

FORM NO.  
GWS-78  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
**STATE OF COLORADO, OFFICE OF THE STATE ENGINEER**  
 1313 Sherman St., Room 821, Denver, CO 80203  
 Main (303) 868-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Judge Orr Road Commercial Park

2. LAND USE ACTION: Application for approval of preliminary plan

3. NAME OF EXISTING PARCEL AS RECORDED: Presently not platted.  
 SUBDIVISION: \_\_\_\_\_, FILING (UNIT) \_\_\_\_\_, BLOCK \_\_\_\_\_, LOT \_\_\_\_\_

4. TOTAL ACREAGE: 40.15      5. NUMBER OF LOTS PROPOSED = 10      PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.  
 A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO  
 B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO  
 If yes, describe the previous action: \_\_\_\_\_

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.  
 \_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4, Section 32 & 33 Township 12 \_\_\_\_\_  N or  S, Range 64 \_\_\_\_\_  E or  W  
 Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla  
 Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N,  Zone 12 or  Zone 13  
 Easting: \_\_\_\_\_  
 Northing: \_\_\_\_\_  
Portion of South half of the SE one-quarter of Sec. 32 and the South half of the SW one-quarter of Sec. 33.

8. PLAT – Location of all wells on property must be plotted and permit numbers provided. There are no existing wells on the project site.  
 Surveyor's Plat:  YES or  NO      If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS	<input type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING
	Gallons per Day      Acre-Feet per Year	WELL PERMIT NUMBERS	
HOUSEHOLD USE # <u>0</u> of units	_____	None Existing	
COMMERCIAL USE # _____ of S. F. 9 Bldgs at 10,000 SF Each; Office Warehouse Use	100      0.69 per Workday; 250 WDs/yr		
IRRIGATION # <u>1.03</u> of acres 5,000 SF of landscape irrigation per lot; 9 lots = 1.03 acres	3800      2.55 7 Months/Yr		
STOCK WATERING # <u>0</u> of head	_____		
OTHER: Fire suppression supply in cistern storage	_____      0.37		
TOTAL	3223/day Annual Avg.	<input type="checkbox"/> MUNICIPAL <input checked="" type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	
		<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input checked="" type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input checked="" type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input checked="" type="checkbox"/> LARAMIE FOX HILLS <input checked="" type="checkbox"/> COVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ WATER COURT DECREE CASE NUMBERS: _____ _____	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
 (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM DISTRICT NAME: _____
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT LOCATION SEWAGE HAULED TO: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.)	<input type="checkbox"/> OTHER: _____