WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that

is sufficient in terms of quantity, quality, and dependability will be available to ensure an adeuate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED — *Villages at Sterling Ranch*

2. LAND USE ACTION — *PUD Development and Preliminary Plan*

3. NAME OF EXISTING PARCEL AS RECORDED — *N/A*

SUBDIVISION *See Above* FILING *PUD Preliminary* BLOCK *All* Lot *All*

4. TOTAL ACERAGE *39.206* **5. NUMBER OF LOTS PROPOSED** *237* PLAT MAPS ENCLOSED ☐ YES Preliminary Plan Separate Cover

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)

A. Was parcel recorded with county prior to June 1, 1972? ☑ YES ☑ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☑ YES ☐ NO

If yes, describe the previous action

7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. (In submittal)

___portion___ OF ___ SECTION 34 ___ TOWNSHIP 12 ___ ☐ N ☑ S RANGE 65 ___ ☐ E ☑ W

OF 1SECTION TOWNSHIP ___

PRINCIPAL MERIDIAN: ☑ 6TH ☐ N.M. ☑ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ YES ☐ NO If not, scaled hand -drawn sketch ☑ YES ☐ NO N/A

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year

	# of units	GPD	AF
HOUSEHOLD USE # *	237	57,574	64.49
			AF
COMMERCIAL USE #	Acres	GPD	AF
IRRIGATION # ****	1.934 acres	4,316	4.84
STOCK WATERING #	of head	GPD	AF
OTHER		GPD	AF
TOTAL -Central System		61,890 GPD	69.33 AF

* Units are high density and subject to reduced water dmeand --see FAWWA Table

****Irrigation for common area active landscaping

10. WATER SUPPLY SOURCE — DENVER BASIN

☑ EXISTING ☐ DEVELOPED ☐ NEW WELLS

WELLS SPRING
WELL PERMIT NUMBERS

LFH 80131-F

Arapahoe 80132-F

Proposed Aquifers - (Check One)

☐ Alluvial ☑ Upper Arapahoe
☐ Upper Dawson ☑ Lower Arapahoe
☐ Lower Dawson ☑ Laramie Fox Hills
☑ Denver ☐ Dakota
☐ Other

☑ MUNICIPAL
☐ ASSOCIATION
☑ COMPANY
☑ DISTRICT

NAME Falcon Area Water and Wastewater Authority

LETTER OF COMMITMENT FOR SERVICE ☑ YES ☐ NO

WATER COURT DECREE CASE NUMBERS

08 CW-113; 08 CW -018

86 CW -019, 17 CW 3002, 18 CW 3002

20 CW 3059, 93 CW 018, 85 CW 131

1689 BD, 1690 BD, 1691 BD

11. ENGINEER'S WATER SUPPLY REPORT ☑ YES ☐ NO If yes, please forward with this form. (This may be required befor our review is completed)

12. TYPE OF SEWAGE DISPOSAL SYSTEM — *Central Sewer*

☐ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ CENTRAL SYSTEM - DISTRICT NAME:

☐ VAULT - LOCATION SEWAGE HAULED TO:

☐ OTHER:

Falcon Area Water and Watsewater Authority