

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Renehan Subdivision</u>	
2. LAND USE ACTION		<u>Minor Subdivision</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>5740 Burgess Rd.</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>34.368</u>	5. NUMBER OF LOTS PROPOSED	<u>3</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>E1/2</u> OF SE <u>1/4</u> SECTION 13 TOWNSHIP <u>12</u> S		<input type="checkbox"/> N   S	RANGE <u>66</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN:	<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M.	<input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <sup>1</sup>	<u>3</u> of units <u>0.270</u> AF/SFE/YR <u>0.810</u> AF	<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
COMMERCIAL USE #	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
IRRIGATION <sup>2</sup>	<u>0.0566</u> AF/1000SF <u>1,304</u> GPD <u>1.460</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper
ANIMAL WATERING <sup>3</sup>	<u>12</u> Horses <u>0.011</u> AF/Horse/Year <u>0.132</u> AF		<input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower
TOTAL	<u>2,145</u> GPD <u>2.40</u> AF*	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox
		<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
		<input type="checkbox"/> COMPANY	<input type="checkbox"/> Other
		<input type="checkbox"/> DISTRICT	
		NAME: <u>N/A</u>	
		LETTER OF COMMITMENT FOR	
		SERVICE - <u>N/A</u> <input type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	

<sup>1</sup> Per 00CW99 and 00CW196, Paragraph 19

<sup>2</sup> Assuming 8,600 ft<sup>2</sup> of irrigatable land per lot @ 0.0566AF/year/1,000 ft<sup>2</sup>

<sup>3</sup> Assuming 4 large animals per lot @ 0.011 AF/year/animal

Case Number - 00CW99 (Division 2)

Case Number - 00CW196 (Division 1)