

# MAYBERRY PHASE 2

## PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN

LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, STATE OF COLORADO.

PROJECT #: PUDSP251



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Westminster, CO 80234  
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| No.           | Rev. Date: | Revision Type: | Rev. No.:          | Rev. Date:      | Rev. Type:            |
|---------------|------------|----------------|--------------------|-----------------|-----------------------|
| 1             |            |                |                    |                 |                       |
| 2             |            |                |                    |                 |                       |
| 3             |            |                |                    |                 |                       |
| 4             |            |                |                    |                 |                       |
| 5             |            |                |                    |                 |                       |
| 6             |            |                |                    |                 |                       |
| Designed: WCK |            |                | Job No.: 8787-0001 | Sheet: 1 of 16  | Date: August 21, 2026 |
| Prepared: WCK |            |                | Scale Horiz: N/A   | Scale Vert: N/A |                       |
| Approved: AKM |            |                |                    |                 |                       |

|                  |                |                                         |             |
|------------------|----------------|-----------------------------------------|-------------|
| Mayberry Phase 2 | El Paso County | PUD Development Plan & Preliminary Plan | COVER SHEET |
| Client Name:     | Location:      | Plan Set:                               | Sheet Name: |

|                           |                                         |               |
|---------------------------|-----------------------------------------|---------------|
| Client:                   | Address:                                | Contact:      |
| Mayberry Communities, LLC | 22108 Cattleman Run<br>Calhan, CO 80808 | Scott Souders |



Know what's below.  
Call before you dig.

|     |   |
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| No. | 1 |
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## PURPOSE AND INTENT

MAYBERRY PHASE 2 IS ENVISIONED AS AN EXTENSION OF MAYBERRY, A NEW TOWN BEING DEVELOPED IN THE FRONT RANGE OF EL PASO COUNTY, COLORADO. GUIDED BY THE PRINCIPLES OF TRADITIONAL NEIGHBORHOOD DESIGN, MAYBERRY IS PLANNED AS A COLLECTION OF COMPLETE, INTERCONNECTED COMMUNITIES THAT TOGETHER CREATE A WALKABLE, CONNECTED, AND ENDURING PLACE.

THIS NEW TOWN IS INTENDED TO FOSTER A STRONG SENSE OF COMMUNITY THROUGH A BALANCED MIX OF HOUSING, PARKS, OPEN SPACES, TRAILS, CIVIC GATHERING AREAS, AND COMMUNITY-SERVING AMENITIES. MAYBERRY IS DESIGNED TO ACCOMMODATE RESIDENTS IN A VARIETY OF HOUSING TYPES, INCLUDING CONVENTIONAL SINGLE-FAMILY HOMES, SMALL-LOT HOMES, PAIRED HOMES, TOWNHOMES, COURTYARD HOMES, BUILD-TO-RENT COMMUNITIES, AND MULTIFAMILY RESIDENCES, CREATING HOUSING OPPORTUNITIES FOR INDIVIDUALS AND FAMILIES IN ALL STAGES OF LIFE.

THE DEVELOPMENT IS ORGANIZED AROUND A NETWORK OF INTERCONNECTED STREETS, PEDESTRIAN PATHWAYS, PARKS, OPEN SPACES, AND PUBLIC GATHERING AREAS DESIGNED TO PRIORITIZE PEOPLE, PROMOTE WALKABILITY, AND STRENGTHEN CONNECTIONS BETWEEN HOMES, RECREATION, SCHOOLS, BUSINESSES, AND COMMUNITY AMENITIES. THE FUTURE COMMUNITY ACTIVITY NODES, PARKS, AND CIVIC SPACES ARE INTENDED TO SERVE AS FOCAL POINTS DISTRIBUTED THROUGHOUT MAYBERRY FOR SOCIAL ACTIVITY, RECREATION, AND COMMUNITY LIFE, REINFORCING MAYBERRY'S IDENTITY AS A VIBRANT AND WELCOMING TOWN.

THE MAYBERRY SKETCH PLAN PROVIDES FLEXIBILITY IN LOT DESIGN, HOUSING TYPES, ARCHITECTURAL EXPRESSION, AND SITE PLANNING WHILE MAINTAINING A COHESIVE COMMUNITY CHARACTER. THIS FLEXIBILITY IS INTENDED TO ENCOURAGE INNOVATION, HOUSING CHOICE, ATTAINABLE HOUSING OPPORTUNITIES, AND THOUGHTFUL RESPONSES TO CHANGING MARKET DEMANDS WHILE PRESERVING THE OVERALL VISION OF A COMPACT, WALKABLE NEW TOWN COMPOSED OF INTERCONNECTED COMMUNITIES, EACH CONTRIBUTING TO THE RURAL CHARACTER, IDENTITY, AND LONG-TERM SUSTAINABILITY OF MAYBERRY.

LANDSCAPING, STREETSCAPE IMPROVEMENTS, ARCHITECTURAL STANDARDS, SIGNAGE, AND OPEN SPACE DESIGN SHALL WORK TOGETHER TO ESTABLISH A DISTINCTIVE COMMUNITY IDENTITY INSPIRED BY THE QUALITIES OF TRADITIONAL SMALL TOWNS: WALKABLE STREETS, MEMORABLE PUBLIC SPACES, HUMAN-SCALED ARCHITECTURE, AND STRONG CONNECTIONS BETWEEN NEIGHBORS AND THE NATURAL ENVIRONMENT.

THE INTENT OF THIS PUD IS TO CONTRIBUTE TO A COMPLETE COMMUNITY THAT SUPPORTS THE LONG-TERM SUCCESS OF MAYBERRY BY PROVIDING RESIDENTS WITH DIVERSE HOUSING OPPORTUNITIES, ACCESSIBLE PARKS AND PUBLIC SPACES, CONNECTED PEDESTRIAN AND TRAIL NETWORKS, AND A SAFE, ATTRACTIVE, AND ENDURING COMMUNITY ENVIRONMENT. EACH COMMUNITY WITHIN MAYBERRY IS INTENDED TO CONTRIBUTE TO THE BROADER VISION OF CREATING A TOWN WHERE DAILY LIFE, RECREATION, CIVIC ENGAGEMENT, AND SOCIAL INTERACTION CAN OCCUR WITHIN A CONNECTED AND WALKABLE ENVIRONMENT.

## STATEMENT OF AUTHORITY

### AUTHORITY

THIS PUD IS AUTHORIZED BY CHAPTER 4 OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, ADOPTED PURSUANT TO THE COLORADO PLANNED UNIT DEVELOPMENT ACT OF 1972, AS AMENDED.

### APPLICABILITY

THE PROVISIONS OF THIS PUD SHALL RUN WITH THE LAND, THE LANDOWNERS, THEIR SUCCESSORS, HEIRS, OR ASSIGNS SHALL BE BOUND BY THIS DEVELOPMENT PLAN, AS AMENDED AND APPROVED BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR OR BOARD OF COUNTY COMMISSIONERS.

### ADOPTION

THE ADOPTION OF THIS DEVELOPMENT PLAN SHALL EVIDENCE THE FINDINGS AND DECISIONS OF THE EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS THAT THIS DEVELOPMENT PLAN FOR MAYBERRY PHASE 2 IS IN GENERAL CONFORMITY WITH THE EL PASO COUNTY MASTER PLAN, EL PASO COUNTY POLICY PLAN AND APPLICABLE SMALL AREA PLANS; IS AUTHORIZED UNDER THE PROVISION OF THE EL PASO COUNTY LAND DEVELOPMENT CODE; AND THAT THE EL PASO COUNTY LAND DEVELOPMENT CODE AND THIS DEVELOPMENT PLAN COMPLIES WITH THE COLORADO PLANNED UNIT DEVELOPMENT ACT OF 1972, AS AMENDED.

### RELATIONSHIP TO COUNTY REGULATIONS

THE PROVISIONS OF THIS DEVELOPMENT PLAN SHALL PREVAIL AND GOVERN THE DEVELOPMENT OF MAYBERRY PHASE 2, PROVIDED, HOWEVER, THAT WHERE THE PROVISIONS OF THIS DEVELOPMENT PLAN DO NOT ADDRESS A PARTICULAR SUBJECT, THE RELEVANT PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED AND IN EFFECT AT THE TIME OF THE PUD PLAN APPROVAL (OR OWNER ACKNOWLEDGE THE PUD CHANGES WITH THE CODE), OR ANY OTHER APPLICABLE RESOLUTIONS OR REGULATIONS OF EL PASO COUNTY, SHALL BE APPLICABLE.

TO FURTHER THE MUTUAL INTEREST OF THE RESIDENTS, OCCUPANTS, AND OWNERS OF THE PUD AND OF THE PUBLIC IN THE PRESERVATION OF THE INTEGRITY OF THIS DEVELOPMENT PLAN, THE PROVISIONS OF THIS PLAN RELATING TO THE USE OF LAND AND THE LOCATION OF FAVOR OF EL PASO COUNTY AND SHALL BE ENFORCEABLE AT LAW OR IN EQUITY BY THE COUNTY WITHOUT LIMITATION ON ANY POWER OR REGULATION OTHERWISE GRANTED BY LAW.

WHERE THERE IS MORE THAN ONE PROVISION WITHIN THE DEVELOPMENT PLAN THAT COVERS THE SAME SUBJECT MATTER, THE PROVISION WHICH IS MOST RESTRICTIVE OR IMPOSES HIGHER STANDARDS OR REQUIREMENTS SHALL GOVERN.

THE TOTAL NUMBER OF DWELLINGS OR THE TOTAL COMMERCIAL, BUSINESS, OR INDUSTRIAL INTENSITY SHOWN ON THE DEVELOPMENT PLAN FOR DEVELOPMENT WITHIN THE SPECIFIED PLANNING AREAS IS THE MAXIMUM DEVELOPMENT REQUESTED FOR PLATTING OR CONSTRUCTION (PLUS ANY APPROVED DENSITY TRANSFERS). THE ACTUAL NUMBER OF DWELLINGS OR LEVEL OF DEVELOPMENT MAY BE LESS DUE TO SUBDIVISION OR SITE DEVELOPMENT PLAN REQUIREMENTS, LAND CARRYING CAPACITY, OR OTHER REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS.

AT THE TIME OF ANY FINAL PLAT APPLICATION, THE APPLICANT SHALL PROVIDE A SUMMARY OF THE DEVELOPMENT, TO DATE, TO PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT, IN ORDER TO ASSURE MAXIMUM DEVELOPMENT LIMITS ARE NOT EXCEEDED.

## LEGAL DESCRIPTION

ALL OF TRACTS A, K AND O, MAYBERRY, COLORADO SPRINGS FILING NO. 1, A SUBDIVISION OF LAND IN THE NORTHWEST QUARTER OF SECTION 14 AND THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, THE PLAT OF SAID SUBDIVISION RECORDED DECEMBER 23, 2020 AS RECEPTION NUMBER 220714655 IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO;

