

LANDSCAPE DEVELOPMENT PLANS

# THE CITIZEN ON CONSTITUTION

## PCD PROJECT NUMBER: PPR-22-29

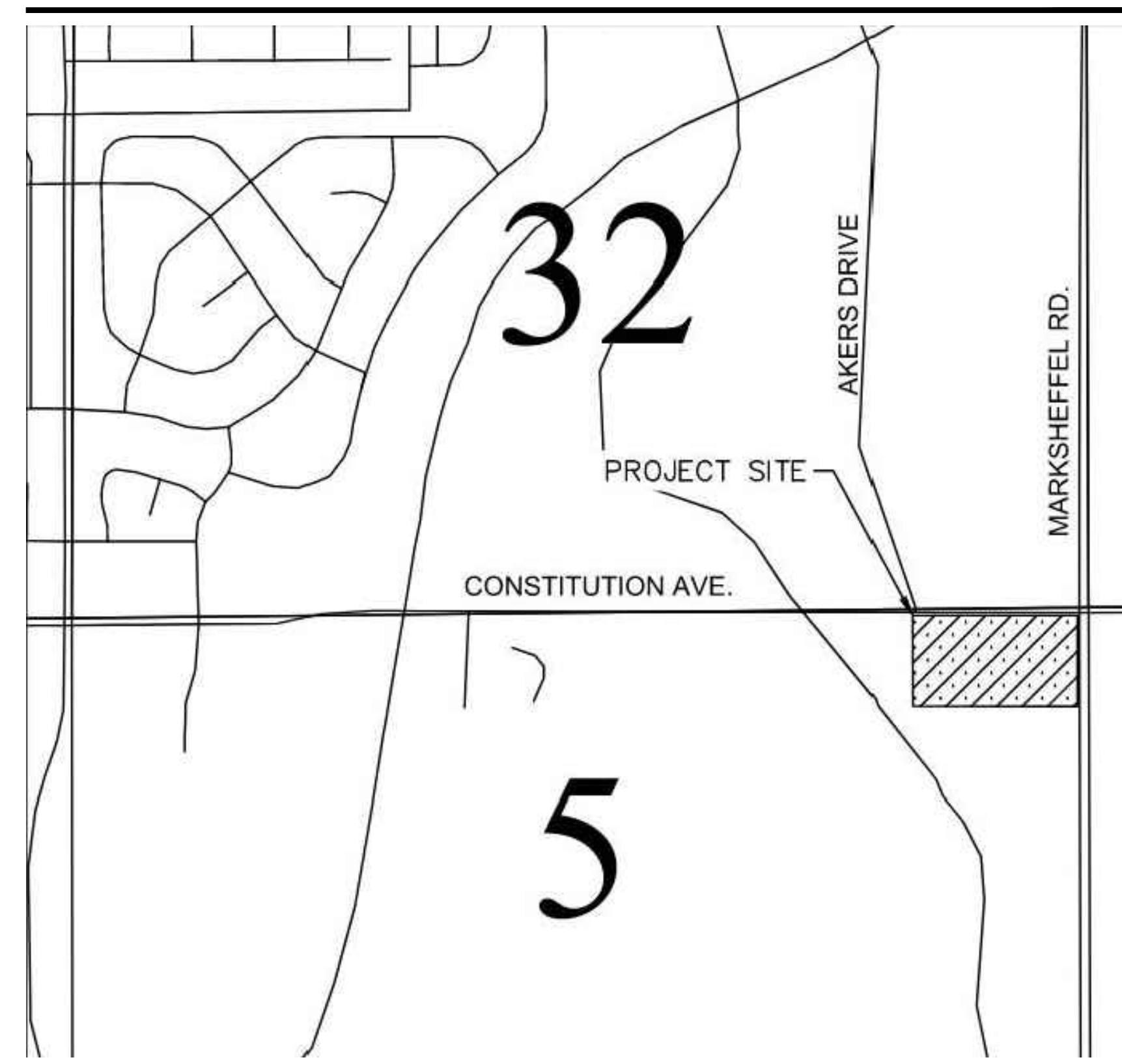
A PORTION OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,  
CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO

DATE: 12.07.2022


### SHEET INDEX

FINAL LANDSCAPE & IRRIGATION PLANS	
SHEET NUMBER	SHEET TITLE
--	COVER SHEET
L600	OVERALL LANDSCAPE PLAN
L601	LANDSCAPE PLAN
L602	LANDSCAPE PLAN
L603	LANDSCAPE PLAN
L604	LANDSCAPE PLAN
L605	LANDSCAPE PLAN
L606	LANDSCAPE PLAN
L607	COURTYARD ENLARGEMENT
L608	NOTES AND TABULATIONS
L609	LANDSCAPE DETAILS
L610	LANDSCAPE DETAILS & NOTES
L611	SITE DETAILS
L612	SITE DETAILS
L613	SITE DETAILS
L614	SITE DETAILS

### VICINITY MAP



SCALE: NTS  
(NOT TO SCALE)



### PROJECT TEAM

**OWNER/DEVELOPER**  
THE GARRETT COMPANIES  
1051 GREENWOOD SPRINGS BLVD  
GREENWOOD, INDIANA 46143  
317.886.7923

**LANDSCAPE ARCHITECT**  
THE GARRETT COMPANIES  
1051 GREENWOOD SPRINGS BLVD  
GREENWOOD, INDIANA 46143  
765.748.9506  
CONTACT NAME: NICK SMITH

**IRRIGATION DESIGN**  
IRRIGATION DESIGN SOURCE  
116 SHADOWLAWN DRIVE  
FISHERS, INDIANA 46038  
317.585.0167  
CONTACT NAME: CHRIS NEUMAN

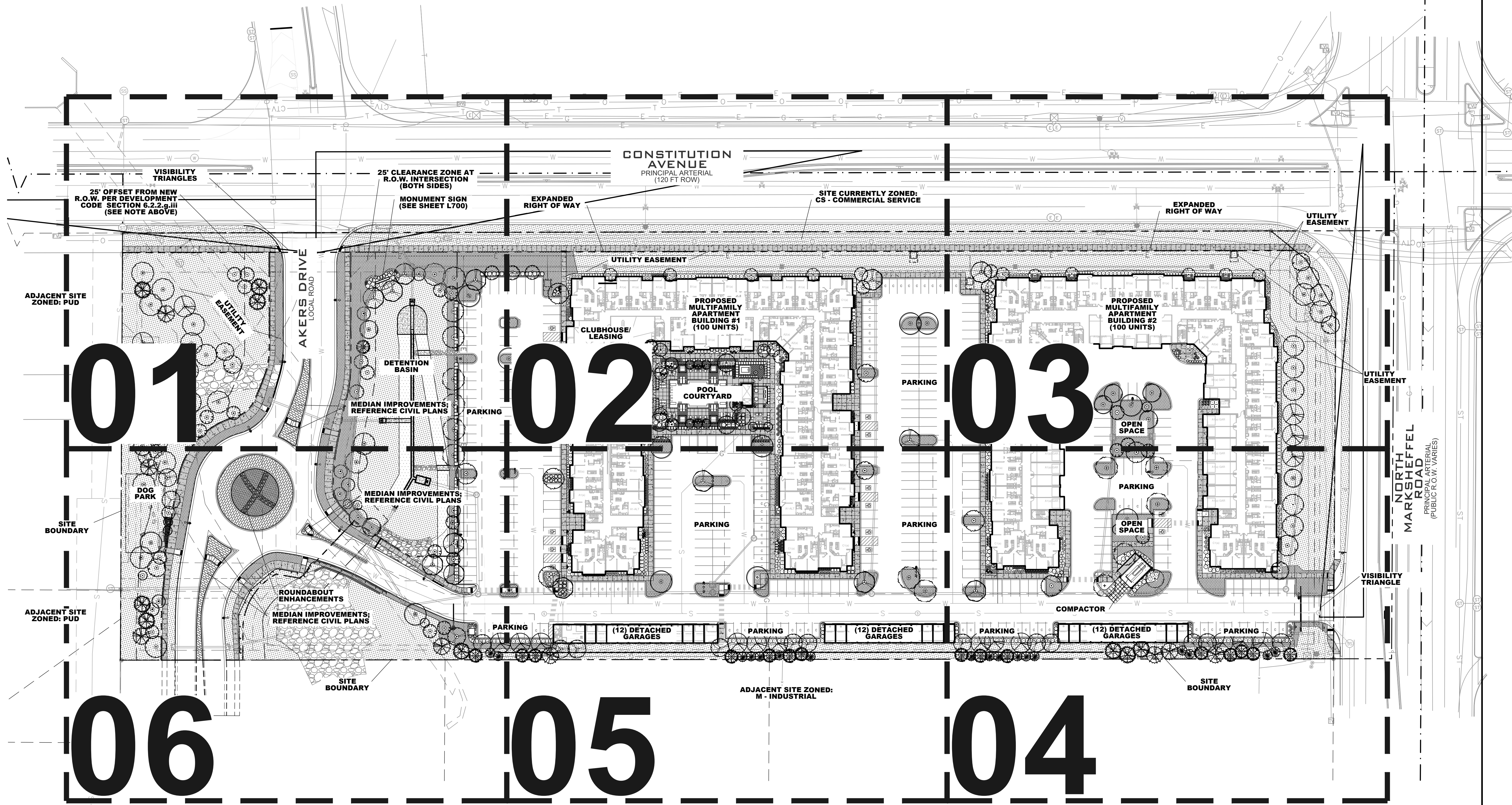
**DIRECTOR OF CIVIL ENGINEERING**  
KARL STOUT  
1051 GREENWOOD SPRINGS BLVD  
GREENWOOD, INDIANA 46143  
317.886.7926

**CIVIL ENGINEERING MANAGER**  
ANDREW WHITE  
1051 GREENWOOD SPRINGS BLVD  
GREENWOOD, INDIANA 46143  
317.497.8275



12/07/2022

25' SETBACK ALONG THE R.O.W.  
 PER SECTION 6.2.2.g.iii OF THE EL PASO COUNTY DEVELOPMENT ORDINANCE:  
 "USE OF BOX ALDER, SALIX, AND POPULUS LIMITED. BOX ELDER (ACER NEGUNDO)  
 AND ALL TREES OF THE SALIX AND POPULUS GENUS, EXCEPT ASPEN (POPULUS  
 TREMULOIDES), SHALL NOT BE PLANTED WITHIN 25 FEET OF A RIGHT-OF-WAY."



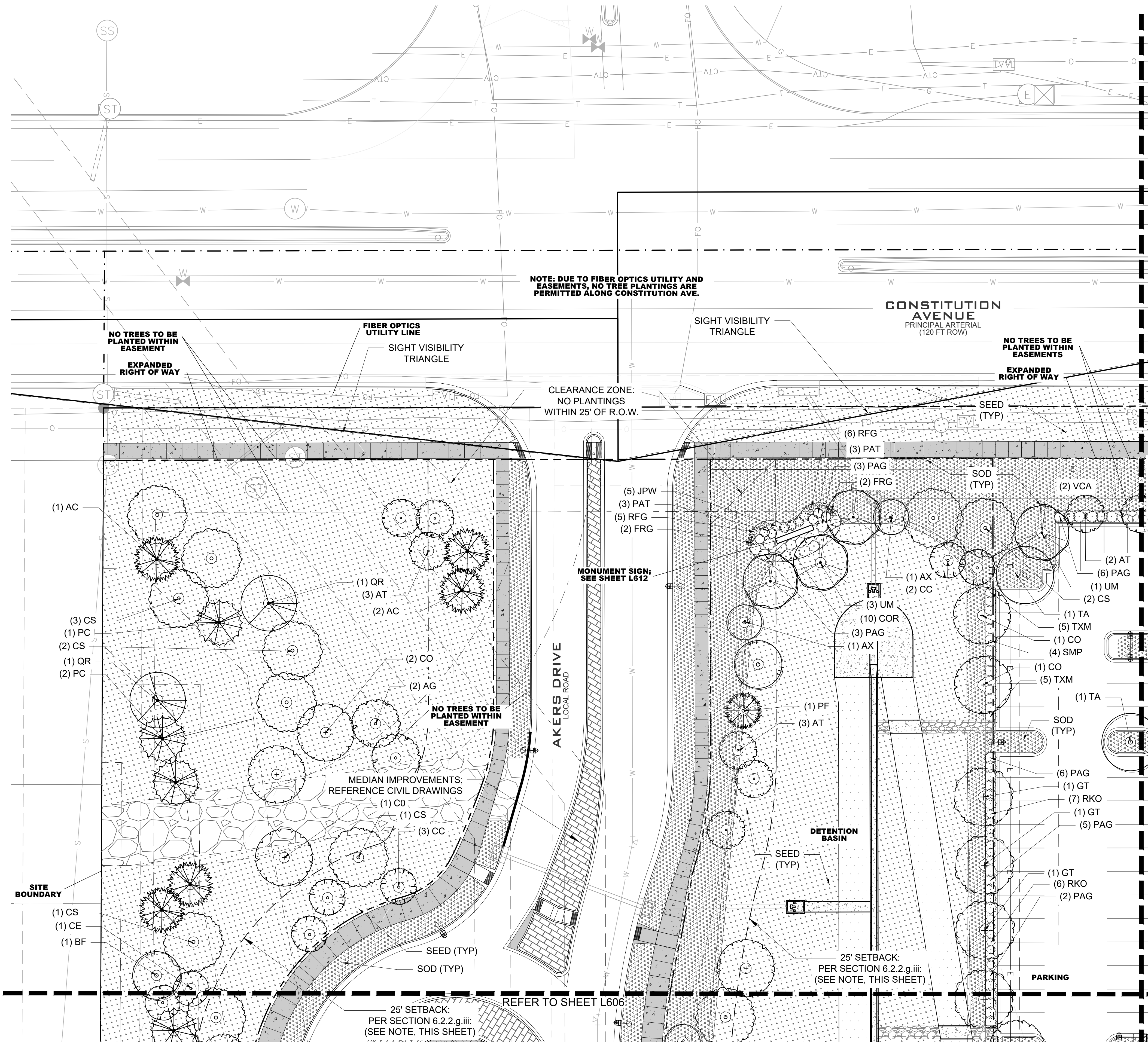
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PROJECT #: 21-06  
 DRAWN BY: TB / PR

PERMIT SUBMITTAL 03/25/2022  
 SITE DEVELOPMENT PLAN 05/23/2022  
 COUNTY COMMENTS 08/19/2022  
 BID SET 09/12/2022

#	DATE	DESCRIPTION
1	09.26.2022	ADDENDUM
2	12.07.2022	CITY COMMENTS

**THE CITIZEN ON CONSTITUTION**  
 OVERALL SITE  
 A PORTION OF THE NORTHEAST QUARTER OF SECTION 5,  
 TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.  
 EL PASO COUNTY, COLORADO  
 PCD PROJECT NUMBER: PPR-22-29  
 LANDSCAPE PLANS



**PLANT SCHEDULE**

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>DECIDUOUS CANOPY TREES</b>				
AF	15	AUTUMN BLAZE MAPLE	ACER X FREEMANII 'AUTUMN BLAZE'	
AG	8	OHIO BUCKEYE	AESCULUS GLABRA	
BF	12	NATIVE RIVERBIRCH	BETULA FONTINALIS	
CS	16	WESTERN CATALPA	CATALPA SPECIOSA	
CO	7	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	
GT	12	IMPERIAL HONEYLOCUST	GLEDITSIA TRICANTHOS 'IMPERIAL'	
PT	18	QUAKING ASPEN	POPULUS TREMULOIDES	
QR	17	RED OAK	QUERCUS RUBRA	
TA	12	REDMOND LINDEN	TILIA AMERICANA 'REDMOND'	
UM	14	ACCOLADE ELM	ULMUS MORTON 'ACCOLADE'	
SUBTOTAL		131		

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>ORNAMENTAL TREES</b>				
AT	11	HOT WINGS TATARIAN MAPLE	ACER TATARICUM 'GARANN'	
AX	15	AUTUMN BRILLIANCE SERVICEBERRY	AMELACHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	
CE	15	EASTERN REDBUD	CERCIS CANADENSIS	
CK	9	KOUSA DOGWOOD	CORNUS KOUSA	
CC	13	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS GALLII 'INERMIS'	
PS	16	PINK FLAIR CHERRY	PRUNUS SARGENTII 'PINK FLAIR'	
SUBTOTAL		79		

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>EVERGREEN TREES</b>				
AC	11	CONCOLOR FIR	ABIES CONCOLOR	
PC	10	LODGEPOLE PINE	PINUS CONTORTA	
PF	16	VANDERWOLF'S PINE	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	
JS	17	MOONGLOW JUNIPER	JUNIPERUS SCOPULORUM 'MOONGLOW'	
SUBTOTAL		54		

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>DECIDUOUS &amp; EVERGREEN SHRUBS (TO INCLUDE PARKING LOT SCREENING &amp; FOUNDATION SHRUBS)</b>				
CCB	57	BLUE MIST CARYOPTERIS	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	
CSK	178	ARCTIC FIRE DOGWOOD	CORNUS STOLONIFERA 'FARROW'	
COR	58	BAILEYS REDOSIER DOGWOOD	CORNUS STOLONIFERA 'BAILEY'	
WSW	50	SPILLED WINE WEIGELA	WEIGELA FLORIDA 'SPILLED WINE'	
FOR	21	KUMSON FORSYTHIA	FORSYTHIA VIRIDISSIMA 'KUMSON'	
HQR	74	RUBY SLIPPERS HYDRANGEA	HYDRANGEA QUERCIFOLIA 'RUBY SLIPPERS'	
PAT	34	BLUE SPIRES RUSSIAN SAGE	PEROVSKIA ATRIPLICIFOLIA 'BLUE SPIRES'	
GVB	135	GREEN VELVET BOXWOOD	BUXUS X 'GREEN VELVET'	
PAG	64	GNOME FIRETHORN	PYRACANTHA ANGUSTIFOLIA 'GNOME'	
RKO	50	KNOCK OUT PINK ROSE	ROSA 'KNOCK OUT PINK ROSE'	
SJG	55	'GOLDFLAME' SPIREA	SPIREA JAPONICA 'GOLDFLAME'	
SMP	35	BLOOMERANG LILAC	SYRINGA X 'BLOOMERANG'	
TXM	205	DENSE YEW	TAXUS X MEDIA 'DENSIFORMIS'	
VCA	72	DWARF KOREANSPICE VIBURNUM	VIBURNUM CARLESII 'COMPACTUM'	
SUBTOTAL		1,086		

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>LOW/SPREADING SHRUBS</b>				
JPW	40	PRINCE OF WALES JUNIPER	JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'	
JST	60	NEW BLUE JUNIPER	JUNIPERUS SABINA 'TAMARISCIFOLIA NEW BLUE'	
MDP	114	SIBERIAN CYPRESS	MICROBIOTA DECUSSATA 'PRIDES'	
PBP	45	CREeping WESTERN SAND CHERRY	PRUNUS BESSEYI 'PAWNEE BUTTES'	
SUBTOTAL		259		

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>ORNAMENTAL GRASSES</b>				
BLU	38	BLUE AVENA GRASS	HELICOTRICHON SEMPERVIRENS	
MML	19	MORNING LIGHT MAIDEN GRASS	MISCANTHUS SINENSIS 'MORNING LIGHT'	
SHE	59	SHENANDOAH SWITCHGRASS	PANICUM VIRGATUM 'SHENANDOAH'	
FRG	53	FEATHER REED GRASS	CALAMAGROSIS ACUTIFOLIA 'KARL FOERSTER'	
BAM	129	BLONDE AMBITION GRASS	BOUTELOUA GRACILIS	
PRD	74	PRAIRIE DROPSEED GRASS	SPOROBOLUS HETEROLEPSIS	
SUBTOTAL		372		

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>PERENNIALS</b>				
CGE	46	EARLY SUNRISE COREOPSIS	COREOPSIS GRANDIFLORA 'EARLY SUNRISE'	
HOS	43	PATRIOT HOSTA	HOSTA X 'PATRIOT'	
HPM	72	PARDON ME DAYLILY	HEMEROCALLIS 'PARDON ME'	
RFG	35	BLACK EYED SUSAN	RUDBECKIA FULGIDA 'GOLDSTRUM'	
SAJ	51	AUTUMN JOY SEDUM	SEDUM 'AUTUMN JOY'	
SNM	45	MAY NIGHT SALVIA	SALVIA NEMEROSA 'MAY NIGHT'	
SUBTOTAL		292		

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>TURF GRASSES</b>				
SOD	31,667	SQ. FT.	ECOLOTURF™ SOD	VERSATILE BLUEGRASS/FESCUE SOD MIX (SEE NOTE BELOW)
SEED	133,755	SQ. FT.	TURF SEED MIX	"50/50 KENTUCKY BLUEGRASS/PERENNIAL RYEGRASS" TURF MIX; SEE NOTE BELOW)
SUBTOTAL:		165,422	SQ. FT.	

GROSS SITE AREA: 9.82 ACRES (427,759 SQ FT)  
 REQUIRED OPEN SPACE: 64,164 SQ FT  
 PROVIDED OPEN SPACE: 124,126 SQ FT  
 REQUIRED TREES: 128.3 TREES  
 PROVIDED TREES: 128 OPEN SPACE TREES

REFERENCE SHEET L608 FOR COMPLETE LANDSCAPE PLANT SCHEDULE, NOTES, & TABULATIONS. REFERENCE SHEETS L609 - L611 FOR LANDSCAPE DETAILS.

NOTE: A FINAL LANDSCAPE AND IRRIGATION PLAN SHALL BE SUBMITTED AND REVIEWED CONCURRENT WITH BUILDING PERMIT SUBMITTAL AND APPROVED PRIOR TO ISSUANCE OF A BUILDING PERMIT.

**25' SETBACK ALONG THE R.O.W.**  
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 DRAWN BY: TB / PR

REVISION	DATE	DESCRIPTION
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2	05/23/2022	SITE DEVELOPMENT PLAN
3	08/19/2022	COUNTY COMMENTS
4	09/12/2022	BID SET

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 LANDSCAPE PLANS

LANDSCAPE PLAN

L601



**THE GARRETT COMPANIES**  
LANDSCAPE ARCHITECTURE  
317-866-7923  
1051 GREENWOOD SPRINGS BLVD #101  
GREENWOOD, IN 46143  
www.thegarrettco.com



**NOT FOR CONSTRUCTION**

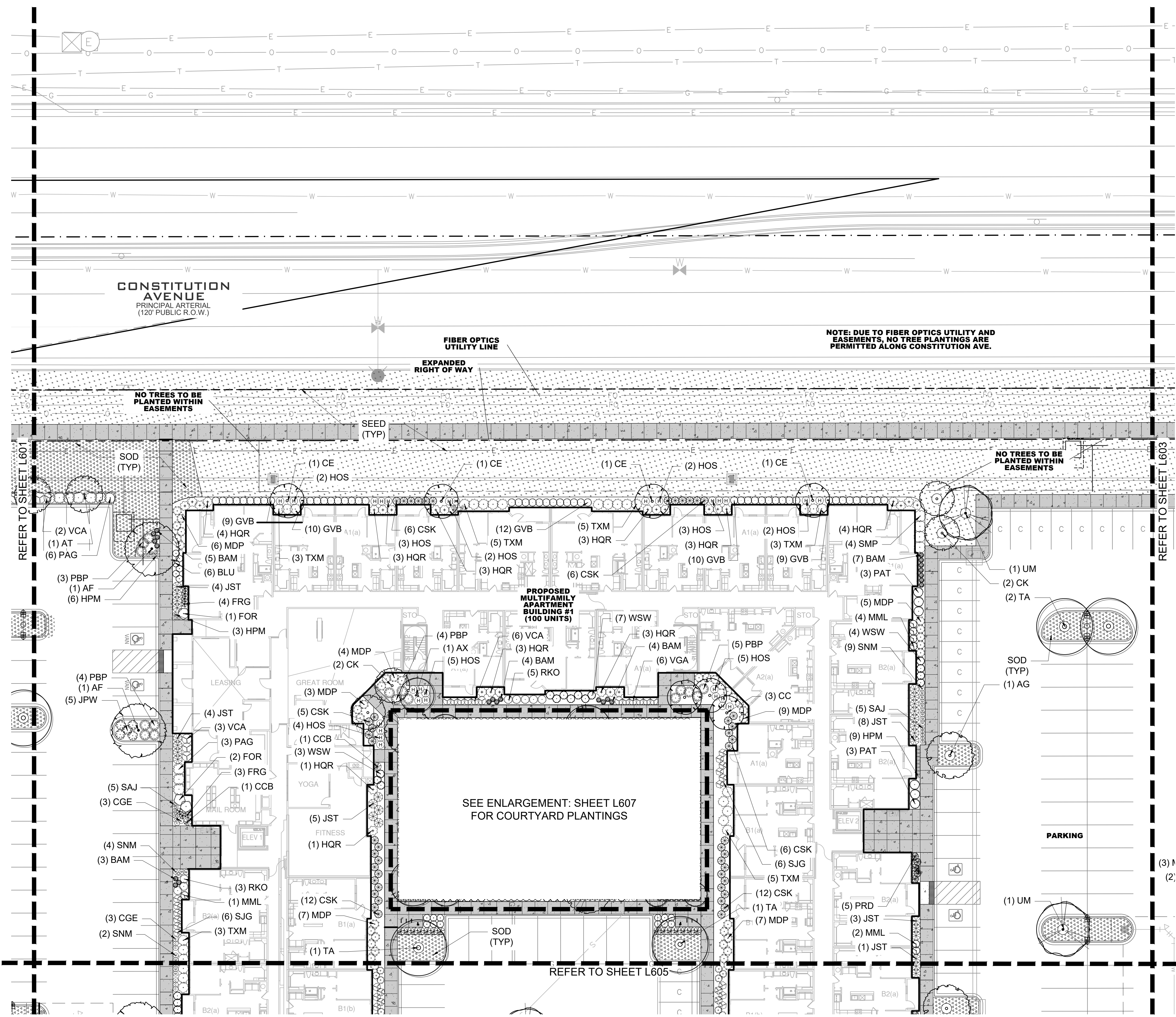
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LANDSCAPE PLANS

LANDSCAPE PLAN

L602



**PLANT SCHEDULE**

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<b>DECIDUOUS CANOPY TREES</b>				
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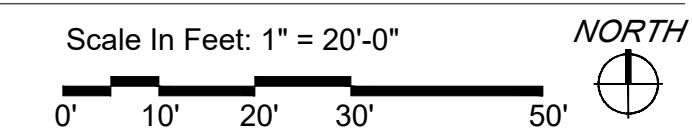
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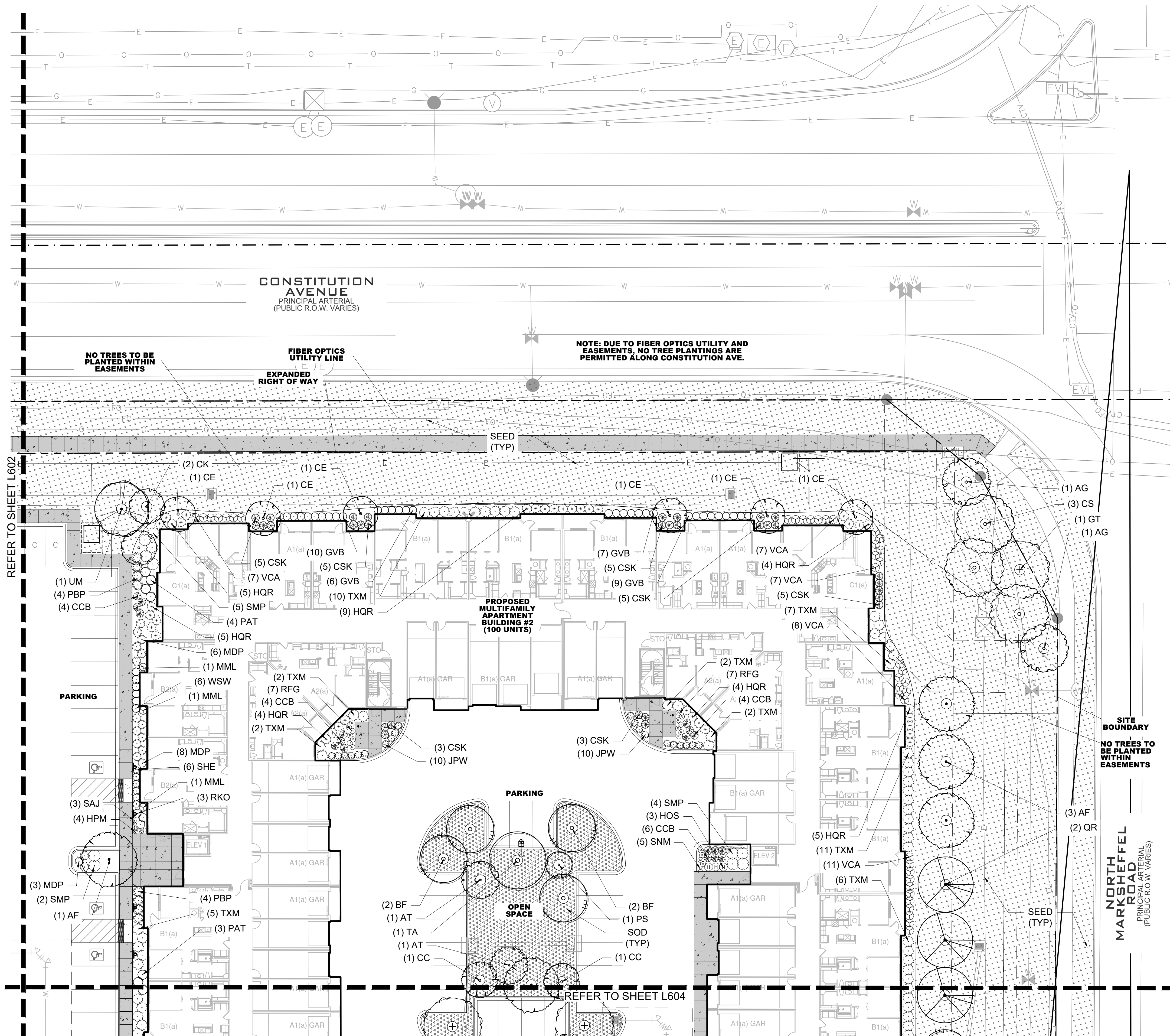
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01 LANDSCAPE PLAN





**PLANT SCHEDULE**

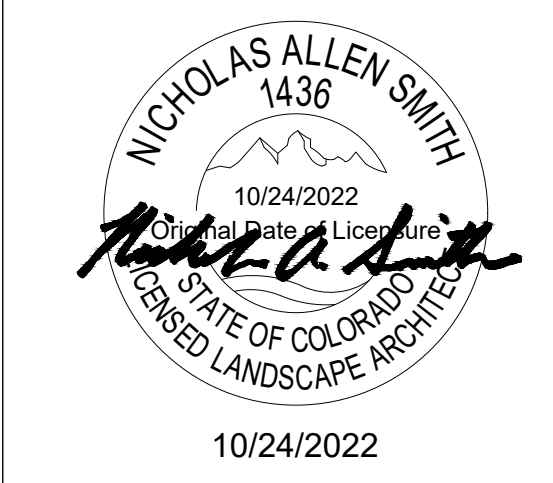
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BAM	129	BLONDE AMBITION GRASS	BOUTELOUA GRACILIS	
PRD	74	PRAIRIE DROPSEED GRASS	SPOROBOLUS HETEROLEPSIS	
SUBTOTAL 372				
<b>PERENNIALS</b>				
CGE	46	EARLY SUNRISE COREOPSIS	COREOPSIS GRANDIFLORA 'EARLY SUNRISE'	
HOS	43	PATRIOT HOSTA	HOSTA X 'PATRIOT'	
HPM	72	PARDON ME DAYLILY	HEMEROCALLIS 'PARDON ME'	
RFG	35	BLACK EYED SUSAN	RUDBECKIA FULGIDA 'GOLDSTRUM'	
SAJ	51	AUTUMN JOY SEDUM	SEDUM 'AUTUMN JOY'	
SNM	45	MAY NIGHT SALVIA	SALVIA NEMEROSA 'MAY NIGHT'	
SUBTOTAL 292				
<b>TURF GRASSES</b>				
SOD	31,667 SQ. FT.	ECOLOTURF™ SOD	VERSATILE BLUEGRASS/FESCUE SOD MIX (SEE NOTE BELOW)	
SEED	133,755 SQ. FT.	TURF SEED MIX	"50/50 KENTUCKY BLUEGRASS/PERENNIAL RYEGRASS" TURF MIX; SEE NOTE BELOW)	
SUBTOTAL: 165,422 SQ. FT.				

