

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:
Amo Acres Subdivision

2. LAND USE ACTION: Minor Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION:

, FILING (UNIT) , BLOCK , LOT

4. TOTAL ACREAGE: 38.46

5. NUMBER OF LOTS PROPOSED 2

PLAT MAP ENCLOSED? ☐ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☒ YES or ☐ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

1/4 of the SW 1/4, Section 36, Township 13 ☐ N or ☒ S, Range 64 ☐ E or ☒ W

Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: _____

Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		☒ EXISTING WELL ☐ DEVELOPED SPRING	☒ NEW WELLS -
HOUSEHOLD USE # <u>2</u> of units	Gallons per Day	Acre-Feet per Year <u>0.52</u>	WELL PERMIT NUMBERS <u>224450</u>	PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☒ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____
COMMERCIAL USE # _____ of S. F	_____	_____	_____	_____
IRRIGATION # <u>0.09</u> of acres	_____	<u>0.236</u>	_____	_____
STOCK WATERING # <u>6</u> of head	_____	<u>0.066</u>	☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO	WATER COURT DECREE CASE NUMBERS: <u>Replacement Plan 4864-RP</u> <u>Basin Determination 4864-BD</u>
OTHER: _____	_____	_____	_____	_____
TOTAL	_____	<u>0.822</u>	_____	_____

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☐ CENTRAL SYSTEM

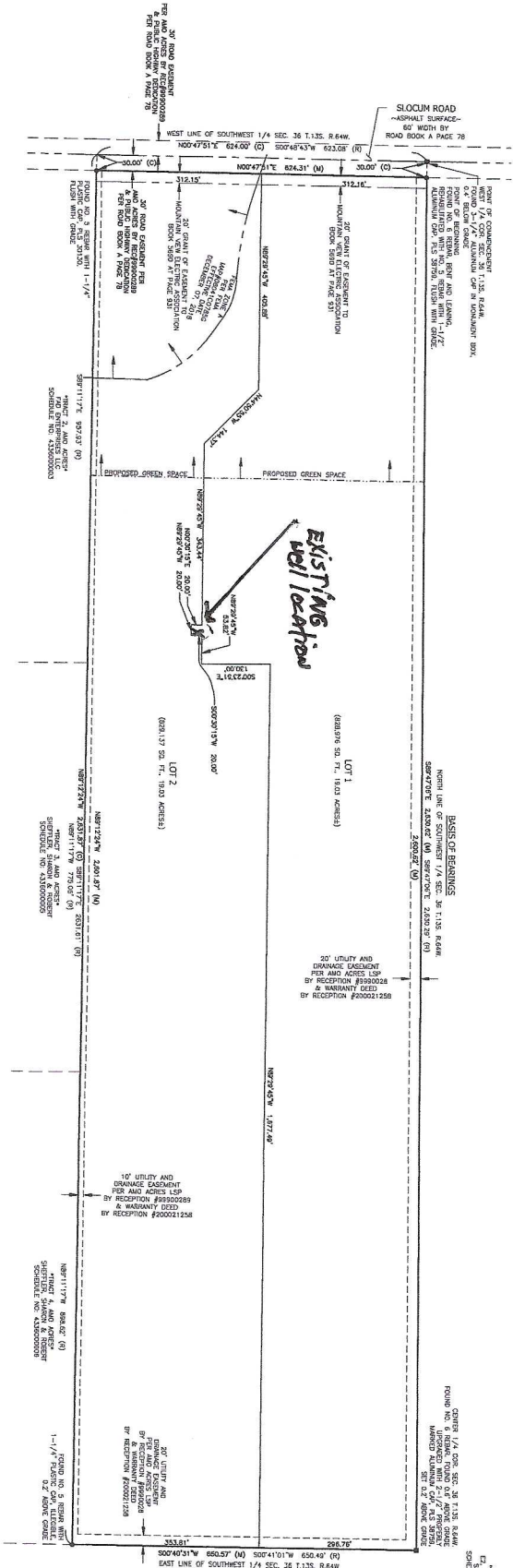
DISTRICT NAME: _____

☐ VAULT

LOCATION SEWAGE HAULED TO: _____

☐ OTHER:

FINAL PLAT AMO ACRES FILING NO. 1 BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO.



DRAFT

Survey Record
 State of Colorado Professional Land Surveyor No. 38729 LLC
 For and on behalf of Apex Land Surveying and Mapping LLC.

DATE	DESCRIPTION	DATE	BY
1	ADDITIONAL INFO AND IMPROVEMENTS	04-14-23	LSM
2	ADDITIONAL INFO FOR WELL	02-17-24	LSM

Drawn: 04/03/24
 Checked: 03/24

APPEX
 6188 Spruwell Drive
 Suite 100
 Fort Collins, CO 80526
 Phone: 970-226-8277
 Email: info@apexsurvey.com
 Website: www.apexsurvey.com

PDC File No: _____

SHEET 2 OF 2