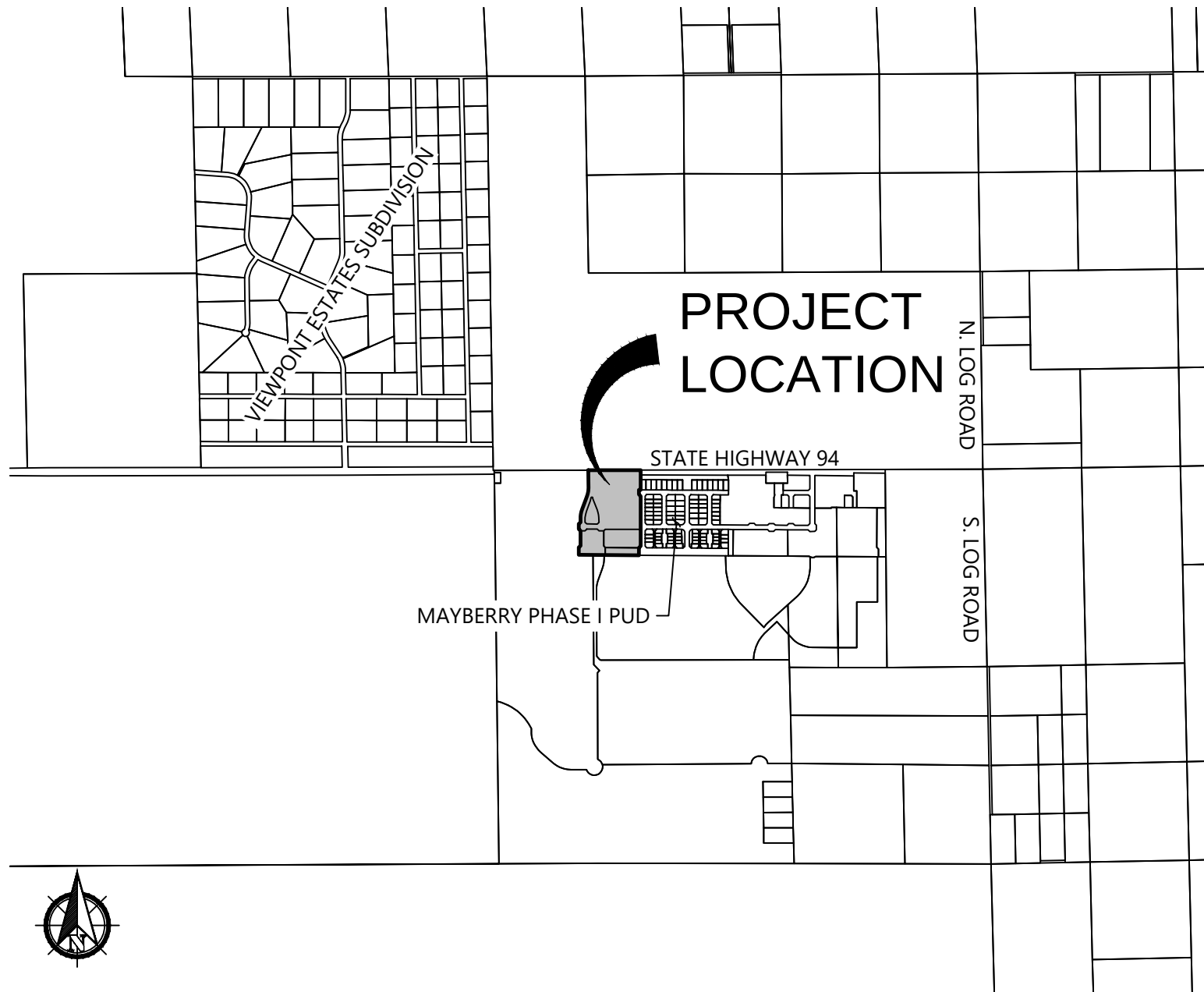
AND

UNPLATTED LAND IN SAID NORTHWEST AND NORTHEAST QUARTERS, LYING BETWEEN AND ADJOINING THE WEST LINE OF SAID TRACT O AND THE EASTERLY LINE OF TRACT N, SAID MAYBERRY, COLORADO SPRINGS FILING NO. 1, ALSO LYING NORTH OF THAT EASTERLY/WESTERLY SEGMENT OF THE EASTERLY LINE OF SAID TRACT N THAT INTERSECTS THE EAST LINE OF SAID NORTHEAST 1/4 OF SAID SECTION 15 AND EXTENDED EASTERLY TO THE SOUTHEAST CORNER OF THE RIGHT-OF-WAY OF POSITIVE PLACE (FORMERLY KNOWN AS MAYBERRY DRIVE) ESTABLISHED BY SAID PLAT;

AND

THE RIGHT-OF-WAYS OF MAYBERRY DRIVE (FORMERLY KNOWN AS NEW LOG ROAD) AND VILLAGE MAIN STREET LYING IN SAID NORTHWEST AND NORTHEAST QUARTERS, ESTABLISHED BY SAID PLAT AND ADJOINING THE EASTERLY, WESTERLY AND SOUTHERLY LINES OF SAID TRACT A AND ADJOINING THE WESTERLY AND SOUTH LINES OF SAID TRACT K; ALL TOGETHER MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARINGS:** THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHWEST CORNER BY A 3-1/2" ALUMINUM CAP STAMPED "PLS 1164" AND AT THE NORTH QUARTER CORNER BY A 2" ALUMINUM CAP STAMPED "PLS 11624" ASSUMED TO BEAR SOUTH 89° 44' 49" EAST;



## VICINITY MAP

SCALE 1" = 2,000'

## LEGAL DESCRIPTION (CONT.)

**BEGINNING** AT THE NORTHEAST CORNER OF SAID TRACT K, THENCE SOUTHERLY ON THE EASTERLY

LINE OF SAID TRACT K THE FOLLOWING 4 COURSES AND DISTANCES:

1. SOUTH 00° 31' 01" WEST A DISTANCE OF 201.27 FEET;
2. NORTH 89° 28' 59" WEST A DISTANCE OF 20.79 FEET;
3. SOUTH 00° 00' 00" EAST A DISTANCE OF 60.00 FEET;
4. SOUTH 44° 44' 29" EAST A DISTANCE OF 31.25 FEET;

THENCE ON THE EAST LINE OF SAID TRACT K AND ITS SOUTHERLY EXTENSION AND ON THE EAST LINE OF SAID TRACT O, SOUTH 00° 00' 00" EAST A DISTANCE OF 667.76 FEET TO THE MOST NORTHERLY SOUTHEAST CORNER OF SAID TRACT O;

THENCE SOUTH 45° 15' 31" WEST A DISTANCE OF 30.97 FEET ON THE SOUTHEAST LINE OF SAID TRACT O TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID TRACT O;

THENCE ON THE WEST LINE OF SAID POSITIVE PLACE RIGHT-OF-WAY SOUTH 00° 31' 01" WEST A DISTANCE OF 90.00 FEET;

THENCE DEPARTING THE WEST RIGHT-OF-WAY LINE THE FOLLOWING EIGHT (8) COURSES:

1. NORTH 89° 28' 59" WEST A DISTANCE OF 447.61 FEET;
2. SOUTH 45° 15' 31" WEST A DISTANCE OF 14.08 FEET;
3. NORTH 89° 29' 00" WEST A DISTANCE OF 85.99 FEET;
4. NORTH 44° 44' 29" WEST A DISTANCE OF 14.22 FEET;
5. NORTH 89° 28' 59" WEST A DISTANCE OF 142.00 FEET;
6. SOUTH 45° 15' 30" WEST A DISTANCE OF 14.09 FEET;
7. NORTH 89° 29' 00" WEST A DISTANCE OF 85.99 FEET;
8. NORTH 44° 44' 29" WEST A DISTANCE OF 14.29 FEET, TO A POINT ON THE EASTERLY LINE OF TRACT N, SAID MAYBERRY;

THENCE ON THE EASTERLY LINE OF SAID TRACT N, NORTH 00° 17' 11" WEST A DISTANCE OF 74.95 FEET;

THENCE SOUTH 89° 28' 59" EAST A DISTANCE OF 0.43 FEET;

THENCE NORTH 45° 15' 30" EAST A DISTANCE OF 30.97 FEET, TO A POINT ON THE SOUTHERLY EXTENTION OF THE EASTERLY LINE OF SAID TRACT N;

THENCE ON THE EASTERLY LINES OF SAID TRACT N, THE FOLLOWING NINE (9) COURSES:

1. NORTH 00° 00' 00" EAST A DISTANCE OF 216.01 FEET;
2. NORTH 44° 44' 29" WEST A DISTANCE OF 31.25 FEET;
3. NORTH 00° 00' 00" EAST A DISTANCE OF 70.00 FEET;
4. NORTH 45° 15' 31" EAST A DISTANCE OF 30.97 FEET;
5. NORTH 00° 00' 00" EAST A DISTANCE OF 31.13 FEET TO A POINT OF TANGENT CURVE;
6. NORTHERLY, ALONG A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A CENTRAL ANGLE OF 19° 58' 22", A RADIUS OF 435.00 FEET, AN ARC LENGTH OF 127.11 FEET, A CHORD BEARING NORTH 09° 59' 45" EAST, AND A CHORD DISTANCE OF 150.87 FEET TO A POINT OF TANGENCY;
7. NORTH 19° 58' 22" EAST, 166.93 FEET TO A POINT OF TANGENT CURVE;
8. NORTHERLY, ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A CENTRAL ANGLE OF 19° 57' 13", A RADIUS OF 365.00 FEET, AN ARC LENGTH OF 127.11 FEET, A CHORD BEARING NORTH 09° 59' 11" EAST, AND A CHORD DISTANCE OF 126.47 FEET TO A POINT OF TANGENCY;
9. THENCE NORTH 00° 01' 09" EAST A DISTANCE OF 173.93 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 94;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, SOUTH 89° 28' 59" EAST A DISTANCE OF 697.84 FEET, TO THE **POINT OF BEGINNING**;

CONTAINING A CALCULATED AREA OF 814,561 SQUARE FEET OR 18.70 ACRES, MORE OR LESS.

## LAND OWNER CERTIFICATION

IN WITNESS WHEREOF:

HAS EXECUTED THESE PRESENTS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D. .  
A COLORADO LIMITED LIABILITY COMPANY

AUTHORIZED AGENT, MANAGER \_\_\_\_\_

STATE OF COLORADO  
COUNTY OF \_\_\_\_\_

SIGNED BEFORE ME ON \_\_\_\_\_, 20\_\_\_\_,  
BY \_\_\_\_\_ (NAME(S) OF INDIVIDUAL(S) MAKING STATEMENT).

(NOTARY'S OFFICIAL SIGNATURE) \_\_\_\_\_

(TITLE OF OFFICE) \_\_\_\_\_

(COMMISSION EXPIRATION) \_\_\_\_\_

## BOARD OF COUNTY COMMISSIONERS CERTIFICATION

THIS PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN FOR MAYBERRY PHASE 2 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL.

CHAIR, BOARD OF COUNTY COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_

DIRECTOR, PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

## CLERK AND RECORDER CERTIFICATION

STATE OF COLORADO )  
                                          )SS.  
EL PASO COUNTY        )

I HEREBY CERTIFY THAT THIS PLAN WAS FILED IN MY OFFICE ON THIS \_\_\_\_\_ (DAY) OF \_\_\_\_\_ (MONTH), 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK A.M./P.M. AND WAS RECORDED PER RECEPTION NO. \_\_\_\_\_.

EL PASO COUNTY CLERK AND RECORDER \_\_\_\_\_

## SURVEYOR CERTIFICATION

I, \_\_\_\_\_, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000 ; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

SURVEYOR'S NAME, (SIGNATURE) \_\_\_\_\_ DATE \_\_\_\_\_

COLORADO REGISTERED PLS # \_\_\_\_\_

## CONTACT LIST

| DEVELOPER                                                                                                       | CIVIL ENGINEER                                                                                                    | SURVEYOR                                                                                       | PLANNING AND LANDSCAPING                                                                                             |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| MAYBERRY COMMUNITIES, LLC                                                                                       | LJA                                                                                                               | LJA                                                                                            | LJA                                                                                                                  |
| 22108 CATTLEMAN RUN<br>CALHAN, CO 80808<br>719-922-2181<br>CONTACT: SCOTT SOUDERS, PE                           | 1765 WEST 121ST AVENUE, SUITE 300<br>WESTMINSTER, CO 80234<br>303-421-4224<br>CONTACT: ALAINA KNEEBONE MARLER, PE | 4700 SYRACUSE STREET, SUITE 500<br>DENVER, CO 80237<br>303-390-8510<br>CONTACT: MARK HALL, PLS | 1125 KELLY JOHNSON BOULEVARD, SUITE 361<br>COLORADO SPRINGS, CO 80920<br>303-421-4224<br>CONTACT: KATIE CARLEO, AICP |
| STATE HIGHWAY                                                                                                   | WATER/WASTEWATER                                                                                                  | GAS DEPARTMENT                                                                                 | ELECTRIC DEPARTMENT                                                                                                  |
| COLORADO DEPARTMENT OF<br>TRANSPORATION, REGION 2                                                               | ELLCOTT UTILITIES COMPANY, LLC                                                                                    | BLACK HILLS ENERGY                                                                             | MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC.                                                                             |
| 5615 WILLS BLVD.<br>PUEBLO, CO 81008<br>MR. ART GONZALES<br>(REFERENCE CDOT ACCESS PERMITS NO. 218053 & 218054) | PO BOX 64257<br>COLORADO SPRINGS, CO 80962<br>719-602-1876<br>CONTACT: CUSTOMER SERVICE                           | 198 COUNTY LINE ROAD<br>PALMER LAKE, CO 80133<br>719-502-5594<br>CONTACT: MARCUS HENDERSON     | 11140 E. WOODMEN ROAD<br>FALCON, CO 80831<br>719-494-2593<br>CONTACT: JONATHAN E. TYRA                               |



# MAYBERRY PHASE 2

## PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN

LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, STATE OF COLORADO.

## GENERAL PROVISIONS

- ALL PUBLIC STREETS SHALL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS, DEDICATED TO EL PASO COUNTY FOR AND UPON ACCEPTANCE BY EL PASO COUNTY, AND SHALL BE MAINTAINED BY EL PASO COUNTY DEPARTMENT OF TRANSPORTATION EXCEPT LANDSCAPING AS INDICATED IN NOTE #2.
- MAYBERRY PUD PHASE 2, FILING 2, TRACT 1 (GRIFFITH SQUARE) LANDSCAPE FEATURES, PARKS, AND TRAILS SHALL BE OWNED BY MAYBERRY METROPOLITAN DISTRICT #3 AND MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1. ALL OTHER LANDSCAPE ENTRY FEATURES, OPEN SPACE TRACTS, PARKS AND TRAILS SHALL BE OWNED BY MAYBERRY METROPOLITAN DISTRICT #4 AND MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1.
- NO RESIDENTIAL LOTS SHALL HAVE ACCESS TO STATE HIGHWAY 94, MAYBERRY DRIVE, AND VILLAGE MAIN STREET.
- PUBLIC UTILITY/DRAINAGE EASEMENTS SHALL BE PROVIDED ON ALL LOTS:
  - SIDE: THREE (3) FEET.
  - TRACT A SHALL BE A NON-EXCLUSIVE WATER, SANITARY, AND DRAINAGE EASEMENT IN ITS ENTIRETY.
  - TRACT C SHALL BE A NON-EXCLUSIVE WATER, SANITARY, AND DRAINAGE EASEMENT IN ITS ENTIRETY.
  - TRACT E SHALL BE A NON-EXCLUSIVE WATER, SANITARY, AND DRAINAGE EASEMENT IN ITS ENTIRETY.
- PUBLIC UTILITY EASEMENTS SHALL BE PROVIDED WHERE SHOWN.
  - ALLEY SIDE WILL HAVE A TOTAL OF FIVE (5) FEET WITH TWO AND A HALF (2.5) FEET IN THE LOT AND TWO AND A HALF (2.5) FEET IN THE TRACT FOR BOTH REAR AND FRONT-LOADED HOMES.
  - FRONT-LOADED HOMES WILL HAVE A REAR UTILITY EASEMENT OF THREE (3) FEET FOR A TOTAL OF SIX (6) FEET WITH EASEMENTS SHOWN ON THE LOTS OR TRACTS.
  - REAR-LOADED HOMES WILL HAVE EITHER A THREE (3) FOOT EASEMENT OR NO EASEMENT WITHIN THE FRONT OF THE LOT.
  - EASEMENTS WILL ALSO BE REVIEWED DURING THE FINAL CONSTRUCTION PLAN AND FINAL PLAT PROCESS WHERE NECESSARY.
- ALL OPEN SPACE/TRAIL/LANDSCAPE TRACTS SHALL BE LIMITED TO NON-MOTORIZED USE ONLY, EXCEPT FOR MAINTENANCE AND EMERGENCY VEHICLES.
- DEVELOPMENT OF THE PROPERTY SHALL BE IN ACCORDANCE WITH THE OVERALL PUD DEVELOPMENT PLAN APPROVAL. MINOR MODIFICATIONS MAY BE SUBJECT TO THE LIMITATIONS CONTAINED IN THE EL PASO COUNTY LAND DEVELOPMENT CODE.
- MAYBERRY PHASE 2 SHALL BE LIMITED TO A TOTAL MAXIMUM DENSITY AS ILLUSTRATED ON THE PLAN.

