update to indicate phases

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County,"Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED: Solace Apartments - Lot 1(Phase 1) and Lot 2 (Phase 2) Combined)

2. LAND USE ACTION: Preliminary Plan

3. NAME OF EXISTING PARCEL AS RECORDED: N/A

SUBDIVISION: N/A FILING: N/A BLOCK: N/A LOT: 1 & 2

4. TOTAL ACREAGE: 29 ac.

5. NUMBER OF LOTS PROPOSED: 2 PLAT MAP ENCLOSED ☐ YES No yet submitted

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. See Title Policy with Prelim Plan application

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES x NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES x NO

If yes, describe the previous action _____

7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.

_____ 1/4 OF _____ 1/4 SECTION 7 TOWNSHIP 14 ☐ N x S RANGE 65 ☐ E x W

PRINCIPAL MERIDIAN: x 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ Yes x No If not, scaled hand drawn sketch ☐ Yes ☐ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # 348 of units	_____ GPD	71.9 AF
COMMERCIAL USE # _____ of S.F.	_____ GPD	_____ AF
IRRIGATION # 11.8 of acres	_____ GPD	28.7 AF
STOCK WATERING # _____ of head	_____ GPD	_____ AF
OTHER _____	_____ GPD	_____ AF
TOTAL	_____ GPD	100.6 AF

10. WATER SUPPLY SOURCE

☐ EXISTING WELLS ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

_____

_____

_____

☐ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE
☐ UPPER DAWSON ☐ LOWER ARAPAHOE
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS
☐ DENVER ☐ DAKOTA
☐ OTHER _____

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
x DISTRICT

NAME Cherokee

LETTER OF COMMITMENT FOR SERVICE x YES ☐ NO PH 1

WATER COURT DECREE CASE NO.'S

_____

_____

_____

_____

11. ENGINEER'S WATER SUPPLY REPORT x YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

x CENTRAL SYSTEM - DISTRICT NAME Cherokee _____

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO _____

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER _____