

Please provide a copy of this form that is more easily legible / less compressed.

FORM NO. GWS-78 05/2011		WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 868-3581 dwr.colorado.gov																																		
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."																																				
1. NAME OF DEVELOPMENT AS PROPOSED: Judge Orr Road Commercial Park																																				
2. LAND USE ACTION: Application for approval of preliminary plan																																				
3. NAME OF EXISTING PARCEL AS RECORDED: Presently not platted.																																				
SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____																																				
4. TOTAL ACREAGE: 40.15		5. NUMBER OF LOTS PROPOSED = 10 PLAT MAP ENCLOSED? ☒ YES or ☐ NO																																		
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.																																				
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO																																				
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO																																				
If yes, describe the previous action: _____																																				
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.																																				
_____ 1/4 of the _____ 1/4, Section 32 & 33 Township 12 _____ ☐ N or ☒ S, Range _____ 64 _____ ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Portion of South half of the SE one-quarter of Sec. 32 and the South half of the SW one-quarter of Sec. 33.																																				
Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N, ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____																																				
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. There are no existing wells on the project site.																																				
Surveyor's Plat: ☐ YES or ☒ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO																																				
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; padding: 5px;">USE</th> <th colspan="2" style="text-align: left; padding: 5px;">WATER REQUIREMENTS</th> </tr> <tr> <th style="text-align: left; padding: 5px;"></th> <th style="text-align: left; padding: 5px;">Gallons per Day</th> <th style="text-align: left; padding: 5px;">Acre-Feet per Year</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">HOUSEHOLD USE # _____ of units</td> <td style="padding: 5px;">_____</td> <td style="padding: 5px;">_____</td> </tr> <tr> <td style="padding: 5px;">COMMERCIAL USE # _____ of S. F.</td> <td style="padding: 5px;">100</td> <td style="padding: 5px;">0.69</td> </tr> <tr> <td style="padding: 5px;">9 Bldgs at 10,000 SF Each; Office Warehouse Use</td> <td style="padding: 5px;">per Workday;</td> <td style="padding: 5px;">_____</td> </tr> <tr> <td style="padding: 5px;">IRRIGATION # 1.03 of acres</td> <td style="padding: 5px;">250 WDs/yr</td> <td style="padding: 5px;">_____</td> </tr> <tr> <td style="padding: 5px;">5,000 SF of landscape irrigation per lot; 9 lots = 1.03 acres</td> <td style="padding: 5px;">3800</td> <td style="padding: 5px;">2.55</td> </tr> <tr> <td style="padding: 5px;">STOCK WATERING # _____ of head</td> <td style="padding: 5px;">7 Months/Yr</td> <td style="padding: 5px;">_____</td> </tr> <tr> <td style="padding: 5px;">OTHER: Fire suppression supply</td> <td style="padding: 5px;">_____</td> <td style="padding: 5px;">0.37</td> </tr> <tr> <td style="padding: 5px;">In cistern storage</td> <td style="padding: 5px;">3223/day</td> <td style="padding: 5px;">3.61</td> </tr> <tr> <td style="padding: 5px;">TOTAL</td> <td style="padding: 5px;">Annual Avg.</td> <td style="padding: 5px;">_____</td> </tr> </tbody> </table>	USE	WATER REQUIREMENTS			Gallons per Day	Acre-Feet per Year	HOUSEHOLD USE # _____ of units	_____	_____	COMMERCIAL USE # _____ of S. F.	100	0.69	9 Bldgs at 10,000 SF Each; Office Warehouse Use	per Workday;	_____	IRRIGATION # 1.03 of acres	250 WDs/yr	_____	5,000 SF of landscape irrigation per lot; 9 lots = 1.03 acres	3800	2.55	STOCK WATERING # _____ of head	7 Months/Yr	_____	OTHER: Fire suppression supply	_____	0.37	In cistern storage	3223/day	3.61	TOTAL	Annual Avg.	_____	☐ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS: _____ None Existing _____ _____ _____ ☐ MUNICIPAL ☒ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME: _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO		
USE	WATER REQUIREMENTS																																			
	Gallons per Day	Acre-Feet per Year																																		
HOUSEHOLD USE # _____ of units	_____	_____																																		
COMMERCIAL USE # _____ of S. F.	100	0.69																																		
9 Bldgs at 10,000 SF Each; Office Warehouse Use	per Workday;	_____																																		
IRRIGATION # 1.03 of acres	250 WDs/yr	_____																																		
5,000 SF of landscape irrigation per lot; 9 lots = 1.03 acres	3800	2.55																																		
STOCK WATERING # _____ of head	7 Months/Yr	_____																																		
OTHER: Fire suppression supply	_____	0.37																																		
In cistern storage	3223/day	3.61																																		
TOTAL	Annual Avg.	_____																																		
☐ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☒ UPPER ARAPAHOE ☐ UPPER DAWSON ☒ LOWER ARAPAHOE ☐ LOWER DAWSON ☒ LARAMIE FOX HILLS ☒ COVER ☐ DAWOTA ☐ OTHER: _____																																				
WATER COURT DECREE CASE NUMBERS: _____ _____ _____																																				
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)																																				
12. TYPE OF SEWAGE DISPOSAL SYSTEM																																				
☒ SEPTIC TANK/LEACH FIELD ☐ LAGOON ☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)		☐ CENTRAL SYSTEM DISTRICT NAME: _____ ☐ VAULT LOCATION SEWAGE HAULED TO: _____ ☐ OTHER: _____																																		