## FLOODPLAIN NOTE

THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, EL PASO COUNTY AND INCORPORATED AREAS, PANEL 810 OF 1300, MAP NUMBER 08041C0810G, DATED DECEMBER 7, 2018.

## SOILS NOTE

GEOLOGIC HAZARD EVALUATION AND PRELIMINARY GEOTECHNICAL INVESTIGATION DATED MARCH 13, 2023 (CTLJT PROJECT NO. CS18969.004-105) CONTAINS A DISCUSSION OF THE EVALUATION OF THE PROPERTY FOR THE OCCURRENCE OF GEOLOGIC HAZARDS, THEIR POTENTIAL EFFECT ON THE PROPOSED DEVELOPMENT, THE EVALUATION OF SUBSURFACE CONDITIONS THAT INFLUENCE DEVELOPMENT, AND TO PROVIDE PRELIMINARY GEOTECHNICAL DESIGN CONCEPTS. CTLJT DID NOT IDENTIFY GEOLOGIC HAZARDS THAT PRECLUDE THE DEVELOPMENT OF THE PROJECT. CONDITIONS IDENTIFIED THAT MAY POSE HAZARDS OR CONSTRAINTS TO DEVELOPMENT INCLUDE EXPANSIVE SOIL LENSES AND COLLAPSE PRONE SOILS WITH LOW TO MODERATE COLLAPSE POTENTIAL. DESIGN LEVEL RECOMMENDATIONS ARE PROVIDED IN CTLJT REPORTS. CTLJT PROJECT NO. CS19587.000-120, DATED FEBRUARY 20, 2025 AND CTLJT PROJECT NO. CS19587.001-125, DATED FEBRUARY 18, 2025.

## SITE DATA

TAX ID NUMBER: 3414201024, 3414205001, 3400000472, 3414206001, 3400000473  
TOTAL AREA: 18.70 AC  
DEVELOPMENT SCHEDULE: MAYBERRY, COLORADO SPRINGS PUD PHASE 1, FILING 1, TRACT K WILL BE DEVELOPED 2026/2027  
DEVELOPMENT OF THE BALANCE OF THE SITE WILL BE MARKET DEMAND DRIVEN  
MAYBERRY COMMUNITIES SKETCH PLAN (SKP236) - BOCC APPROVED 5/9/2025  
SKETCH PLAN:  
CURRENT ZONING: PUD  
CURRENT USE: VACANT

TRACT K, FUTURE MAYBERRY PHASE 2 FILING NO. 1  
TOTAL AREA: 8.31 AC  
PLANNED USE: SINGLE FAMILY ATTACHED AND SINGLE FAMILY DETACHED RESIDENTIAL  
NUMBER OF LOTS: 92 SINGLE FAMILY ATTACHED LOTS  
6 SINGLE FAMILY DETACHED LOTS  
AVERAGE LOT SIZE: 2,135 SF  
MINIMUM LOT SIZE: 2,030 SF  
MAX. LOT COVERAGE: 75% SINGLE FAMILY ATTACHED  
75% SINGLE FAMILY DETACHED  
MAX. BUILDING HEIGHT: 35'  
PLANNED USE: COMMUNITY CENTER  
NUMBER OF LOTS: 1 CLUBHOUSE & POOL LOT  
LOT SIZE: 23,366 SF  
MAX. LOT COVERAGE: 75%  
MAX. BUILDING HEIGHT: 50'  
GROSS RES. DENSITY: 11.79 DU/AC  
R.O.W.: N/A  
TOTAL TRACT AREA: 2.98 AC  
PARKING  
REQUIRED: 196 SPACES (2/UNIT SINGLE-FAMILY)  
PROVIDED: 196 SPACES (GARAGE)  
GUEST REQUIRED: 23 SPACES (1 PER 4 UNITS SINGLE-FAMILY ATTACHED)  
GUEST PROVIDED: 23 SPACES (SURFACE), 3 OF WHICH ACCESSIBLE

GRIFFITH SQUARE, MAYBERRY COURTS, AND ENTRY PARK, FUTURE MAYBERRY PHASE 2  
TOTAL AREA: 10.54 AC  
PLANNED USE: PARK & PUBLIC ROADS  
R.O.W.: 2.33 AC  
TOTAL TRACT AREA: 4.88 AC  
MAX. BUILDING HEIGHT: 25'

OVERALL OPEN SPACE  
REQUIRED: 1.87 AC (10% OF 18.70 AC)  
USABLE REQUIRED: 0.47 AC (25% OF 1.87 AC REQUIRED)  
PROVIDED: 5.99 AC  
USABLE PROVIDED: 5.99 AC

## DEVELOPMENT STANDARDS AND GUIDELINES

### OVERALL STANDARDS AND GUIDELINES

- THESE STANDARDS SHALL APPLY TO ALL PROPERTY CONTAINED IN MAYBERRY PHASE 2 PLANNED UNIT DEVELOPMENT (PUD). THESE GUIDELINES SHALL GOVERN THE LAND USE, THE DIMENSIONAL ZONING REGULATIONS, AND ALONG WITH THE COVENANTS, THE REGULATORY PROCESS FOR DETERMINING COMPLIANCE WITH THE PROVISIONS OF THE MAYBERRY PHASE 2 PUD.
- MAYBERRY PHASE 2 PUDSP (MAYBERRY PHASE 2) IS A CONTINUATION OF DEVELOPMENT GUIDELINES ASSOCIATED WITH MAYBERRY PHASE 1 PUDSP.
- SPECIFIC GUIDELINES WITHIN MAYBERRY PHASE 2 WILL CONTAIN DEVELOPMENT STANDARDS ASSOCIATED WITH PREVIOUSLY PLATTED TRACT "A", TRACT "K" AND TRACT "O" OF MAYBERRY, COLORADO SPRINGS FILING NO. 1, RECEPTION NO. 14655, ALONG WITH A PORTION OF UNPLATTED LAND ADJACENT TO TRACT "O".
- THE PRELIMINARY PLAN, PUD DEVELOPMENT PLAN, AND THE FINAL PLAT ESTABLISH THE LOT SIZES FOR EACH LOT.
- STREETS WITHIN MAYBERRY PHASE 2 PROVIDE GENERAL VEHICULAR CIRCULATION THROUGHOUT THE DEVELOPMENT. EXISTING STREETS IDENTIFIED AS MAYBERRY DRIVE (FORMERLY NEW LOG ROAD), VILLAGE MAIN STREET, AND POSITIVE PLACE (FORMERLY MAYBERRY DRIVE), ALONG WITH THE PROPOSED BUILD OUT AND EXTENSION OF SAID ROADS SHALL BE PUBLICLY OWNED AND MAINTAINED. CONSTRUCTION WILL BE TO EL PASO COUNTY STANDARDS EXCEPT FOR DEVIATIONS APPROVED SEPARATELY BY ENGINEERING DIVISION OF DEVELOPMENT SERVICES. SIDEWALKS SHALL BE PROVIDED ON BOTH SIDES OF ALL PUBLICLY OWNED STREETS ILLUSTRATED ON THIS PLAN UNLESS SPECIFICALLY EXCLUDED.
- COVENANTS FOR MAYBERRY PHASE 2 WILL BE CREATED BY SEPARATE DOCUMENTS PRIOR TO PLAT RECORDING OF MAYBERRY PHASE 2, FILING 1. THE COVENANTS ESTABLISH RULES AND REGULATIONS FOR THE PROPERTY WITHIN THE SUBDIVISIONS AND ESTABLISH THE GOVERNANCE MECHANISM OF THE SUBDIVISION, INCLUDING THE CREATION OF THE ARCHITECTURAL CONTROL COMMITTEE.
- PERMITTED USES WITHIN ALL AREAS OF THE MAYBERRY PHASE 2 PUD RESIDENTIAL AREAS INCLUDE: MAIL KIOSKS, TRAIL CORRIDORS, DEVELOPMENT SIGNAGE, PEDESTRIAN PATHS, WALKWAYS, PUBLIC SIDEWALKS, FENCING, UTILITIES, STORM WATER FACILITIES, DRAINAGE IMPROVEMENTS, OPEN SPACE AND LANDSCAPE IMPROVEMENTS, PARKS AND ASSOCIATED PARK RELATED EQUIPMENT, AND PUBLIC AND PRIVATE ROADS.
- PRIOR TO BUILDING PERMIT APPROVAL, A FINAL SUBDIVISION PLAT SHALL BE APPROVED BY THE EL PASO COUNTY PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT, AND THE PLAT MUST BE RECORDED.
- NOTWITHSTANDING ANYTHING DEPICTED IN THIS PLAN IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE (LDC), THE ENGINEERING CRITERIA MANUAL, THE DRAINAGE CRITERIA MANUAL (DCM), AND DCM VOLUME 2. ANY DEVIATIONS FROM THESE STANDARDS MUST BE SPECIFICALLY REQUESTED AND APPROVED IN WRITING TO BE ACCEPTABLE. THE APPROVAL OF THIS PUD PLAN DOES NOT IMPLICITLY ALLOW ANY DEVIATIONS OR WAIVERS THAT HAVE NOT BEEN OTHERWISE APPROVED THROUGH THE DEVIATION APPROVAL PROCESS.
- DEVELOPMENT OF THE PROPERTY WILL BE IN ACCORDANCE WITH THE MOST RECENT VERSION OF THE EL PASO COUNTY LAND DEVELOPMENT CODE FOR PUD ZONING, AND THE CRITERIA ESTABLISHED BY THIS PUD DEVELOPMENT PLAN.
- LANDSCAPE IMPROVEMENTS AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF MAYBERRY METRO DISTRICT 1. THE METROPOLITAN DISTRICT SHALL HAVE ACCESS TO ALL TRACTS FOR THE PURPOSE OF MAINTENANCE AND ACCESS NEEDS.

### RESIDENTIAL STANDARDS AND GUIDELINES

- PRINCIPAL USE(S) SHALL BE LIMITED TO ONE (1) SINGLE FAMILY ATTACHED OR SINGLE FAMILY DETACHED RESIDENCE PER LOT.
- PERMITTED USES WITHIN THE MAYBERRY PHASE 2 PUD RESIDENTIAL AREAS INCLUDE: SINGLE FAMILY ATTACHED AND SINGLE FAMILY DETACHED RESIDENTIAL HOMES.
- ALLOWED ACCESSORY USES AND BUILDINGS:
  - RESIDENTIAL HOME OCCUPATION AS DEFINED BY THE LAND DEVELOPMENT CODE MEETING ALL REQUIREMENTS AND CONDITIONS CONTAINED THEREIN.
  - DEVELOPMENT REQUIREMENTS FOR ACCESSORY BUILDINGS SHALL MATCH DEVELOPMENT STANDARDS FOR SPECIFIC LOT TYPES.
  - EACH STRUCTURE WILL BE DESIGNED AND DEVELOPED AT ITS RESPECTIVE SITE DEVELOPMENT PLAN PROCESS.
- MODEL HOME/SUBDIVISION SALES OFFICE ARE PERMITTED TEMPORARY USES. TEMPORARY USES ARE SUBJECT TO THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE SECTION 5.3.1, AS AMENDED.
- RESIDENTIAL HOME OCCUPATIONS ARE PERMITTED PURSUANT TO APPLICANT COMPLIANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE, AS AMENDED. COMPLIANCE WITH VISITOR/GUEST PARKING REQUIREMENTS NECESSARY TO OBTAIN A HOME OCCUPATION PERMIT SHALL BE THE SOLE RESPONSIBILITY OF THE HOME OWNER/APPLICANT. HOME OCCUPATIONS MAY BE LIMITED OR OTHERWISE RESTRICTED BASED ON APPLICANT'S ABILITY TO MEET ALL REQUIRED STANDARDS AND COMPLIANCE WITH ANY APPLICABLE STATE OF COLORADO REQUIREMENTS.
- OPEN AND UNENCLOSED COVERED PATIOS, DECKS, PLATFORMS, LANDINGS, OR RAMPS MAY EXTEND INTO REQUIRED FRONT, SIDE, OR REAR SETBACKS PROVIDED THE FINISHED FLOOR SURFACE OF THE PATIO, DECK, PLATFORM, LANDING, OR RAMP DOES NOT EXCEED 24 INCHES IN HEIGHT MEASURED FROM THE FINISHED FLOOR TO ANY ADJACENT POINT OF THE FINISHED GRADE.
- AWNINGS, CHIMNEYS AND FLUES, SILLS, BELT COURSES, CORNICES, EAVES, AND OTHER SIMILAR ARCHITECTURAL FEATURES MAY PROJECT NOT MORE THAN 2 FEET INTO REQUIRED FRONT, SIDE, OR REAR SETBACKS.
- EACH HOME IS TO BE PROVIDED WITH PHOTOCELL ONLY CONTROLLED WALL SCONCE LIGHTING AT EACH GARAGE FACE AND AT THE ENTRY DOOR OF THE REAR LOADED UNITS.
- EACH LOT OWNER SHALL OBTAIN REFUSE AND GARBAGE COLLECTION SERVICES THROUGH THE LOCAL UTILITY SERVICE PROVIDER. TRASH RECEPTACLES SHALL BE PLACED EITHER ON DRIVEWAYS OR WIDENED SIDEWALK AREAS FOR COLLECTION.
- PROPERTY LOCATED IN MAYBERRY PHASE 1 PUD TRACT "K", AS FUTURE MAYBERRY PHASE 2, FILING NO. 1, CONTAINS A MINIMUM RESIDENTIAL LOT SIZE OF 2,030 SQUARE FEET.
- PAIRED HOME LOTS SHALL CONSIST OF INDIVIDUALLY OWNED FEE-SIMPLE LOTS WITH THE COMMON PROPERTY LINE LOCATED AT THE CENTERLINE OF THE COMMON BUILDING SEPARATION. EACH DWELLING SHALL BE STRUCTURALLY INDEPENDENT WITH INDEPENDENT WALL FRAMING AND SHALL COMPLY WITH THE APPLICABLE TOWNHOUSE SEPARATION REQUIREMENTS OF THE ADOPTED RESIDENTIAL BUILDING CODE.
- A PROPOSED PRIVATE DRIVE FOR RESIDENTIAL UNITS LOCATED WITHIN TRACT "K" SHALL PROVIDE VEHICULAR CIRCULATION THROUGHOUT THE AREA AND SHALL BE PRIVATELY OWNED BY MAYBERRY METROPOLITAN DISTRICT #4 AND MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1.
- DEVELOPMENT REQUIREMENTS FOR SPECIFIC LOT OPTIONS. SEE SHEETS 12 & 13 OF THIS DOCUMENT FOR LOT TYPICALS.
  - OPTION A, SINGLE-FAMILY ATTACHED UNITS WITH REAR GARAGE ACCESS (REAR LOADED LOTS):  
LOTS 2-45, 48-49, 51-56, 87-98  
1. MAXIMUM LOT COVERAGE: 75 %  
2. MAXIMUM BUILDING HEIGHT: 35 FEET.  
3. SETBACK MINIMUMS:
    - FRONT SETBACK: EIGHT (5) FEET.
    - INTERNAL SIDE SETBACK: ZERO (0) FEET.
    - EXTERNAL SIDE SETBACK: THREE (3) FEET.
    - REAR SETBACK: THREE (3) FEET.
  - NO ACCESSORY BUILDINGS ARE ALLOWED.
- OPTION B, SINGLE-FAMILY ATTACHED UNITS WITH FRONT GARAGE ACCESS (FRONT LOADED LOTS):  
LOTS 57-72, 75-86  
1. MAXIMUM LOT COVERAGE: 75%  
2. MAXIMUM BUILDING HEIGHT: 35 FEET.  
3. SETBACK MINIMUMS:
  - FRONT SETBACK: THREE (3) FEET.
  - INTERNAL SIDE SETBACK: ZERO (0) FEET.
  - EXTERNAL SIDE SETBACK: THREE (3) FEET.
  - REAR SETBACK: EIGHT (5) FEET.
- NO ACCESSORY BUILDINGS ARE ALLOWED.

### C. OPTION C, SINGLE-FAMILY DETACHED UNITS WITH REAR GARAGE ACCESS (REAR LOADED LOTS):

- LOTS 1, 46-47, 50  
1. MAXIMUM LOT COVERAGE: 75%  
2. MAXIMUM BUILDING HEIGHT: 35 FEET.  
3. SETBACK MINIMUMS:
  - FRONT SETBACK: EIGHT (5) FEET.
  - SIDE SETBACK: THREE (3) FEET.
  - REAR SETBACK: THREE (3) FEET.
- NO ACCESSORY BUILDINGS ARE ALLOWED.

### D. OPTION D, SINGLE-FAMILY DETACHED UNITS WITH FRONT GARAGE ACCESS (FRONT LOADED LOTS):

- LOTS 73-74  
1. MAXIMUM LOT COVERAGE: 75%  
2. MAXIMUM BUILDING HEIGHT: 35 FEET.  
3. SETBACK MINIMUMS:
  - FRONT SETBACK: THREE (3) FEET.
  - SIDE SETBACK: THREE (3) FEET.
  - REAR SETBACK: EIGHT (5) FEET.
- NO ACCESSORY BUILDINGS ARE ALLOWED.

### LOT 99 STANDARDS AND GUIDELINES

- PERMITTED USES WITHIN THE MAYBERRY PHASE 2 PUD LOT 99 INCLUDE: COMMUNITY CLUBHOUSE, SALES OFFICE, MEETING SPACES, OFFICES, FITNESS FACILITY, REFRESHMENT STATION, SWIMMING POOL, HOT TUB, SAUNA, AND RECREATIONAL AMENITIES. PERMITTED USES WITHIN LOT 99 SHALL BE COMPLEMENTARY TO THE RESIDENTIAL URBAN LIVING ENVIRONMENT ANY MAY INCLUDE SUPPORTIVE AMENITY USES.
- ACCESSORY USES AND BUILDINGS:
  - RECREATIONAL FACILITIES, ENTERTAINMENT STRUCTURE, AND RETAIL FACILITY ARE ALLOWED FOR LOT 99.
  - DEVELOPMENT REQUIREMENTS FOR ACCESSORY BUILDINGS SHALL MATCH DEVELOPMENT STANDARDS FOR PRIMARY STRUCTURE.
  - EACH STRUCTURE WILL BE DESIGNED AND DEVELOPED AT ITS RESPECTIVE SITE DEVELOPMENT PLAN PROCESS
- DEVELOPMENT REQUIREMENTS
  - MAXIMUM LOT COVERAGE: 75%
  - MAXIMUM BUILDING HEIGHT: 50 FEET.
  - SETBACK MINIMUMS:
    - FRONT SETBACK: TEN (10) FEET.
    - SIDE SETBACK: FIVE (5) FEET.
    - REAR SETBACK: TEN (10) FEET.

### PARKS AND OPEN SPACE AMENITIES

- THE MAYBERRY COMMUNITY SEEKS TO DEVELOP A COHESIVE, SUSTAINABLE, AND VIBRANT ENVIRONMENT THAT ALIGNS WITH BOTH COUNTY REGULATIONS AND COMMUNITY OBJECTIVES.
  - PROMOTE ACCESSIBLE, WELL-DESIGNED, AND CONNECTED RECREATION SPACES AND TRAILS.
  - ENCOURAGE A MIX OF ACTIVE AND PASSIVE RECREATIONAL AMENITIES.
- EACH PARK SPACE WILL BE DESIGNED THROUGH THE COUNTY SITE DEVELOPMENT PLAN PROCESS AND THE OVERALL PRIMARY TRACTS WILL CONSIST OF:
  - MAYBERRY PUD PHASE 2, TRACT G (EXISTING TRACT A, MAYBERRY, COLORADO SPRINGS, FILING NO. 1), A DESIGNATED WELCOMING AND GRAND COMMUNITY LANDSCAPE FEATURE.
  - MAYBERRY PUD PHASE 2, TRACT H, WILL BE ANCHORED BY SPORT COURTS AND SMALL IMPERMANENT RETAIL SPACES.
  - MAYBERRY PUD PHASE 2, TRACT I (EXISTING TRACT O, MAYBERRY, COLORADO SPRINGS, FILING NO. 1), WILL PROVIDE THE MAIN COMMUNITY GATHERING, EVENT, AND MULTI-USE SPACE.
- ADDITIONAL PERMITTED USES WITHIN THE MAYBERRY PHASE 2 PUD PARK AND AMENITY TRACTS INCLUDE: RECREATIONAL SPORT COURTS, ENCLOSURES, AND SEATING AREAS, RECREATION FIELDS, SHADE STRUCTURES, FITNESS EQUIPMENT, PUBLIC PLAZAS AND GATHERING AREAS, EVENT SPACES, BOTH PERMANENT AND TEMPORARY CONCESSION AND RETAIL BUSINESSES CONSISTENT WITH PERIODIC EVENTS THAT WOULD INCLUDE FOOD TRUCKS, FOOD TRAILERS, AND BOOTHS COMMON AT FESTIVALS AND FARMERS MARKETS.
- A RIGHT-OF-WAY LICENSING AND MAINTENANCE AGREEMENT WILL BE REQUIRED FOR MAYBERRY METROPOLITAN DISTRICT #1 FOR MAINTAINING ROADSIDE PARKING, LANDSCAPING, AND TREE WELLS WITHIN THE PUBLIC RIGHT-OF-WAY.

| APPROVED MAYBERRY PHASE 1 PUD MODIFICATION TABLE |                                                  |                                                                  |                                                                                                        |
|--------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| LDC/ECM SECTION                                  | STANDARD                                         | MODIFICATION                                                     | JUSTIFICATION                                                                                          |
| ECM 2.3.2                                        | URBAN NON-RESIDENTIAL COLLECTOR DESIGN STANDARDS | MODIFIED CROSS-SECTION                                           | COMPARABLE ROADWAY DESIGN IS PROPOSED AND TRAFFIC OPERATIONS WILL PROVIDE ACCEPTABLE LEVELS OF SERVICE |
| ECM 2.3.2                                        | URBAN MINOR ARTERIAL DESIGN STANDARDS            | MODIFIED CROSS-SECTION                                           | COMPARABLE ROADWAY DESIGN IS PROPOSED AND TRAFFIC OPERATIONS WILL PROVIDE ACCEPTABLE LEVELS OF SERVICE |
| ECM 1.7.3                                        | FOREBAY REQUIRED IN STORMWATER DETENTION POND    | A CONCRETE TRICKLE CHANNEL PROPOSED AS AN ALTERNATE TO A FOREBAY | THE TEMPORARY NATURE OF THE DETENTION BASIN AND COMPARABLE ALTERNATIVE DESIGN COMPONENTS ARE PROPOSED  |
| ECM 2.3.2                                        | URBAN RESIDENTIAL COLLECTOR DESIGN STANDARDS     | MODIFIED CROSS-SECTION                                           | COMPARABLE ROADWAY DESIGN IS PROPOSED AND TRAFFIC OPERATIONS WILL PROVIDE ACCEPTABLE LEVELS OF SERVICE |

| PROPOSED PUD MODIFICATION TABLE |                                                                                                                                                           |                                                                                                      |                                                                                                                                                       |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| LDC/ECM SECTION                 | STANDARD                                                                                                                                                  | MODIFICATION                                                                                         | JUSTIFICATION                                                                                                                                         |
| ECM 2.3.2                       | URBAN RESIDENTIAL COLLECTOR DESIGN STANDARDS                                                                                                              | MODIFIED CROSS-SECTION                                                                               | A COMPARABLE OR SUPERIOR ROADWAY DESIGN IS PROPOSED TO SUPPORT THE PEDESTRIAN-FRIENDLY NATURE OF THE DEVELOPMENT                                      |
| ECM 2.3.7                       | MINIMUM CURB RETURN RADIUS BETWEEN MINOR ARTERIAL & COLLECTOR IS 30'                                                                                      | CURB RETURN RADIUS OF 40'                                                                            | ABILITY OF DESIGN VEHICLE TO NAVIGATE TURN                                                                                                            |
| ECM 2.3.2                       | URBAN MINOR ARTERIAL DESIGN STANDARDS                                                                                                                     | MODIFIED CROSS-SECTION                                                                               | A COMPARABLE OR SUPERIOR ROADWAY DESIGN IS PROPOSED TO SUPPORT THE PEDESTRIAN-FRIENDLY NATURE OF THE DEVELOPMENT                                      |
| LDC 8.4.3.B.2.e & 8.4.4(E)      | LOTS REQUIRED TO HAVE 30' FRONTAGE AND ACCESS FROM A PUBLIC ROAD                                                                                          | LOTS WILL BE ACCESS PRIMARILY FROM PRIVATE SHARED ROADS                                              | PRIVATE ROADS ENCOURAGE A WALKABLE COMMUNITY AND ASSIST IN CREATING RESIDENTIAL UNIT OPPORTUNITIES                                                    |
| LDC 8.4.5.G.4.b.i               | URBAN DENSITY DRNG ESMT WIDTH: SIDE LOT LINES: 5 FEET<br>REAR LOT LINES: 7 FEET                                                                           | SIDE LOT LINES TO BE 3' TO CONVEY DRAINAGE TO EITHER THE ALLEYS OR THE OPEN SPACE TRACTS             | IMPROVES EFFICIENCY OF THE SITE SYSTEM AND ALLOW FLEXIBILITY FOR INDIVIDUAL LOT NEEDS                                                                 |
| LDC 8.4.6.C.2.c                 | WHERE ESMTS ARE COMBINED WITH A WATER COURSE OR DRAINAGE WAY, AN ADDITIONAL UTIL. ESMT SHALL BE PROVIDED IF THE USE IS IN CONFLICT WITH DRNG REQUIREMENTS | DRAINAGE IS AN ALLOWABLE LAND USE PER THE PUD WITHIN TRACTS                                          | SEPARATE NON-EXCLUSIVE EASEMENTS ARE PROVIDED FOR WATER, SANITARY, AND DRY UTILITIES WITHIN TRACTS                                                    |
| LDC 6.2.2.B.1                   | TABLE 6-1 LISTS 10' DEPTH OF LANDSCAPE AREA REQUIRED ALONG NON ARTERIAL ROADWAYS                                                                          | 8' LANDSCAPE SETBACK AREA BETWEEN MARKET PLACE DRIVE R.O.W. AND THE SINGLE FAMILY ATTACHED DWELLINGS | ALL LANDSCAPING HAS BEEN PROPOSED WITHIN THE R.O.W. ALONG THE ENTIRETY OF MARKET PLACE DRIVE IN EFFORTS TO MEET OR EXCEED THE REQUIRED LANDSCAPE AREA |



