD	_____ AF
OTHER	_____ Multi-fam	_____ GPD	_____ AF
TOTAL		<u>73,428</u> GPD	<u>82.3</u> AF
* Based on 0.35 Acre-Feet/Unit/Year			
** Irrigation included in Residential Uses			
		<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS WELLS SPRING <u>WELL PERMIT NUMBERS</u> <u>64017-F (Existing)</u> <u>64018-F (Existing)</u> <u>TBD</u> <u>TBD</u>	
		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>4-Way Ranch Metro. Dist. #1</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		WATER COURT DECREE CASE NUMBERS <u>Determinations</u> <u>510-BD</u> <u>511-BD</u>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>4-Way Metropolitan District #1</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	