

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

## 1. NAME OF DEVELOPMENT AS PROPOSED

Walden Preserve 2 Filing No. 4

## 2. LAND USE ACTION

Final Plat

## 3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION

FILING

BLOCK

LOT

## 4. TOTAL ACREAGE

45.27

## 5. NUMBER OF LOTS PROPOSED

23

PLAT MAP ENCLOSED ☒ YES

## 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?

☐ YES ☒ NO

If yes, describe the previous action \_\_\_\_\_

## 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

14, 15  
1/4 OF 1/4 SECTION 22, 23 TOWNSHIP 11 ☐ N ☒ S RANGE 66 ☐ E ☒ W

PRINCIPAL MERIDIAN:

☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

## 8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☒ Yes ☐ No

If not, scaled hand drawn sketch ☐ Yes ☐ No

## 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # 23 of units \_\_\_\_\_ GPD 6.21 AF

COMMERCIAL USE # 0 of S.F. \_\_\_\_\_ GPD 0 AF

IRRIGATION # 1.0 of acres \_\_\_\_\_ GPD 1.61 AF

STOCK WATERING # 0 of head \_\_\_\_\_ GPD 0 AF

OTHER \_\_\_\_\_ GPD 0 AF

TOTAL \_\_\_\_\_ GPD 7.82 AF

## 10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

34881 40372  
34842 16389-F  
27917 32697-F  
63866-F

☐ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER \_\_\_\_\_

☐ MUNICIPAL  
☐ ASSOCIATION  
☒ COMPANY  
☐ DISTRICT

NAME Walden Corporation  
LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO

WATER COURT DECREE CASE NO.'S

W-6220  
W-78430-74  
2016 CW 3103

## 11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

## 12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

☒ CENTRAL SYSTEM - DISTRICT NAME Walden Corporation

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO \_\_\_\_\_

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER \_\_\_\_\_