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| No.        | Rev. | Date:       | Revision Type: | Sheet:       | 2 of 16 | Date:           |
|------------|------|-------------|----------------|--------------|---------|-----------------|
| 1          |      |             |                |              |         |                 |
| 2          |      |             |                |              |         |                 |
| 3          |      |             |                |              |         |                 |
| 4          |      |             |                |              |         |                 |
| 5          |      |             |                |              |         |                 |
| 6          |      |             |                |              |         |                 |
| Desigined: | WCK  | Job No.:    | 8787-0001      | Scale Horiz: | N/A     | Scale Vert:     |
| Prepared:  | WCK  | Scale Vert: | N/A            | Approved:    | AKM     | August 21, 2026 |

|                  |                           |                                         |                                         |
|------------------|---------------------------|-----------------------------------------|-----------------------------------------|
| Mayberry Phase 2 | El Paso County            | PUD Development Plan & Preliminary Plan | DESIGN STANDARDS                        |
| Client:          | Mayberry Communities, LLC | Address:                                | 22108 Cattlemen Run<br>Calhan, CO 80808 |
| Location:        |                           | Contact:                                | Scott Souders                           |
| Plan Set:        |                           |                                         |                                         |
| Sheet Name:      |                           |                                         |                                         |



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| No. | 2 |
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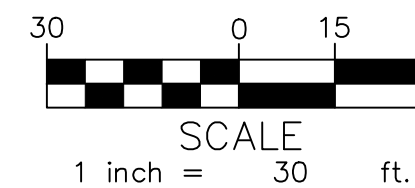
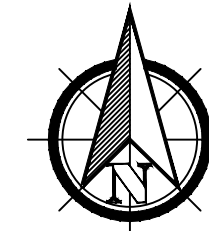






# MAYBERRY PHASE 2

PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN  
LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH,  
RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, STATE OF COLORADO.



SE 1/4 SEC. 10,  
T.14S., R.63W., SIXTH P.M.

NORTHWEST CORNER SECTION 14,  
T.14S., R.63W., 6TH P.M.  
RECOVERED 3.5" ALUMINUM CAP  
STAMPED "U.P.&E. 1999 PLS 11624"

SW 1/4 SEC. 11,  
T.14S., R.63W., SIXTH P.M.

(BASIS OF  
BEARINGS)  
S89°44'49"E 2606.52'  
NORTH LINE OF THE NW 1/4 SEC. 14

NORTHWEST CORNER SECTION 14,  
T.14S., R.63W., 6TH P.M.  
RECOVERED 3.5" ALUMINUM CAP  
STAMPED "U.P.&E. 1999 PLS 116 4"

STATE HIGHWAY 94  
(PUBLIC R.O.W. VARIES)

EXISTING 25' TRAIL EASEMENT  
BY PLAT, REC. NO. 220714655

MAYBERRY, COLORADO SPRINGS  
FILING NO. 1  
REC. NO. 220714655

NW 1/4 SEC. 14,  
T.14S., R.63W., SIXTH P.M.

CATTLEMEN RUN  
(60' PUBLIC R.O.W.)  
REC. NO. 220714655

MAYBERRY, COLORADO SPRINGS  
FILING NO. 1  
REC. NO. 220714655

MARKET PLACE DR.  
(60' PUBLIC R.O.W.)  
REC. NO. 220714655

MATCH TO SHEET 3

## LEGEND

- # = BLOCK NUMBER
- W.S.D.E. = WATER, SANITARY & DRAINAGE EASEMENT
- SD.E. = SIGHT DISTANCE EASEMENT
- U.D.A.E. = UTILITY, DRAINAGE & ACCESS EASEMENT
- U.E. = UTILITY EASEMENT
- W.S.E. = WATER & SANITARY EASEMENT
- S.E. = SANITARY EASEMENT
- REC. NO. = RECEPTION NUMBER
- R.O.W. = RIGHT OF WAY

| TRACT TABLE |               |             |                                                                                                    | OWNED / MAINTAINED                                    |  |
|-------------|---------------|-------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| TRACT       | AREA (SQ.FT.) | AREA (AC.±) | USE                                                                                                |                                                       |  |
| TRACT A     | 81,591        | 1.873       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PRIVATE ROAD, SIDEWALKS, UTILITIES                        | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |  |
| TRACT B     | 27,545        | 0.632       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |  |
| TRACT C     | 10,728        | 0.246       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |  |
| TRACT D     | 8,605         | 0.198       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |  |
| TRACT E     | 1,273         | 0.029       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |  |
| TRACT F     | 119,676       | 2.747       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, SPORTS FACILITIES, UTILITIES | MAYBERRY METRO DISTRICT 3 / MAYBERRY METRO DISTRICT 1 |  |
| TRACT G     | 45,097        | 1.035       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, UTILITIES                    | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |  |
| TRACT H     | 47,392        | 1.088       | DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, SPORTS FACILITIES, UTILITIES         | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |  |

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| No.       | Rev. Date: | Revision Type:        |
|-----------|------------|-----------------------|
| 1         |            |                       |
| 2         |            |                       |
| 3         |            |                       |
| 4         |            |                       |
| 5         |            |                       |
| 6         |            |                       |
| Designed: | WCK        | Job No.: 8787-0001    |
| Prepared: | JAP        | Scale Horiz: 1" = 30' |
| Approved: | AKM        | Scale Vert: N/A       |
|           |            | Sheet: 4 of 16        |
|           |            | Date: August 7, 2026  |

Mayberry Phase 2  
El Paso County  
PUD Development Plan & Preliminary Plan

Tract K Boundary Detail (1)

Proj. Name:  
Location:  
Plan Set:  
Sheet Name:

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CONSTRUCTION



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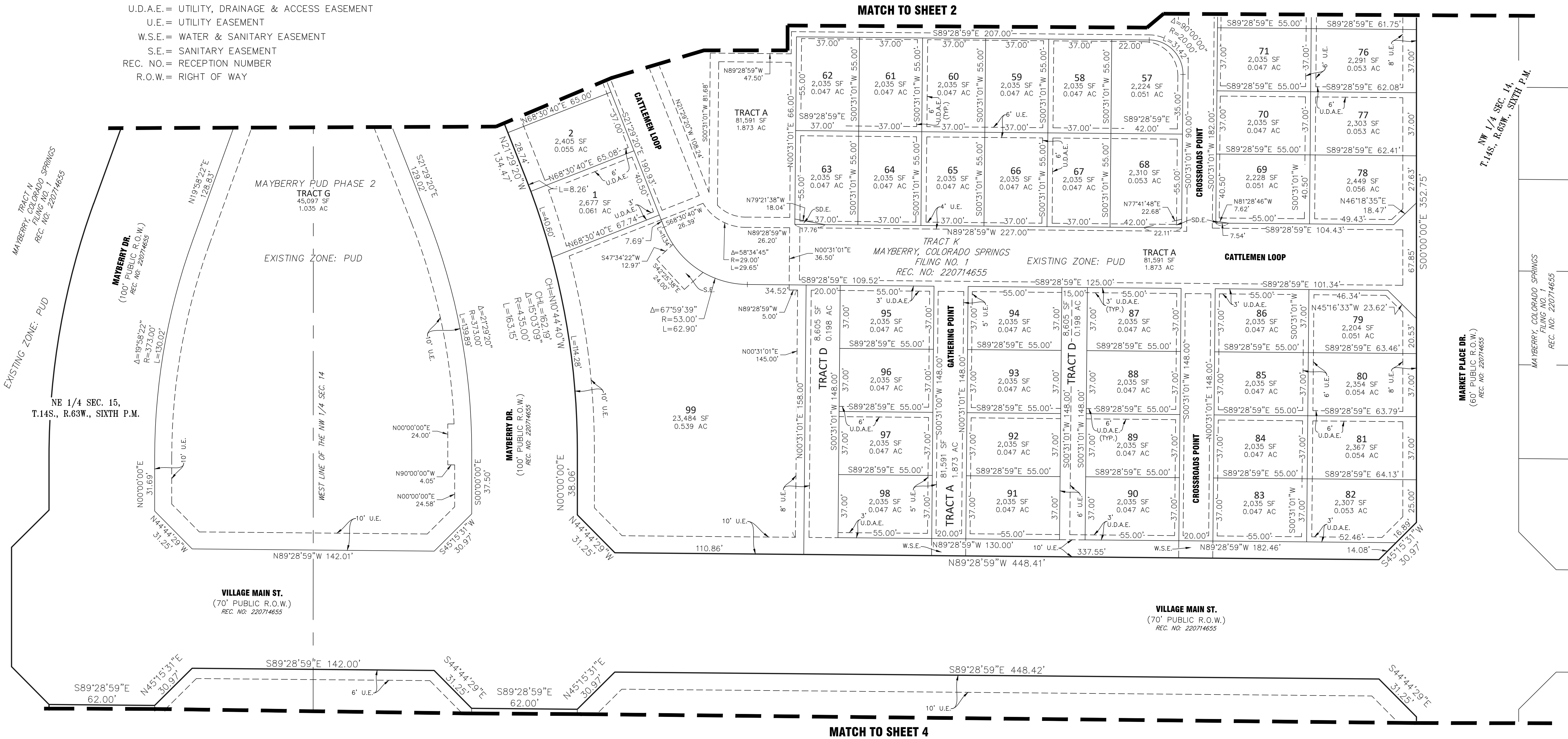
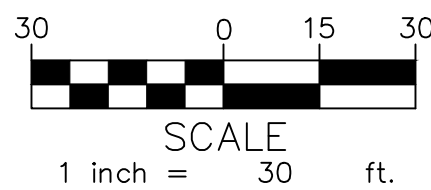
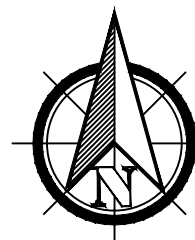


# MAYBERRY PHASE 2

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RANGE 63 WEST OF THE 6TH P.M.,  
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- SD.E. = SIGHT DISTANCE EASEMENT
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|-------------|---------------|-------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|
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| TRACT A     | 81,591        | 1.873       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PRIVATE ROAD, SIDEWALKS, UTILITIES                        | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT B     | 27,545        | 0.632       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT C     | 10,728        | 0.246       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT D     | 8,605         | 0.198       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT E     | 1,273         | 0.029       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT F     | 119,676       | 2.747       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, SPORTS FACILITIES, UTILITIES | MAYBERRY METRO DISTRICT 3 / MAYBERRY METRO DISTRICT 1 |
| TRACT G     | 45,097        | 1.035       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, UTILITIES                    | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT H     | 47,392        | 1.088       | DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, SPORTS FACILITIES, UTILITIES         | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |



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| Revision Type: |                       | Revision Type:  |                      |
|----------------|-----------------------|-----------------|----------------------|
| No.            | Rev. Date:            | No.             | Rev. Date:           |
| 1              |                       | 1               |                      |
| 2              |                       | 2               |                      |
| 3              |                       | 3               |                      |
| 4              |                       | 4               |                      |
| 5              |                       | 5               |                      |
| 6              |                       | 6               |                      |
| Designed: WCK  | Job No.: 8787-0001    | Sheet: 5 of 16  | Date: August 7, 2026 |
| Prepared: JAP  | Scale Horiz: 1" = 30' | Scale Vert: N/A |                      |
| Approved: AKM  |                       |                 |                      |

|                                         |  |
|-----------------------------------------|--|
| Mayberry Phase 2                        |  |
| El Paso County                          |  |
| PUD Development Plan & Preliminary Plan |  |
| Tract K Boundary Detail (2)             |  |

