

1-719-775-9804

MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC. APPLICATION FOR ELECTRIC SERVICE

Service Area 30 Cycle 1

Application Nbr Contact Nbr 922283 Member Nbr 177398 District Nbr 6 Date of Application July 23, 2015 Account Nbr 25195128 Name NORENE SIMPSON Additional Name Address 5219 BRADY RD COLORADO SPRINGS, CO 80915

Service Classification P Rate Schedule 1 Social Security Nbr xxx-xx-8926 Spouse Name Spouse Social Security Nbr Home Phone Nbr (719) 291-1870 Business Phone Nbr Driver's License Nbr xxxxx-5014 State CO Date of Birth 04/04/1964 Work Order Nbr Map Location 136516036A001

Legal Address To Be Served LUTHER RD 5735 Legal Description: Block Lot Grant ROW Req? Township 13 S. Subdivision ROW Received? Range 65 W. Filing County EL PASO See Remarks Section 16

Energy Shield: Number of 175 Watt Yard Lights: Number of 400 Watt Yard Lights: Number of Spans:

Service requests are subject to review and approval by the Engineering Department.

Remarks: TO BE EFFECTIVE, PLEASE SIGN AND DATE FIRST PAGE. INITIAL SECOND PAGE AND RETURN TO OFFICE. NO DEPOSIT REQUIRED, GOOD C/A

Effective Replacement Date EFF UPON MTR RELEASE Owner SMITH Employee Brenda S Credit Reference GOOD C/A Consumer Deposit Engineering Fee Temporary Fee Irrigation Prepay

If the service is for irrigation, the connected motor horsepower rating/s (Name plate/s) is 0.00 HP. Voltage Phase Type of Sprinkler System The Irrigation Contract Expiration Date Is

A deposit equal to three (3) months billing will be assessed on delinquent accounts.

Mountain View Round Up Fund N Round applicant's electric bill to the next dollar and donate to the fund to assist organizations with community projects in Mountain View Electric Association, Inc. territory. This is a tax-deductible contribution.

The applicant hereby applies for and agrees to purchase electric energy from Mountain View Electric Association, Inc. (Hereinafter called Mountain View), and agrees to comply with and be bound by the lawful provisions of Mountain View's Articles of Incorporation, Bylaws, regulations and tariffs as the same may be amended from time-to-time.

This application, upon Mountain View's written acceptance hereon, shall constitute a valid binding agreement between applicant and Mountain View and shall continue in force until the service requested herein shall be terminated. Written notification must be given by the applicant for service to be terminated as specified by the lawful provisions of Mountain View's Articles of Incorporation, Bylaws, regulations and tariffs as the same may be amended from time-to-time.

By signing this application, applicant acknowledges that he/she has read and agrees to the terms and conditions on the reverse side of this page.

The applicant hereby becomes a member of Mountain View, a non-profit cooperative association. Applicant acknowledges that as a non-profit cooperative, Mountain View's operations may result in the allocation of a margin (excess revenue over expenses) to a capital credit account for the applicant. Mountain View may, but it is not obligated to, seek to pay amounts in said account to applicant in some future year. Therefore, applicant agrees to keep Mountain View informed of his/her current address for at least fifteen (15) years after termination of service. In the event applicant fails to provide such address and Mountain View is unable to refund capital credits, or other property held by it, after making reasonable effort as set forth in its Bylaws, then applicant hereby agrees that such capital credit, or other property, shall be irrevocably assigned and given to Mountain View. The applicant assumes no personal liability or responsibility for any debts or liabilities of Mountain View, and applicant's private property cannot be attached for any debts or liabilities of Mountain View. Any funds to be paid a consumer by the Association, whether a retirement of capital credits or otherwise, will first be reduced by setoff and recoupment of any amounts due the Association, as shown on the records of the Association, regardless of the time or times such amounts became due and owing.

Accepted: Mountain View Electric Association, Inc.

