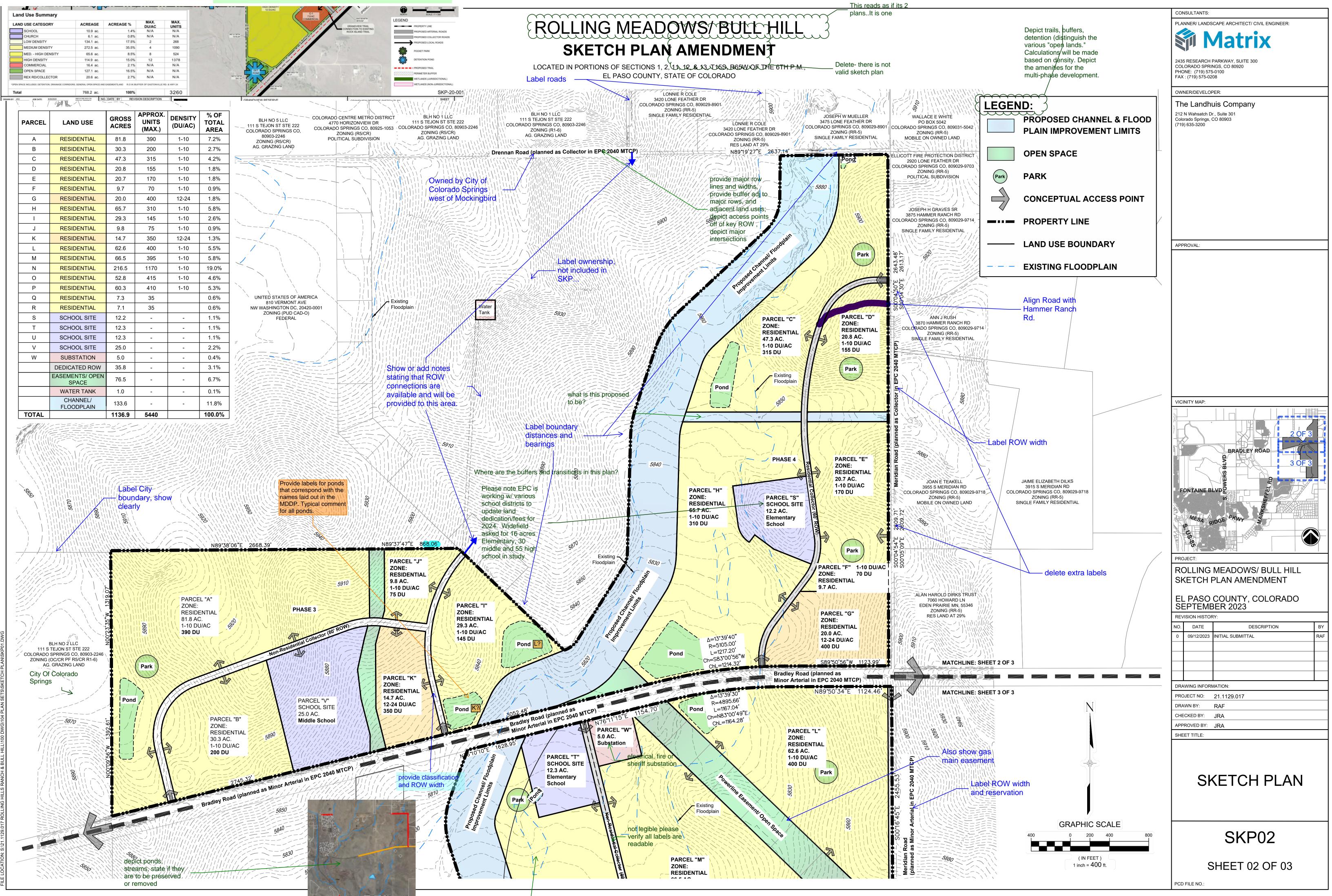
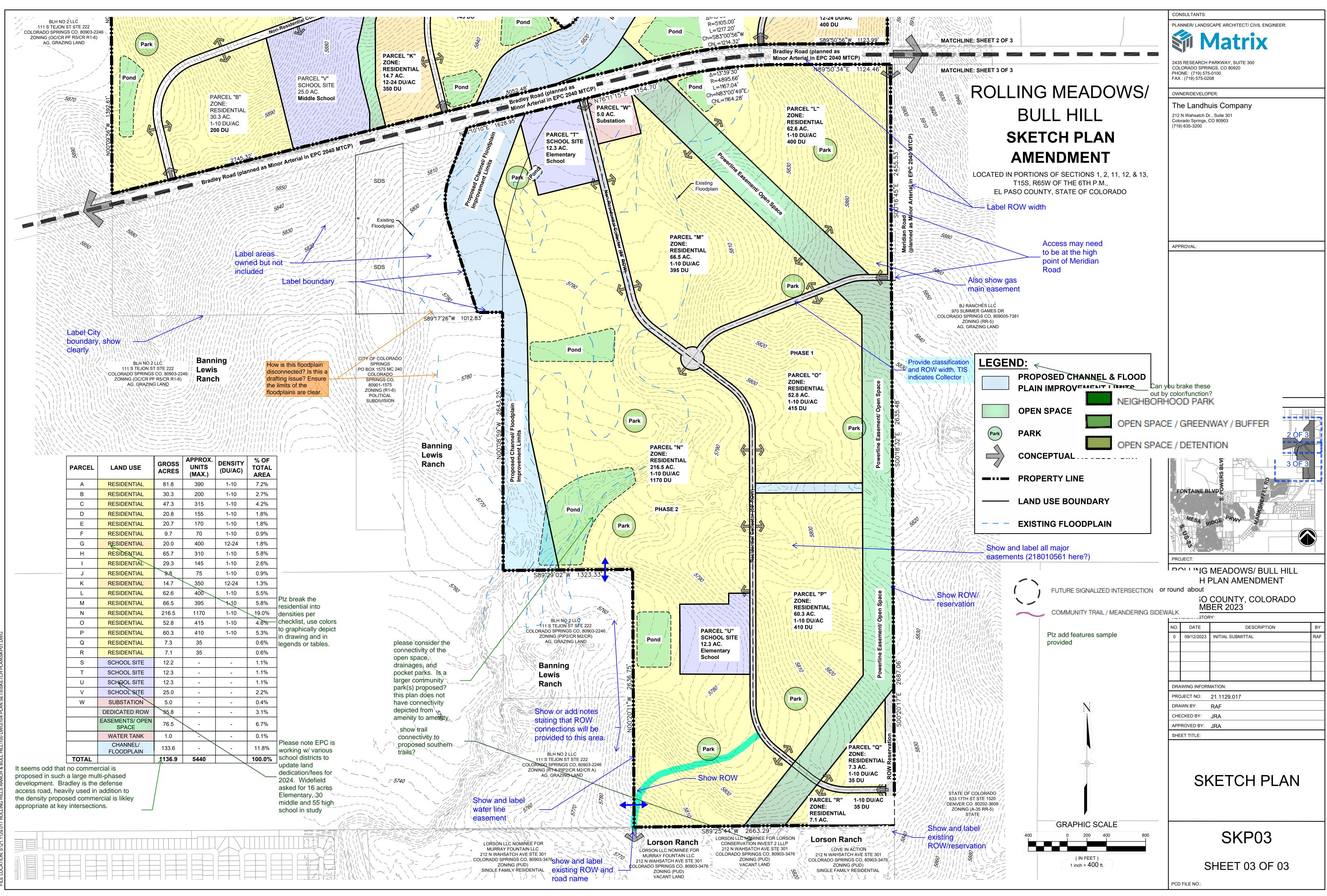
4 Layout	LEGAL DESCRIPTION: PARCEL A:	please verify all items on checklist are included in on SKP		ROLLING MEADO	OWS/ BULL HILL	
The App	ocation of property lines including location and boundaries of the development area.       TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS         oximate layout, dimensions, and area of each proposed use area labeled with the proposed use and ity. Any proposed transition or buffer areas shall be graphically depicted and dimensioned on the sketch       TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS         ing and proposed no-build areas and easements (e.g. drainage, utility, etc.) with approximate nsions. All existing no-build areas and easements are to be identified as "to remain" or "to be removed."       POINT OF BEGINNING;         existing the development area of lead intervent leaded for the development area.       SECTION 1 A DISTANCE OF 2643.48 FEET TO THE EAST ONE-QUARTER CORNER OF SECTION			SKETCH PLAN AMENDMENT		
Exis				LOCATED IN PORTIONS OF SECTIONS 1, 2, 11, 12, & 13, T15S, R65W OF THE 6TH P.M.,		