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|-----|---|
| No. | 5 |
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S:\LAND\SIN WEST-CO\8787 - MAYBERRY\8787-0001\SURVEY\06 CAD\PRODUCTION FILES\8787-0001\_MAYBERRY PUD PRINTED ON: 8/18/2026 4:12 PM

LEGEND

- # = BLOCK NUMBER
- W.S.D.E. = WATER, SANITARY & DRAINAGE EASEMENT
- SD.E. = SIGHT DISTANCE EASEMENT
- U.D.A.E. = UTILITY, DRAINAGE & ACCESS EASEMENT
- U.E. = UTILITY EASEMENT
- W.S.E. = WATER & SANITARY EASEMENT
- S.E. = SANITARY EASEMENT
- REC. NO. = RECEPTION NUMBER
- R.O.W. = RIGHT OF WAY

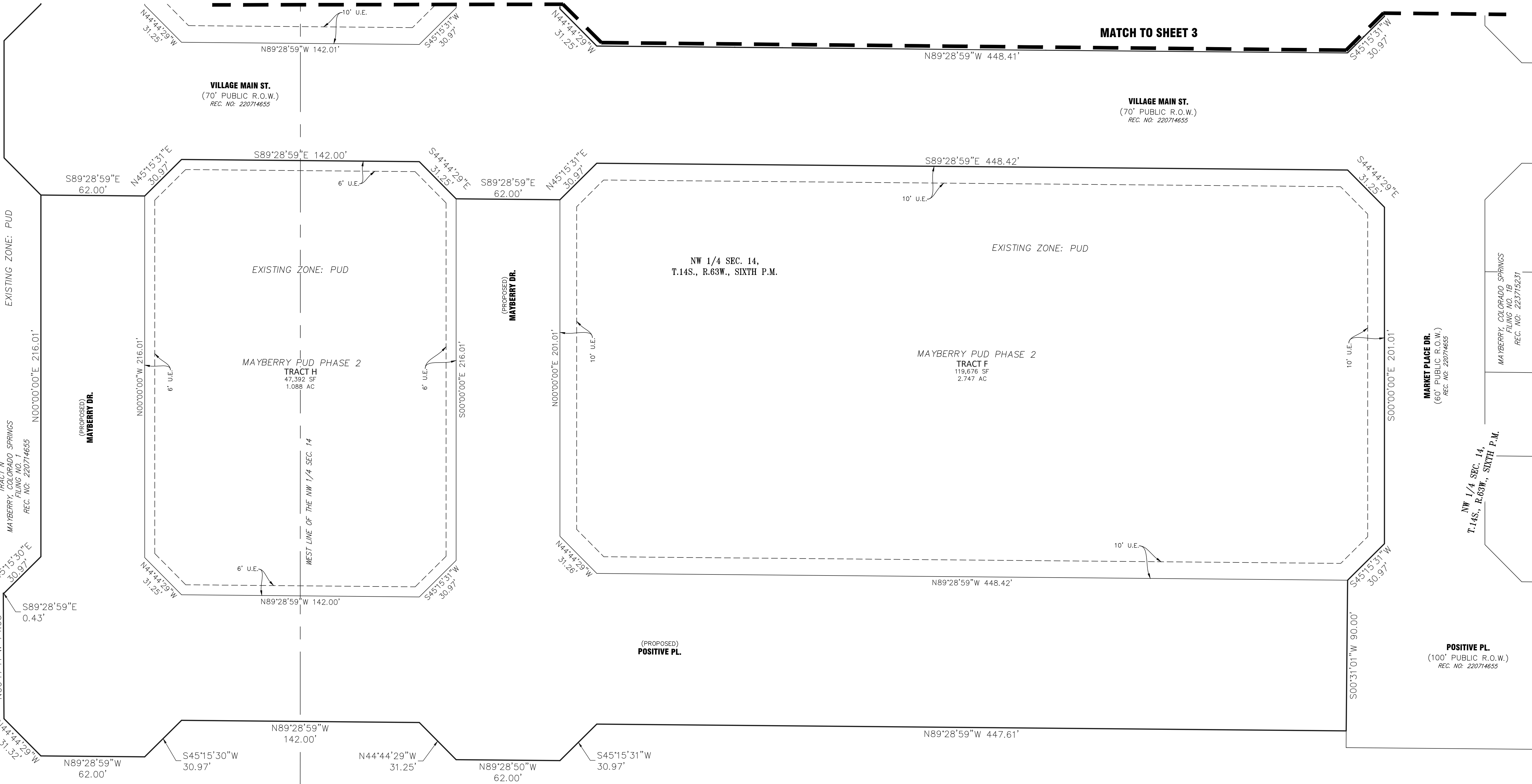
MAYBERRY PHASE 2

PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN  
LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH,  
RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, STATE OF COLORADO.



MATCH TO SHEET 3

VILLAGE MAIN ST.  
(70' PUBLIC R.O.W.)  
REC. NO: 220714655



FOR REVIEW ONLY

| TRACT TABLE |               |             |                                                                                                    |                                                       |
|-------------|---------------|-------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| TRACT       | AREA (SQ.FT.) | AREA (AC.±) | USE                                                                                                | OWNED / MAINTAINED                                    |
| TRACT A     | 81,591        | 1.873       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PRIVATE ROAD, SIDEWALKS, UTILITIES                        | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT B     | 27,545        | 0.632       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT C     | 10,728        | 0.246       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT D     | 8,605         | 0.198       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT E     | 1,273         | 0.029       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, SIDEWALKS, UTILITIES                                | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT F     | 119,676       | 2.747       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, SPORTS FACILITIES, UTILITIES | MAYBERRY METRO DISTRICT 3 / MAYBERRY METRO DISTRICT 1 |
| TRACT G     | 45,097        | 1.035       | ACCESS, DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, UTILITIES                    | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |
| TRACT H     | 47,392        | 1.088       | DRAINAGE, LANDSCAPE, OPEN SPACE, PARK, RECREATION, SIDEWALKS, SPORTS FACILITIES, UTILITIES         | MAYBERRY METRO DISTRICT 4 / MAYBERRY METRO DISTRICT 1 |



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|----------------|------------|--------------------|------------|----------------|------------|----------------------|------------|-----------------------|------------|-----------------|------------|
| No.            | Rev. Date: | No.                | Rev. Date: | No.            | Rev. Date: | No.                  | Rev. Date: | No.                   | Rev. Date: | No.             | Rev. Date: |
| 1              |            | 2                  |            | 3              |            | 4                    |            | 5                     |            | 6               |            |
| Designed: WCK  |            | Job No.: 8787-0001 |            | Sheet: 6 of 16 |            | Date: August 7, 2026 |            | Scale Horiz: 1" = 30' |            | Scale Vert: N/A |            |
| Prepared: JAP  |            | Approved: AKM      |            |                |            |                      |            |                       |            |                 |            |

|                  |  |                |  |                                         |  |                       |  |
|------------------|--|----------------|--|-----------------------------------------|--|-----------------------|--|
| Mayberry Phase 2 |  | El Paso County |  | PUD Development Plan & Preliminary Plan |  | Parks Boundary Detail |  |
| Location:        |  | Plan Set:      |  | Sheet Name:                             |  |                       |  |

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# MAYBERRY PHASE 2

PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN

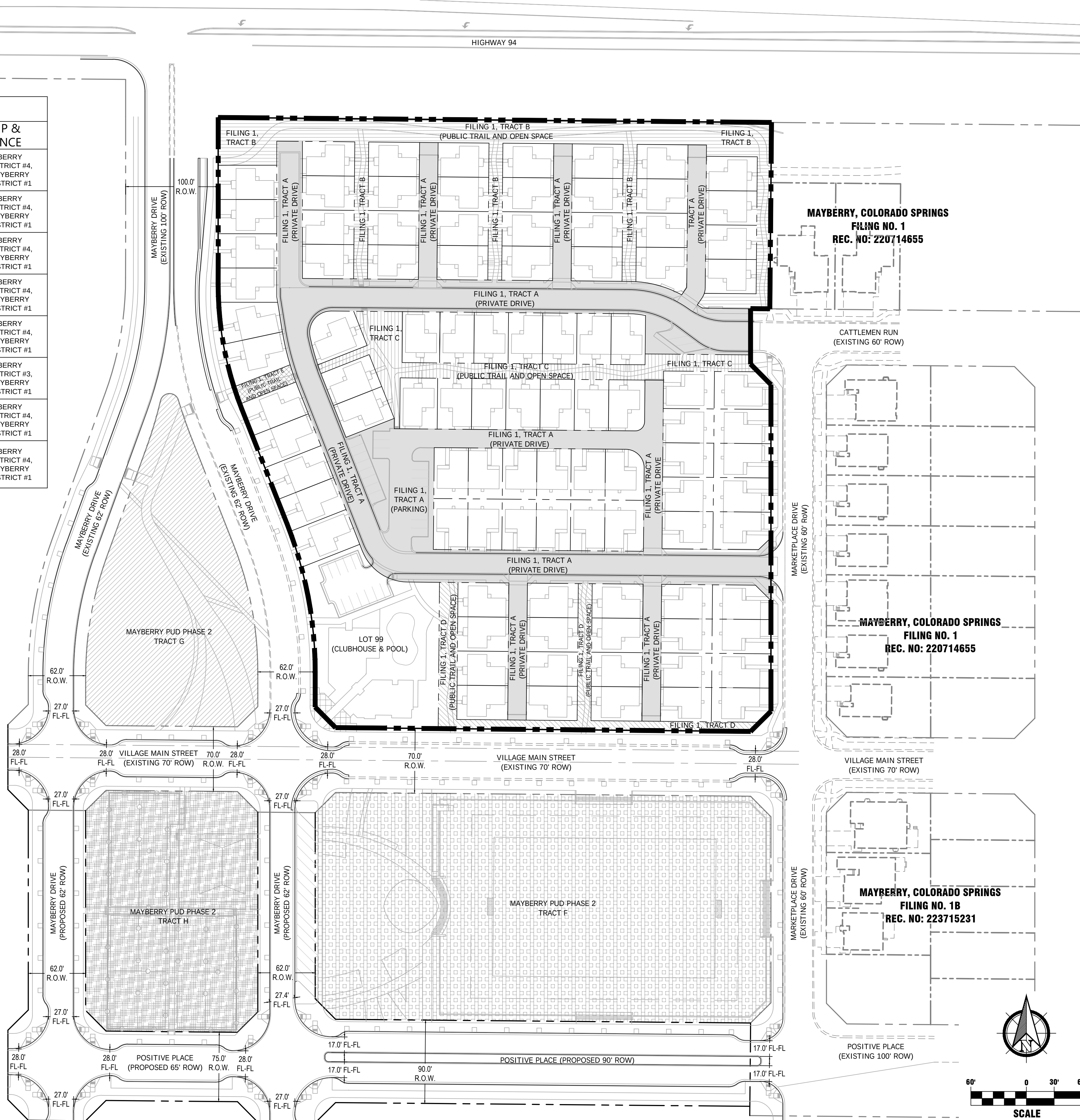
LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, STATE OF COLORADO.

| TRACT SUMMARY TABLE                                                  |              |              |                                                                                                                                                                                                               |                                                                                             |
|----------------------------------------------------------------------|--------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| MAYBERRY PHASE 2 TRACT NAME                                          | SIZE (ACRES) | HATCH LEGEND | LAND USE                                                                                                                                                                                                      | OWNERSHIP & MAINTENANCE                                                                     |
| FILING 1, TRACT A                                                    | 1.87         |              | PRIVATE ROAD/SIGNAGE/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS                                                                                                                         | OWNED BY MAYBERRY METROPOLITAN DISTRICT #4, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |
| FILING 1, TRACT B                                                    | 0.63         |              | PARK/OPEN SPACE/SIGNAGE/HARDSCAPING/ENTRY FEATURE/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS/ACCESS                                                                                     | OWNED BY MAYBERRY METROPOLITAN DISTRICT #4, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |
| FILING 1, TRACT C                                                    | 0.25         |              | PARK/OPEN SPACE/SIGNAGE/HARDSCAPING/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS/ACCESS                                                                                                   | OWNED BY MAYBERRY METROPOLITAN DISTRICT #4, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |
| FILING 1, TRACT D                                                    | 0.20         |              | PARK/OPEN SPACE/SIGNAGE/HARDSCAPING/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS/ACCESS                                                                                                   | OWNED BY MAYBERRY METROPOLITAN DISTRICT #4, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |
| FILING 1, TRACT E                                                    | 0.03         |              | PARK/OPEN SPACE/SIGNAGE/HARDSCAPING/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS/ACCESS                                                                                                   | OWNED BY MAYBERRY METROPOLITAN DISTRICT #4, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |
| TRACT F (EXISTING TRACT O, MAYBERRY, COLORADO SPRINGS, FILING NO. 1) | 2.75         |              | PARK/OPEN SPACE/ACTIVE & PASSIVE RECREATION/TEMPORARY EVENTS & VENDORS/SEASONAL ACTIVITIES/SIGNAGE/HARDSCAPING/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS                               | OWNED BY MAYBERRY METROPOLITAN DISTRICT #3, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |
| TRACT G (EXISTING TRACT A, MAYBERRY, COLORADO SPRINGS, FILING NO. 1) | 1.04         |              | PARK/OPEN SPACE/ACTIVE & PASSIVE RECREATION/TEMPORARY EVENTS & VENDORS/SEASONAL ACTIVITIES/SPORT COURTS/CONCESSION STAND/SIGNAGE/HARDSCAPING/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS | OWNED BY MAYBERRY METROPOLITAN DISTRICT #4, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |
| TRACT H                                                              | 1.09         |              | PARK/OPEN SPACE/ACTIVE & PASSIVE RECREATION/TEMPORARY EVENTS & VENDORS/SEASONAL ACTIVITIES/SPORT COURTS/CONCESSION STAND/SIGNAGE/HARDSCAPING/DRAINAGE/PUBLIC IMPROVEMENT/PUBLIC UTILITY/LANDSCAPING/SIDEWALKS | OWNED BY MAYBERRY METROPOLITAN DISTRICT #4, MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1 |

NOTES:  
1. FILING 1 INCLUDES ONLY MAYBERRY, COLORADO SPRINGS PUD PHASE 1, FILING 1, TRACT K AND THE ABUTTING ROADWAY IMPROVEMENTS (SIDEWALK, CURB & GUTTER, LANDSCAPE, LIGHTING) OF MAYBERRY DRIVE, VILLAGE MAIN, AND MARKETPLACE DRIVE. ALL OTHER FILING BOUNDARIES AND TIMING ARE TBD.