Norene J. Simpson APPLICANT NORENE SIMPSON

BY: Jim Peterson CHIEF EXECUTIVE OFFICER - MVEA

APPLICANT 8-6-15 DATE

ADDITIONAL TERMS AND CONDITIONS

THE APPLICANT FURTHER AGREES TO THE FOLLOWING TERMS AND CONDITIONS

1. The applicant does hereby, without cost, grant to Mountain View such easements and **RIGHTS OF WAY** including ingress and egress over, on and under all lands owned, leased, or mortgaged by the member on such reasonable terms and conditions as the Association shall require, for the furnishing of electric service to the member or to any other members, and for construction, operation, maintenance, enlargement, inspecting, meter reading and relocation of electric facilities needed for such purpose, including the right to cut and trim trees and shrubbery near any lines.
2. By signing this application, applicant confirms his/her **AUTHORITY TO APPLY FOR SERVICE** at the stated location.
3. It is the responsibility of the applicant to meet all of the requirements of the **INSPECTION AUTHORITY**, including proper construction of electric lines on the applicant's side of the service delivery point. Mountain View is permitted to install a meter for a new service only after approval by the inspection authority.
4. An **ENGINEERING FEE** of not less than \$200.00 may be required of applicants for extensions, relocations or conversions. The engineering fee will be credited toward the estimated cost of construction. If Applicant cancels the work order or fails to complete the extension within 18 months from the date of the Cost Letter, Applicant will forfeit the engineering fee.
5. An applicant for extension to an individual New Service may be eligible to receive **SHARED COST REFUNDS** if the total cost of construction, less any increased costs due to adverse or changed conditions, exceeds \$10,000.00. If the property is sold, no further refunds will be made.
6. All pertinent information must be received before the design can be completed. All estimated costs must be paid and all pre-construction requirements completed prior to the **SCHEDULING OF CONSTRUCTION**.
7. Construction will be consistent with the **ENGINEERING SPECIFICATIONS** as prescribed by the Rural Utilities Service, a division of the United States Department of Agriculture.
8. An estimated date of **CONSTRUCTION COMPLETION** will be given upon request, but due to the many factors that can cause delays, Mountain View will assume no responsibility for financial or other losses caused by an estimated completion date not met.
9. The applicant will pay the required **CONSUMER DEPOSIT** at the time of signing this application, which deposit shall be held in accordance with Mountain View's tariffs. An additional **CONSUMER DEPOSIT** will apply to delinquent accounts.
10. **PURCHASE OF ENERGY.** Applicant agrees to pay applicable minimum charges specified in Mountain View's tariffs. All electric energy consumed on the premises described on the reverse side hereof must be paid monthly at the rates specified in Mountain View's tariffs. The applicant shall receive a copy of the Colorado Country Life monthly magazine, which is paid for by virtue of paying for electric service.
11. **BILLINGS** for electric service rendered are due and payable upon receipt. Failure to receive a bill in no way exempts a consumer from the timely payment for service rendered. **PAYMENTS** not received in one of Mountain View's offices by the close of business on the date indicated on the bill are delinquent and account will be subject to additional **CONSUMER DEPOSIT**, fees and/or disconnection.
12. Upon applicant's request, Mountain View will install, own and maintain a **SECURITY LIGHT** on applicant's premises which will be lit from dusk to dawn, the maintenance to include the furnishing of unmetered electricity at the monthly rate specified in Mountain View's tariff. The contract for security light service shall continue in force for one (1) year from the date service is made available by Mountain View to the applicant and thereafter until canceled by at least thirty (30) days written notice given by either party to the other.
13. Upon applicant's request, Mountain View will supply any **PUBLISHED INFORMATION** pertaining to the operations of the Association, i.e., rates, bylaws, service rules and policies.
14. The Association will use reasonable diligence to provide and maintain uninterrupted **SERVICE**; but in case of cessation, deficiency, variation in voltage, or any other failure or reversal of the service resulting from acts of God, public enemies, accidents, strikes, riots, wars, order of Court, or other acts reasonably beyond the control of the Association, the Association shall not be liable for damages, direct or consequential, resulting from such interruption or failure. Applicant understands and agrees that Mountain View's responsibility does not extend beyond the service delivery point and/or meter socket on said premises.
15. The **RATED CAPACITY** of single-phase motors will not be in excess of ten horsepower (10 HP) unless written approval is received from Mountain View.
16. Mountain View reserves the **RIGHT TO PROHIBIT** the use and/or require removal of equipment that Mountain View believes would adversely affect the electric service of other consumers.
17. Responsibility for the installation of **VOLTAGE PROTECTION EQUIPMENT** lies with the applicant.
18. All equipment supplied by the Association for the use of each consumer has a definite capacity and for this reason, it shall be the responsibility of the consumer to notify the Association in writing before any change is made in the **LOAD CHARACTERISTICS** or change of purpose, or of location of his or her installation. Failure to give such notice shall render the consumer liable for any damage to meters or accessories, transformers, or wires, of the Association caused by the additional or changed installation.

NLS Initial

(page 2 of 2)

revised September 20, 2011

Acres 5 **ON #** 010998
 Water Supply WELL
 EL PASO COUNTY • DEPARTMENT OF HEALTH AND ENVIRONMENT
 301 South Union Blvd. • Colorado Springs, Colorado • 578-3125

PERMIT # 5316001010 Permit No. NONE
 TO CONSTRUCT, ALTER, REPAIR OR MODIFY ANY INDIVIDUAL SEWAGE DISPOSAL SYSTEM
 Issued to SALLY MANLEY/BILL FOURARD Date 2-12-97
 Address of Property 5735 LUTHER ROAD, LOT 5, BLOCK 2, TOY RANCH ESTATES Phone BILL: 574-2921

Sewage-Disposal System work to be performed by _____ Phone _____
 This Permit is issued in accordance with 25-10-108 Colorado Revised Statutes 1973, as amended. PERMIT EXPIRES upon completion of installation of sewage-disposal system or at the end of twelve (12) months from date of issue—whichever occurs first—(unless work is in progress). This permit is revokable if all stated requirements are not met.

--THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS--

NO FEE - ADDITION
 PERMIT FEE (NOT REFUNDABLE)

[Signature]
 DIRECTOR, DEPARTMENT OF HEALTH AND ENVIRONMENT
 ENVIRONMENTALIST

DATE OF EXPIRATION	NOTE: LEAVE ENTIRE SEWAGE-DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION. 48 HOUR ADVANCE NOTICE REQUIRED.	
SEPTIC TANK:	TRENCH SYSTEM:	BED SYSTEM:
EXISTING	total square feet	total square feet
_____ gallons	_____ ft. of trench	_____ rings or _____ diam. x _____ w/d
	_____ inches wide	
	_____ inches wide	

NOTES: PERMIT IS FOR ADDITION TO EXISTING LEACH FIELD.
 ADDITION TO LEACH FIELD IS TO BE INSTALLED PER ISDS REGULATIONS. CALL HEALTH DEPT.
 FOR OUR FINAL INSPECTION.

The Health Office shall assume no responsibility in case of failure or inadequacy of a sewage-disposal system, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable time for the purpose of making such inspections as are necessary to determine compliance with requirements of this law.

JE

SGWAGG: SYSTEM INSTALLED IN 1968

We require the ORIGINAL of your percolation (PERC) TEST.

The following information must be on your PLOT PLAN.

Property lines

Proposed septic system site

Well(s)

Building(s)

Water line

Subsoil drain(s)

Property dimensions

Designated alternate septic system site

Adjacent property well(s)

Proposed building(s)

Cistern

If any of these are within 100 feet of your proposed septic system
include on your plot plan

Spring(s)

Pond(s)

Dry Gulch(s)

Lake(s)

Stream(s)

Natural drainage course(s)

PROPERTY AND PERC HOLES MUST BE CLEARLY MARKED OR POSTED

GIVE COMPLETE DIRECTIONS TO THE PROPERTY FROM A MAIN HIGHWAY

PROPOSED: Add 120' ON TO EXISTING
LEACH FIELD TO UPGRADE. 3' WIDE 24"X24" ROCK
UNDER PERFORATED PIPE.

PROPERTY LOCATION 5735 LUTHER R.
COW SPRING COW
80915

FROM WOODMEN VALLEY RD GO SOUTH ON
MARKSHESSEL TO HUBER (APPROX. 3 1/2 MILES S.)
L OR EAST ON HUBER TO LUTHER R. GO NORTH
3RD DRIVE ON R SIDE.

No locked gate -
existing ISDS in front of house

RESIDENTIAL Note: Also use this form to apply for livestock watering
Water Well Permit Application
 Review instructions on reverse side prior to completing form.
 The form must be completed in black ink.