the main trails	roximate location of land intended to be conveyed or reserved for public use or reserved in the deeds use of all property owners, residents, or general public and the proposed method of dedication and ntenance of such land to include, but not limited to, parks; trails, open space; streets; bikeways, paths s, schools and school sites; utilities, and community and social service facilities. All locations or lands		TO THE EAST ONE-QUARTER CORNER OF SECTION	EL PASO COUNTY, ST	ATE OF COLORADO	
	dentified as public or private. The use designations and anticipated ownership of all property proposed et aside for public and private facilities including the area of each tract to be set aside.	NO. 098124132;	TO A POINT ON THE NORTH RIGHT-OF-WAT LINE OF	THENCE S89°17'26"W A DISTANCE OF 256.96 FEET;		FLOODPLAIN:
/28/2021 1:25 PM	Page 1 of 3	E FOLLOWING THREE (3) COURSES;		THENCE N17°44'19"W A DISTANCE OF 965.15 FEET TO A POINT OF CURVE;		THERE IS A MAJOR HYDR A DESIGNATED FEMA FLC '08041C0769G', '08041C079
	1			THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 36° TO A POINT OF TANGENT;	53'56", A RADIUS OF 743.44 FEET, AND A LENGTH OF 490.03 FEET	EPC SUBMITTAL CDR234 I
Note App App	Note if the constraint will be mitigated or remain in its natural state.     Note if the constraint will be mitigated or remain in its natural state.       Approximate areas of geological and soil constraints and hazards.     Approximate location of applicabile airplane flight overlays.			THENCE N20°01'39"E ALONG SAID TANGENT 522.11 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF BRADLEY ROAD AS RECORDED IN THE EL PASO COUNTY RECORDS UNDER RECEPTION NO. 98124132;		SHEET INDEX
