

# WATER SUPPLY INFORMATION SUMMARY

update  
to  
indicate  
phases

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

Updated to reflect phasing

1. NAME OF DEVELOPMENT AS PROPOSED Solace Apartments - Lot 1(Phase 1) and Lot 2 (Phase 2) Combined

2. LAND USE ACTION Preliminary Plan

3. NAME OF EXISTING PARCEL AS RECORDED N/A

SUBDIVISION N/A FILING N/A BLOCK N/A LOT 1 & 2

4. TOTAL ACREAGE 29 ac. 5. NUMBER OF LOTS PROPOSED 2 PLAT MAP ENCLOSED ☐ YES No yet submitted

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. See Title Policy with Prelim Plan application

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO

If yes, describe the previous action \_\_\_\_\_

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

\_\_\_\_\_ 1/4 OF \_\_\_\_\_ 1/4 SECTION 7 TOWNSHIP 14 ☐ N ☒ S RANGE 65 ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ Yes ☒ No

If not, scaled hand drawn sketch ☐ Yes ☐ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # 348 of units \_\_\_\_\_ GPD 71.9 AF

COMMERCIAL USE # \_\_\_\_\_ of S.F. \_\_\_\_\_ GPD \_\_\_\_\_ AF

IRRIGATION # 11.8 of acres \_\_\_\_\_ GPD 28.7 AF

STOCK WATERING # \_\_\_\_\_ of head \_\_\_\_\_ GPD \_\_\_\_\_ AF

OTHER \_\_\_\_\_ GPD \_\_\_\_\_ AF

TOTAL \_\_\_\_\_ GPD 100.6 AF

10. WATER SUPPLY SOURCE

☐ EXISTING WELLS ☐ DEVELOPED SPRING  
WELL PERMIT NUMBERS \_\_\_\_\_

☐ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER \_\_\_\_\_

☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY  
☒ DISTRICT  
NAME Cherokee  
LETTER OF COMMITMENT FOR  
SERVICE ☒ YES ☐ NO PH 1

WATER COURT DECREE CASE NO.'S \_\_\_\_\_

11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

☒ CENTRAL SYSTEM - DISTRICT NAME Cherokee

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO \_\_\_\_\_

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER \_\_\_\_\_