

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED			
Prairie Ridge Subdivision, El Paso County, Colorado			
2. LAND USE ACTION Final Plat			
3. NAME OF EXISTING PARCEL AS RECORDED n/a			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE 39.769	5. NUMBER OF LOTS PROPOSED 7	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>Final Plat previously approved by BoCC on 4/4/2008, but not recorded</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. See Plat Map			
SE <u>1/4</u> OF SE <u>1/4</u> SECTION <u>12</u> TOWNSHIP <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>66</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No N/A - No Existing Wells			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
(7 units at 0.30 acre-ft/yr each)		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING	
HOUSEHOLD USE # <u>7</u> of units	GPD <u>2.10</u> AF	WELL PERMIT NUMBERS	
COMMERCIAL USE # _____ of S.F.	GPD _____ AF	<u>n/a - no wells</u>	
(7 units at 4700 sf irrigation at 0.124 acre-ft/1000 sf/yr each)		<u>constructed to date</u>	
IRRIGATION # <u>0.75</u> of acres	GPD <u>4.06</u> AF	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____	
(14 head at 0.06 acre-ft/yr each)			
STOCK WATERING # <u>14</u> of head	GPD <u>0.84</u> AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
OTHER _____	GPD _____ AF		
TOTAL	GPD <u>7.00</u> AF	WATER COURT DECREE CASE NO.'S	
(note: landscape irrigation, horses or equivalent livestock or mixture of such uses to total 0.70 acre-ft per lot per year.)		<u>Div. 1 06CW100</u>	
		<u>(consolidated with Div. 2 06CW20)</u>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	