	Jses tive percentages and acreages of proposed land uses at completion. To be divided into the following gories:	E OF THE NORTHEAST QUARTER OF SECTION	11;	THENCE EASTERLY AND ALONG THE SOUTH RIGHT-OF-WAY LINE OF BRADLEY	( ROAD THE FOLLOWING THREE COURSES;	SHEET 1 OF 3 TITLE S
	Residential (single family: low density, medium density, high density) and (multifamily: low density, medium density, high density) expressed in dwelling units per acre. Include total acreage and maximum number of dwelling units.			<ol> <li>NORTH N76°10'55"E ALONG SAID RIGHT-OF-WAY LINE 2110.25 FEET TO A POINT OF CURVE;</li> <li>THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 13 DEGREES 39 MINUTES 41 SECONDS (AM 13°39'39"), A RADIUS</li> </ol>		SHEET 2 OF 3 SKETCH SHEET 3 OF 3 SKETCH
	Commercial, including office: show acreage         Light Industrial: show acreage         ER OF SECTION 2 A DISTANCE OF 1319.07 FEET TO THE NORTHEAST CORNER OF THE SOUTH		OF <mark>4895.00 FE</mark> ET, AND A LENGTH OF 1167.15 FEET <mark>(1167.09' AM) T</mark> O THE POINT OF TANGENT; 3. NORTH 89 DEGREES 50 MINUTES 39 SECONDS EAST (AM N89°50'34"E) A DSITANCE OF 1124.39 FEET (1124.54' AM) TO THE POINT OF BEGINNING.			