**GROSS SITE AREA: 9.82 ACRES (427,759 SQ FT)**  
**REQUIRED OPEN SPACE: 64,164 SQ FT**      **PROVIDED OPEN SPACE: 124,126 SQ FT**  
**REQUIRED TREES: 128.3 TREES**      **PROVIDED TREES: 128 OPEN SPACE TREES**

REFERENCE SHEET L608 FOR COMPLETE LANDSCAPE PLANT SCHEDULE, NOTES, & TABULATIONS. REFERENCE SHEETS L609 - L611 FOR LANDSCAPE DETAILS.

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**25' SETBACK ALONG THE R.O.W.**  
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**NOT FOR CONSTRUCTION**

PROJECT #: 21-06  
 DRAWN BY: TB / PR

PERMIT SUBMITTAL 03.25.2022  
 SITE DEVELOPMENT PLAN 05.23.2022  
 COUNTY COMMENTS 08.19.2022  
 BID SET 09.12.2022

REVISION SCHEDULE

#	DATE	DESCRIPTION
1	09.26.2022	ADDENDUM
2	12.07.2022	CITY COMMENTS

**THE CITIZEN ON CONSTITUTION**

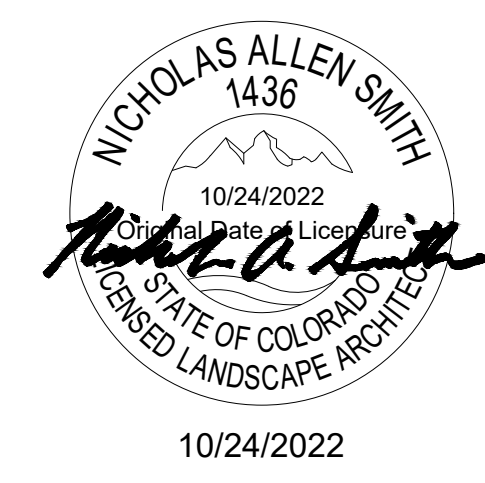
OVERALL SITE  
 A PORTION OF THE NORTHEAST QUARTER OF SECTION 5,  
 TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.  
 EL PASO COUNTY, COLORADO  
 PCD PROJECT NUMBER: PPR-22-29  
 LANDSCAPE PLANS

LANDSCAPE PLAN

L603



**THE GARRETT COMPANIES**  
LANDSCAPE ARCHITECTURE  
317-866-7923  
1051 GREENWOOD SPRINGS BLVD #101  
GREENWOOD, IN 46143  
www.thegarrettc.com



**NOT FOR CONSTRUCTION**

PROJECT #: 21-06  
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PCD PROJECT NUMBER: PPR-22-29  
LANDSCAPE PLANS

LANDSCAPE PLAN

L604

**PLANT SCHEDULE**

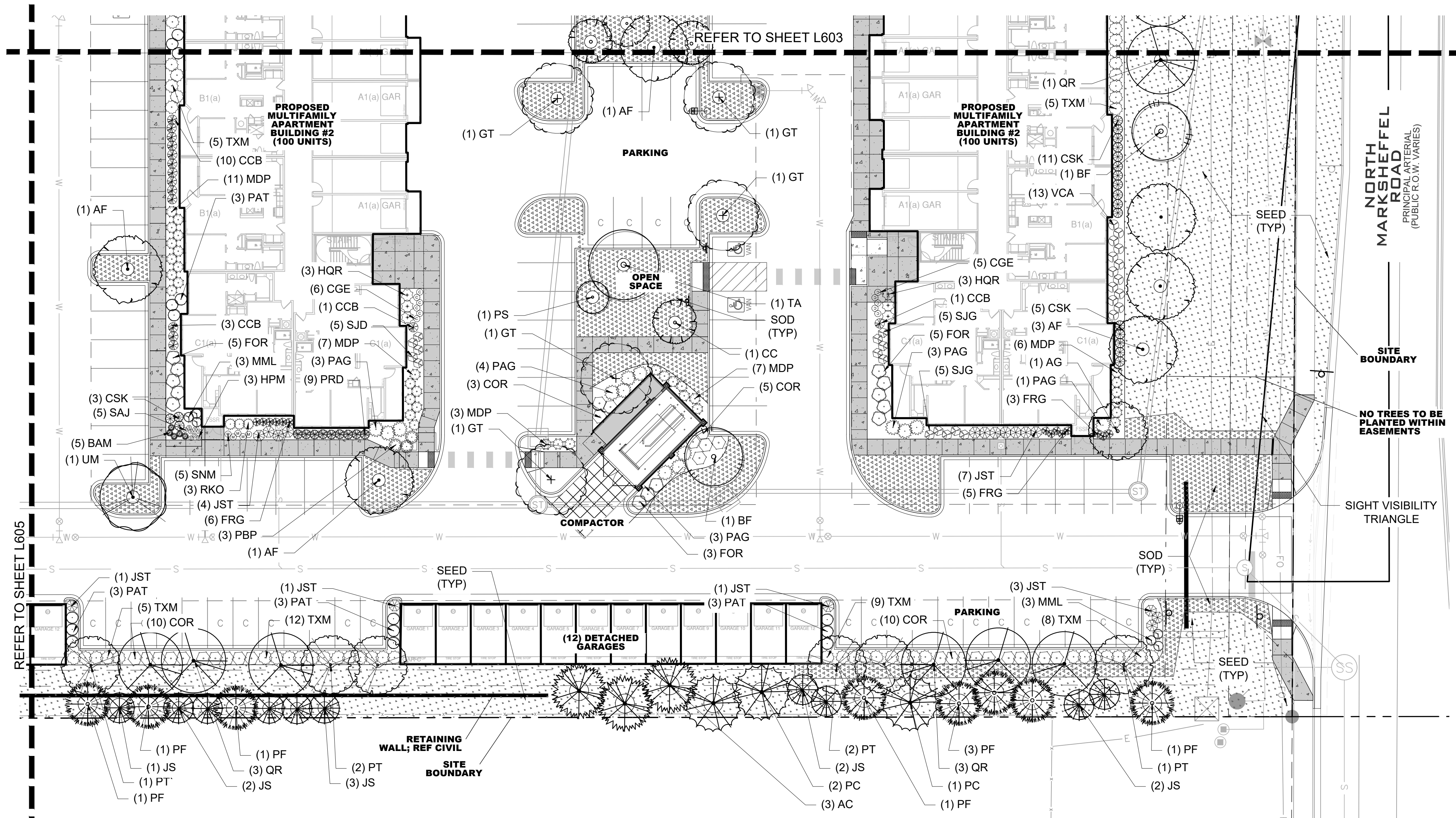
SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
<b>DECIDUOUS CANOPY TREES</b>				
AF	15	AUTUMN BLAZE MAPLE	ACER X FREEMANII 'AUTUMN BLAZE'	
AG	8	OHIO BUCKEYE	AESCULUS GLABRA	
BF	12	NATIVE RIVERBIRCH	BETULA FONTINALIS	
CS	16	WESTERN CATALPA	CATALPA SPECIOSA	
CO	7	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	
GT	12	IMPERIAL HONEYLOCUST	GLEDITSIA TRICANTHOS 'IMPERIAL'	
PT	18	QUAKING ASPEN	POPULUS TREMULOIDES	
QR	17	RED OAK	QUERCUS RUBRA	
TA	12	REDMOND LINDEN	TILIA AMERICANA 'REDMOND'	
UM	14	ACCOLADE ELM	ULMUS MORTON 'ACCOLADE'	
SUBTOTAL 131				
<b>ORNAMENTAL TREES</b>				
AT	11	HOT WINGS TATARIAN MAPLE	ACER TATARICUM 'GARANN'	
AX	15	AUTUMN BRILLIANCE SERVICEBERRY	AMELACHIER X GRANDIFLORA X 'AUTUMN BRILLIANCE'	
CE	15	EASTERN REDBUD	CERCIS CANADENSIS	
CK	9	KOUSA DOGWOOD	CORNUS KOUSA	
CC	13	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS GALLII 'INERMIS'	
PS	16	PINK FLAIR CHERRY	PRUNUS SARGENTII 'PINK FLAIR'	
SUBTOTAL 79				
<b>EVERGREEN TREES</b>				
AC	11	CONCOLOR FIR	ABIES CONCOLOR	
PC	10	LODGEPOLE PINE	PINUS CONTORTA	
PF	16	VANDERWOLF'S PINE	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	
JS	17	MOONGLOW JUNIPER	JUNIPERUS SCOPULORUM 'MOONGLOW'	
SUBTOTAL 54				
<b>DECIDUOUS &amp; EVERGREEN SHRUBS (TO INCLUDE PARKING LOT SCREENING &amp; FOUNDATION SHRUBS)</b>				
CCB	57	BLUE MIST CARYOPTERIS	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	
CSK	178	ARCTIC FIRE DOGWOOD	CORNUS STOLONIFERA 'FARROW'	
COR	58	BAILEYS REPOSIER DOGWOOD	CORNUS STOLONIFERA 'BAILEY'	
WSW	50	SPILLED WINE WEIGELA	WEIGELA FLORIDA 'SPILLED WINE'	
FOR	21	KUMSON FORSYTHIA	FORSYTHIA VIRIDISSIMA 'KUMSON'	
HQR	74	RUBY SLIPPERS HYDRANGEA	HYDRANGEA QUERCIFOLIA 'RUBY SLIPPERS'	
PAT	34	BLUE SPIRES RUSSIAN SAGE	PEROVSKIA ATRIPLICIFOLIA 'BLUE SPIRES'	
GVB	135	GREEN VELVET BOXWOOD	BUXUS X 'GREEN VELVET'	
PAG	64	GNOME FIRETHORN	PYRACANTHA ANGUSTIFOLIA 'GNOME'	
RKO	50	KNOCK OUT PINK ROSE	ROSA 'KNOCK OUT PINK ROSE'	
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SMP	35	BLOOMERANG LILAC	SYRINGA X 'BLOOMERANG'	
TXM	205	DENSE YEW	TAXUS X MEDIA 'DENSIFORMIS'	
VCA	72	DWARF KOREANSPICE VIBURNUM	VIBURNUM CARLESII 'COMPACTUM'	
SUBTOTAL 1,086				
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JPW	40	PRINCE OF WALES JUNIPER	JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'	
JST	60	NEW BLUE JUNIPER	JUNIPERUS SABINA 'TAMARISCIFOLIA NEW BLUE'	
MDP	114	SIBERIAN CYPRESS	MICROBIOTA DECUSSATA 'PRIDES'	
PBP	45	CREeping WESTERN SAND CHERRY	PRUNUS BESSEYI 'PAWNEE BUTTES'	
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MML	19	MORNING LIGHT MAIDEN GRASS	MISCANTHUS SINENSIS 'MORNING LIGHT'	
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SUBTOTAL: 165,422 SQ. FT.				

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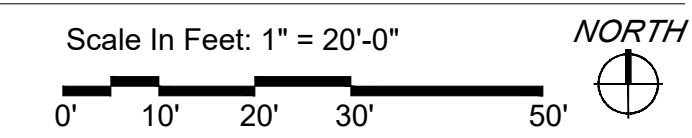
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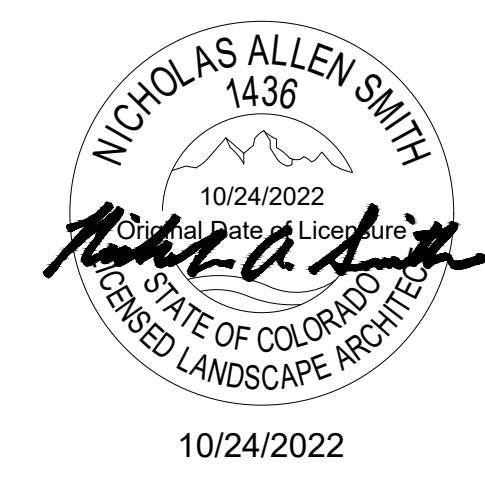


01 LANDSCAPE PLAN





**THE GARRETT COMPANIES**  
LANDSCAPE ARCHITECTURE  
317-866-7923  
1051 GREENWOOD SPRINGS BLVD #101  
GREENWOOD, IN 46143  
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PERMIT SUBMITTAL	03/25/2022
SITE DEVELOPMENT PLAN	05/23/2022
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EL PASO COUNTY, COLORADO  
PCD PROJECT NUMBER: PPR-22-29  
LANDSCAPE PLANS

LANDSCAPE PLAN

L605

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
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DECIDUOUS CANOPY TREES				
AF	15	AUTUMN BLAZE MAPLE	ACER X FREEMANII 'AUTUMN BLAZE'	
AG	8	OHIO BUCKEYE	AESCULUS GLABRA	
BF	12	NATIVE RIVERBIRCH	BETULA FONTINALIS	
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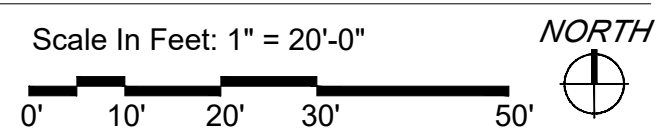
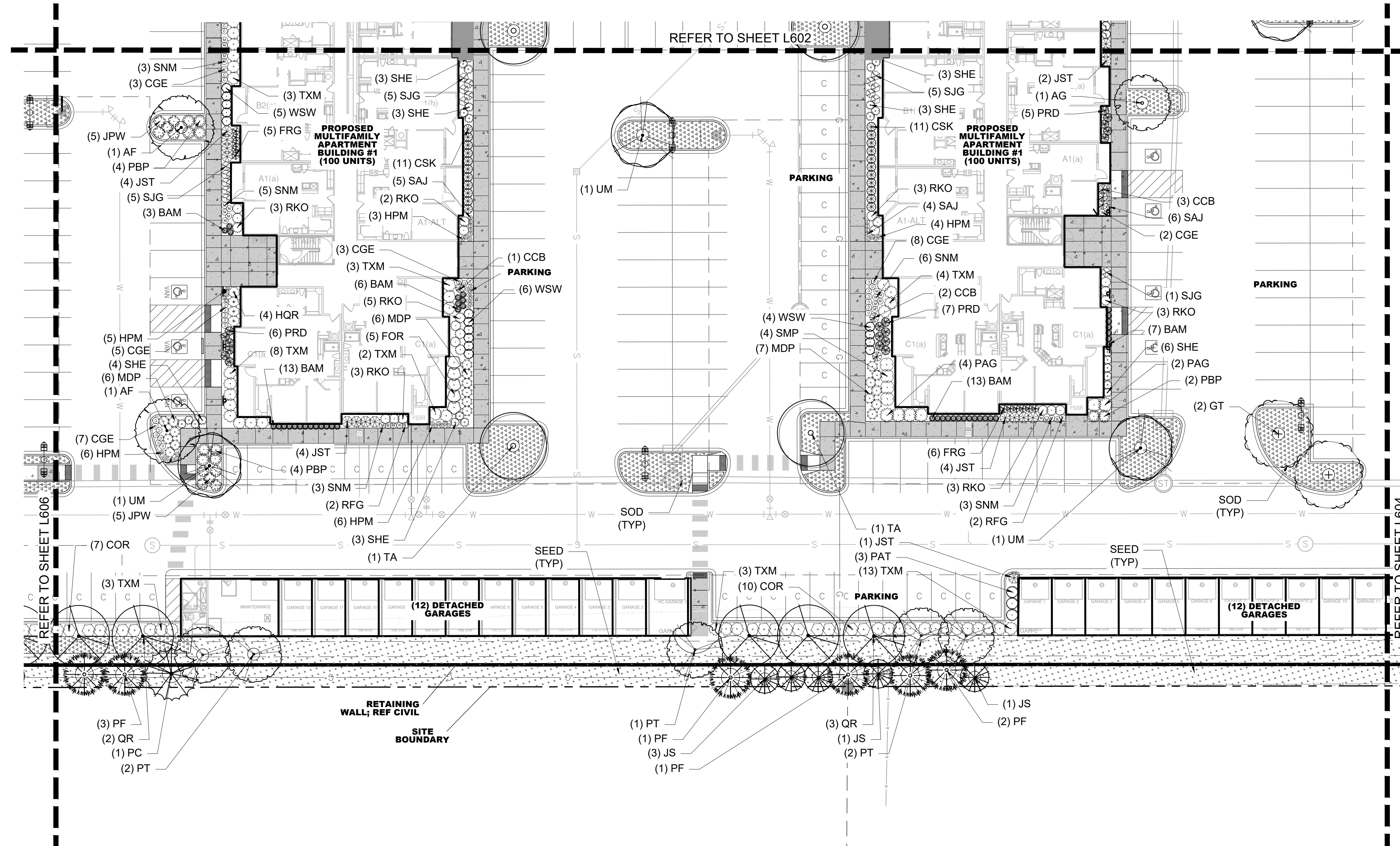
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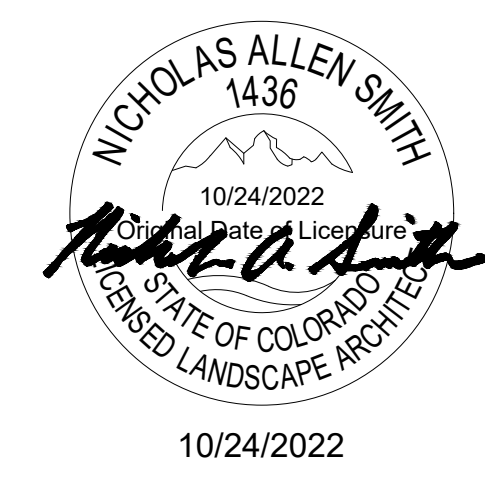
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LANDSCAPE PLANS

LANDSCAPE PLAN

L606

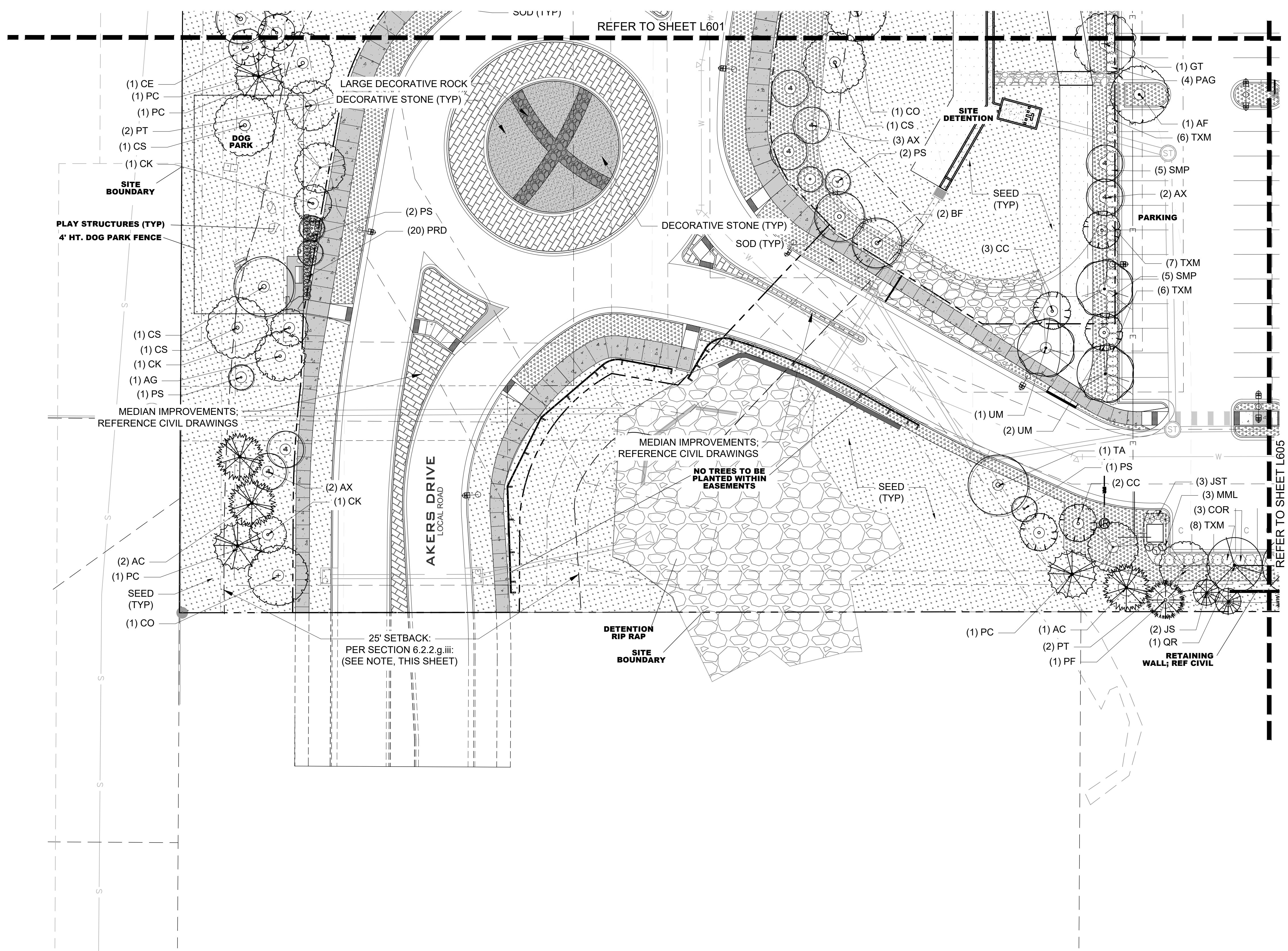
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BLU	38		BLUE AVENA GRASS	HELICTOTRICHON SEMPERVIRENS
MML	19		MORNING LIGHT MAIDEN GRASS	MISCANTHUS SINENSIS 'MORNING LIGHT'
SHE	59		SHENANDOAH SWITCHGRASS	PANICUM VIRGATUM 'SHENANDOAH'
FRG	53		FEATHER REED GRASS	CALAMAGROSTIS ACUTIFOLIA 'KARL FOERSTER'
BAM	129		BLONDE AMBITION GRASS	BOUTELOUA GRACILIS
PRD	74		PRAIRIE DROPSEED GRASS	SPOROBOLUS HETEROLEPSIS
SUBTOTAL 372				
<b>PERENNIALS</b>				
CGE	46		EARLY SUNRISE COREOPSIS	COREOPSIS GRANDIFLORA 'EARLY SUNRISE'
HOS	43		PATRIOT HOSTA	HOSTA X 'PATRIOT'
HPM	72		PARDON ME DAYLILY	HEMEROCALLIS 'PARDON ME'
RFG	35		BLACK EYED SUSAN	RUDBECKIA FULGIDA 'GOLDSTRUM'
SAJ	51		AUTUMN JOY SEDUM	SEDUM 'AUTUMN JOY'
SNM	45		MAY NIGHT SALVIA	SALVIA NEMEROSA 'MAY NIGHT'
SUBTOTAL 292				
<b>TURF GRASSES</b>				
SOD	31,667	SQ. FT.	ECOLOTURF™ SOD	VERSATILE BLUEGRASS/FESCUE SOD MIX (SEE NOTE BELOW)
SEED	133,755	SQ. FT.	TURF SEED MIX	"50/50 KENTUCKY BLUEGRASS/PERENNIAL RYEGRASS" TURF MIX; SEE NOTE BELOW)
SUBTOTAL: 165,422 SQ. FT.				

GROSS SITE AREA: 9.82 ACRES (427,759 SQ FT)  
REQUIRED OPEN SPACE: 64,164 SQ FT PROVIDED OPEN SPACE: 124,126 SQ FT  
REQUIRED TREES: 128.3 TREES PROVIDED TREES: 128 OPEN SPACE TREES

REFERENCE SHEET L608 FOR COMPLETE LANDSCAPE PLANT SCHEDULE, NOTES, & TABULATIONS. REFERENCE SHEETS L609 - L611 FOR LANDSCAPE DETAILS.

NOTE: A FINAL LANDSCAPE AND IRRIGATION PLAN SHALL BE SUBMITTED AND REVIEWED CONCURRENT WITH BUILDING PERMIT SUBMITTAL AND APPROVED PRIOR TO ISSUANCE OF A BUILDING PERMIT.

25' SETBACK ALONG THE R.O.W.  
PER SECTION 6.2.2.g.iii OF THE EL PASO COUNTY DEVELOPMENT ORDINANCE: "USE OF BOX ALDER, SALIX, AND POPULUS LIMITED. BOX ELDER (ACER NEGUNDO) AND ALL TREES OF THE SALIX AND POPULUS GENUS, EXCEPT ASPEN (POPULUS TREMULOIDES), SHALL NOT BE PLANTED WITHIN 25 FEET OF A RIGHT-OF-WAY.







