

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <u>HANNAH RIDGE AT FEATHERGRASS FILING NO. 3</u>			
2. LAND USE ACTION <u>FINAL PLAT</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>TRACT F AND TRACT FF, HANNAH RIDGE AT FEATHERGRASS FILING NO. 1</u>			
SUBDIVISION <u>HANNAH RIDGE AT FEATHERGRASS</u>		FILING NO. <u>1</u>	LOT
4. TOTAL ACREAGE <u>HRFG PL 3 8.31 1.31 9.64</u>	5. NUMBER OF LOTS PROPOSED <u>39</u>		PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (<u>AKER'S ACRES SUB. NO. 1</u>)			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>HANNAH RIDGE AT FEATHERGRASS FILING NO. 1</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
<u>1/4</u> OF <u>S 1/2</u> SECTION <u>32</u> TOWNSHIP <u>13</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <u>NO WELLS</u>			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <u>39</u> of units <u>14,622</u> GPD <u>16.38</u> AF		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING	
COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF		WELL PERMIT NUMBERS <u>NO WELLS</u>	
IRRIGATION # <u>1.3</u> of acres <u>2,437</u> GPD <u>2.73</u> AF		<input type="checkbox"/> NEW WELLS - <u>NONE</u>	
STOCK WATERING # _____ of head _____ GPD _____ AF		PROPOSED AQUIFERS - (CHECK ONE)	
OTHER _____ GPD _____ AF		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE	
TOTAL <u>17,059</u> GPD <u>19.11</u> AF		<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE	
		<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS	
		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA	
		<input type="checkbox"/> OTHER _____	
		WATER COURT DECREE CASE NO.'S _____	
		NAME <u>CHELOKEE METRO</u>	
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>CHELOKEE METROPOLITAN DISTRICT</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	