2. ALL LANDSCAPE AREAS WITHIN PUBLIC ROW ARE TO BE MAINTAINED BY MAYBERRY METROPOLITAN DISTRICT #1, TYP.

— FILING 1 (MAYBERRY, COLORADO SPRINGS PUD PHASE 1, FILING 1, TRACT K)



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| Revision Type: |  | Rev. Date: |  | No. |  | Job No.: 8787-0001 |  | Scale Horiz: 1" = 60' |  | Scale Vert: N/A |  | Sheet: 7 of 16 |  | Date: August 21, 2026 |  |
|----------------|--|------------|--|-----|--|--------------------|--|-----------------------|--|-----------------|--|----------------|--|-----------------------|--|
| 1              |  |            |  | 1   |  | WCK                |  |                       |  |                 |  | Designed:      |  |                       |  |
| 2              |  |            |  | 2   |  | WCK                |  |                       |  |                 |  | Prepared:      |  |                       |  |
| 3              |  |            |  | 3   |  |                    |  |                       |  |                 |  | Approved:      |  |                       |  |
| 4              |  |            |  | 4   |  |                    |  |                       |  |                 |  |                |  |                       |  |
| 5              |  |            |  | 5   |  |                    |  |                       |  |                 |  |                |  |                       |  |
| 6              |  |            |  | 6   |  |                    |  |                       |  |                 |  |                |  |                       |  |

|                                         |  |
|-----------------------------------------|--|
| Mayberry Phase 2                        |  |
| El Paso County                          |  |
| PUD Development Plan & Preliminary Plan |  |
| TRACT SUMMARY                           |  |

|          |                                         |
|----------|-----------------------------------------|
| Client:  | Mayberry Communities, LLC               |
| Address: | 22108 Cattlemen Run<br>Calhan, CO 80808 |
| Contact: | Scott Souders                           |



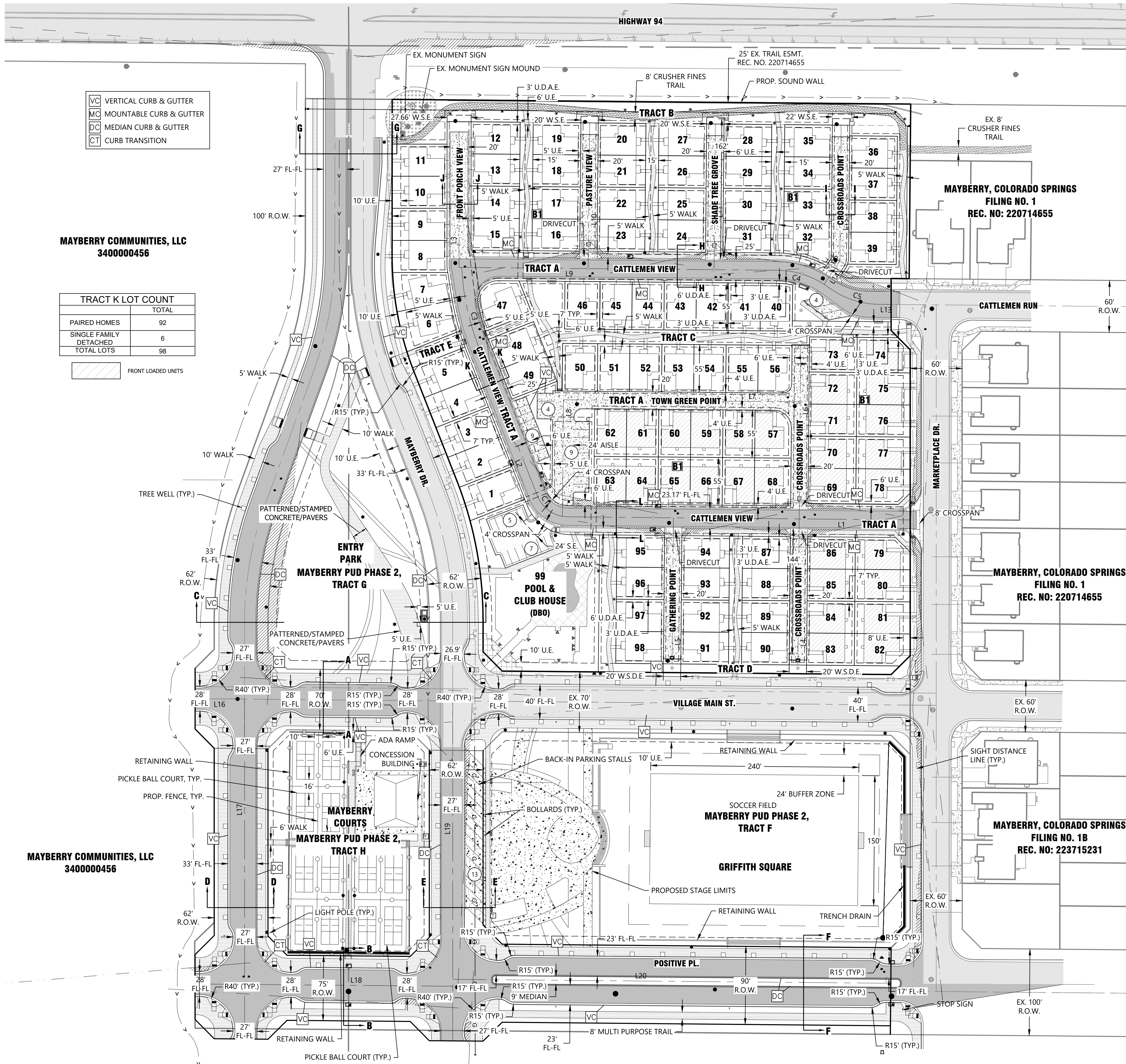
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# MAYBERRY PHASE 2

PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN

LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, STATE OF COLORADO.



- VC VERTICAL CURB & GUTTER
- MC MOUNTABLE CURB & GUTTER
- DC MEDIAN CURB & GUTTER
- CT CURB TRANSITION

MAYBERRY COMMUNITIES, LLC  
3400000456

| TRACT K LOT COUNT      |       |
|------------------------|-------|
|                        | TOTAL |
| PAIRED HOMES           | 92    |
| SINGLE FAMILY DETACHED | 6     |
| TOTAL LOTS             | 98    |

FRONT LOADED UNITS

MAYBERRY COMMUNITIES, LLC  
3400000456

| LINE TABLE |         |             |
|------------|---------|-------------|
| NO.        | LENGTH  | DIRECTION   |
| L1         | 397.09' | N89°28'59"W |
| L2         | 185.00' | N21°29'20"W |
| L3         | 156.72' | N00°01'09"E |
| L4         | 172.81' | S00°31'01"W |
| L5         | 172.81' | S00°31'01"W |
| L6         | 200.00' | S00°31'01"W |
| L7         | 271.72' | S89°28'59"E |
| L8         | 134.80' | S00°31'01"W |
| L9         | 367.19' | N89°28'59"W |
| L10        | 174.00' | S00°31'01"W |
| L11        | 174.00' | S00°31'01"W |
| L13        | 13.64'  | N89°29'00"W |
| L14        | 28.94'  | S34°36'11"W |
| L15        | 160.13' | S00°31'01"W |
| L16        | 57.00'  | N89°28'55"W |
| L17        | 392.01' | N00°00'00"E |
| L18        | 297.01' | S89°28'59"E |
| L19        | 392.01' | S00°00'00"E |
| L20        | 505.04' | S89°28'59"E |

| CURVE TABLE |            |        |         |             |            |
|-------------|------------|--------|---------|-------------|------------|
| NO.         | DELTA      | LENGTH | RADIUS  | CHORD       | CH. LENGTH |
| C1          | 063°58'24" | 42.71' | 38.25'  | S53°35'00"E | 40.52'     |
| C3          | 018°52'26" | 93.88' | 285.00' | S12°03'07"E | 93.46'     |
| C4          | 036°02'03" | 62.89' | 100.00' | N71°27'58"W | 61.86'     |
| C5          | 036°02'03" | 62.89' | 100.00' | S71°27'58"E | 61.86'     |
| C6          | 034°05'10" | 5.95'  | 10.00'  | N17°33'36"E | 5.86'      |

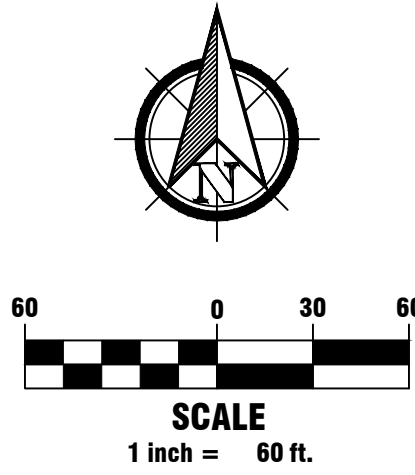
## GENERAL ABBREVIATIONS

- A.E. ACCESS EASEMENT
- ARV. AIR RELEASE VALVE
- BKL. BIKE LANE
- BL. BASELINE OF CONSTRUCTION
- B.O. BLOW-OFF
- BS. BOTTOM ELEVATION OF RISE
- CDS. CUL-DE-SAC
- CE. CURB EXTENSION
- CL. CENTERLINE
- CT. CURB TRANSITION
- CWN. CROWN
- DBO. DESIGN BY OTHERS
- DC. MEDIAN CURB & GUTTER
- D.E. DRAINAGE EASEMENT
- D.U.E. DRAINAGE & UTILITY EASEMENT
- ELEC. ELECTRIC
- EOP. EDGE OF PAVEMENT
- EX. EXISTING
- EXCL. EXCLUSIVE
- FES. FLARED END SECTION
- FGB. FINISHED GROUND AT BOTTOM WALL ELEVATION
- FGT. FINISHED GROUND AT TOP WALL ELEVATION
- FH. FIRE HYDRANT
- FL. FLOWLINE
- FO. FIBER OPTIC LINE
- FV. FIELD VERIFY
- G. FINISHED GROUND ELEVATION
- GAS. GAS LINE
- G.E. GAS EASEMENT
- GV. GATE VALVE
- HP. HIGH POINT
- I.W.E. IRRIGATION & WATER EASEMENT
- IWL. IRRIGATION WATER LINE
- IWW. IRRIGATION WATER VALVE
- LL. LOT LINE
- LP. LOW POINT
- MAINT. MAINTENANCE
- MC. MOUNTABLE CURB & GUTTER
- MH. MANHOLE
- (MOD.) MODIFIED
- MSE. MECHANICALLY STABILIZED EARTH
- M.U.E. MULTI-USE EASEMENT
- P. PAVEMENT
- PC. POINT OF CURVATURE
- PCC. POINT OF COMPOUND CURVATURE
- PCR. POINT OF CURB RETURN
- PGL. PROFILE GRADE LINE
- PRC. POINT OF REVERSE CURVATURE
- PT. POINT OF TANGENCY
- R.O.W. RIGHT OF WAY
- RN. RECORDING NUMBER
- (S.) SUMP INLET
- S.E. SANITARY EASEMENT
- SEC. SECTION LINE
- SL. SANITARY LINE
- SS. SANITARY SERVICE
- STBK. SETBACK
- SW. SIDEWALK
- S.W.I.E. SANITARY, WATER, AND IRRIGATION EASEMENT
- TB. THRUST BLOCK
- TC. TOP OF CURB
- TELE. TELEPHONE LINE
- TRE. TRANSPORTATION EASEMENT
- TR.U.E. TRANSPORTATION & UTILITY EASEMENT
- TS. TOP ELEVATION OF RISER
- TYP. TYPICAL
- U.E. UTILITY EASEMENT
- U.G.E. UTILITY & GAS EASEMENT
- VC. VERTICAL CURB & GUTTER
- W.E. WATER EASEMENT
- WL. WATER LINE
- WS. WATER SERVICE
- W.S.D.E. WATER SANITARY & DRAINAGE EASEMENT
- W.S.E. WATER SURFACE ELEVATION
- WV. WATER VALVE

- Ex. Asphalt Pavement
- Ex. Concrete Pavement
- Ex. Gravel
- Prop. Asphalt Pavement
- Prop. Mill & Overlay
- Prop. Concrete Pavement
- Prop. Concrete Walk
- Prop. Sight Triangle