**THE GARRETT COMPANIES**  
**LANDSCAPE ARCHITECTURE**  
 317-866-7923  
 1051 GREENWOOD SPRINGS BLVD #101  
 GREENWOOD, IN 46143  
 www.thegarretts.com



**NOT FOR CONSTRUCTION**

PROJECT #: 21-06  
 DRAWN BY: TB / PR

PERMIT SUBMITTAL 03/25/2022  
 SITE DEVELOPMENT PLAN 05/23/2022  
 COUNTY COMMENTS 08/19/2022  
 BID SET 09/12/2022

#	DATE	DESCRIPTION
1	09/26/2022	ADDENDUM
2	12/07/2022	CITY COMMENTS

**PLANT SCHEDULE**

SYMBOL	TAG	QTY.	COMMON NAME	BOTANIC NAME
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DECIDUOUS CANOPY TREES				
AF	15	AUTUMN BLAZE MAPLE	ACER X FREEMANII 'AUTUMN BLAZE'	
AG	8	OHIO BUCKEYE	AESCULUS GLABRA	
BF	12	NATIVE RIVERBIRCH	BETULA FONTINALIS	
CS	16	WESTERN CATALPA	CATALPA SPECIOSA	
CO	7	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	
GT	12	IMPERIAL HONEYLOCUST	GLEDITSIA TRICANTHOS INERMIS 'IMPERIAL'	
PT	18	QUAKING ASPEN	POPULUS TREMULOIDES	
QR	17	RED OAK	QUERCUS RUBRA	
TA	12	REDMOND LINDEN	TILIA AMERICANA 'REDMOND'	
UM	14	ACCOLADE ELM	ULMUS MORTON 'ACCOLADE'	
SUBTOTAL 131				

ORNAMENTAL TREES				
AT	11	HOT WINGS TATARIAN MAPLE	ACER TATARICUM 'GARANN'	
AX	15	AUTUMN BRILLIANCE SERVICEBERRY	AMELACHIER X GRANDIFLORA X 'AUTUMN BRILLIANCE'	
CE	15	EASTERN REDBUD	CERCIS CANADENSIS	
CK	9	KOUSA DOGWOOD	CORNUS KOUSA	
CC	13	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS GALLII 'INERMIS'	
PS	16	PINK FLAIR CHERRY	PRUNUS SARGENTII 'PINK FLAIR'	
SUBTOTAL 79				

EVERGREEN TREES				
AC	11	CONCOLOR FIR	ABIES CONCOLOR	
PC	10	LODGEPOLE PINE	PINUS CONTORTA	
PF	16	VANDERWOLF'S PINE	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	
JS	17	MOONGLOW JUNIPER	JUNIPERUS SCOPULORUM 'MOONGLOW'	
SUBTOTAL 54				

DECIDUOUS & EVERGREEN SHRUBS (TO INCLUDE PARKING LOT SCREENING & FOUNDATION SHRUBS)				
CCB	57	BLUE MIST CARYOPTERIS	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	
CSK	178	ARCTIC FIRE DOGWOOD	CORNUS STOLONIFERA 'FARROW'	
COR	58	BAILEYS REDOSIER DOGWOOD	CORNUS STOLONIFERA 'BAILEY'	
FSW	50	SPILLED WINE WEIGELA	WEIGELA FLORIDA 'SPILLED WINE'	
FOR	21	KUMSON FORSYTHIA	FORSYTHIA VIRIDISSIMA 'KUMSON'	
HOR	74	RUBY SLIPPERS HYDRANGEA	HYDRANGEA QUERCIFOLIA 'RUBY SLIPPERS'	
PAT	34	BLUE SPIRES RUSSIAN SAGE	PEROVSKIA ATRIPLICIFOLIA 'BLUE SPIRES'	
GVB	135	GREEN VELVET BOXWOOD	BUXUS X 'GREEN VELVET'	
PAG	64	GNOME FIRETHORN	PYRACANTHA ANGUSTIFOLIA 'GNOME'	
RKO	50	KNOCK OUT PINK ROSE	ROSA 'KNOCK OUT PINK ROSE'	
SJG	55	'GOLDFLAME' SPIREA	SPIREA JAPONICA 'GOLDFLAME'	
SMP	35	BLOOMERANG LILAC	SYRINGA X 'BLOOMERANG'	
TXM	205	DENSE YEW	TAXUS X MEDIA 'DENSIFORMIS'	
VCA	72	DWARF KOREANSPICE VIBURNUM	VIBURNUM CARLESII 'COMPACTUM'	
SUBTOTAL 1,086				

LOW/SPREADING SHRUBS				
JPW	40	PRINCE OF WALES JUNIPER	JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'	
JST	60	NEW BLUE JUNIPER	JUNIPERUS SABINA 'TAMARISCIFOLIA NEW BLUE'	
MDP	114	SIBERIAN CYPRESS	MICROBIOTA DECUSSATA 'PRIDES'	
PBP	45	CREeping WESTERN SAND CHERRY	PRUNUS BESSEYI 'PAWNEE BUTTES'	
SUBTOTAL 259				

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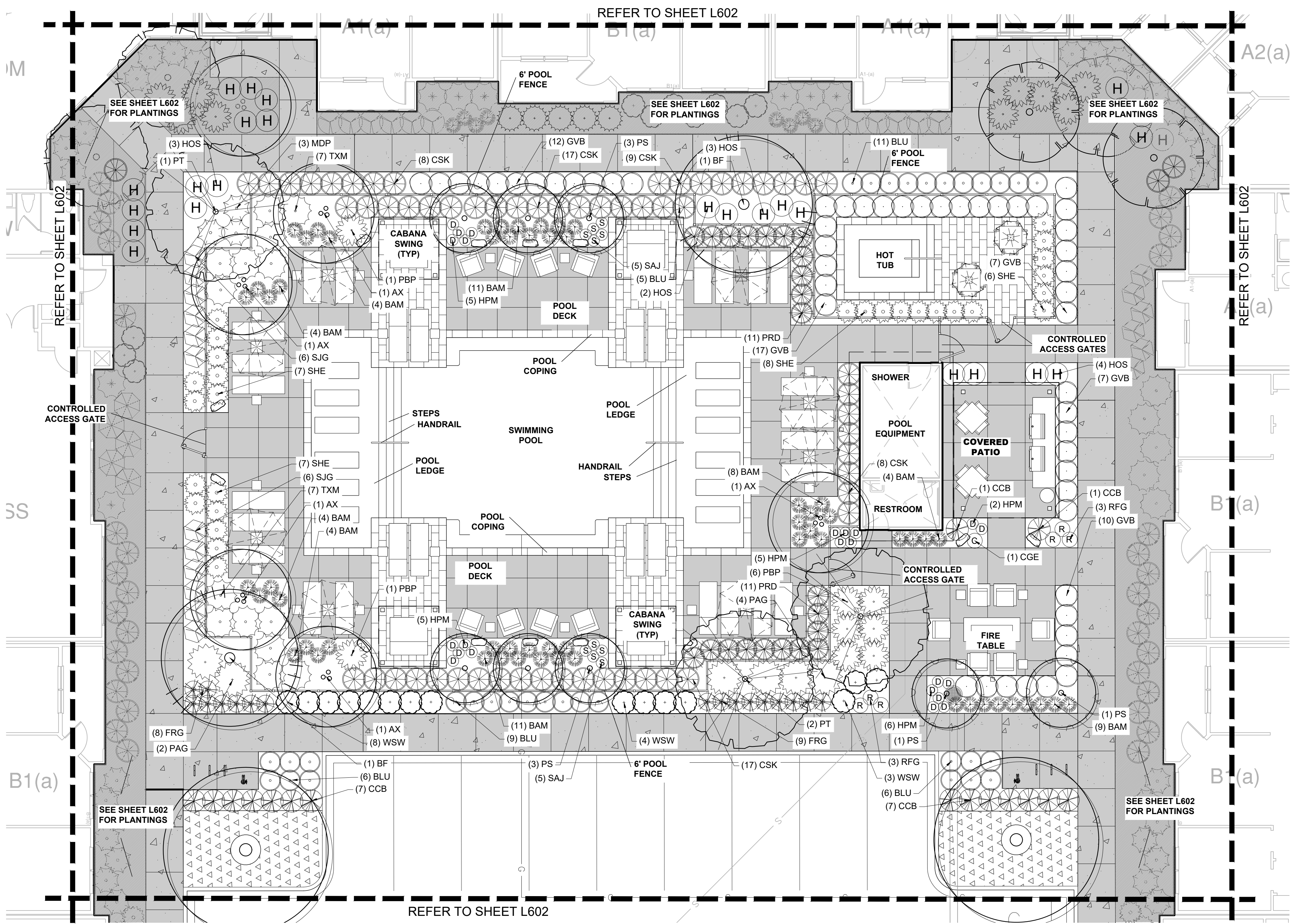
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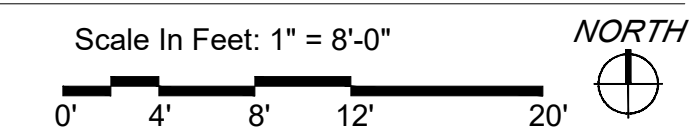
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SYMBOL	QTY.	DESCRIPTION	NOTES
BULK STONE	13	BOULDERS: TO BE STOCKPILED DURING CONSTRUCTION AND RE-USED ON-SITE WITHIN LANDSCAPE	8"-12" TALL BOULDERS SIZED AT 12"-16" WIDTH x 18"-24" LENGTH IF NO BOULDERS ARE AVAILABLE ON-SITE, USE MANITOU PINK BOULDERS FROM C&C SAND AND STONE CO. (OR SIMILAR)



**01 COURTYARD ENLARGEMENT**



**THE CITIZEN ON CONSTITUTION**  
 OVERALL SITE  
 A PORTION OF THE NORTHEAST QUARTER OF SECTION 5,  
 TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.  
 EL PASO COUNTY, COLORADO  
 PCD PROJECT NUMBER: PPR-22-29  
 LANDSCAPE PLANS

**COURTYARD ENLARGEMENT**

**L607**

PLANT SCHEDULE

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

ORNAMENTAL TREES

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

DECIDUOUS & EVERGREEN SHRUBS (TO INCLUDE PARKING LOT SCREENING & FOUNDATION SHRUBS)

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

LOW/SPREADING SHRUBS

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

ORNAMENTAL GRASSES

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

PERENNIALS

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

TURF GRASSES

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

MULCHING NOTE: ALL SHRUB, PERENNIAL AND ORNAMENTAL GRASS PLANTING BEDS SHALL INCLUDE 2" DEPTH HARDWOOD MULCH

SOD NOTE: ECOLOTURF™ IS A MIX OF FINE FESCUE AND KENTUCKY BLUEGRASS.

SEEDING NOTE: "50/50" MIX SEED COMPOSITION: 50% KENTUCKY BLUEGRASS HYBRID (POA PRATENSIS)

BULK STONE

Table with columns: SYMBOL, TAG, QTY., COMMON NAME, BOTANIC NAME, SIZE, HEIGHT, WIDTH, HYDRO-ZONE, NOTES, %

LANDSCAPE TABULATIONS:

ROADWAY LANDSCAPE REQUIREMENTS:

ROADWAY SHALL BE LANDSCAPED BY CLASSIFICATION PER TABLE 6-1: EXPRESSWAY/PRINCIPAL ARTERIAL: 25' DEPTH + 1 TREE / 20 LF

PARKING LOT LANDSCAPE REQUIREMENTS:

1 TREE SHALL BE PROVIDED PER EVERY 15 PARKING SPACES IN LOTS WITH MORE THAN 15 SPACES PROVIDED

BUFFER BETWEEN MULTI-FAMILY RESIDENTIAL USES

REQUIRED BETWEEN MULTIFAMILY USE AND A SINGLE-FAMILY DISTRICT. REQUIRED BUFFER SHALL BE 15' DEEP AND INCLUDE 1 TREE

INTERNAL LANDSCAPE AREA

A MINIMUM OF 15% OF THE LOT OR PARCEL SHALL BE LANDSCAPED. AREA CALCULATION: THE ENTIRE LOT SHALL BE USED TO CALCULATE

MINIMUM PLANT SIZING:

DECIDUOUS SHADE TREES SHALL BE 1-1/2" CALIPER MIN. DECIDUOUS ORNAMENTAL TREES SHALL BE 1" CALIPER MIN.

ZONING DISTRICT BOUNDARY TREES

A MINIMUM OF 1 TREE SHALL BE PROVIDED FOR EVERY 30 FT OF LOT LINE COINCIDENT WITH A CHANGE IN ZONING DISTRICT

REFUSE AREAS TO BE SCREENED

REFUSE COLLECTION AREAS, INCLUDING TRASH BINS, SHALL BE SCREENED FROM VIEW FROM ADJACENT PROPERTIES AND ROADS

SITE DATA TABLE

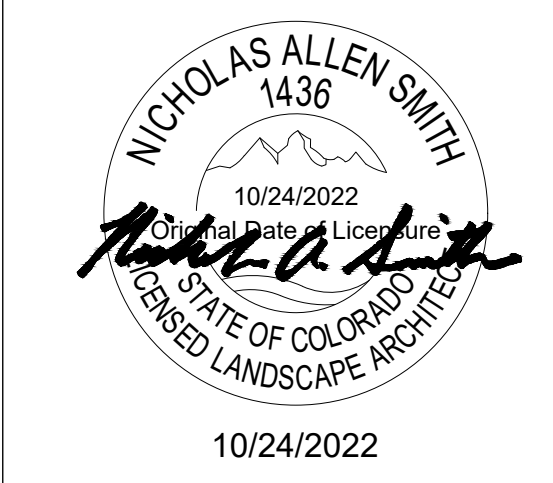
Table with columns: ZONING, LAND USE, SITE DATA, GROSS SITE AREA, TOTAL LANDSCAPED AREA

PLANTING NOTES:

- 1. ALL QUANTITIES LISTED IN THE DRAWINGS ARE FOR INFORMATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL QUANTITIES AND TO PROVIDE ALL MATERIALS NECESSARY FOR FULL COVERAGE

IRRIGATION NOTES:

- 1. A FULLY AUTOMATED IRRIGATION SYSTEM PROVIDING 100% COVERAGE SHALL BE PROVIDED FOR ALL PLANTING AREAS UNLESS NOTED OTHERWISE.



NOT FOR CONSTRUCTION

PROJECT #: 21-06 DRAWN BY: TB / PR

PERMIT SUBMITTAL 03/25/2022 SITE DEVELOPMENT PLAN 05/23/2022 COUNTY COMMENTS 08/19/2022 BID SET 09/12/2022

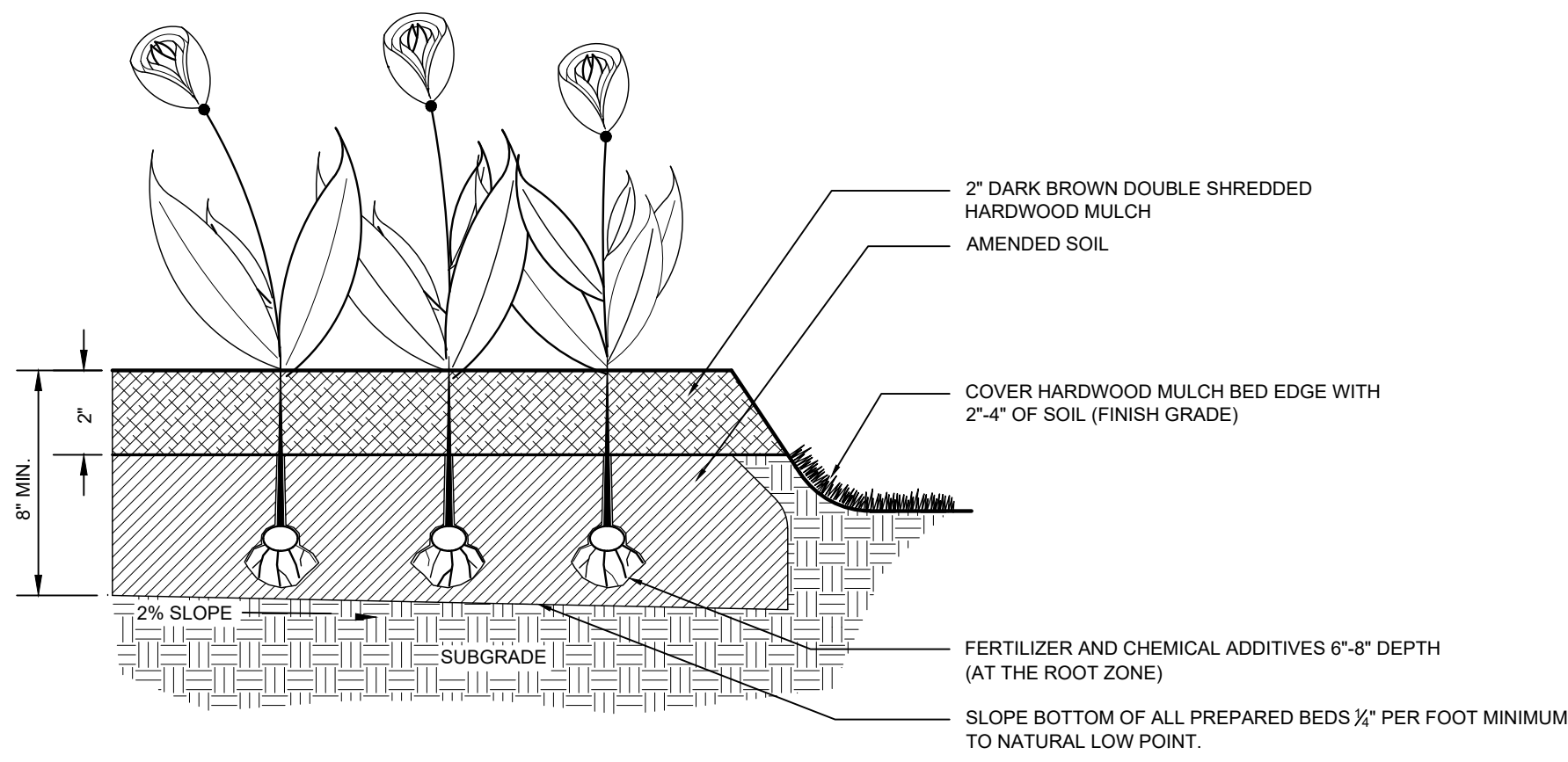
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THE CITIZEN ON CONSTITUTION OVERALL SITE A PORTION OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M. EL PASO COUNTY, COLORADO PCD PROJECT NUMBER: PPR-22-29 LANDSCAPE PLANS

NOTES AND TABULATIONS

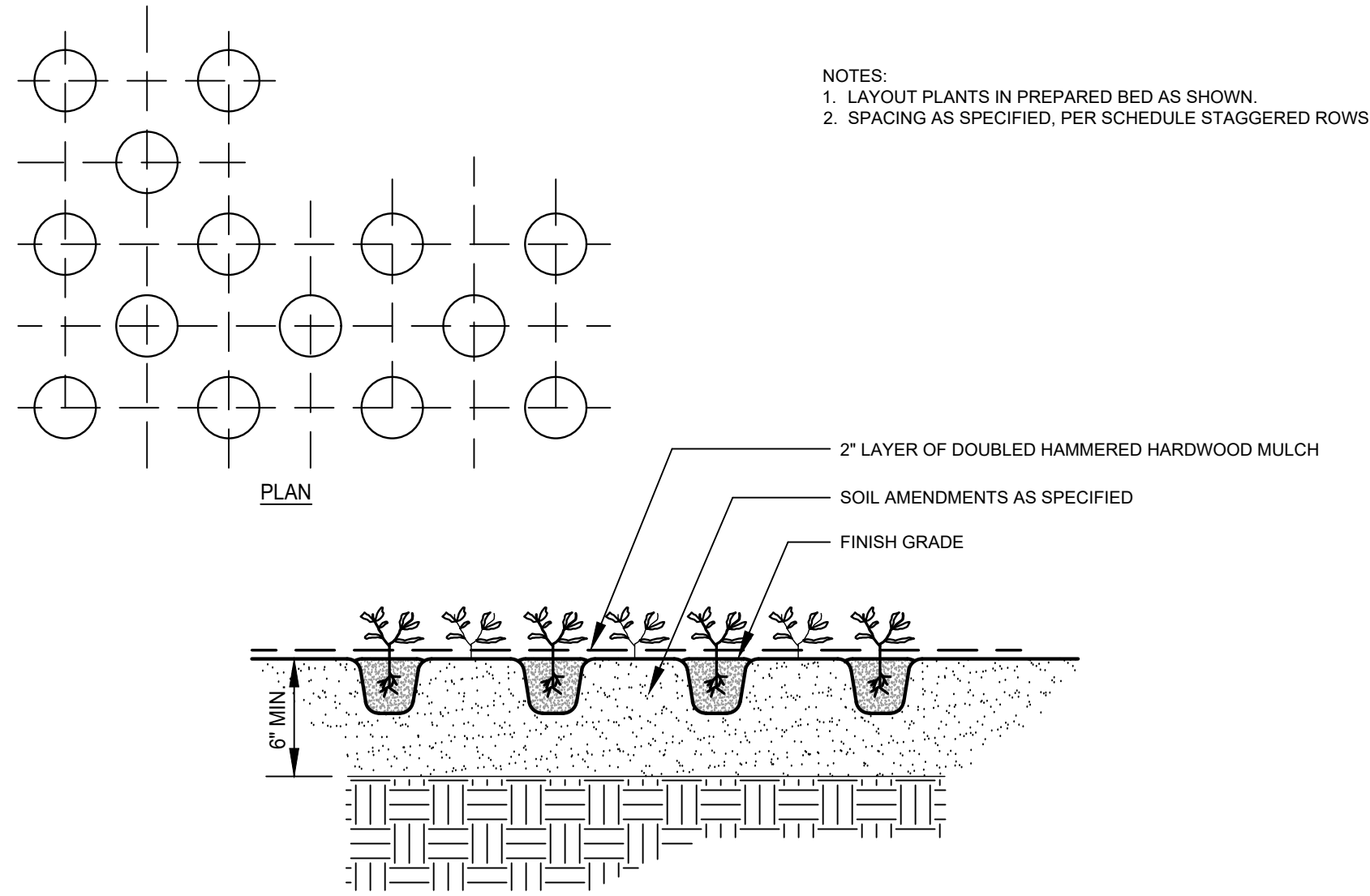
L608





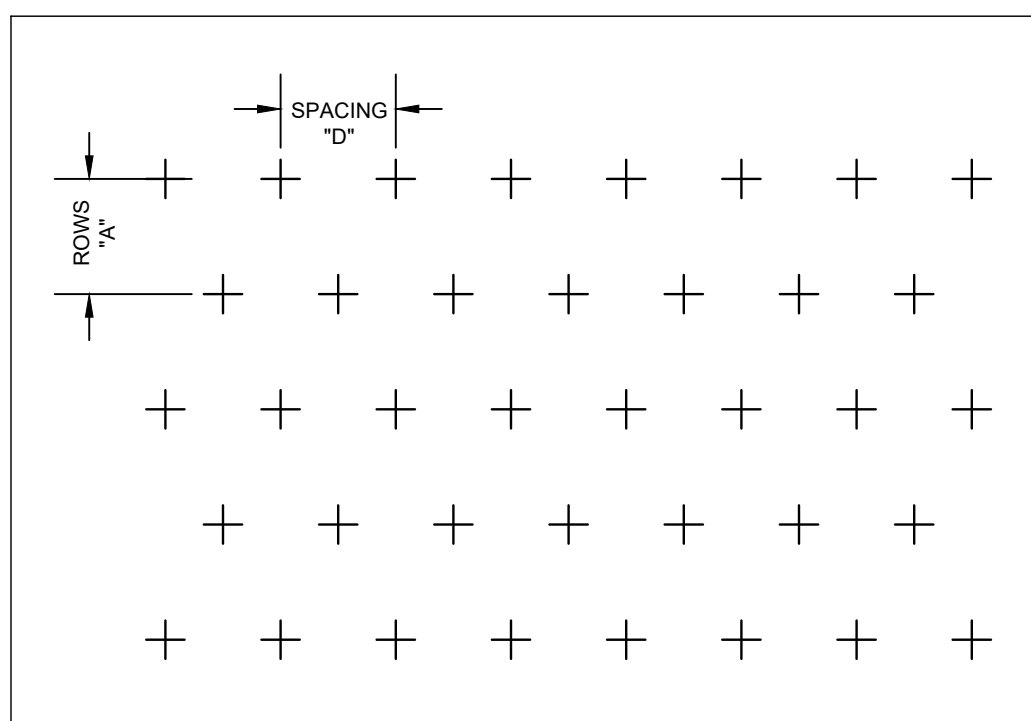
### 1 PLANTING BED FOR PERENNIALS

L609 SECTION NTS



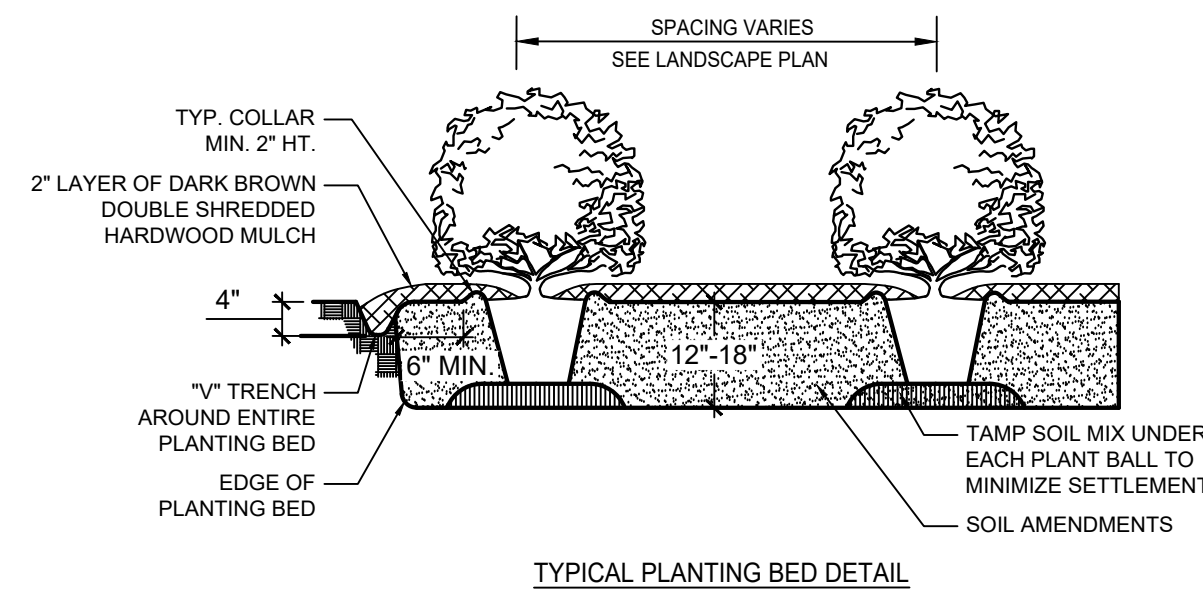
### 2 GROUND COVER PLANTING

L609 PLAN AND SECTION NTS



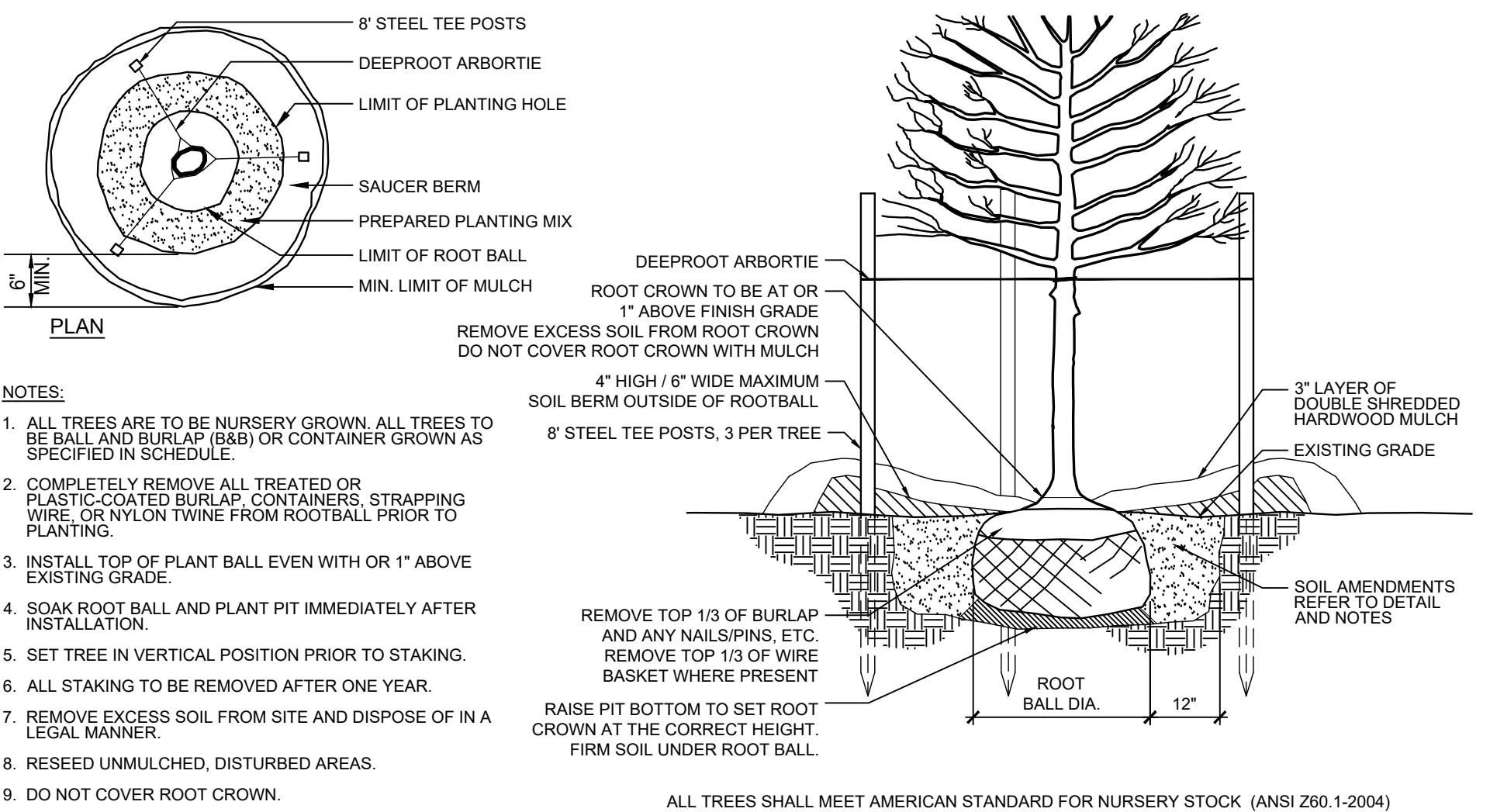
SPACING "D"	ROW "A"	PLANTS / S.F.
6" O.C.	5 3/16" O.C.	4.81
8" O.C.	6 15/16" O.C.	2.60
10" O.C.	8 2/3" O.C.	1.66
12" O.C.	10 3/8" O.C.	1.15
15" O.C.	13" O.C.	0.73
18" O.C.	15 9/16" O.C.	0.51
24" O.C.	20 13/16" O.C.	0.29

- NOTES:
1. SCARIFY ROOT MASS OF CONTAINERIZED PLANT MATERIAL.
  2. INSTALL CONTAINERIZED PLANTS AT FINISHED GRADE.
  3. TAMP PLANTING MIX FIRMLY AS PIT IS FILLED AROUND EACH PLANT BALL.
  4. OMIT COLLAR AROUND EACH SHRUB WHEN IRRIGATION SYSTEM IS PRESENT.
  5. SOAK EACH PLANT BALL AND PIT IMMEDIATELY AFTER INSTALLATION.