	Institutional: show acreage Open Space: show acreage Park Land and Trails: show acreage	DESCRIBED IN A SPECIAL WARRANTY DEED UN	NDER RECEPTION NO. 214004738;			PROPOSED L
8 Natural and Ot	Other: show acreage			THE PROPERTY CONTAINS 27,782,841 S.F. (637.806 ACRES) MORE OR LESS AS	Any churches or other	LAND USE
The	approximate location of natural hazard areas including areas of wildfire hazard as depicted on the etation Map (Wildfire Hazard Map).		VOLUMEN NORD.	TO COVERAGE AND BUILDING HEIGHT, WILL BE ESTABLISHED THROUGH SUBSEQUENT ZONING OF THE PROPERTY.	institutions?	RESIDENTIAL
irriga	approximate location of burial grounds, railroad rights-of-way, mineral resource areas, watercourses, ation ditches and laterals, paleontological, archeological, or historic sites including burial grounds, and	STRICTS 9 AND 10 AND THE SOUTHEASTERLY	FALCON AREA WATER & WASTEWATER AUTHORITY     COLORADO SPRINGS UTILITIES AND BLACKHILLS ENERGY (NOR)     MOUNTAIN VIEW ELECTRIC ASSOCIATION INC. FOR ELECTRICITY     BLACK FOREST FIRE PROTECTION DISTRICT	TH OF BRIARGATE/STAPLETON) FOR NATURAL GAS.	this limits County	RESIDENTIAL
	r significant features within or adjacent to the tract to be subdivided. approximate location of any significant wildlife habitat areas including potential State or Federally liste	G A RADIUS OF 250.00 FEET, A CENTRAL ANG	ACADEMY SCHOOL DISTRICT 20	Plz incorporate these notes from Jaynes SkP225 as an example to the notes below.	ownership Has their been	SCHOOL SITE DISTRICT FACILITIE
spec	approximate location of any other hazards, including man-made hazards (e.g. landfills, mining		• VOLLMER ROAD: 30FT     • BRIARGATE ROAD: 50FT     • WEST PROPERTY BOUNDARY: 50FT		discussions of a regional park or a	
	sidance, etc.).		AROUND SMITH LOT: 50FT	GENERAL NOTES:	large park to serve the community?	EASEMENTS/ OPEN SP CHANNEL/ FLOODPLA
(coll othe The	sportation system, to include approximate location, length, and point of intersection of all major streets ector level roadways and above) including functional classification, trail corridors and trailheads, and r transportation links. approximate location and names of adjoining streets/roads and highways.		LE OF 30°28'10" TO A POINT OF TANGENT;	<ol> <li>ACCESS LOCATIONS, FUTURE POINTS OF CONNECTION AS SHOWN AND TO CHANGE WITH FUTURE LAND DEVELOPMENT APPLICATIONS. SPECIF THE PRELIMINARY PLAN AND SITE DEVELOPMENT PLAN SUBMITTALS FOR</li> </ol>	IC DETAILS OF SITE DESIGN WILL BE COMPLETED AT THE TIME OF	TOTAL
	approximate location and ownership of rights-of-way and other rights of all irrigation ditches and latera ation and ownership of all existing and proposed drainage and utility easements and rights-of-way.	NG A RADIUS OF 1067.32 FEET, A CENTRAL AN	IGLE OF 16°42'00" TO A POINT OF TANGENT;	<ol> <li>STORMWATER FACILITIES AS SHOWN ARE CONCEPTUAL IN NATURE AND</li> <li>THE OWNERSHIP AND MAINTENANCE OF COMMUNITY FENCES, OPEN SF</li> </ol>		SITE DATA:
facilit	022 ocation of existing and proposed community facilities (e.g. schools, parks and open spaces, major u ies, police and fire protection facilities and boundaries, medical facilities, social service facilities, nunity centers and community activity facilities, and other facilities).			<ul> <li>LANDSCAPE, AND SIGNAGE WILL BE BY A FUTURE METROPOLITAN DISTI</li> <li>4. ALL LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BE OWNED AI FUTURE HOMEOWNER'S ASSOCIATION.</li> </ul>		EXISTING ZONING: PROPOSED ZONING:
Identification of school districts, special districts, local improvement districts, and other governmental, quasi- governmental, and private service entities included within the boundary of the sketch plan or proposed to be			5. ALL FENCING SHALL BE LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY AND WILL BE INCLUDED IN A TRACT OR EASEMENT TO ALLOW FOR FUTURE MAINTENANCE ACCESS.		SITE ACREAGE: MAXIMUM NUMBER OF UNI	
The	ed to provide service. names and locations of adjoining subdivisions, unsubdivided and public lands, including the property r's names, address, and tax parcel numbers. ation	NVING A RADIUS OF 450.00 FEET, A CENTRAL ANG	LE OF 46°22'26" TO A POINT OF TANGENT;	<ol> <li>LANDSCAPING SHALL COMPLY WITH THE LANDSCAPING REQUIREMENTS</li> <li>DEVELOPMENT WILL OCCUR OVER MULTIPLE PHASES. SIZES/DIMENSION</li> <li>THE ROLLING MEADOWS/ BULL HILL PROJECT WILL BE DEVELOPED IN M</li> </ol>	NS OF INDIVIDUAL PARCELS AND LOTS ARE UNKNOWN AT THIS TIME.	DENSITY RANGES:
areas		AFORESAID SECTION 1;		YET TO BE DETERMINED. THE SEQUENCE OF CONSTRUCTION AND DEVE INFRASTRUCTURE.	ELOPMENT IS NOT DEPENDENT UPON UTILITIES OR	
family, types	aximum gross acreage, the maximum number of lots, maximum number of units if including multi- estimated maximum gross density, and maximum square footage of industrial or commercial land use within the sketch plan by each land use type and density category.	SECTION 1 A DISTANCE OF 1128.76 FEET TO THE	POINT OF BEGINNING,	9. A DENSITY TRANSFER MAY BE PERMITTED WITHIN ROLLING MEADOWS/ THIS TRANSFER WOULD BE PROPOSED AT THE TIME OF REZONING AND TO BE REVIEWED BY <b>STAFF</b> TO ENSURE THAT THE OVERALL DEVELOPM	O/OR PRELIMINARY PLAN (WHERE APPROPRIATE) AND WOULD NEED IENT CONCEPT IS ADHERED TO. IN NO CASE SHALL THE OVERALL	ZONING MAP:
	pproximate acreage of land to be dedicated for public streets and other public uses and developed for uses and/or facilities including private parks, open space, and recreation centers.	ITY DEED RECORDED JANUARY 21, 2014 AT RECE	PTION NO. 214004738 AND	DENCENCE NOTES. based on units that need to	edications in Chapter 8; there are basic requirements b be met in addition to fees paid or regional prk	