1. Applicant Information

Name of applicant: Carlton Smith
 Mailing address: 5227 Brady Rd
 City: Colo. Spgs State: Co Zip code: 80915
 Telephone #: (719) 573-5203

2. Type Of Application (check applicable boxes)

Construct new well Use existing well
 Replace existing well Change or increase use
 Change source (aquifer) Reapplication (expired permit)
 Other:

3. Refer To (if applicable)

Well permit #: 334773 Water Court case # _____
 Designated Basin Determination # _____ Well name or # _____

4. Location Of Proposed Well

County: El Paso SE 1/4 of the SW 1/4
 Section: 16 Township N or S: 13 Range E or W: 65 Principal Meridian: 6
 Distance of well from section lines (section lines are typically not property lines)
1170 Ft. from N S 1690 Ft. from E W
 For replacement wells only - distance and direction from old well to new well
30 feet South direction
 Well location address (if applicable): 5735 Luther Rd

Optional: GPS well location information in UTM format
 Required settings for GPS units are as follows:

Format must be UTM
 Zone must be 13
 Units must be Meters
 Datum must be NAD27 (CONUS)
 Unit must be set to true north
 Were points averaged? YES NO
 Northing: _____
 Easting: _____

5. Parcel On Which Well Will Be Located

A. You must check and complete one of the following:
 Subdivision: Name Toy Ranches Estates
 Lot 5 Block 2 Filing/Unit _____
 County exemption (attach copy of county approval & survey):
 Name/# _____ Lot # _____
 Parcel less than 35 acres, not in a subdivision, attach a deed with
 metes and bounds description recorded prior to June 1, 1972
 Mining claim (attach a copy of the deed or survey):
 Name/# _____
 Square 40 acre parcel as described in Item 4
 Parcel of 35 or more acres (attach a metes and bounds description or survey)
 Other (attach metes & bounds description or survey and supporting documents)
 B. # of acres in parcel: 5 C. Are you the owner of this parcel?
 YES NO (if no - see instructions)
 D. Will this be the only well on this parcel? YES NO (if no - list other wells)

E. State Parcel ID# (optional):

6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify
 A. Ordinary household use in one single-family dwelling
 (no outside use)
 B. Ordinary household use in 1 to 3 single-family dwellings:
 Number of dwellings: 1
 Home garden/lawn irrigation, not to exceed one acre:
 area irrigated _____ sq. ft. acre
 Domestic animal watering - (non-commercial)
 C. Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate: 15 gpm Annual amount to be withdrawn: _____ acre-feet
 Total depth: 300 feet Aquifer: _____

8. Water Supplier

Is this parcel within boundaries of a water service area? YES NO
 If yes, provide name of supplier: _____

9. Type Of Sewage System

Septic tank / absorption leach field
 Central system: District name: _____
 Vault: Location sewage to be hauled to: _____
 Other (attach copy of engineering design and report)

10. Proposed Well Driller License # (optional): 71

11. Signature Of Applicant(s) Or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature) _____ Date: 8/20/01
 Print name & title: CARLTON SMITH

Office Use Only

USGS map name _____ DWR map no. _____ Surface elev. _____

Receipt area only

WE
 WR
 CWCB
 TOPO
 MYLAR

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

WELL PERMIT NUMBER		33473		- A	
DIV. 2	WD 10	DES. BASIN	MD		

APPLICANT

CARLTON SMITH
5227 BRADY ROAD
COLORADO SPRINGS, CO 80915-

(719) 573-5203

Lot: 5 Block: 2 Filing: Subdiv: TOY RANCHES ESTATES

APPROVED WELL LOCATION

EL PASO COUNTY
SE 1/4 SW 1/4 Section 16
Township 13 S Range 65 W Sixth P.M.