### 3 TRIANGULAR SPACING FOR SHRUBS & GROUND COVERS

L609 PLAN NTS



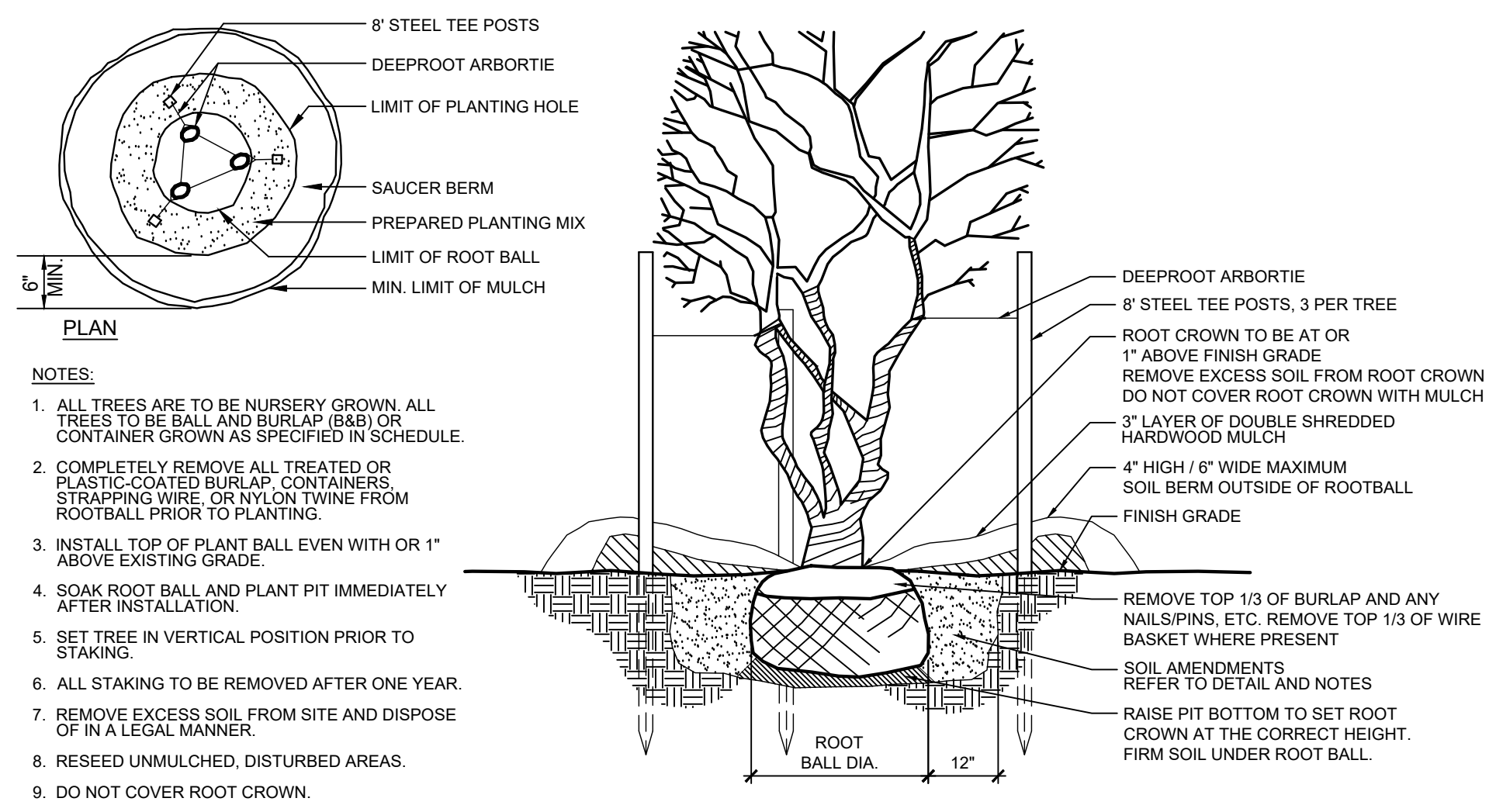
### 6 TREE PLANTING

L609 SECTION NTS

ALL TREES SHALL MEET AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-2004)				
FOR EXAMPLE: CALIPER	HEIGHT (RANGE)	MAX. HEIGHT	MIN. ROOT BALL DIA.	MIN. ROOT BALL DEPTH
2"	12-14'	16'	24"	16"
3"	14-16'	18'	32"	21"

### 4 SHRUB PLANTING BED

L609 PLAN AND SECTION NTS



### 7 MULTI-TRUNK TREE

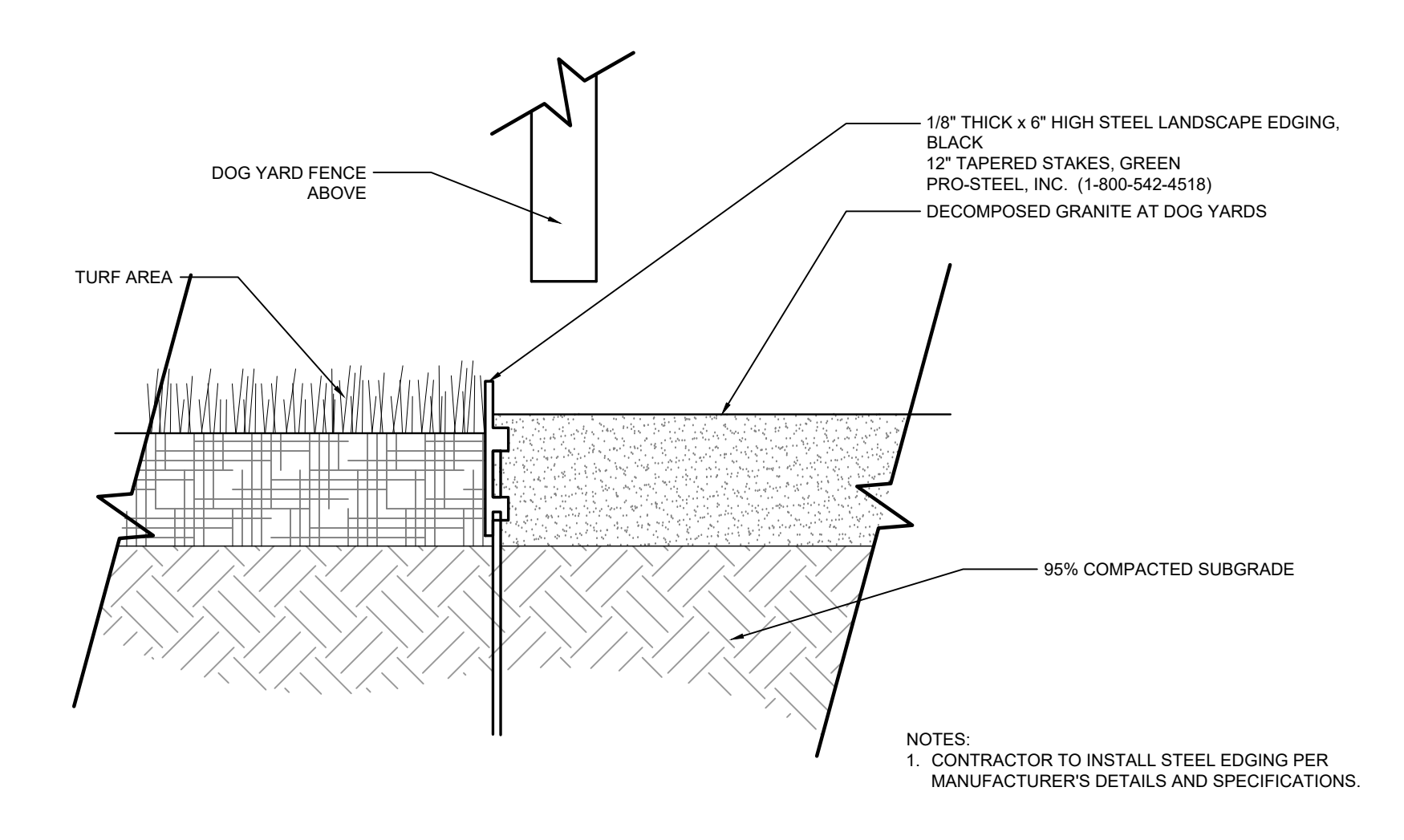
L609 SECTION AND PLAN NTS

### MATERIALS

- A. TOPSOIL
1. TOPSOIL SHALL HAVE A PH VALUE FROM 5.6 - 7.6 AND SHALL BE NATURAL FERTILE, (AGRICULTURAL SOIL, BROWN IN COLOR) UNIFORM FRIABLE LOAM WITHOUT ADMIXTURE OF SUBSOIL CONTAINING ORGANIC MATTER OF 5 PERCENT OR GREATER AND SHALL BE CAPABLE OF SUSTAINING VIGOROUS PLANT GROWTH.
  2. ALL TOPSOIL SHALL PASS A 1 INCH SCREEN AND 40 PERCENT SHALL PASS THE 100 MESH SCREEN. IT SHALL BE FREE OF ANY ADD-MIXTURE OF SUBSOIL, AND CONTAIN NO STONES, LUMPS, CLODS OF HARD EARTH, SLAG, CIDERS, STICKS, PLANTS OR THEIR ROOTS, TRASH OR OTHER EXTRANEOUS MATERIALS.
  3. TOPSOIL MUST ALSO BE FREE OF PLANT PARTS OF BERMUDA GRASS, QUACKGRASS, JOHNSONGRASS, NUTSEDGE, POISON IVY, CANADA THISTLE, OR ANY NOXIOUS WEEDS AND SHALL NOT BE CONTAMINATED WITH ANY SUBSTANCE KNOWN HARMFUL TO THE GROWTH OF PLANTS OR HUMANS.
  4. TOPSOIL SHALL NOT BE USED FOR PLANTING OPERATIONS WHILE IN A FROZEN OR MUDDY CONDITION.
  5. TOPSOIL SOURCES SHALL BE TESTED BY A RECOGNIZED LABORATORY AT THE EXPENSE OF THE CONTRACTOR FOR PH, SOIL TEXTURE AND SOLUBLE SALTS. SALINITY SHALL NOT EXCEED 3 MILLS PER CENTIMETER AT 25 DEGREES C AS DETERMINED BY SATURATED SOIL PASTE METHOD AS DESCRIBED IN USDA CIRCULAR #982. TEST RESULTS MUST BE PRESENTED IN WRITING TO THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO PLACEMENT OF TOPSOIL ON SITE.
  6. CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR CONTROL OF NOXIOUS OR INVASIVE SPECIES INTRODUCED BY CONTAMINATED TOPSOIL.
  7. TOPSOIL THAT HAS BEEN STOCKPILED FOR A LONG PERIODS SHALL BE INOCULATED TO REESTABLISH ITS MICROBIAL ACTIVITY.
- B. MULCH
- SHALL BE FREE OF DEBRIS AND WOOD CHIPS. IT SHALL CONSIST OF AGED DOUBLE-SHREDDED HARDWOOD, FREE OF EXCESS TANNIC ACID OR OTHER MULCH AS SPECIFIED ON THE PLANS. A SAMPLE OF MULCH SHALL BE PROVIDED FOR THE GROUNDS SUPERINTENDENT'S APPROVAL PRIOR TO DELIVERING THE MULCH. THE OWNER'S AUTHORIZED AGENT AND/OR LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY MULCH WHICH IS CONSIDERED TO BE UNSUITABLE. ALL MULCHES SHALL BE FREE OF ANY FOREIGN MATERIALS, PIECES LARGER THAN 3 INCHES, AND/OR GREEN WOOD.
- C. DOLOMITE LIME
- SHALL BE FINELY GROUND OR PULVERIZED RAW, COMMERCIAL GRADE LIMESTONE MEETING ASTM C51 AND CONTAINING NOT LESS THAN 85 PERCENT TOTAL OF CALCIUM MAGNESIUM CARBONATE, FREE OF IMPURITIES, ALL OF WHICH SHALL PASS THROUGH A NUMBER 10 SIEVE AND ATLEAST 50 PERCENT SHALL PASS THROUGH A NUMBER 100 SIEVE.
- D. SAND
- SHALL BE CLEAN, WASHED, COARSE, MASONRY SAND, RIVER SAND, OR NUMBER 2 BUILDERS SAND MEETING ASTM C 33. A QUART SAMPLE OF THE PROPOSED SAND SHALL BE SUBMITTED FOR THE OWNER'S APPROVAL.
- E. SULFUR
- SULFUR SHALL BE A COMMERCIALY PRODUCED, GRANULAR PRODUCT OF PURE SULFUR.
- F. GYPSUM
- GYPSUM SHALL BE GROUND TO THE SIZE SPECIFIED ON THE PLANS.
- G. TRACE ELEMENTS
- SHALL BE ADDED AS REQUIRED BY SOILS TEST.
- H. LEAF MOLD SHALL BE COMPOSTED LEAF MATERIAL, FREE OF NOXIOUS WEEDS AND DETRIMENTAL INSECTS.
- I. COMMERCIAL FERTILIZER
- TO MEET FED. SPECIFICATION O-F-241 TYPE 1 GRADE NOTED, LEVEL B. THE FERTILIZER SHALL BE GRANULAR UNLESS PACKETS, TABLETS, OR STAKES TO BE USED WITH MINIMUM OF 50 PERCENT OF TOTAL NITROGEN IN ORGANIC FORM WITH NO CYANAMID COMPOUNDS OR HYDRATED LIME MIXES TO BE ADDED OR FOUND IN THE FERTILIZER.
- J. OTHER ACCEPTABLE FERTILIZER FORMS:
1. FOR TREES
    - ANUTRI-PAK
    - JRP INT'L, INC.
    - 17 FOREST AVENUE
    - FOND DU LAC, WISCONSIN 54935
  2. AJOBES, PLANT SPIKES - FOR TREES AND SHRUBS.
  3. ALAWN PRO OR SIMILAR APPROVED SLOW RELEASE FERTILIZER FOR LAWNS WITH THE FOLLOWING RATIO:
    - 3 NITROGEN
    - 1 PHOSPHORIC ACID
    - 2 POTASH
  4. AHOLLY-TONE OR SIMILAR APPROVED WITH CHELATED IRON FOR EVERGREEN PLANTS.
- K. PEAT
1. SHALL CONFORM TO FEDERAL SPECIFICATION Q-P-166C. PEAT MOSS; PEAT HUMUS; AND PEAT, REED-SEGE.
  2. SHALL BE LOW IN WOODY MATERIAL AND FREE OF MINERAL OR OTHER MATERIAL HARMFUL TO PLANT LIFE.
  3. THE MIN. ORGANIC CONTENT TO BE APPROX. 90% WITH ACID REACTION FROM 4-5 PH, AND MOISTURE ABSORPTIVE CAPACITY NOT LESS THAN 450 PERCENT.
  4. HUMUS TO BE SHREDDED, DRIED AND STERILIZED TO PASS 1/4 INCH SCREEN.
  5. MOSS SHALL BE PULVERIZED AND HORTICULTURAL GRADE SPHAGNUM MOSS FREE OF EXTRANEOUS OR HARMFUL MATERIAL.
  6. TO BE FINELY MILLED BLACK MICHIGAN PEAT OR OTHER SIMILAR APPROVED.
- L. MANURE
1. SHALL BE WELL-ROTTED HORSE OR COW (OR COMBINATION THEREOF) MANURE. NOT TO CONTAIN OVER 25% STRAW OR LITTER. IT SHALL BE FREE OF FRESH MANURE, SAWDUST, WOOD CHIPS, LEATHER CHIPS, TAN BARK, LONG STRAW, SOFT HAY, STONES, FOREIGN INJURIOUS SUBSTANCES OR CHEMICALS USED TO ACCELERATE DECOMPOSITION.
  2. TO BE TWO YEARS OLD MAXIMUM, NINE MONTHS MINIMUM WITH MINIMUM OF THREE TURNINGS WITHIN THIS TIME PERIOD.
  3. NO BURNED OR FIRE-FANGED MANURE WILL BE ACCEPTABLE.
- M. SOIL AMENDMENTS
- DIATOMACEOUS EARTH SOIL AMENDMENT CONSISTING OF SILICA, ALUMINA, IRON OXIDE AND SHALL HAVE 0.1 TO 1 MICRON PORE SIZE, WITH A MINIMUM OF 113 PERCENT WATER ABSORPTION, MAXIMUM 19 PERCENT LOSS SULPHATE SOUNDNESS, 80 PERCENT TOTAL POROSITY. A TOTAL OF 54 PERCENT TO PASS 10 MESH SCREEN, 98 PERCENT TO PASS 80 MESH SCREEN.

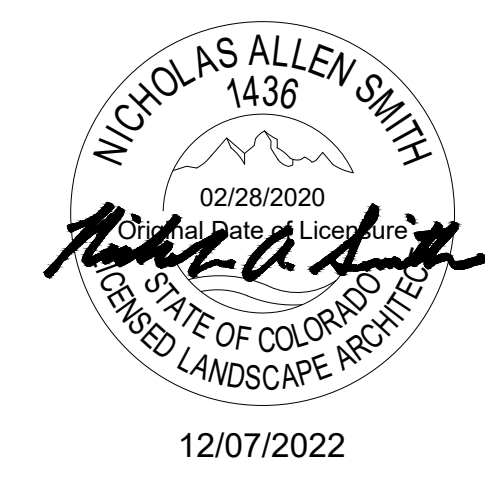
### 5 SOIL AMENDMENTS

L609 SECTION NTS



### 8 METAL LANDSCAPE EDGING

L609 SECTION NTS



NOT FOR CONSTRUCTION

PROJECT #: 21-06  
 DRAWN BY: TB / PR

PERMIT SUBMITTAL 03.25.2022  
 SITE DEVELOPMENT PLAN 05.23.2022  
 COUNTY COMMENTS 08.19.2022  
 BID SET 09.12.2022

REVISION SCHEDULE		
#	DATE	DESCRIPTION
△	09.26.2022	ADDENDUM
△	12.07.2022	CITY COMMENTS

THE CITIZEN ON CONSTITUTION

OVERALL SITE  
 A PORTION OF THE NORTHEAST QUARTER OF SECTION 5,  
 TOWNSHIP 14 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
 EL PASO COUNTY, COLORADO  
 PCD PROJECT NUMBER: PPR-22-29

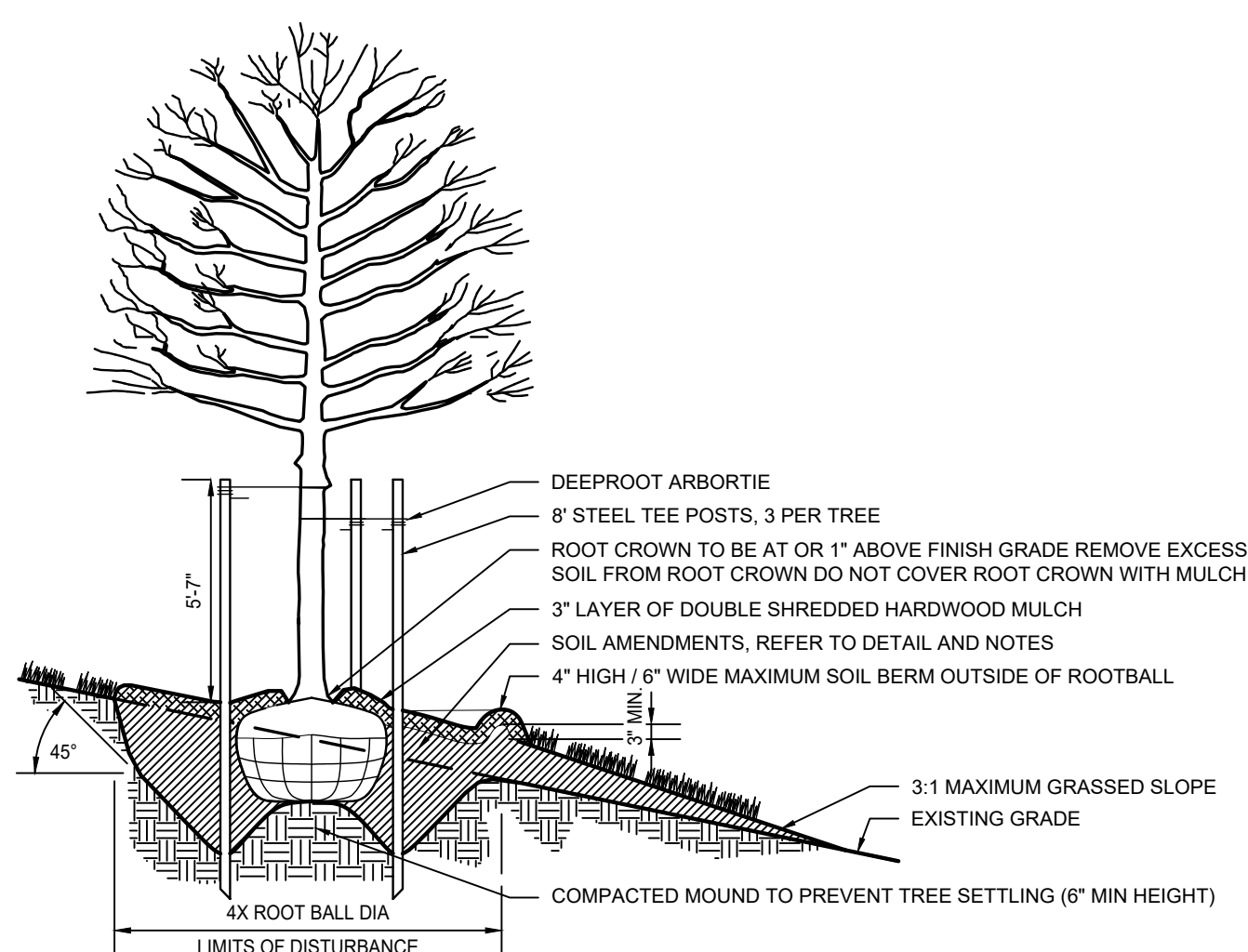
LANDSCAPE PLANS

LANDSCAPE DETAILS

L609

**NOTES:**

1. ALL TREES ARE TO BE NURSERY GROWN. ALL TREES TO BE B&B AND BURLAP (B&B) OR CONTAINER GROWN AS SPECIFIED IN SCHEDULE.
2. COMPLETELY REMOVE ALL TREATED OR PLASTIC-COATED BURLAP, CONTAINERS, STRAPPING WIRE, OR NYLON TWINE FROM ROOTBALL PRIOR TO PLANTING.
3. INSTALL TOP OF PLANT BALL EVEN WITH OR 1" ABOVE EXISTING GRADE.
4. SOAK ROOT BALL AND PLANT PIT IMMEDIATELY AFTER INSTALLATION.
5. SET TREE IN VERTICAL POSITION PRIOR TO STAKING.
6. ALL STAKING TO BE REMOVED AFTER ONE YEAR.
7. REMOVE EXCESS SOIL FROM SITE AND DISPOSE OF IN A LEGAL MANNER.
8. RESEED UNMULCHED, DISTURBED AREAS.
9. DO NOT COVER ROOT CROWN.