	EXCLUDING THE NORTHERLY 30 FEET AND THE EASTERLY 30 FEET OF SECTION 1 FOR PUBLIC RIGHT-OF-WAY FOR DRENNAN ROAD AND MERIDIAN ROAD.			1. THE OPEN SPACE AREA WILL BE CALCULATED BASED ON RESIDENTIAL ACREAGE AS ILLUSTRATED BELOW:		RS-6000
	PARCEL A CONTAINS A CALCULATED NET AREA OF 21,741,190 S.F. (499.109 ACRES MORE OR LESS).					3 RS-5000
	PARCEL B			TOTAL REQUIRED OPEN SPACE EQUALS 107.5 ACRES.       questioned by         2.       THE AMOUNT OF TOTAL OPEN SPACE PROVIDED WITH THIS SKETCH PLAN AMENDMENT IS 222.1 ACRES, TOTALING 20.7% OF THE 1,075.1		551.03
	A TRACT OF LAND BEING A PORTION OF SECTIONS 12, AND 13, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:			TARKS WITHIN RESIDENTIAL AREAS - 12 ACRES, WATER RESOURCE/TEODDI EAIN AREAS WITHIN OF EN SFACE - 155.0 ACRES (FER CODE		RS-5000 CURCARCELOG
	BASIS OF BEARINGS: THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 12, BEING MONUMENTED AT THE NORTH END BY A 3.50 INCH ALUMINIUM CAP IN RANGE BOX STAMPED "LS 17496" AND MONUMENTED AT THE SOUTH END BY A 3.50 INCH ALUMINIUM CAP STAMPED "LS 12103". WITH THE LINE CONSIDERED TO BEAR SOUTH 00 DEGREES 16 MINUTES 58 SECONDS EAST. (THE SOUTH MONUMENT WAS NOT FOUND, SEE NOTE 1)			SECTION 17.248.B.1b AN OPEN SPACE REQUIREMENT CAN BE MET THROUGH ENVIRONMENTAL PRESERVATION OF SIGNIFICANT NATURAL AREAS SUCH AS WATER BODIES/WATER RESOURCE). 4. ADDITIONAL OPEN SPACE MAY BE PROVIDED WITHIN INDIVIDUAL PARCEL AREAS INCREASING THE TOTAL AMOUNT OF OPEN SPACE PROVIDED. OPEN SPACE PROVIDED WILL BE CUMULATIVE ACROSS THE ENTIRE ROLLING MEADOWS - BULL HILL DEVELOPMENT AREA.		PUD Maria PUD
	COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12;			5. PARK LOCATIONS AND SIZES ARE CONCEPTUAL AND SUBJECT TO CHAN	NGE. PARK IMPROVEMENTS PROVIDED BY THE DEVELOPER MAY BE	
	THENCE SOUTH 00 DEGREES 16 MINUTES 58 SECONDS EAST (AM S00°16°31"E) AND ALONG THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 12 A DISTANCE OF 179.72 FEET (179.82' AM) TO THE POINT OF BEGINNING;			APPLIED TO PARK LAND DEDICATION AND/OR FEES WITH REVIEW AND APPROVAL BY EL PASO COUNTY PARKS. ANY PARK IMPROVEMENTS WILL BE COORDINATED AT A LATER DATE WITH EL PASO COUNTY PARKS VIA A PARK LAND AGREEMENT. 6. LANDSCAPE BUFFERS TO BE SHOWN WITH FUTURE PRELIMINARY PLAN SUBMITTALS.		see map 551.10
	THENCE CONTINUING SOUTH 00 DEGREES 16 MINUTES 58 SECONDS EAST (AM S00°16'45"E) AND ALONG THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 12 A DISTANCE OF 2455.51 FEET (2455.53' AM) TO THE EAST ONE-QUARTER CORNER OF SECTION 12;			TRAFFIC AND ROADWAYS:       buffers / transitions are required to be depicted on SKP      remove note		