DISTANCES FROM SECTION LINES

1170 Ft. from South Section Line
1690 Ft. from West Section Line

UTM COORDINATES

Northing: Easting:

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(c) for the relocation of an existing well, permit no. 33473. The old well must be plugged in accordance with Rule 16 of the Water Well Construction Rules within ninety (90) days of completion of the new well. The enclosed Well Abandonment Report form must be completed and submitted to affirm that the old well was plugged.
- 4) Approved for a well on a residential site of 5 acre(s) described as lot 5, block 2, Toy Ranches Estates Subdivision, El Paso County.
- 5) The total depth of the well shall not exceed 610 feet, which corresponds to the base of the Denver aquifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation to prevent production from other zones.
- 6) The use of ground water from this well is limited to ordinary household purposes inside one single family dwelling, for watering of domestic animals, and for irrigation of not more than 1 acre of home gardens and lawn.
- 7) The maximum pumping rate of this well shall not exceed 15 GPM.
- 8) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTICE: This permit has been approved subject to the following changes: the distances from section lines were changed to place the well in the quarter/quarter section indicated on the application and on the lot as shown on a plat map of Toy Ranches Estates. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

NOTE: To insure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

MPS
08/21/2001

APPROVED
MPS

He D. Simpson
State Engineer

Michael P. Schuch
By

Receipt No. 0481117

DATE ISSUED **AUG 21 2001**

EXPIRATION DATE **AUG 21 2003**

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO OFFICE OF THE STATE ENGINEER
1313 Sherman St. Rm 818, Denver, CO 80203

For Office Use only

O.D. FAX
707-255-6471

1. WELL PERMIT NUMBER 33473-A

2. OWNER NAME(S) Carlton Smith
 Mailing Address 5227 Brady Road
 City, St, Zip De Springs Co 80915
 Phone (719) 573-5203

3. WELL LOCATION AS DRILLED: SE 1/4 SW 1/4, Sec. 16 Twp. 13 S, Range 65 W

DISTANCES FROM SEC. LINES:
1170 ft. from South Sec. line, and 1690 ft. from West Sec. line OR
(north or south) (east or west)

SUBDIVISION: Toy Ranches Estates LOT 2 BLOCK 2 FILING(UNIT)

STREET ADDRESS AT WELL LOCATION: 5735 Luther Rd

4. GROUND SURFACE ELEVATION _____ ft. DRILLING METHOD Rotary Air

DATE COMPLETED Aug 22 2001 TOTAL DEPTH _____ ft. DEPTH COMPLETED _____ ft.

5. GEOLOGIC LOG:

Depth	Description of Material (Type, Size, Color, Water Location)
0-4	Dark Top Soil
4-27	Sandy Clay
27-72	Shale
72-80	Sandstone
80-145	Shale
145-155	Sandstone
155-221	Shale
221-250	Sandstone & Shale layers
250-251	Rock
251-320	Sandstone & Shale layers
320-330	Sandstone Hit water
330-610	Sandstone & Shale

6. HOLE DIAM. (in.) From (ft) To (ft)

From (ft)	To (ft)	Hole Diam. (in.)
0	111	6
111	410	6 1/2

7. PLAIN CASING

OD (in)	Kind	Wall Size	From (ft)	To (ft)
7	Steel	188	111	410
4 1/2	PVC	1 1/2	0	300
4 1/2	PVC	1 1/2	320	400
4 1/2	PVC	1 1/2	420	500
4 1/2	PVC	1 1/2	520	590

PERF. CASING: Screen Slt. Size: 30th

From (ft)	To (ft)	Material	Wall Size
300	320	PVC	1 1/2
400	420	PVC	1 1/2
500	520	PVC	1 1/2
590	610	PVC	1 1/2

8. FILTER PACK

Material _____ Size _____ Interval _____

9. PACKER PLACEMENT

Type Rubber

Depth 150

10. GROUTING RECORD:

Material	Amount	Density	Interval	Placement
Cement	5 SK 35 Gal	10-11	7-10	Tremie
Cement	5 Sack 35 Gal	110-150	7-10	Tremie

11. DISINFECTION: Type HW Amt. Used 1/2 Cup

12. WELL TEST DATA: Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test

TESTING METHOD Aired and Bailed

Static Level 280 ft. Date/Time measured _____ Production Rate 7 gpm.

Pumping level 510 ft. Date/Time measured Aug 22 2001 Test length (hrs) 2

Remarks _____

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. (Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.)

CONTRACTOR (719) 541-2460 Hamacher Well Works Inc Phone (719) 541-2460 Lic. No. 71

Mailing Address Box 86 Simla Co 80835

Name/Title (Please type or print) J.R. Hamacher Signature J.R. Hamacher Date Aug 23 2001