**1 TREE PLANTING ON SLOPE**

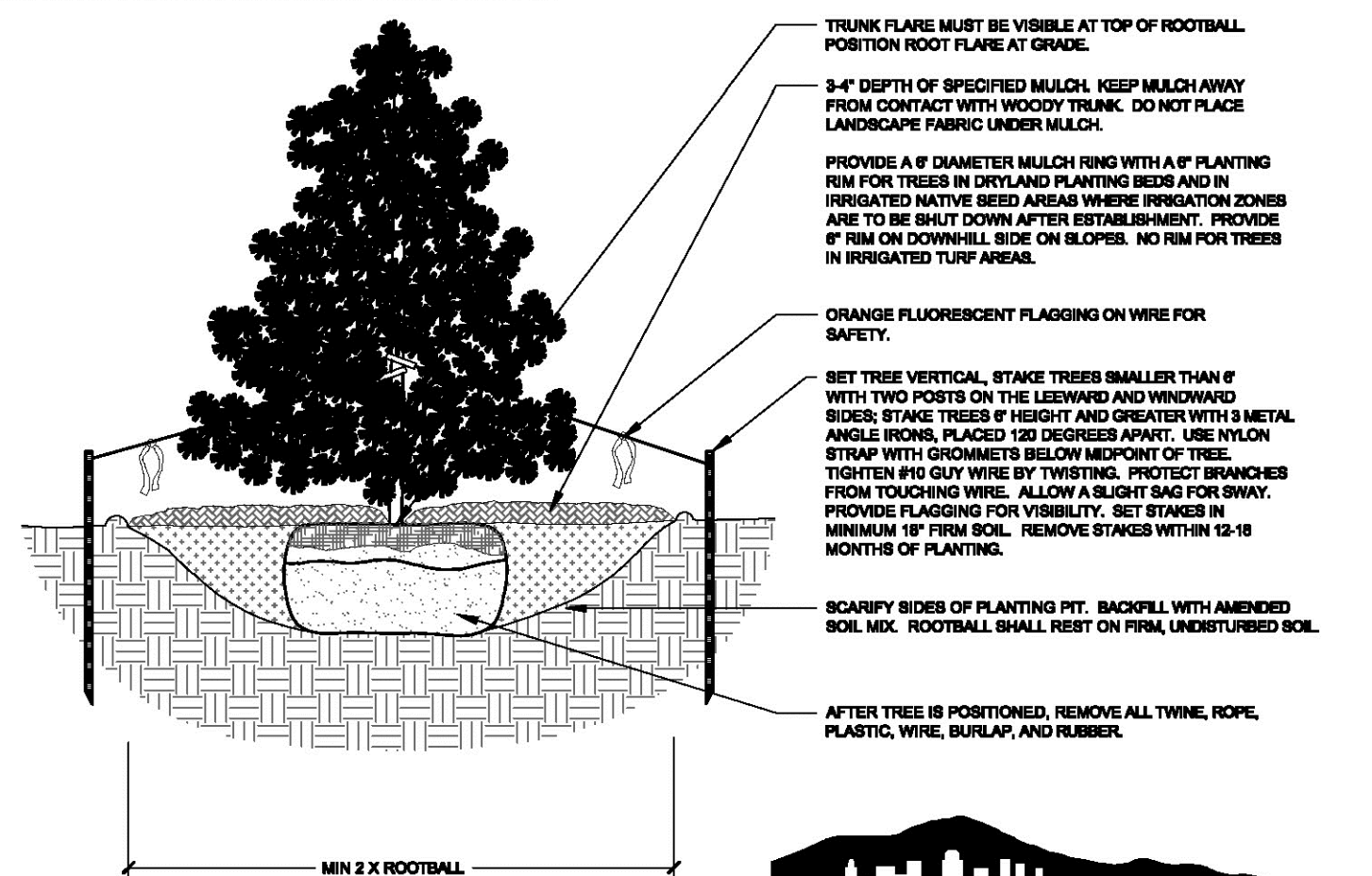
L610

SECTION

NTS

**NOTES:**

1. DO NOT REMOVE OR CUT LEADER.
2. PRUNE ONLY DEAD OR BROKEN BRANCHES IMMEDIATELY PRIOR TO PLANTING.
3. DO NOT REMOVE ANY DOUBLE LEADER, UNLESS OTHERWISE DIRECTED BY OWNERS REPRESENTATIVE.
4. KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.
5. AMENDED BACKFILL SHALL BE 1/3 COMPOST (PREFERABLY CLASSIFIED) AND 2/3 NATIVE AND/OR IMPORTED TOPSOIL.
6. MARK THE NORTH SIDE OF TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE, WHENEVER POSSIBLE.
7. PINE AND SPRUCE TREES TO BE SPRAYED FOR IPB BARK BEETLE PRIOR TO PLANTING. COORDINATE WITH CITY FORESTRY FOR CURRENT INSECT AND DISEASE RECOMMENDATIONS PRIOR TO PLANTING.
8. ALL TREES TO BE DEEP WATERED AT TIME OF PLANTING.



**3 EVERGREEN TREE PLANTING DETAIL**

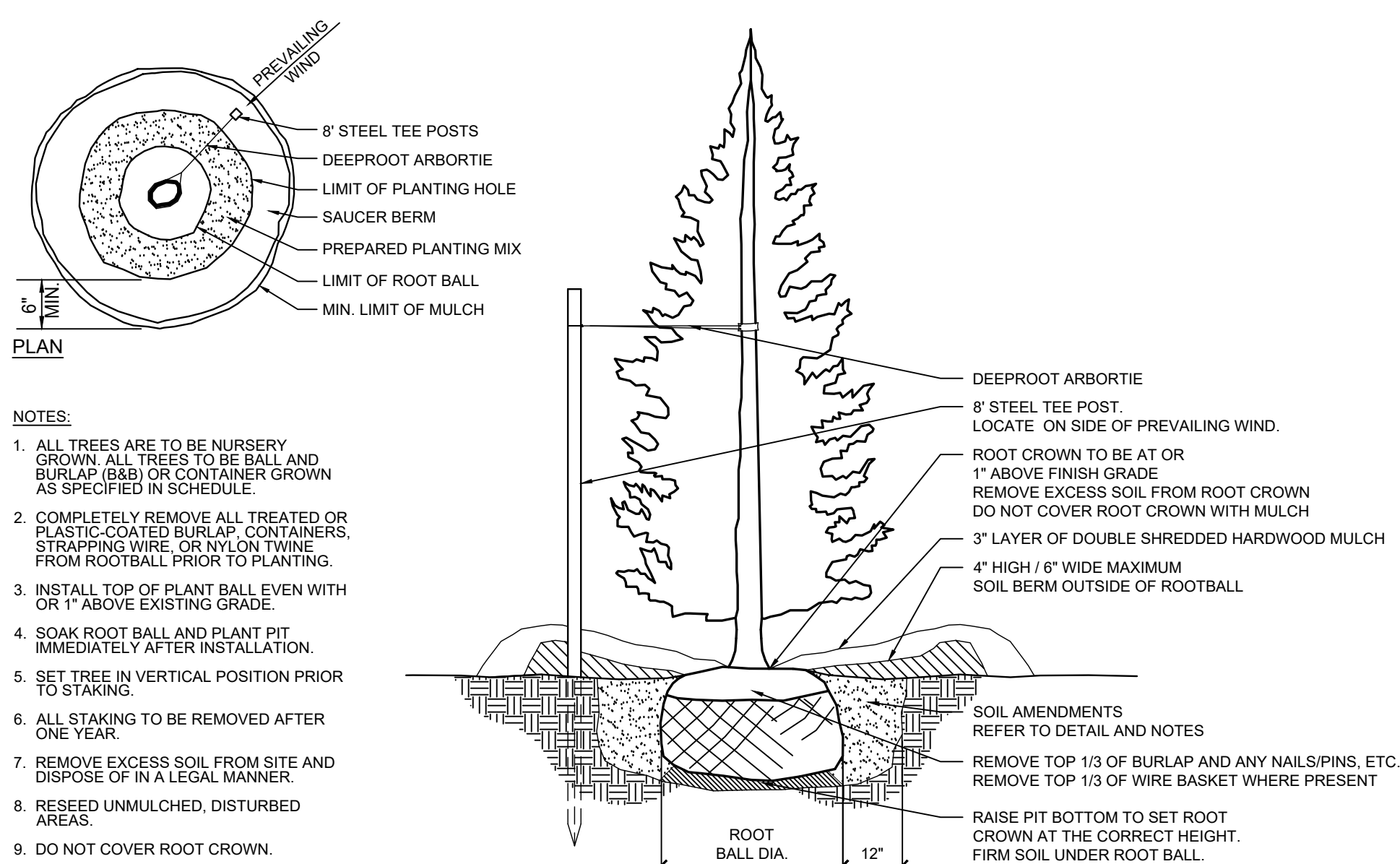
L610

NOT TO SCALE

SECTION

Disclaimer: These planting details are for City review and approval process only and shall not be used for construction or bidding purposes.

Rev: 11.13.08



**2 EVERGREEN TREE PLANTING**

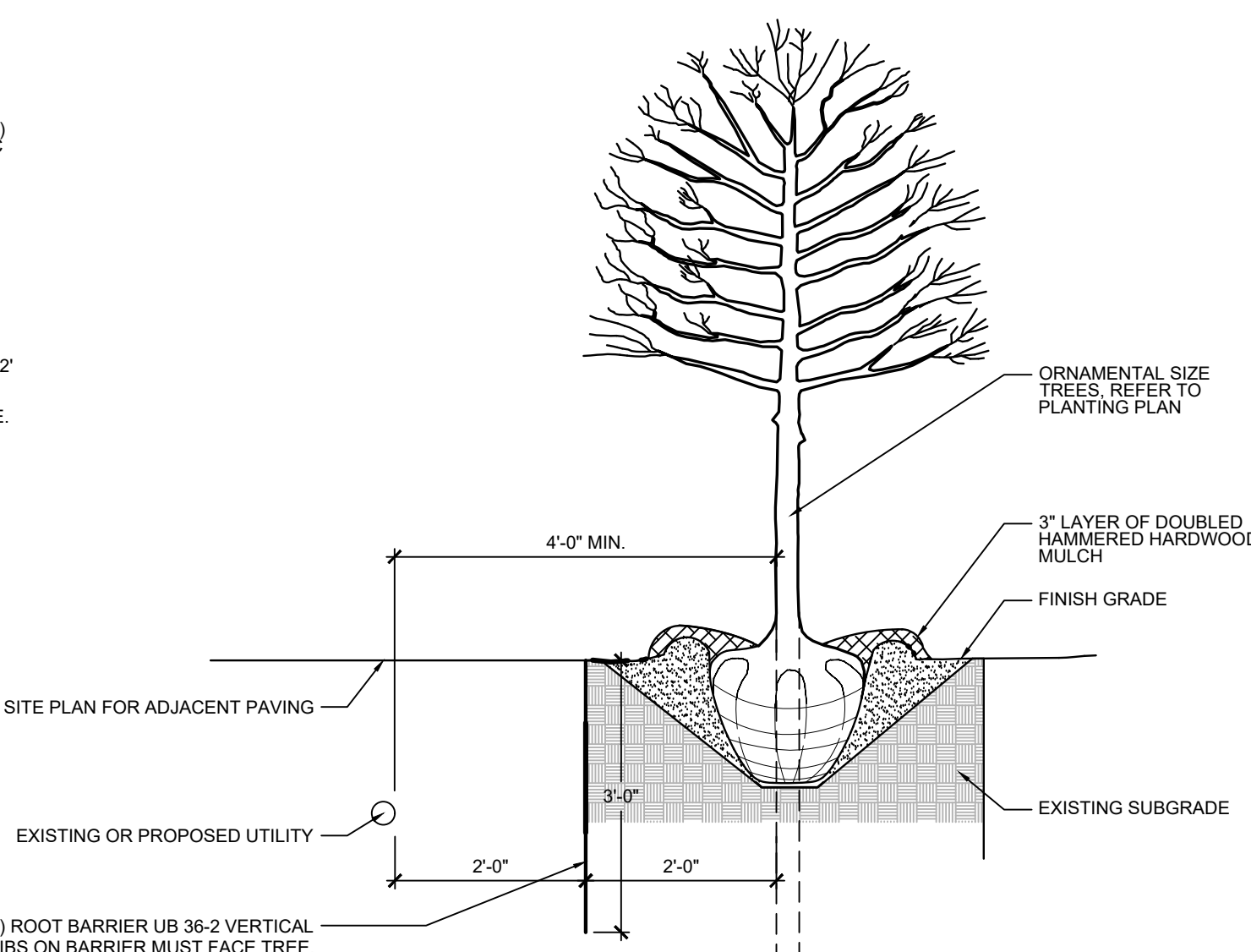
L610

SECTION

NTS

**NOTES:**

1. TREES / TREE WELLS SHALL NOT CONFLICT WITH EXISTING OR PROPOSED WATER OR WASTEWATER LINES OR APPURTENANCES AND SHALL NOT BE INSTALLED WITHIN A MINIMUM HORIZONTAL DISTANCE OF FOUR FEET (4') FROM THE OUTSIDE EDGE OF ANY PUBLIC OR PRIVATE UTILITY LINE OR APPURTENANCE TO THE OUTSIDE EDGE OF THE TREE.
2. ALL TREES INSTALLED WITHIN A HORIZONTAL SEPARATION DISTANCE OF EIGHT FEET (8') MAXIMUM TO FOUR FEET (4') MINIMUM FROM EXISTING OR PROPOSED WATER OR WASTEWATER APPURTENANCES. SHALL INCLUDE DEEP ROOT UB 36-2 ROOT BARRIER, OR APPROVED EQUAL. TO BE INSTALLED VERTICALLY, 36\"/>



**4 ROOT BARRIER**

L610

SECTION

NTS

**PLANTERS/POTS/SEASONAL PLANTING NOTES:**

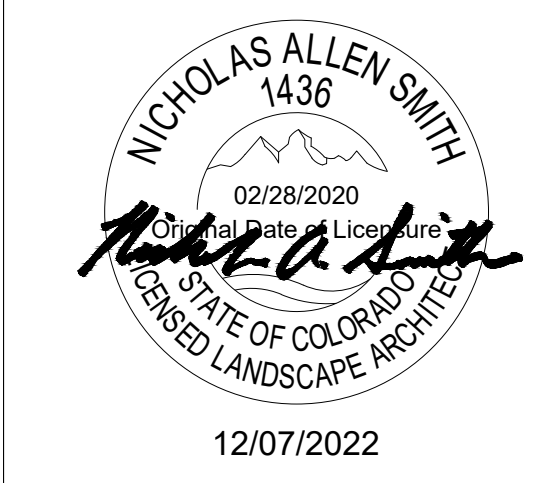
1. SOIL SHOULD BE NUTRIENT-RICH, MOISTURE CONTAINING PLANTING MEDIUM AND BE A MINIMUM 18\"/>

**IRRIGATION NOTES:**

1. A FULLY AUTOMATED IRRIGATION SYSTEM PROVIDING 100% COVERAGE SHALL BE PROVIDED FOR ALL PLANTING AREAS, UNLESS NOTED OTHERWISE. SYSTEM SHALL BE IN OPERATION PRIOR TO INSTALLATION OF ANY PLANT MATERIAL OTHER THAN CANOPY TREES.
2. ALL PLANTING BEDS/ SHRUB AND GROUNDCOVER AREAS TO BE IRRIGATED WITH EITHER 12\"/>

**PLANTING NOTES:**

1. ALL QUANTITIES LISTED IN THE DRAWINGS ARE FOR INFORMATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL QUANTITIES AND TO PROVIDE ALL MATERIALS NECESSARY FOR FULL COVERAGE IN ALL PLANTING AREAS AS SPECIFIED ON THE DRAWINGS. ANY DISCREPANCY SHOULD BE REPORTED TO THE OWNER.
2. THIS PLAN IS FOR PLANTING LOCATIONS ONLY AND ALL PLANT MATERIAL SHALL BE SPACED AND LOCATED PER PLAN. HOWEVER, CONTRACTOR TO SLIGHTLY ADJUST PLANT LOCATIONS IN THE FIELD AS NECESSARY TO BE CLEAR OF DRAINAGE SWALES AND UTILITIES. IF FOUND CONDITIONS VARY FROM THIS PLAN, CONTRACTOR TO CONTACT OWNER OR LANDSCAPE ARCHITECT FOR RESOLUTION. FAILURE TO DO SO WILL RESULT IN CONTRACTOR'S LIABILITY TO REPLACE PLANT MATERIALS.
3. ALL PLANTS SHOULD BE IN ACCORDANCE WITH ANSI Z60.1 -2014, AMERICAN STANDARD FOR NURSERY STOCK PUBLICATION, APPROVED APRIL 14, 2014.
4. CALIPER SIZE OF CANOPY TREES ARE TO BE MEASURED PER CITY OF DENVER LANDSCAPE ORDINANCE.
5. ALL PLANT MATERIAL SHALL CONFORM TO THE SIZE SPECIFICATIONS (CALIPER, HEIGHT AND SPREAD) GIVEN IN THE PLANT SCHEDULE AND SHALL BE NURSERY GROWN UNLESS SPECIFIED OTHERWISE. FAILURE TO MEET MINIMUM SIZE ON ANY PLANT WILL RESULT IN REJECTION OF THAT PLANT.
6. ANY PLANT SUBSTITUTION SHALL BE APPROVED BY THE GARRETT COMPANIES PRIOR TO PURCHASE. SUBSTITUTIONS OF PLANT MATERIAL ARE TO BE REQUESTED IN WRITING TO THE LANDSCAPE ARCHITECT AND APPROVED IN WRITING BY THE OWNER PRIOR TO PURCHASE AND INSTALLATION. FAILURE TO OBTAIN SUBSTITUTION APPROVAL IN WRITING MAY RESULT IN LIABILITY TO THE CONTRACTOR
7. SIZES LISTED ARE MIN. AND REFER TO HEIGHT, UNLESS OTHERWISE SPECIFIED.
8. LANDSCAPE CONTRACTOR SHALL STAKE OUT LOCATIONS OF ALL TREES TO BE PLANTED FOR REVIEW BY THE GARRETT COMPANIES PRIOR TO INSTALLING. THE GARRETT COMPANIES RESERVES THE RIGHT TO ADJUST TREE LOCATIONS IN THE FIELD AS NECESSARY.
9. SHRUB/GROUNDCOVER BEDS SHALL BE STAKED FOR REVIEW BY THE GARRETT COMPANIES/OWNER'S REPRESENTATIVE PRIOR TO EXCAVATION AND OR BED PREPARATION.
10. LANDSCAPE CONTRACTOR SHALL INSTALL STEEL EDGING BETWEEN PLANTING BEDS AND LAWN, OR AS SHOWN IN DETAILS.
11. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UNDERGROUND UTILITIES, PIPES, STRUCTURES, AND LINE RUNS IN THE FIELD PRIOR TO THE INSTALLATION OF ANY PLANT MATERIAL.
12. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ADVISE THE GARRETT COMPANIES OF ANY CONDITION FOUND ON THE SITE WHICH PROHIBITS INSTALLATION AS SHOWN ON THE DRAWINGS.
13. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL COORDINATION WITH OTHER CONTRACTORS ON SITE AS REQUIRED TO ACCOMPLISH ALL PLANTING OPERATIONS.
14. ALL PLANT MATERIAL SHALL BE MAINTAINED IN A HEALTHY GROWING CONDITION AND MUST BE REPLACED WITH PLANT OF SAME VARIETY AND SIZE IF DAMAGED, DESTROYED, DEAD AND /OR REMOVED.
15. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR FINE GRADING AND REMOVAL OF DEBRIS PRIOR TO PLANTING IN ALL AREAS.
16. FINAL FINISHED GRADING SHALL BE REVIEWED BY THE GARRETT COMPANIES. CONTRACTOR IS RESPONSIBLE FOR ANY ADDITIONAL TOPSOIL REQUIRED TO CREATE A SMOOTH CONDITION SUITABLE FOR PLANTING.
17. TREES OVERHANGING INTO THE PUBLIC R.O.W. SHALL HAVE A MINIMUM CLEAR TRUNK HEIGHT OF FOURTEEN(14) FEET OVER STREETS, DRIVE AISLES, ALLEYS AND FIRE LANES. TREES OVERHANGING PRIVATE STREETS, WALKS, AND /OR PARKING LOTS SHALL HAVE A MINIMUM CLEAR TRUNK HEIGHT OF SEVEN (7) FEET.
18. LANDSCAPE CONTRACTOR IS REQUIRED TO PERFORM A TREE PIT PERCOLATION TEST FOR EACH TREE PIT PRIOR TO INSTALLATION. IF TREE PIT DOES NOT DRAIN WITHIN A 24-HOUR PERIOD, THE CONTRACTOR WILL BE REQUIRED TO PROVIDE A GRAVEL SUMP, FILTER FABRIC AND STAND PIPE. ALL TREE PIT SUMPS SHALL BE INCLUDED IN THE CONTRACTOR'S BASE BID AS A UNIT PRICE AND PROVIDE AS A DUCT ALTERNATE PER TREE PIT SUMPS NOT REQUIRED TO BE INSTALLED.
19. LANDSCAPE CONTRACTOR IS RESPONSIBLE TO REVIEW SITE ENVIRONMENTAL CONDITIONS PRIOR TO AND DURING INSTALLATION OF PLANT MATERIAL. ANY DISCREPANCIES OR CONCERNS BETWEEN THE ENVIRONMENTAL SITE CONDITIONS (I.E., SOIL TYPE, WATER, CLIMATE, WIND, SUN EXPOSURE ETC.) AND THE PLANT MATERIAL SPECIFIED WITHIN THE DRAWING SHALL BE BROUGHT TO THE ATTENTION OF THE GARRETT COMPANIES AND/OR OWNER, AND SHALL BE DONE SO IN WRITING. CONTRACTOR SHALL PROVIDE SUGGESTED SOLUTIONS FOR ALTERNATIVE PLANT MATERIAL PROPOSED FOR SUBSTITUTION. THE GARRETT COMPANIES TO REVIEW CONDITIONS AND INFORMATION SUBMITTED BY CONTRACTOR AND WILL ISSUE DIRECTIVE. SHOULD PLANT MATERIAL DIE BECAUSE OF ENVIRONMENTAL CONDITIONS DESCRIBED ABOVE, THE LANDSCAPE CONTRACTOR ASSUMES ALL WARRANTY AND GUARANTEE OF THE PLANT MATERIAL INSTALLED.
20. ALL NEW PLANTING AREAS SHALL HAVE A SOIL COMPOSITION CONSISTENT WITH SANDY LOAM TO LOAM SOIL PROPERTIES AND ACIDITY RANGE OF PH 5.5 TO 7.0. CONTRACTOR TO PROVIDE A SOIL TEST OF THE EXISTING SOIL AND EITHER FULLY REPLACE OR AMEND THE EXISTING SOIL TO ACHIEVE THE SANDY LOAM TO LOAM SOIL PROPERTIES. CONTRACTOR TO SUBMIT SOIL TEST RESULTS TO LANDSCAPE ARCHITECT FOR REVIEW. CONTRACTOR SHALL PROVIDE A SOIL AMENDMENT PLAN TO ACHIEVE THE SOIL COMPOSITION DESCRIBED ABOVE.
21. SOIL AMENDMENTS SHALL BE SELECTED FROM THE SOIL AMENDMENTS PROVIDED IN THE PLANTING DETAILS.
22. AMENDED SOIL SHALL HAVE UNIFORM COMPOSITION THROUGHOUT, WITH A MIXTURE OF EXISTING SUBSOIL. IT SHALL BE FREE OF STONES, LUMPS, LIVE PLANTS AND THEIR ROOTS, STICKS, AND OTHER EXTRANEIOUS MATTER. IT SHALL CONTAIN NO MAN-MADE MATERIALS UNLESS OTHERWISE SPECIFIED. AMENDED SOIL SHALL NOT BE USED WHILE IN A FROZEN OR MUDDY CONDITION.
23. ALL NEW PLANTING AREAS, AMENDED SOILS SHALL BE TO A DEPTH OF 12\"/>



**NOT FOR CONSTRUCTION**

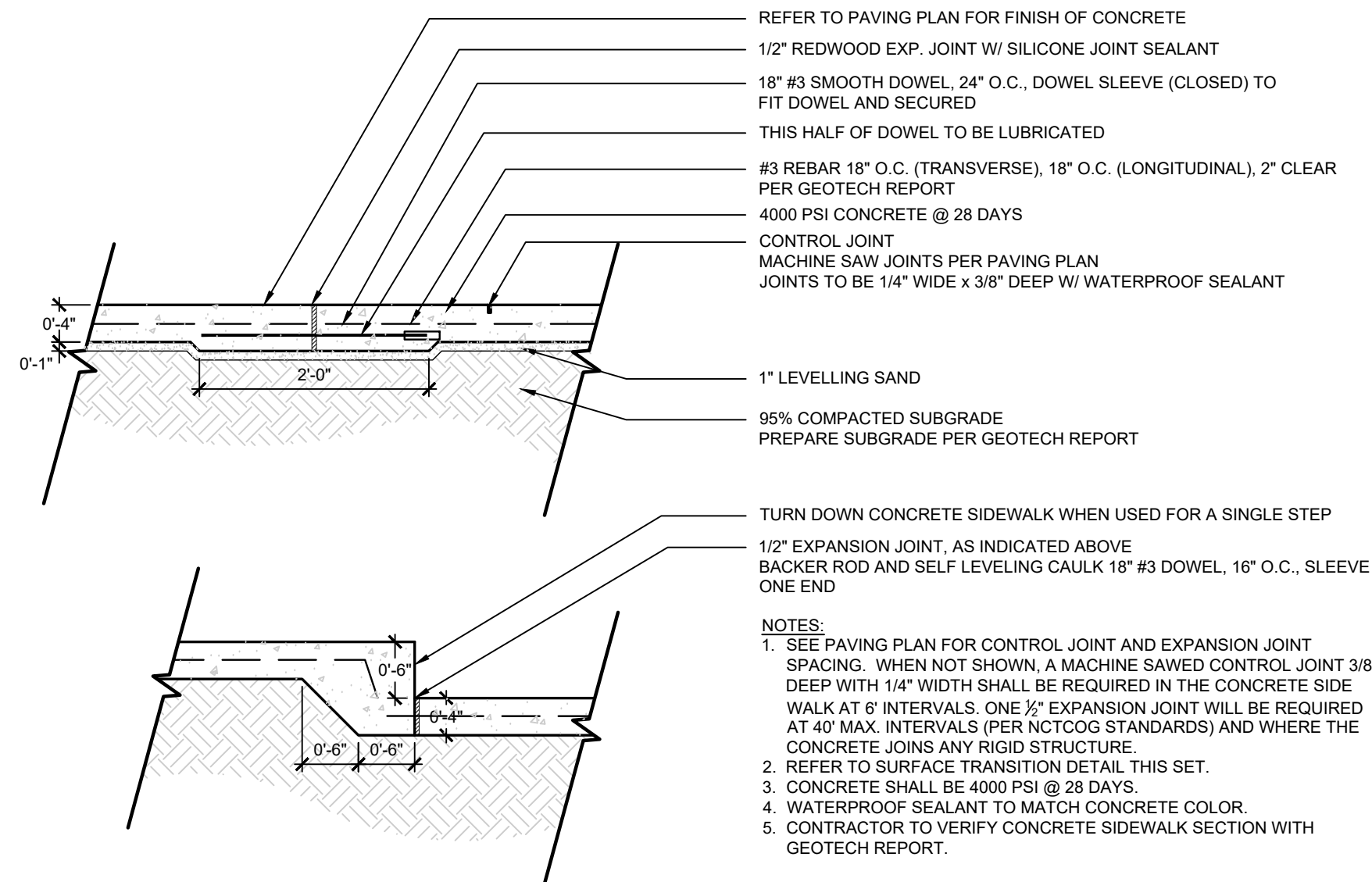
PROJECT #:	21-06
DRAWN BY:	TB / PR
PERMIT SUBMITTAL	03.25.2022
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COUNTY COMMENTS	08.19.2022
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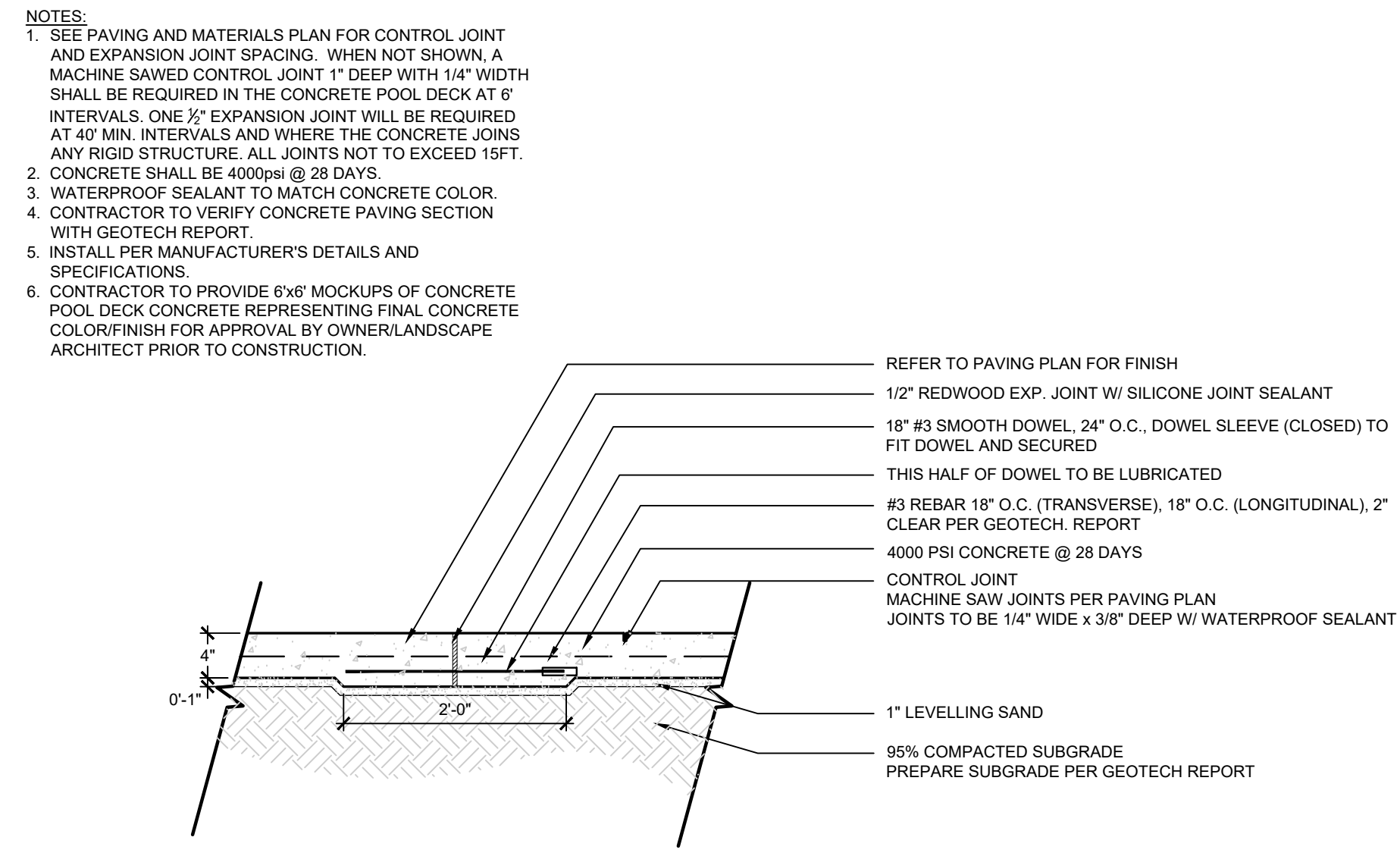
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 LANDSCAPE PLANS