	THENCE SOUTH 00 DEGREES 18 MINUTES 37 SECONDS EAST (AM S00°18'32"E) AND ALONG THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 12 A DISTANCE OF 2635.48 FEET (2635.48' AM) TO THE SOUTHEAST CORNER OF SECTION 12;			<ol> <li>BRADLEY ROAD TO BE DESIGNED TO EL PASO COUNTY ENGINEERING CRITERIA MANUAL STANDARDS.</li> <li>BRADLEY ROAD TO BE OWNED AND MAINTAINED BY EL PASO COUNTY.</li> <li>ALL INTERNAL PUBLIC ROADS SHALL BE DEDICATED TO, OWNED AND MAINTAINED EL PASO COUNTY.</li> <li>INTERNAL STREET CROSS SECTIONS SHALL CONFORM TO EL PASO COUNTY ENGINEERING CRITERIA MANUAL STANDARDS.</li> </ol>		
	<ul> <li>THENCE SOUTH 00 DEGREES 19 MINUTES 49 SECONDS EAST (AM S00°20'17"E) AND ALONG THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 13 A DISTANCE OF 2687.08 FEET (2687.06' AM) TO THE EAST ONE-QUARTER CORNER OF SECTION 13 AND THE NORTHEAST CORNER OF "THE RIDGE AT LORSON RANCH FILING NO. 3" AS RECORDED UNDER RECEPTION NO. 223715152 IN THE RECORDS OF EL PASO COUNTY, COLORADO;</li> <li>THENCE SOUTH 89 DEGREES 26 MINUTES 00 SECONDS WEST (AM S89°25'44"W) ALONG THE NORTH LINE AND ITS WESTERLY EXTENSION 2662.93 FEET (2663.29' AM) TO THE CENTER ONE-QUARTER CORNER OF SECTION 13;</li> <li>THENCE NORTH 00 DEGREES 21 MINUTES 41 SECONDS WEST (AM N00°20'11"W) AND ALONG THE WEST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 13 A DISTANCE OF 2636.75 FEET (2636.75' AM) TO THE NORTH ONE-QUARTER CORNER OF SECTION 13;</li> </ul>			<ol> <li>REFER TO THE TRAFFIC IMPACT STUDY SUBMITTED WITH THIS SKETCH PLAN FOR MORE DETAIL REGARDING TRAFFIC VOLUMES, CIRCULATION, ETC. FUTURE DEVELOPMENT PLANS SHALL FOLLOW THE RECOMMENDATIONS OUTLINED IN THIS TRAFFIC IMPACT STUDY.</li> <li>ADDITIONAL TRAFFIC ANALYSIS SHALL NOT BE REQUIRED WITH FUTURE SUBMITTALS UNLESS A CHANGE OF USE IS REQUESTED FOR THE SCHOOL SITES</li> </ol>		N
				<ol> <li>ADDITIONAL ROW FOR BRADLEY ROAD, DRENNAN ROAD AND MERIDIAN I SUBMITTALS.</li> </ol>	ROAD SHALL BE COORDINATED WITH FUTURE PRELIMINARY PLAN	see map
				SOILS: THIS PROPERTY IS SUBJECT TO THE FINDINGS SUMMARY AND CONCLUSIONS OF A "SOILS AND GEOLOGY STUDY", ROLLING		-++-51.15 <b>RS-6000</b>
	THENCE SOUTH 89 DEGREES 25 MINUTES 09 SECONDS WEST (AM S89°29'02"W) AND ALONG THE SOUTH LINE OF THE EAST ONE-HALF OF SECTION 12 A DISTANCE OF 1323.33 FEET (1323.33' AM) TO THE SOUTHWEST CORNER OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 12;			MEADOWS BRADLEY ROAD, EL PASO COUNTY, COLORADO" (RMG- ROCKY MOUNTAIN GROUP, AUGUST 5, 2022) IS INCLUDED WITH THE SUBMITTAL PACKAGE. AS PART OF THIS STUDY, 70 EXPLORATORY TEST BORINGS WERE COMPLETED. GEOLOGIC HAZARDS (AS DESCRIBED IN SECTION 8.0 OF THE REPORT) WERE NOT FOUND TO BE PRESENT AT THIS SITE. POTENTIAL GEOLOGIC CONSTRAINTS (ALSO AS DESCRIBED IN SECTION 8.0 OF THE REPORT) WERE FOUND ON SITE TO INCLUDE: EXPANSIVE SOILS AND BEDROCK, COMPRESSIBLE SOILS, SHALLOW GROUND WATER TABLES, FLOODPLAIN/FLOODWAY, FAULTS AND SEISMICITY, RADON, AND		