**LANDSCAPE DETAILS & NOTES**

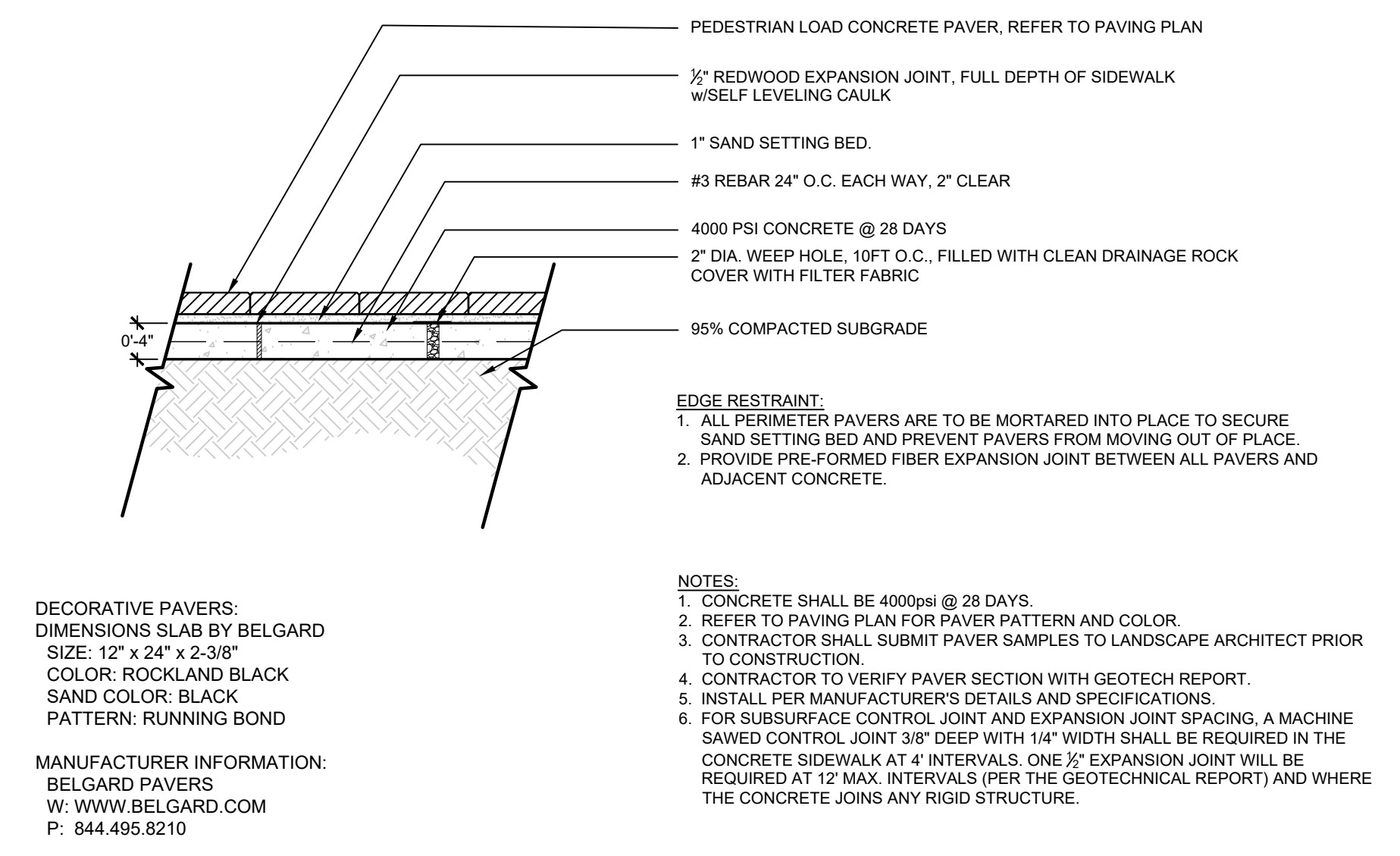
**L610**



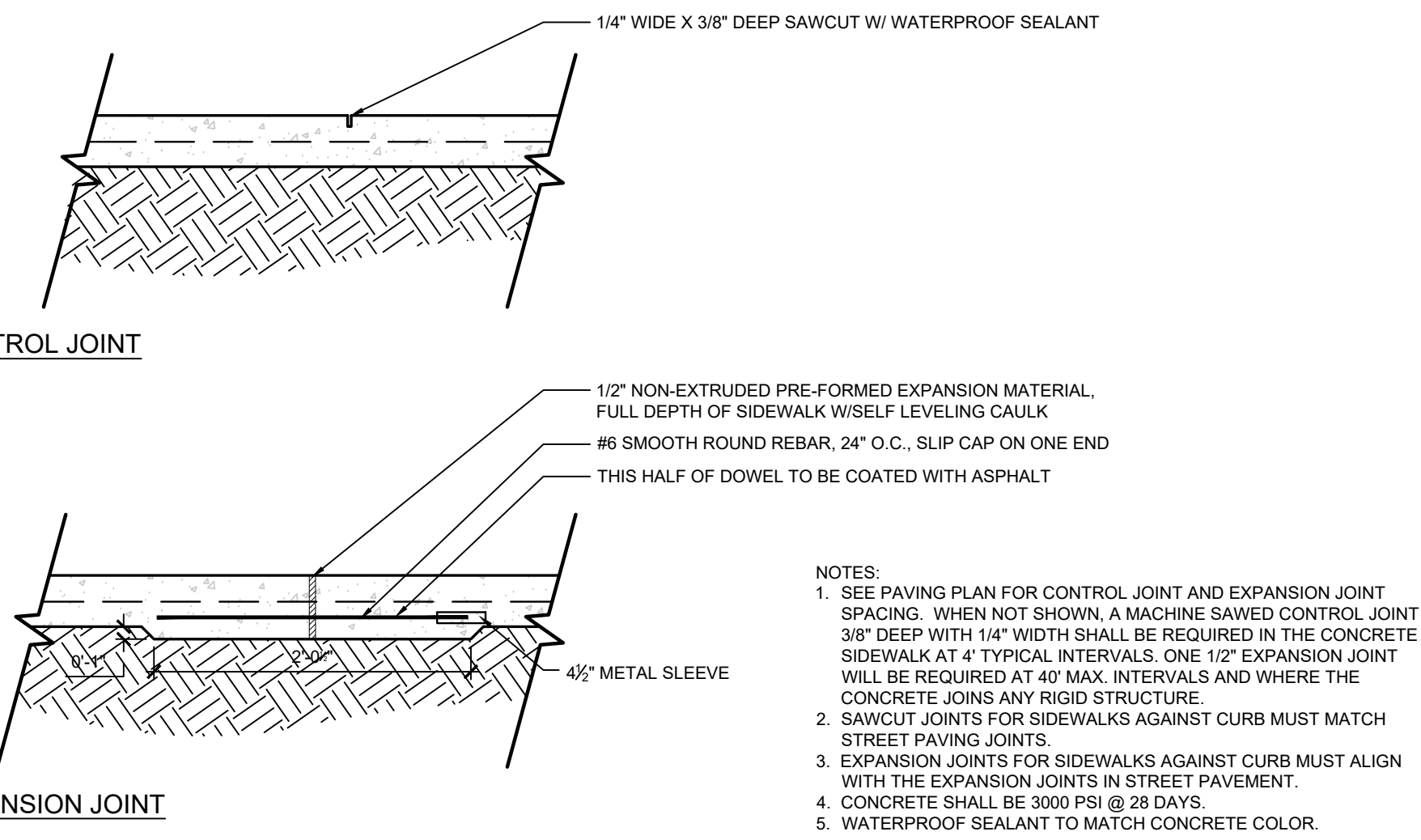
**1 CONCRETE PAVING - SIDEWALK (H-01)**  
L401 SECTION NOT TO SCALE



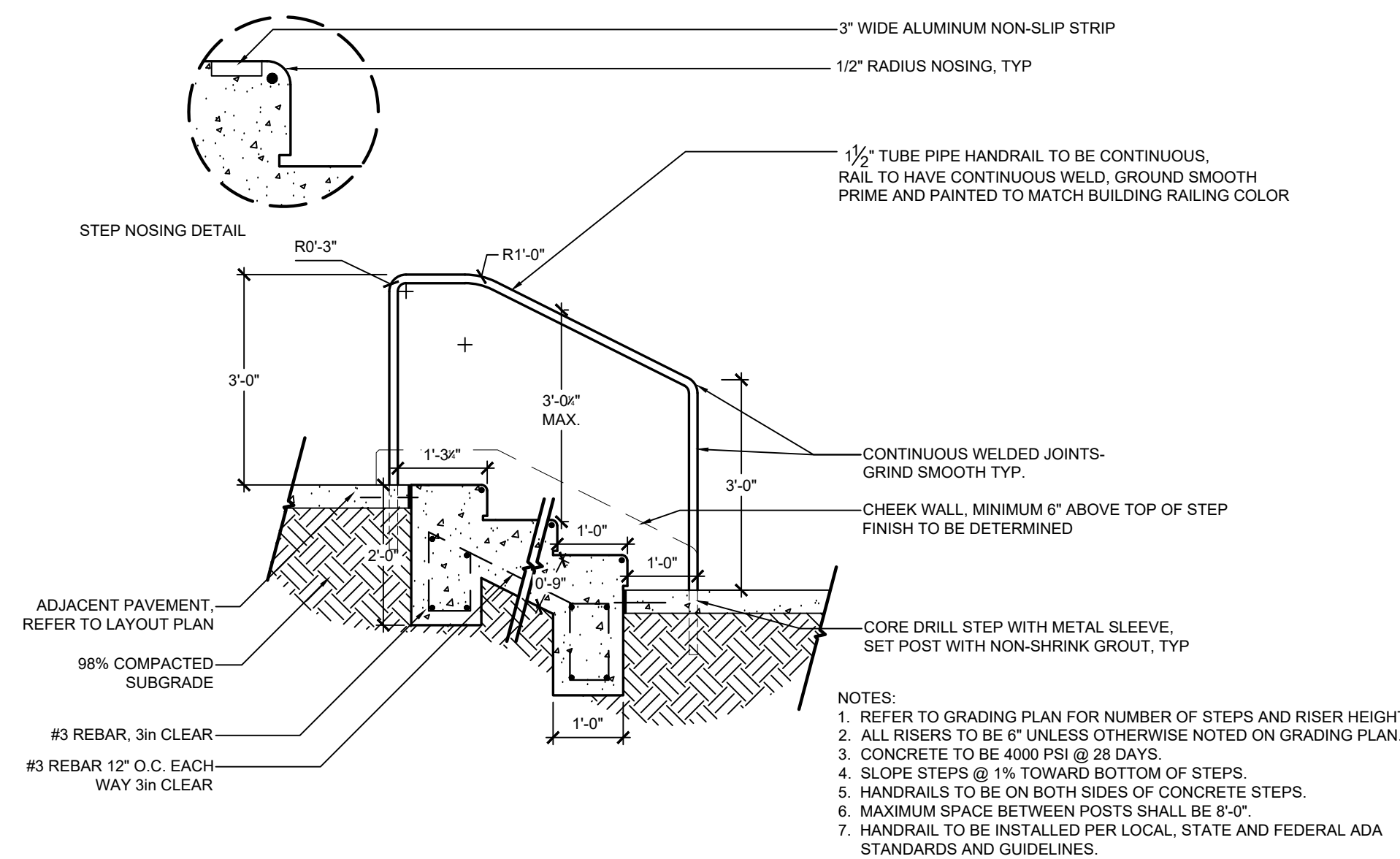
**2 CONCRETE PAVING - POOL DECK (H-02)**  
L401 SECTION NOT TO SCALE



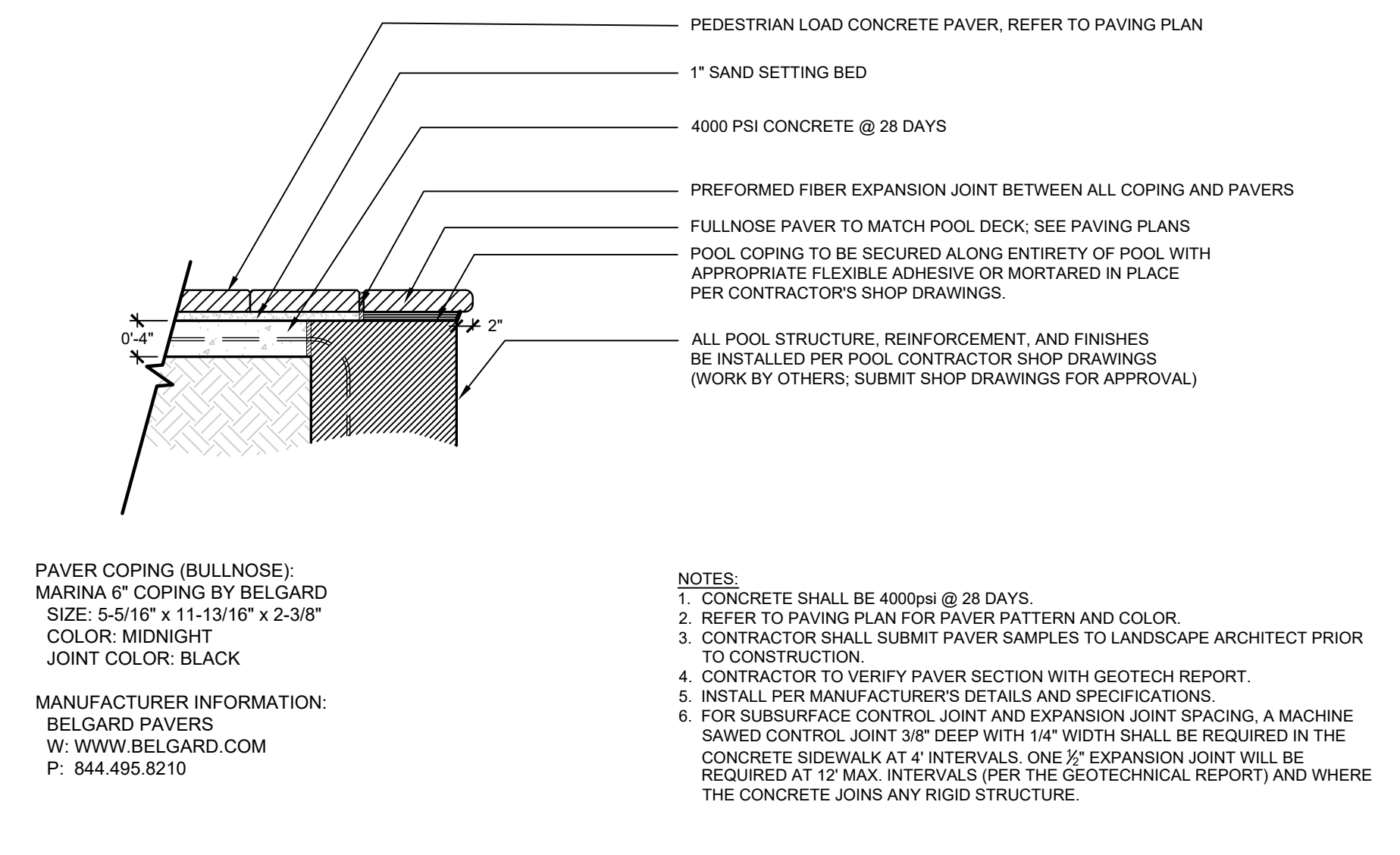
**3 CONCRETE PAVING - DECORATIVE PAVERS (H-03)**  
L401 SECTION NOT TO SCALE



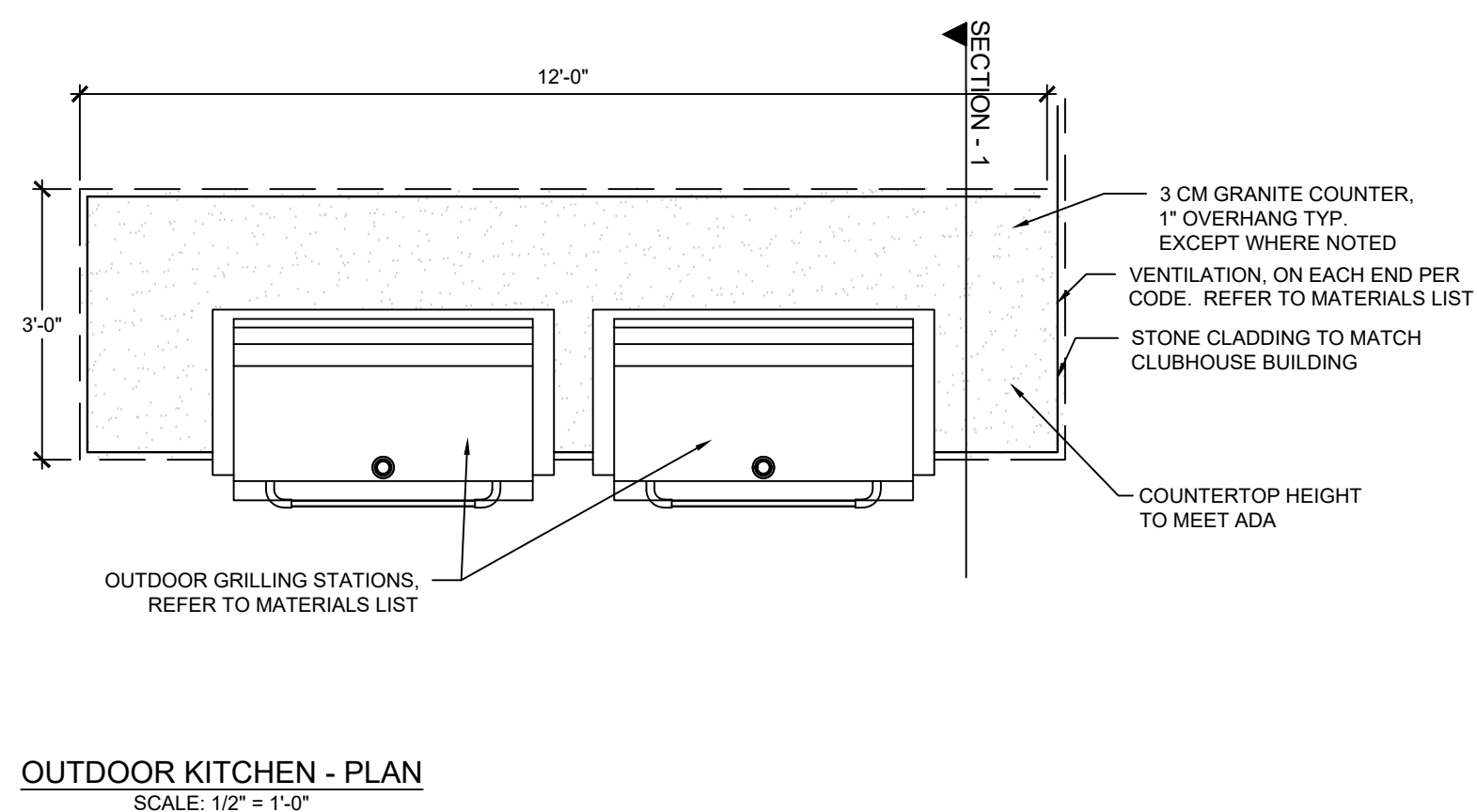
**4 CONCRETE JOINTS (H-01 & H-02)**  
L401 SECTION NOT TO SCALE



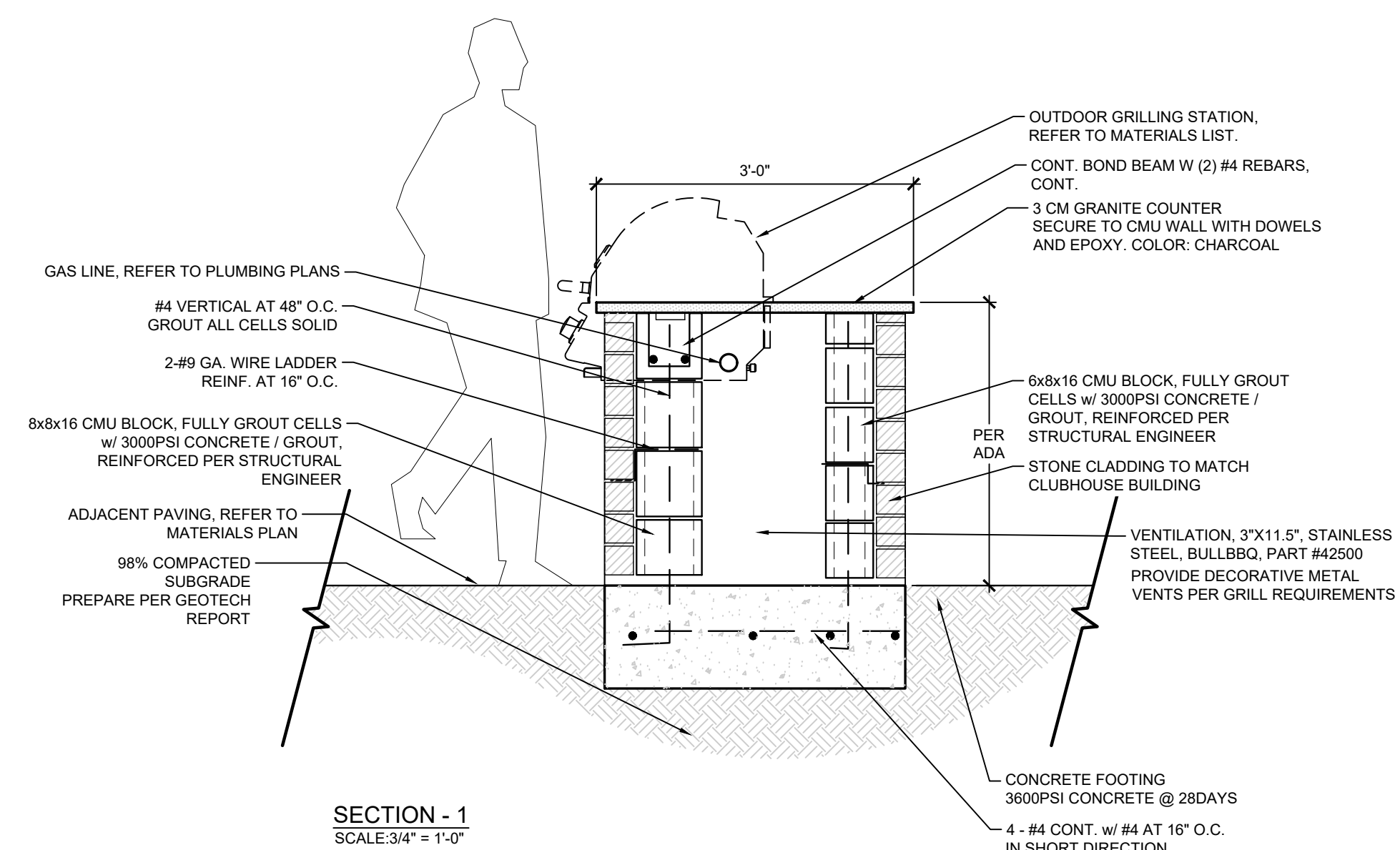
**5 CONCRETE STEP (H-04) & METAL HANDRAIL (H-05)**  
L401 SECTION NOT TO SCALE



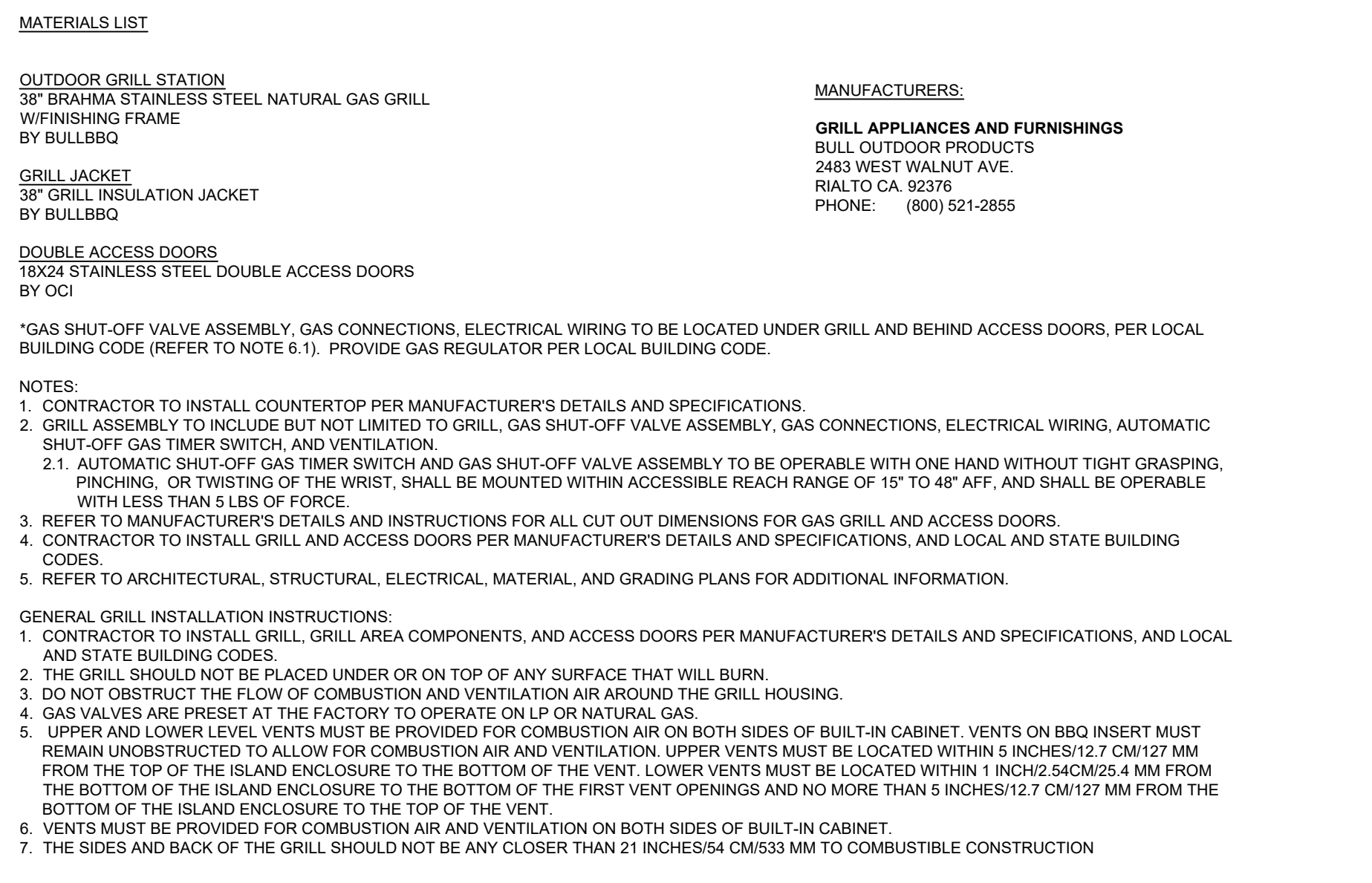
**6 CONCRETE PAVING - PAVER COPING (H-09)**  
L401 SECTION NOT TO SCALE



**7 OUTDOOR KITCHEN (H-09)**  
L401 PLAN, SECTION, ELEVATION



SECTION - 1  
SCALE: 3/4" = 1'-0"



SCALE: VARIES

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**THE GARRETT COMPANIES**  
**LANDSCAPE ARCHITECTURE**  
 317-866-7923  
 1051 GREENWOOD SPRINGS BLVD #101  
 GREENWOOD, IN 46143  
 www.thegarrettco.com

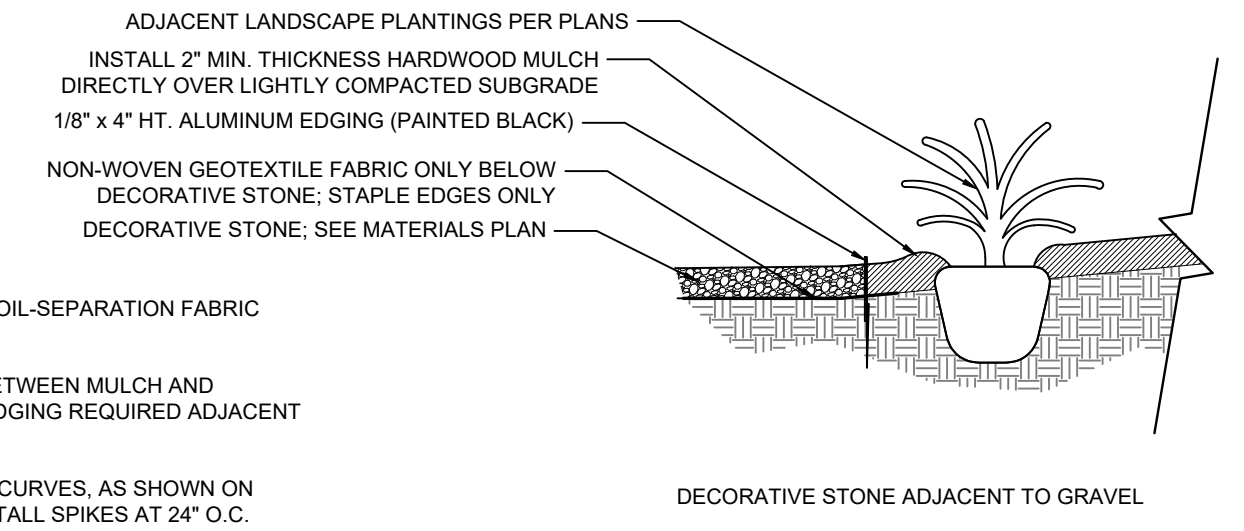
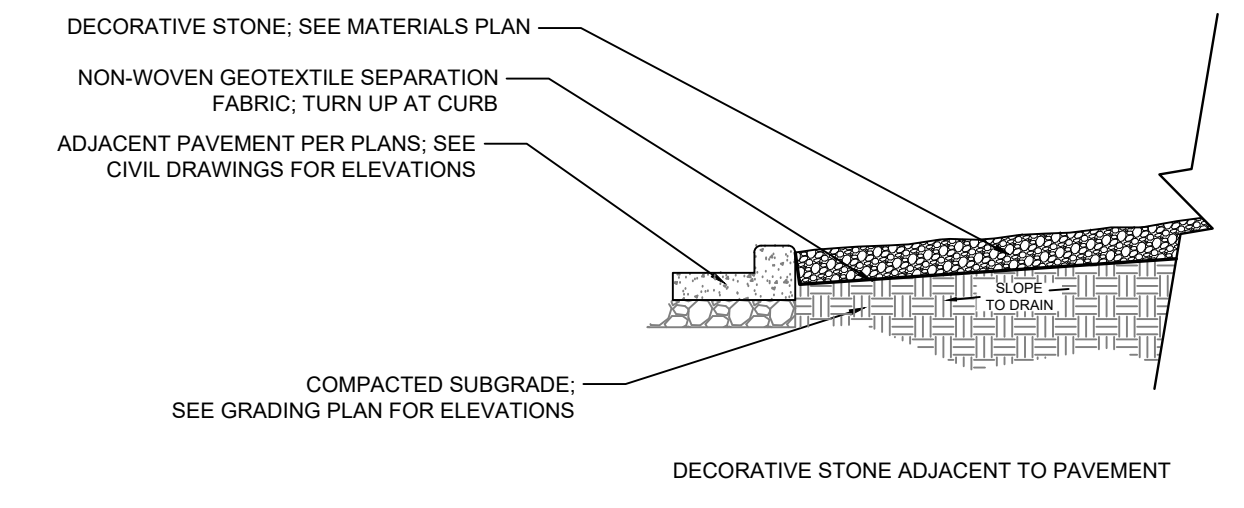
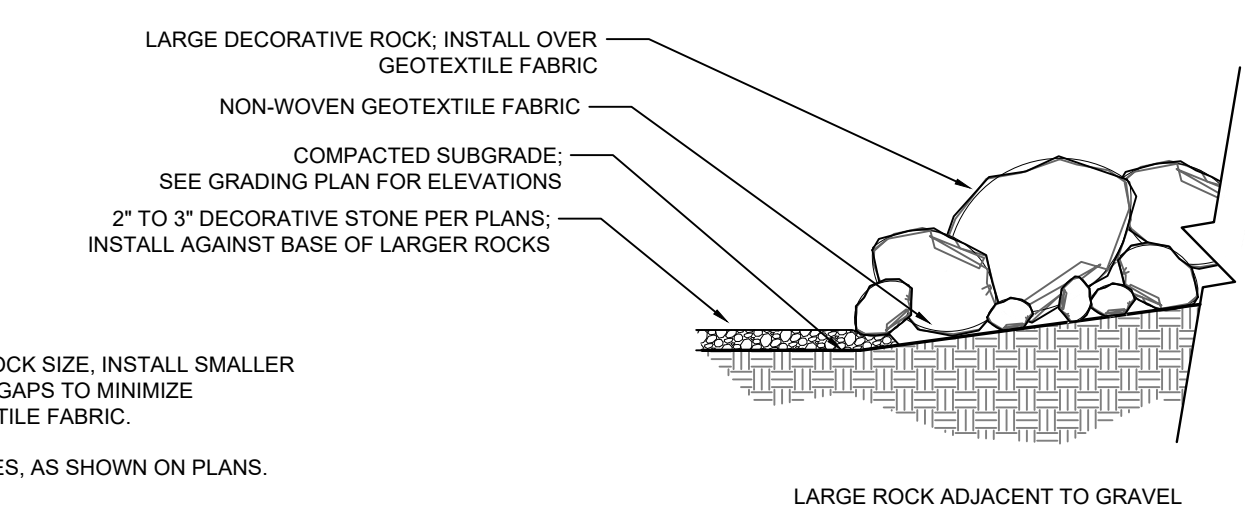
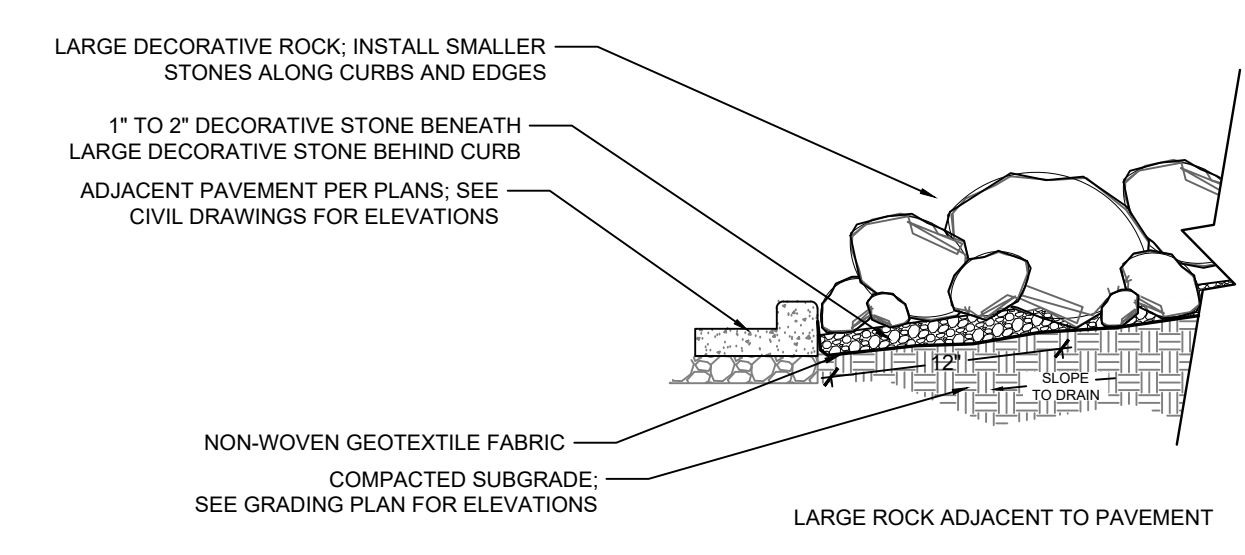


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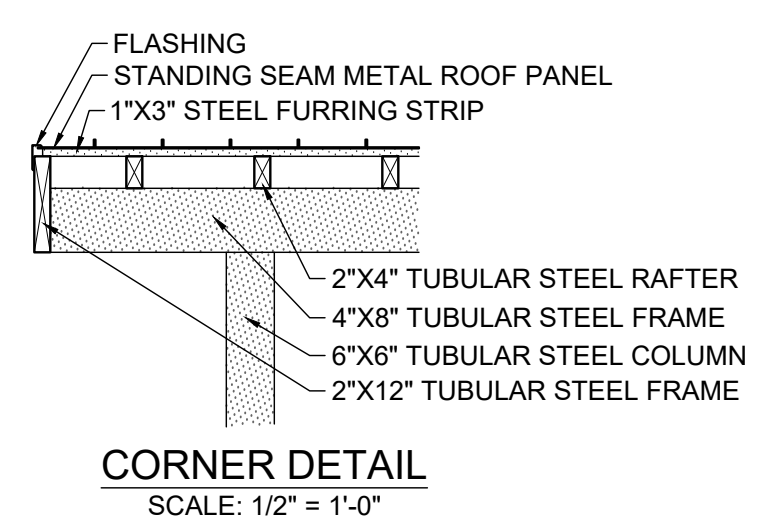
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- NOTES:**
1. INSTALL DECORATIVE STONE OVER SOIL-SEPARATION FABRIC (NON-WOVEN GEOTEXTILE)
  2. ONLY PROVIDE ALUMINUM EDGING BETWEEN MULCH AND SMALLER, DECORATIVE STONE; NO EDGING REQUIRED ADJACENT TO LARGER DECORATIVE ROCK.
  3. INSTALL EDGING IN SIMPLE, SMOOTH CURVES, AS SHOWN ON PLANS. AVOID STRAIGHT EDGES. INSTALL SPIKES AT 24\"/>

**1** LARGE DECORATIVE ROCK (H-20)  
 SECTION NOT TO SCALE

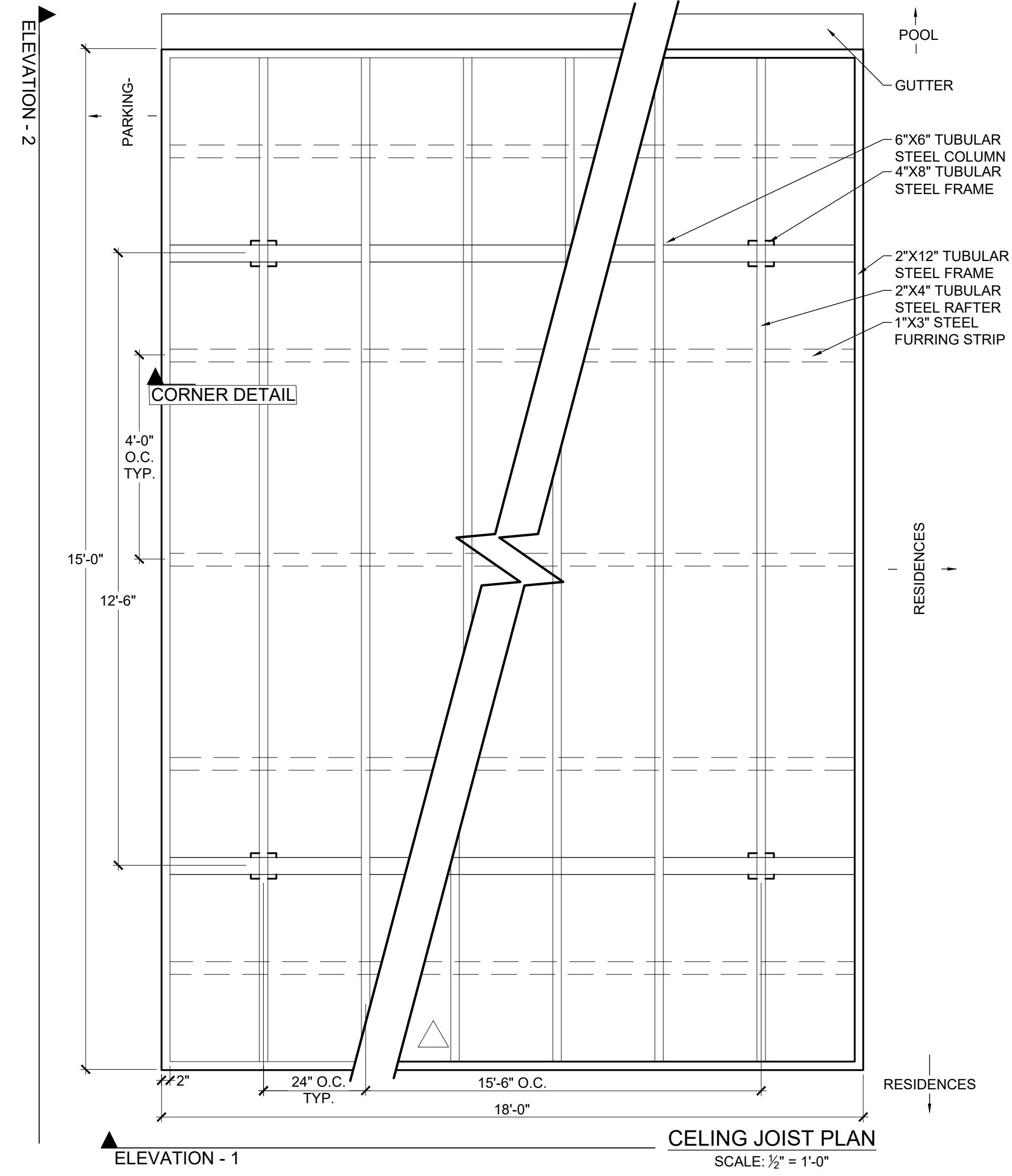
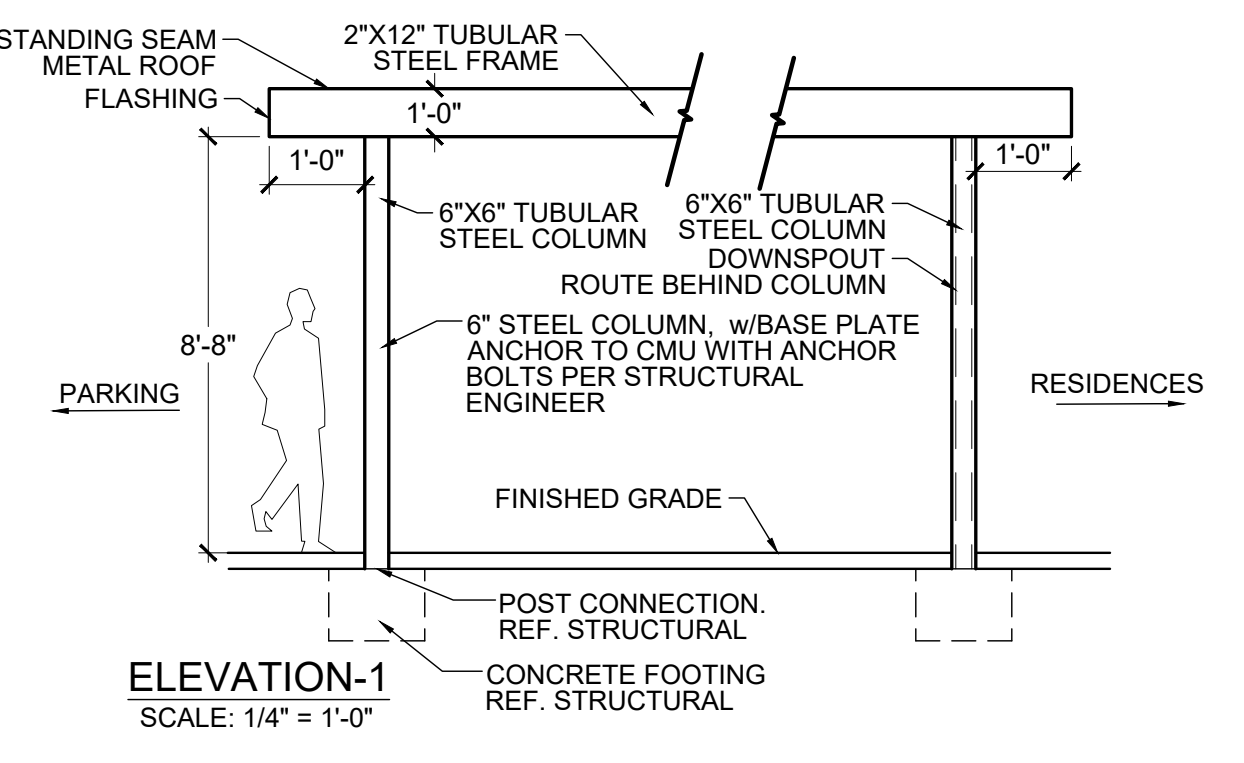
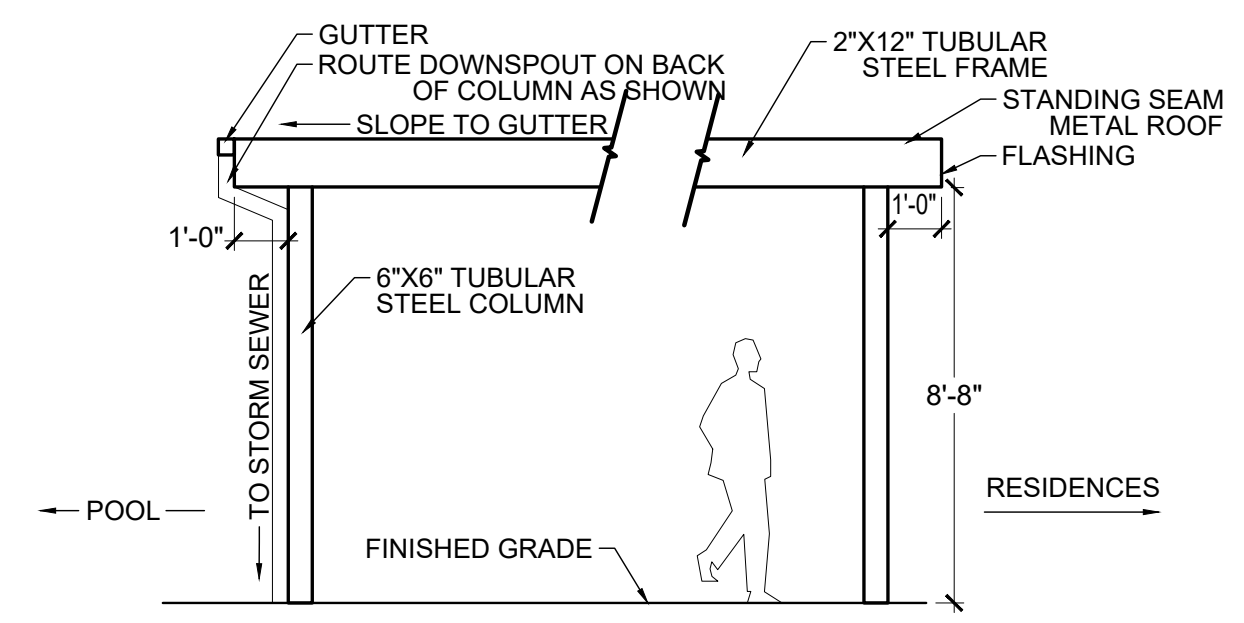
**2** DECORATIVE STONE (H-21)  
 SECTION NOT TO SCALE



**METAL FINISH/COLOR**  
 EXTERIOR-GRADE PRIMER, UNDERCOAT, AND FINISH COAT SHALL BE CORROSION RESISTANT AND APPROVED BY LANDSCAPE ARCHITECT, PRIOR TO APPLICATION. FINISH TO BE BLACK STANDING SEAM METAL ROOF. COLOR: GRAY

**NOTES:**

1. DETAIL IS FOR DESIGN INTENT PURPOSES ONLY.
2. CONCRETE FOOTINGS AND REINFORCING TO BE DESIGNED AND SEALED BY STRUCTURAL ENGINEER.
3. ALL REINFORCING SHOWN FOR GRAPHICAL PURPOSES ONLY. REFER TO STRUCTURAL, ELECTRICAL, MATERIAL, & GRADING PLANS FOR ADDITIONAL INFORMATION.