	THENCE NORTH 00 DEGREES 07 MINUTES 57 SECONDS WEST (AM N00°08'59"W) AND ALONG THE WEST LINE OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 12 A DISTANCE OF 2644.55 FEET (2643.25' AM) TO THE NORTHWEST CORNER OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 12;			PROPOSED GRADING, EROSION CONTROL, CUTS AND MASSES OF FILL. W EXISTING GEOLOGIC AND ENGINEERING CONDITIONS CAN BE SATISFACTO DESIGN, AND CONSTRUCTION PRACTICES. EXTERIOR, PERIMETER FOUND BELOW-GRADE HABITABLE OR STORAGE SPACES. SURFACE WATER SHOU TO PREVENT PONDING AND INFILTRATION INTO THE SUBSURFACE SOIL.	DRILY MITIGATED THROUGH PROPER ENGINEERING, ATION DRAINS SHOULD BE INSTALLED AROUND	

PLANNER/ LANDSCAPE ARCHITECT/ CIVIL ENGINEER: atrix 2435 RESEARCH PARKWAY, SUITE 300 COLORADO SPRINGS, CO 80920 PHONE: (719) 575-0100 FAX : (719) 575-0208 OWNER/DEVELOPER: The Landhuis Company 212 N Wahsatch Dr., Suite 301 Colorado Springs, CO 80903 (719) 635-3200 SAMPLE Density Break Dowm 'DROLOGIC FEATURE WITHIN THE PROJECT SITE BOUNDARY. THIS PROPERTY IS LOCATED WITHIN 5LOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBERS 0790G', AND '08041C0976G' EFFECTIVE DATE 'DECEMBER 7, 2019', DEFER TO WITTER TO AGRICULTURAL 0790G', AND '08041C0976G' EFFECTIVE DATE 'DECEMBER 7, 2018'. REFER TO WATER RESOURCES EXISTING ZONING: RR-2.5 4 FOR PROPOSED CHANNEL DESIGN, REPORTS & ADDITIONAL INFORMATION. SITE ACREAGE: 768.2 AC MAXIMUM NUMBER OF UNITS: 3,260 MAXIMUM GROSS DENSITY: 4.24 DU/AC the market seems to be strong demand for TOTAL AREAS (SEE LAND USE CHART ON SHEET 2) \_\_\_\_ attached single-family SHEET RESIDENTIAL: 587.1 AC CH PLAN LOW DENSITY 134.1 AC CH PLAN 272.5 AC MEDIUM DENSITY MED. - HIGH DENSITY 65.6 AC HIGH DENSITY 114.9 AC 127.1 AC PARK/OPEN SPACE: AND USE CHART: OPEN SPACE 117.2 AC PERIMETER BUFFER 9.9 AC INSTITUTIONS: 17.0 AC APPROX. % OF GROSS DENSITY UNITS POTENTIAL SCHOOL 10.9 AC TOTAL (DU/AC) ACRES 6.1 AC (MAX.) POTENTIAL CHURCH AREA 20.6 AC R.O.W. 788.5 4690 1-10 69.4% PUBLIC - REX ROAD 15.1 AC 34.7 750 12-24 3.1% COLLECTOR 5.5 AC NEIGHBORHOOD COMMERCIAL: 16.4 AC 61.8 5.4% --6.0 0.5% --35.8 3.1% --SHEET INDEX ACE 76.5 6.7% --SHEET 1 OF 4: COVER SHEET AIN 1,33.6 11.8% --SHEET 2 OF 4: SKETCH PLAN 1136.9 5440 100.0% CONSINEET & OF A DUAGENT PROPERTY OWNERS MAP SHEET 4 OF 4: PHYSICAL FEATURES MAP this sheet not uploaded or further the second included on these colors appear other sheets the same? PUD PUD 1136.9 ACRES VITS: 5440 BRADLEY ROAD 1-10 DU/AC, 12-24 DU/AC FONTAINE BLV MESA 35 PROJECT: ROLLING MEADOWS/ BULL HILL SITE SKETCH PLAN AMENDMENT EL PASO COUNTY, COLORADO SEPTEMBER 2023 **REVISION HISTORY:** PUD SITE -dia NO. DATE DESCRIPTION 0 09/12/2023 INITIAL SUBMITTAL RR-5 DRAWING INFORMATION: PROJECT NO: 21.1129.017 SITE DRAWN BY: RAF CHECKED BY: JRA APPROVED BY: JRA SHEET TITLE: COLORADO SPRINGS TITLE SHEET PUD PUD PUD PUD PUD AND AND PUD SKP01 PIT SHEET 01 OF 03 PCD FILE NO.:

CONSULTANTS:

## sample land use summary use break down





ATION: S:\21.1129.017 ROLLING HILLS RANCH & BULL HILL\100 DWG\104 PLAN SETS\SKETCH PLAN\SKP01.DWG