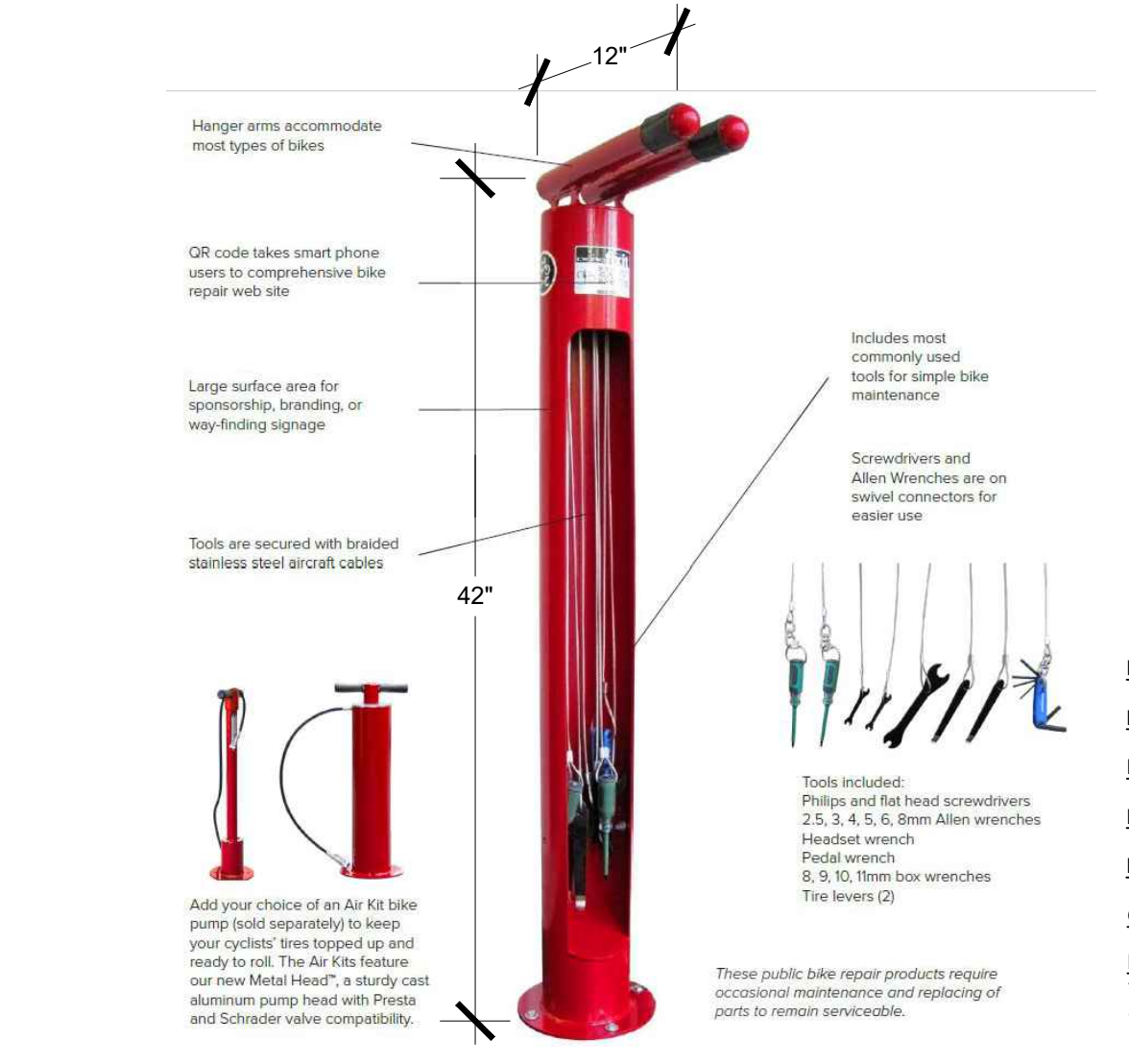
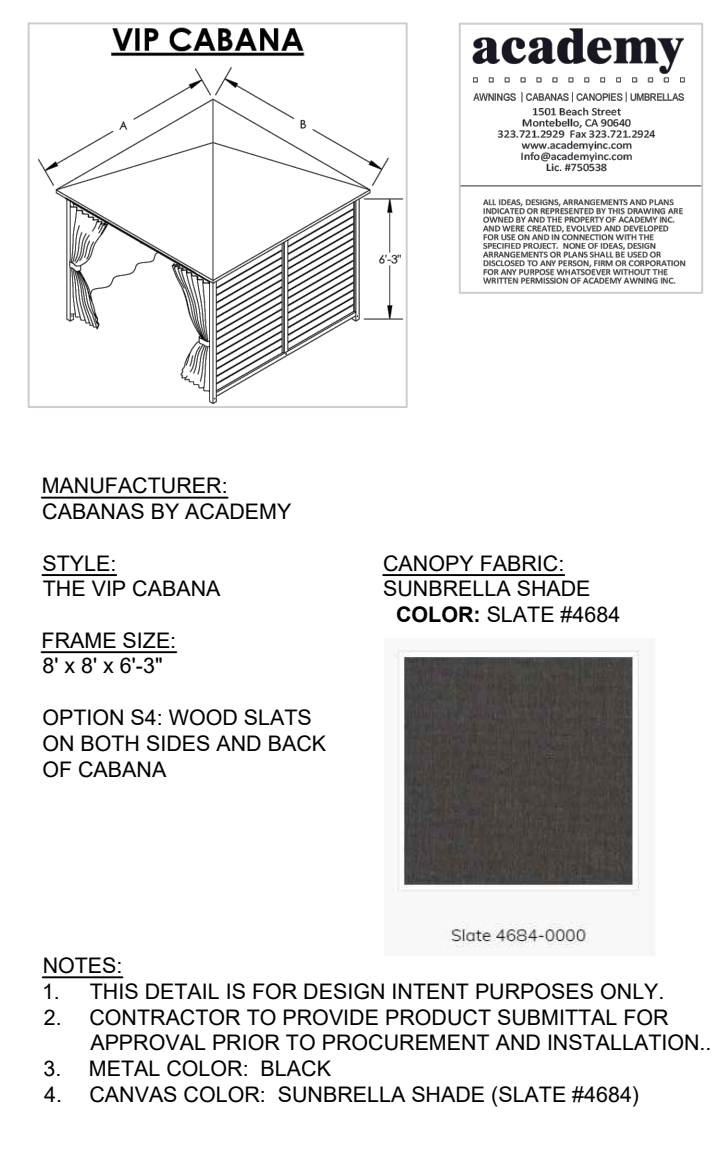
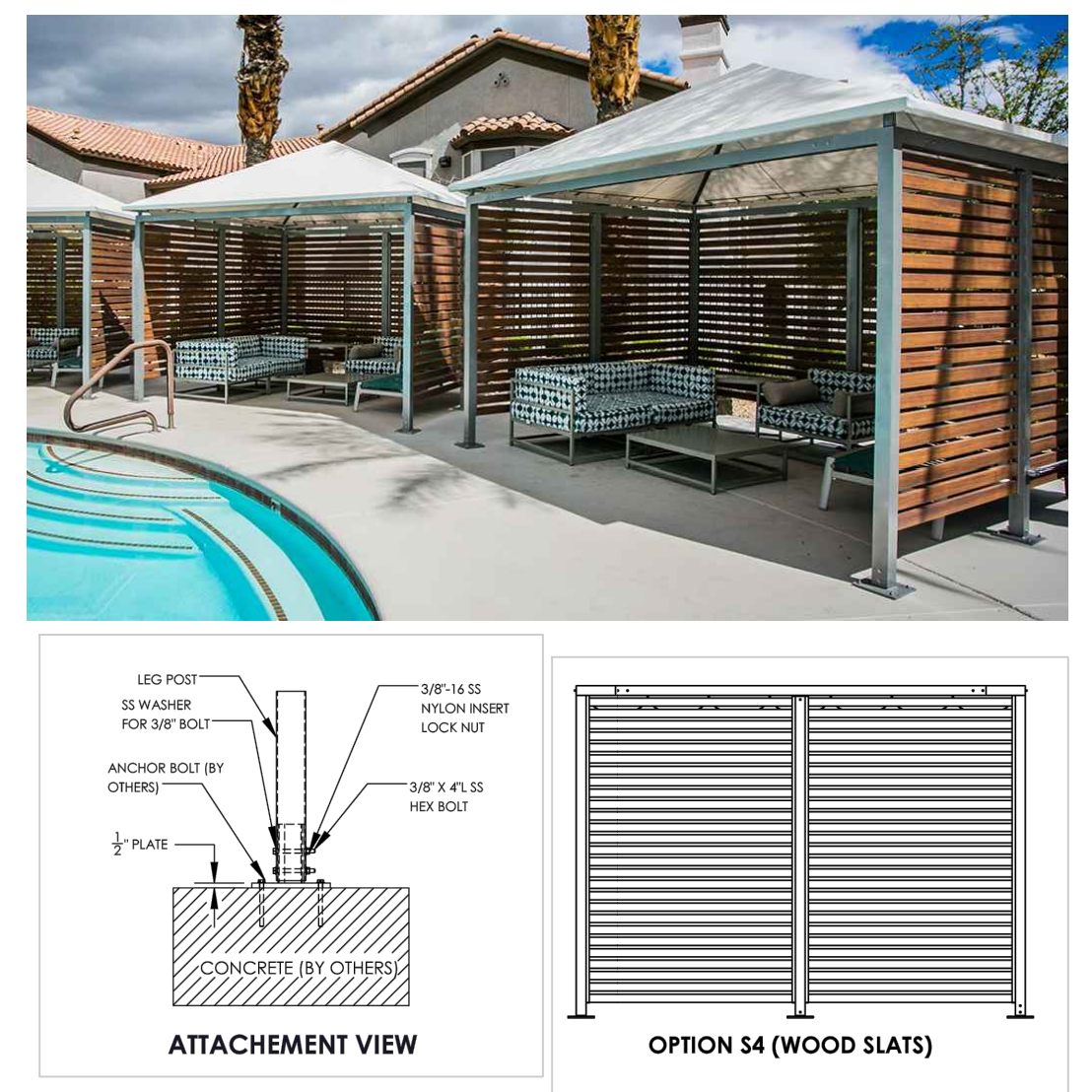
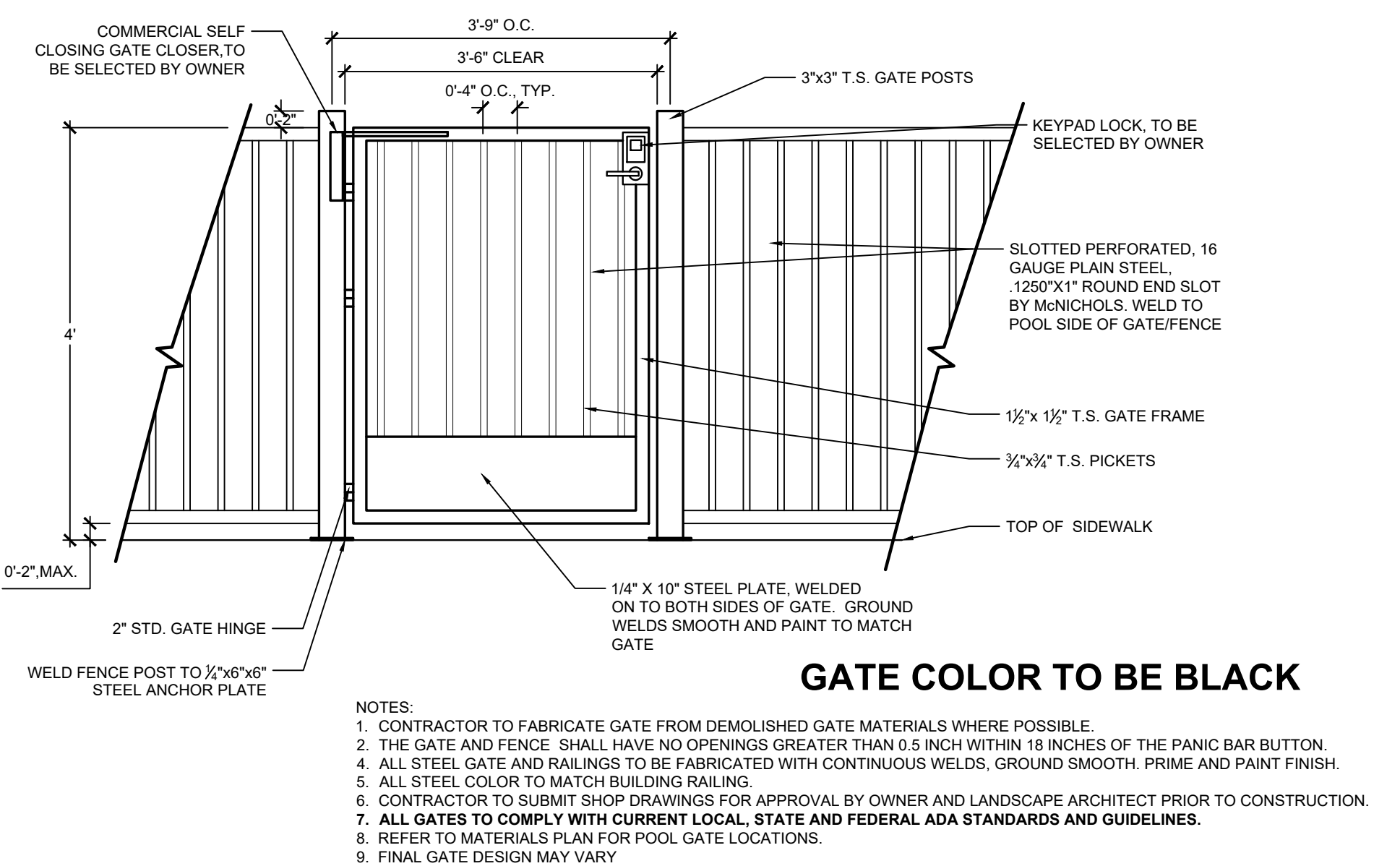
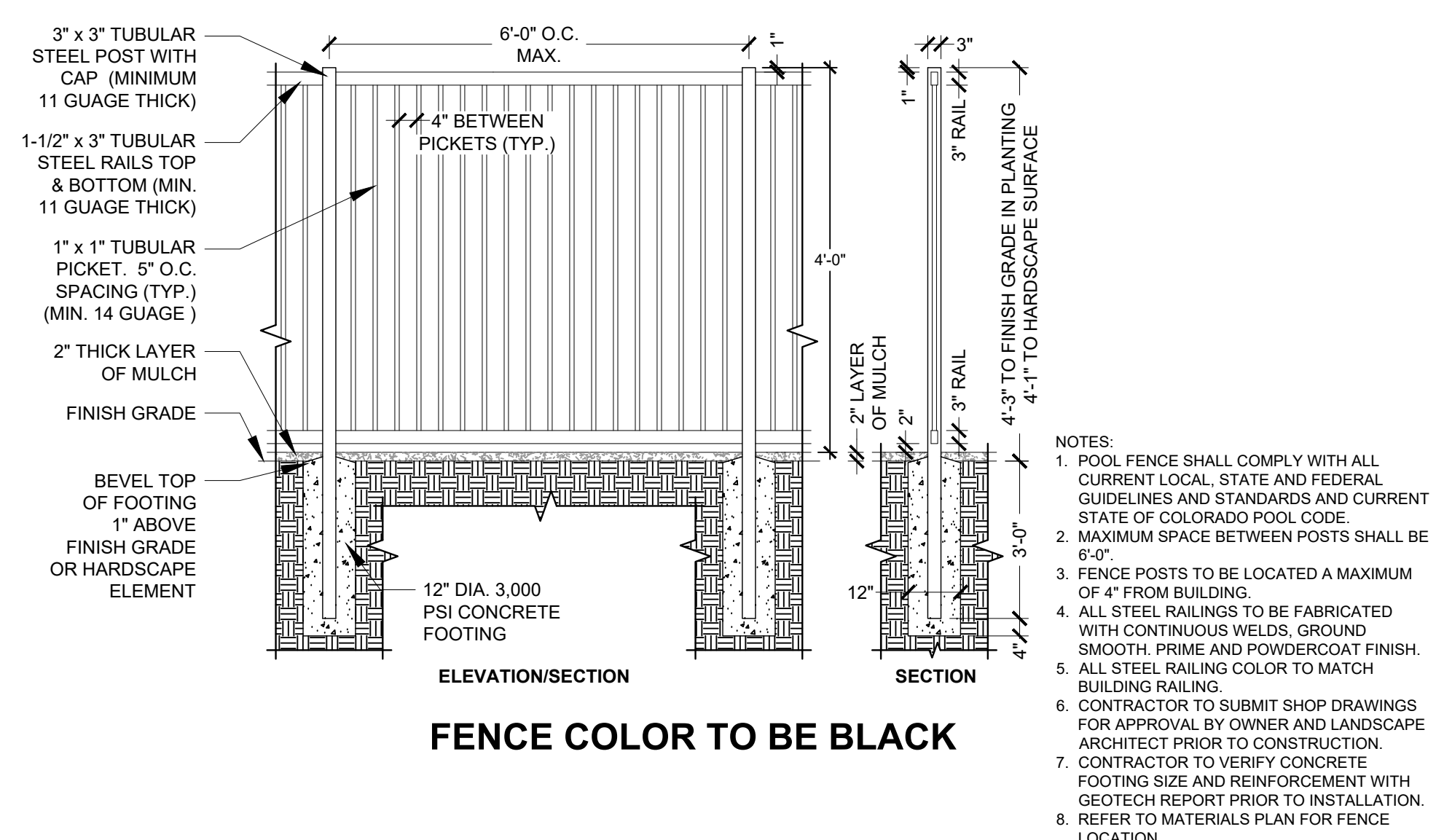
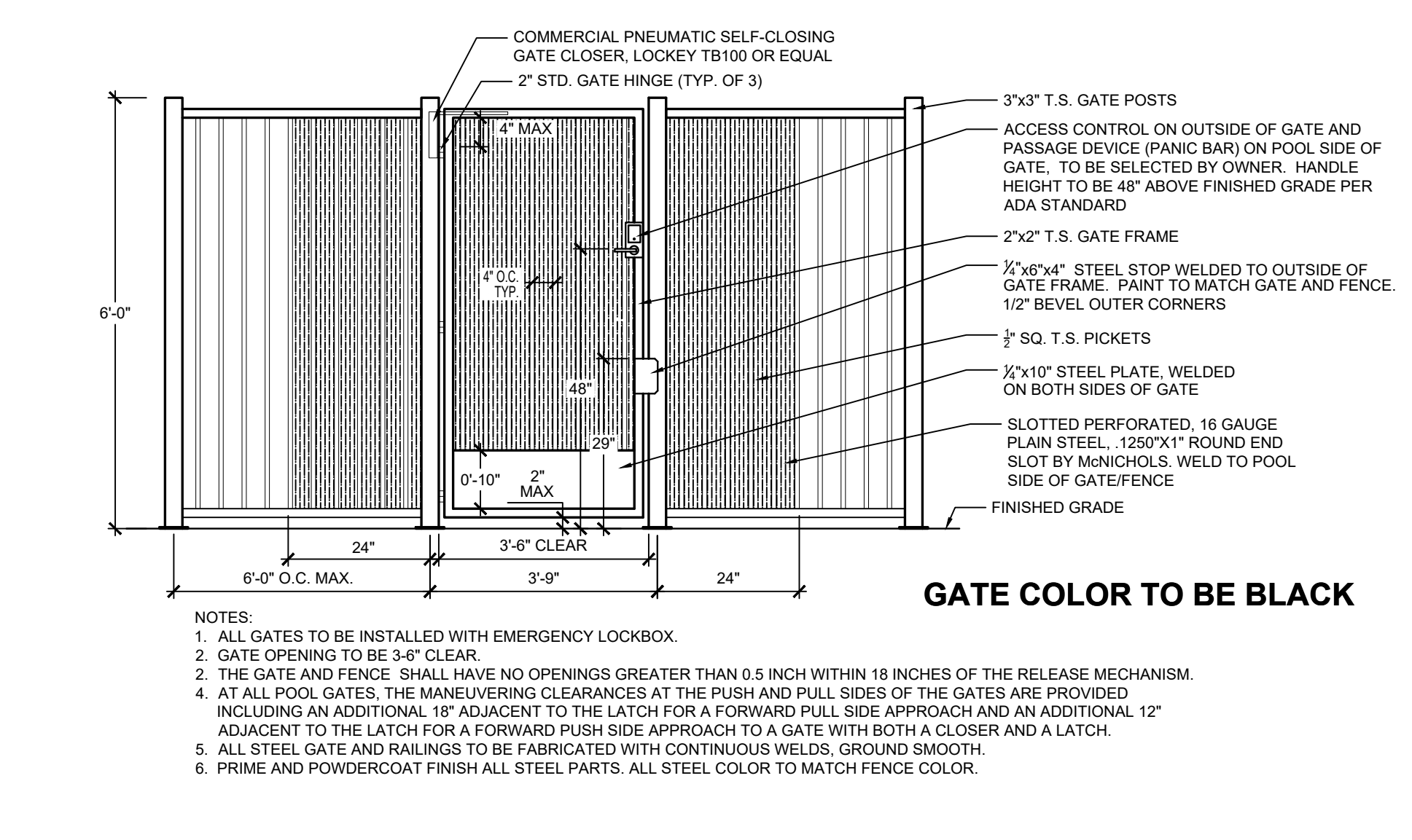
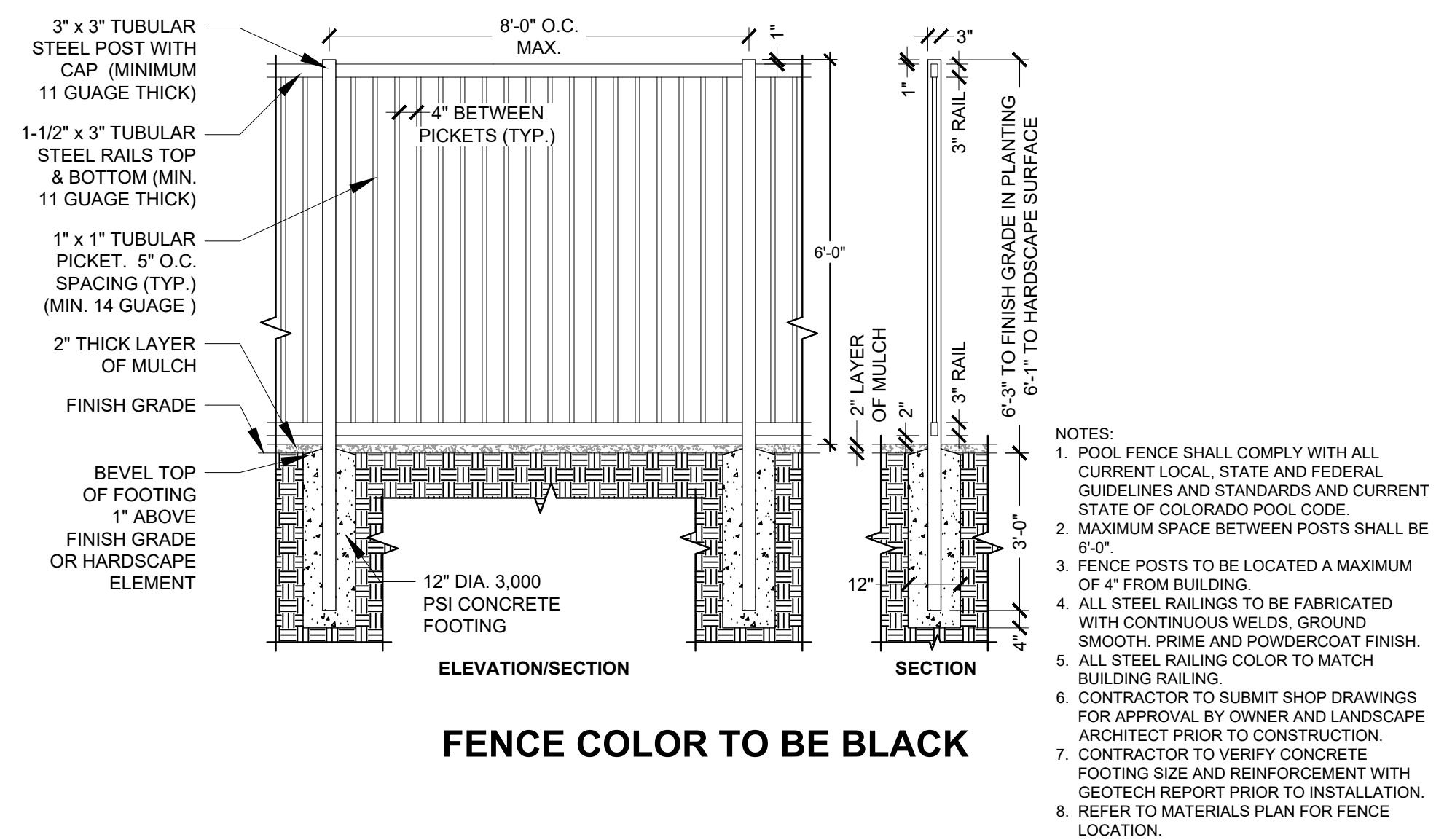


**3** TUBE STEEL SHADE STRUCTURE (H-12)  
 PLAN, ELEVATION, SECTION

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 LANDSCAPE PLANS

**SITE DETAILS**

**L612**



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LANDSCAPE ARCHITECTURE  
317-866-7923  
1051 GREENWOOD SPRINGS BLVD #101  
GREENWOOD, IN 46143  
www.thegarrettc.com

**NICHOLAS ALLEN SMITH**  
1436  
02/28/2020  
Original State License  
LICENSED LANDSCAPE ARCHITECT  
STATE OF COLORADO  
12/07/2022

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LANDSCAPE PLANS

**SITE DETAILS**

**L613**



**SPECIFICATIONS:**  
**MANUFACTURER**  
 VICTOR STANLEY

**PRODUCT**  
 PRSNA-10  
 6' LENGTH

**COLOR/FINISH**  
 FRAME: BLACK  
 SLATS: RECYCLED PLASTIC- MAPLE

**CONTACT**  
 SARAH KWON  
 (P) 410.257.7579  
 SARAHK@VICTORSTANLEY.COM  
 WWW.VICTORSTANLEY.COM

**NOTE:**  
 1. IMAGE IS FOR DESIGN INTENT PURPOSES ONLY.  
 2. REFER TO MATERIALS PLAN FOR BENCH LOCATIONS.  
 3. INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.

**1 DECORATIVE BENCH (S-01)**

L404 IMAGE NOT TO SCALE



**SPECIFICATIONS:**  
**MANUFACTURER**  
 VICTOR STANLEY

**PRODUCT**  
 RTH-24  
 DOME LID

**COLOR/FINISH**  
 FRAME: BLACK  
 SLATS: RECYCLED PLASTIC- MAPLE

**CONTACT**  
 SARAH KWON  
 (P) 410.257.7579  
 SARAHK@VICTORSTANLEY.COM  
 WWW.VICTORSTANLEY.COM

**NOTE:**  
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 2. REFER TO MATERIALS PLAN FOR TRASH RECEPTACLE LOCATIONS.  
 3. INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.

**2 TRASH RECEPTACLE (S-16)**

L404 IMAGE NOT TO SCALE



**SPECIFICATIONS:**  
**MANUFACTURER**  
 GREAT AMERICAN PROPERTY MANAGEMENT

**MODEL**  
 METAL DELUXE PET WASTE STATION - DOG ART  
 SKU: R6PAW3B

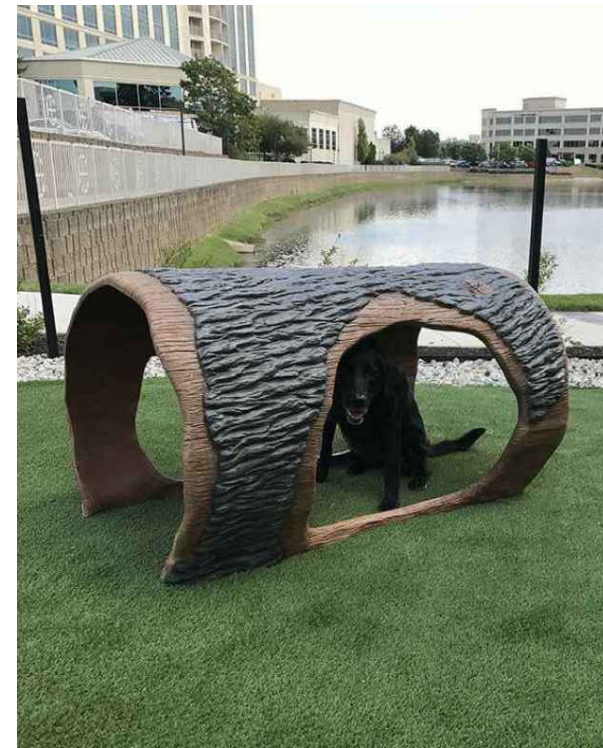
**SIGNAGE MESSAGE**  
 THROW US A BONE, GREEN

**CONTACT:**  
 GREAT AMERICAN PROPERTY MANAGEMENT  
 6701 CONCORD PARK DRIVE  
 HOUSTON, TX 77040  
 P: 1.800.676.3979

**NOTES:**  
 1. REFER TO MATERIAL PLAN FOR PET WASTE STATION LOCATION  
 2. INSTALL PET WASTE STATION PER MANUFACTURER'S DETAILS AND SPECIFICATIONS  
 3. DISPENSER AND POST LOCATION SHALL BE WITHIN ACCESSIBLE REACH (10') FROM ADJACENT ACCESSIBLE ROUTE.  
 4. PET WASTE STATION DISPENSER AND RECEPTACLE OPENINGS SHALL BE MOUNTED BETWEEN 15" TO 48" ABOVE THE GROUND.

**3 PET WASTE STATION (S-10)**

L404 IMAGE NOT TO SCALE



**SPECIFICATIONS:**  
**MANUFACTURER**  
 LIVIN THE DOG LIFE

**MODEL**  
 HAMMIE'S TUNNEL HOUSE

**CONTACT:**  
 LIVIN THE DOG LIFE  
 3815 RIVER CROSSING PKWY #100  
 INDIANAPOLIS, IN 46240  
 800-931-1562  
 www.livinthedoglife.com



**SPECIFICATIONS:**  
**MANUFACTURER**  
 BARKPARK

**MODEL**  
 STEPPING STONES

**CONTACT:**  
 BARKPARK  
 1875 LOCUST STREET  
 RED BUD, ILLINOIS 62278  
 800-458-5872  
 www.dogparkproduct.com



**SPECIFICATIONS:**  
**MANUFACTURER**  
 LIVIN THE DOG LIFE

**MODEL**  
 MINI HILL CLIMB

**CONTACT:**  
 LIVIN THE DOG LIFE  
 3815 RIVER CROSSING PKWY #100  
 INDIANAPOLIS, IN 46240  
 800-931-1562  
 www.livinthedoglife.com

**NOTES:**  
 1. INSTALL DOG PLAY EQUIPMENT PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.  
 2. REFER TO MATERIALS PLAN FOR DOG PLAY EQUIPMENT LOCATIONS.

**4 DOG PARK PLAY STRUCTURES (S-11)**

L404 IMAGE NOT TO SCALE



**SPECIFICATIONS:**  
**MANUFACTURER**  
 GCP

**PRODUCT**  
 CORNHOLE

**COLOR**  
 FRENCH GREY

**CONTACT INFORMATION:**  
 ANTHONY VARGAS  
 P: 951.256.3228  
 anthony.vargas@gcp-corp.com

**NOTE:**  
 1. OR APPROVED EQUAL  
 2. REFER TO MATERIALS PLAN FOR LOCATION.  
 3. (2) TWO TOTAL TARGETS

**5 CORNHOLE (S-17)**

L404 IMAGE NOT TO SCALE



**SPECIFICATIONS:**  
**MANUFACTURER**  
 PRISM HARDSCAPES  
 WWW.PRISMHARDSCAPES.COM

**VENDOR**  
 WOODLAND DIRECT, INC.  
 WWW.WOODLANDDIRECT.COM  
 844-265-1252

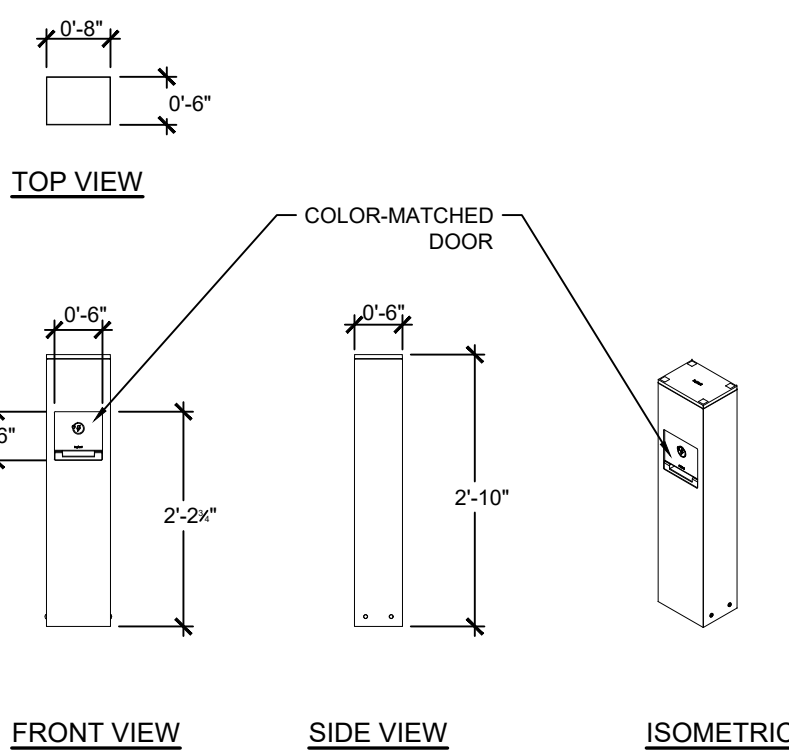
**PRODUCT**  
 TAVOLA T FIRE TABLE  
 56"L x 38"W x 16"H

**MATERIAL/COLOR**  
 MATERIAL: GLASS FIBER REINFORCED CEMENT  
 BURNER: STAINLESS STEEL INSERT, KEY VALVE IGNITION  
 COLOR: NATURAL  
 FUEL: NATURAL GAS (MAX. 90,000 BTUs)

**NOTE:**  
 1. REFER TO MATERIAL PLAN FOR FIRE TABLE LOCATION.  
 2. INSTALL FIRE TABLE PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.  
 3. INSTALLATION TO INCLUDE OUTDOOR COMMERCIAL 12-HOUR AUTOMATIC SHUTOFF TIMER AND COMMERCIAL EMERGENCY STOP BUTTON TO MEET ALL LOCAL CODES.

**6 FIRE TABLE (H-11)**

L404 IMAGE NOT TO SCALE



**SPECIFICATIONS:**  
**MANUFACTURER**  
 LANDSCAPE FORMS - LEGRAND

**PRODUCT**  
 BM (OUTDOOR POWER)  
 PP (POWER PEDESTAL)  
 1G1U (2-GANGS, 1 DUPLEX GFCI RECEPTACLE & 1 4-PORT USB OUTLET)

**COLOR**  
 LSIL (L-SILVER)

**CONTACT INFORMATION:**  
 LANDSCAPE FORMS  
 LARA MOFFAT  
 P: 972.740.3373

**NOTE:**  
 1. REFER TO LIGHTING PLAN FOR LOCATION.  
 2. INSTALL POWER PEDESTAL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.

**7 POWER/USB PEDESTAL (H-18)**

L404 PLAN, ELEVATION, ISOMETRIC NOT TO SCALE



**THE GARRETT COMPANIES**  
**LANDSCAPE ARCHITECTURE**  
 317-866-7923  
 1051 GREENWOOD SPRINGS BLVD #101  
 GREENWOOD, IN 46143  
 www.thegarrettco.com



**NOT FOR CONSTRUCTION**

PROJECT #:	21-06
DRAWN BY:	TB / PR
PERMIT SUBMITTAL	03.25.2022
SITE DEVELOPMENT PLAN	05.23.2022
COUNTY COMMENTS	08.19.2022
BID SET	09.12.2022

REVISION SCHEDULE		
#	DATE	DESCRIPTION
△	09.26.2022	ADDENDUM
△	12.07.2022	CITY COMMENTS

**THE CITIZEN ON CONSTITUTION**  
 OVERALL SITE  
 A PORTION OF THE NORTHEAST QUARTER OF SECTION 5,  
 TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH P.M.  
 EL PASO COUNTY, COLORADO  
 PCD PROJECT NUMBER: PPR-22-29  
 LANDSCAPE PLANS

**SITE DETAILS**

**L614**