- Ex. Asphalt Pavement
- Ex. Concrete Pavement
- Ex. Gravel
- Prop. Asphalt Pavement
- Prop. Mill & Overlay
- Prop. Concrete Pavement
- Prop. Concrete Walk
- Prop. Sight Triangle

- PG. PROFILE GRADE LINE
- PR. POINT OF REVERSE CURVATURE
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- VC. VERTICAL CURB & GUTTER
- W.E. WATER EASEMENT
- WL. WATER LINE
- WS. WATER SERVICE
- W.S.D.E. WATER SANITARY & DRAINAGE EASEMENT
- W.S.E. WATER SURFACE ELEVATION
- WV. WATER VALVE



- Property Line
- Right of Way Line
- Centerline
- Lot Line
- Easement Line
- Setback Line
- Retaining Wall
- Swale Line
- Sight Triangle Line
- Storm Manhole
- Type 'R' Inlet
- Sanitary Sewer Manhole
- Fire Hydrant
- Water Valve
- Thrust Block
- Reducer
- Plug & Blow-off
- Street Light
- Bollard Light
- Sign
- Mail Kiosk
- Storm Sewer Line
- Water Line
- Sanitary Sewer Line
- Water Service Line & Meter
- Sanitary Sewer Service Line
- Ex. Sanitary Sewer Line
- Ex. Water Line
- Ex. Storm Sewer Line
- Ex. Gas
- Ex. Underground Electric
- Ex. Overhead Electric
- Proposed Major Contour
- Existing Major Contour
- Existing Minor Contour



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|-------------------|---|----------------|---|-----------------------|---|
| No.               | 1 | 2              | 3 | 4                     | 5 |
| Rev. Date:        |   |                |   |                       |   |
| Rev. Description: |   |                |   |                       |   |

Mayberry Phase 2  
El Paso County  
PUD Development Plan & Preliminary Plan  
Overall Site Plan

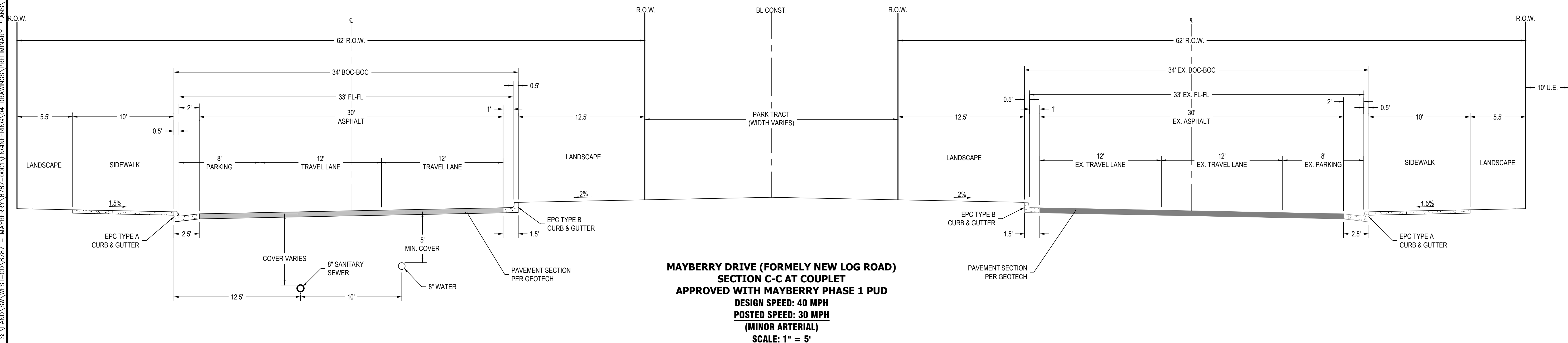
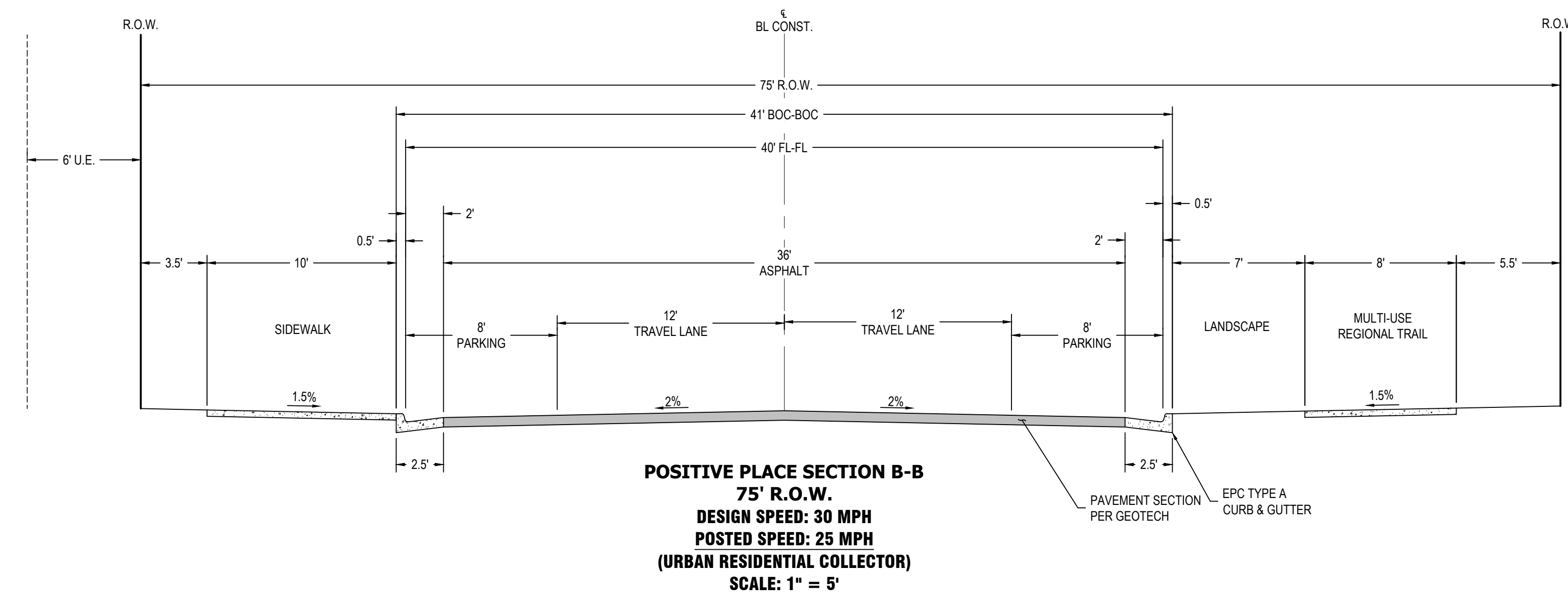
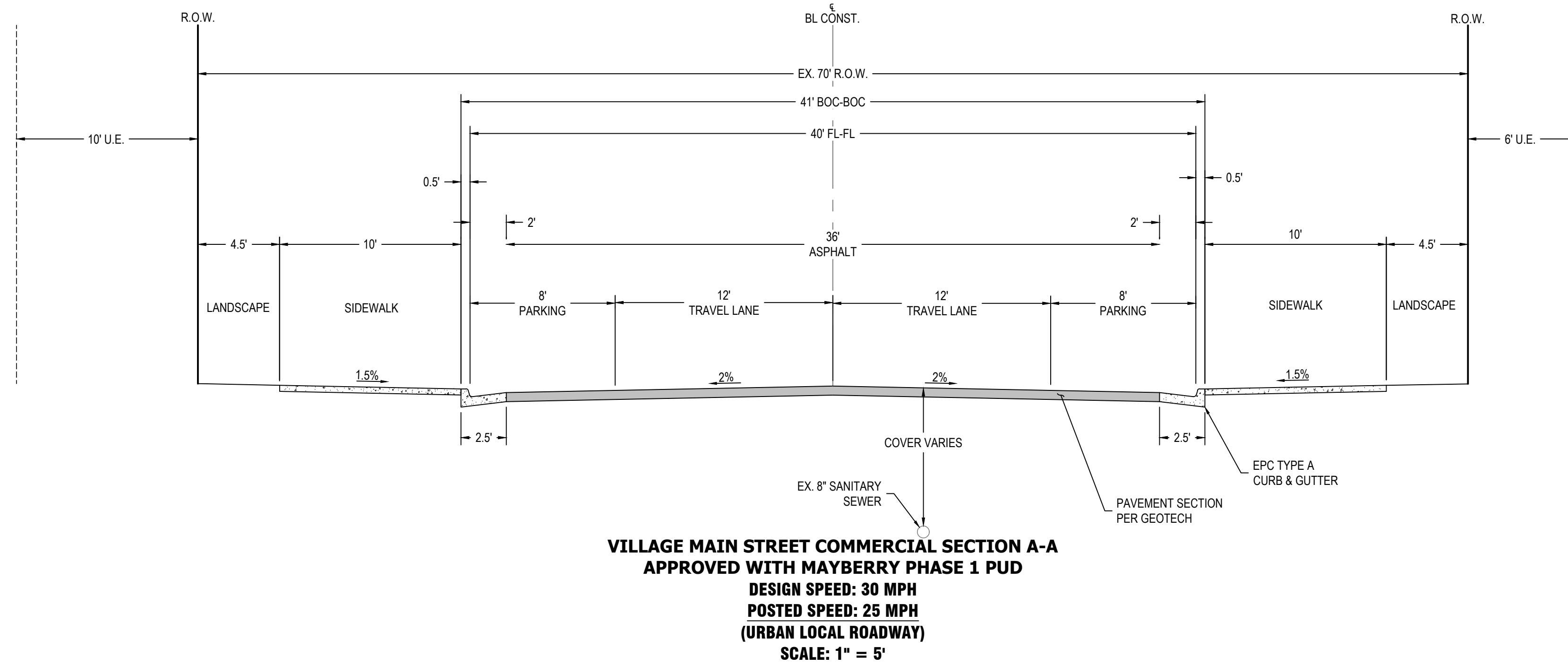
Client: Mayberry Communities, LLC  
Address: 22108 Cattleman Run  
Calhan, CO 80808  
Contact: Scott Souder



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S:\LAND\SIA\WEST-CO\8787 - MAYBERRY\8787-0001\ENGINEERING\04 DRAWINGS\PRELIMINARY PLANS\PUID\8787-0001 ROAD SECTIONS PRINTED ON: 8/21/2026 10:39 AM



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| Revision Type: |            | Revision Type:     |            | Revision Type:  |            | Revision Type:        |            |
|----------------|------------|--------------------|------------|-----------------|------------|-----------------------|------------|
| No.            | Rev. Date: | No.                | Rev. Date: | No.             | Rev. Date: | No.                   | Rev. Date: |
| 1              |            | 2                  |            | 3               |            | 4                     |            |
| 5              |            | 6                  |            |                 |            |                       |            |
| Designed: JAV  |            | Job No.: 8787-0002 |            | Sheet: 9 of 16  |            | Date: August 21, 2026 |            |
| Prepared: WCK  |            | Scale Horiz: N/A   |            | Scale Vert: N/A |            | Approved: AKM         |            |

Mayberry Phase 2 PUD, Filing 1

El Paso County  
Construction Documents

Road Cross Sections

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CONSTRUCTION

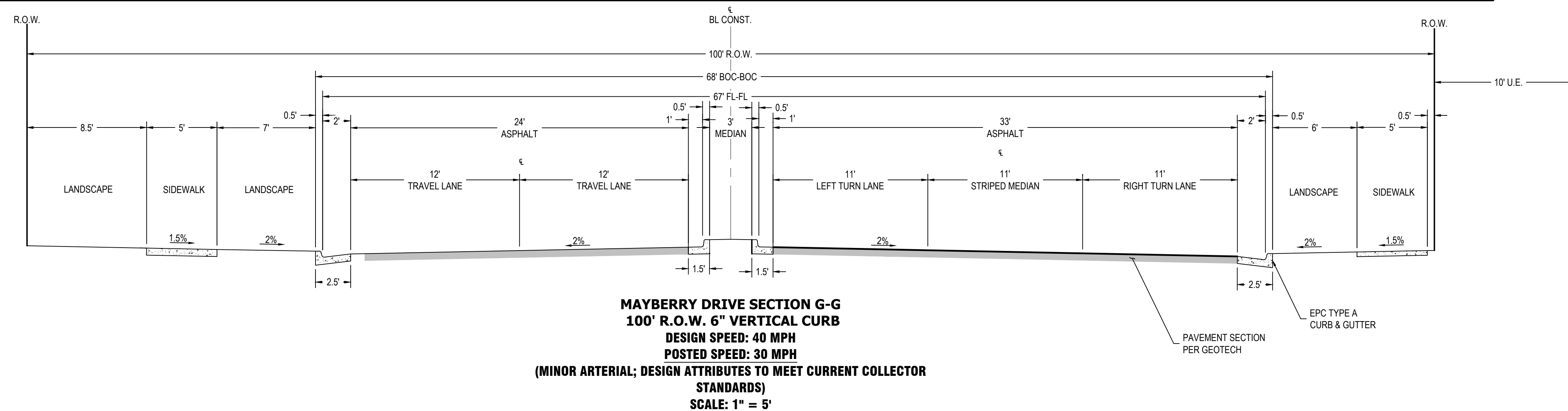
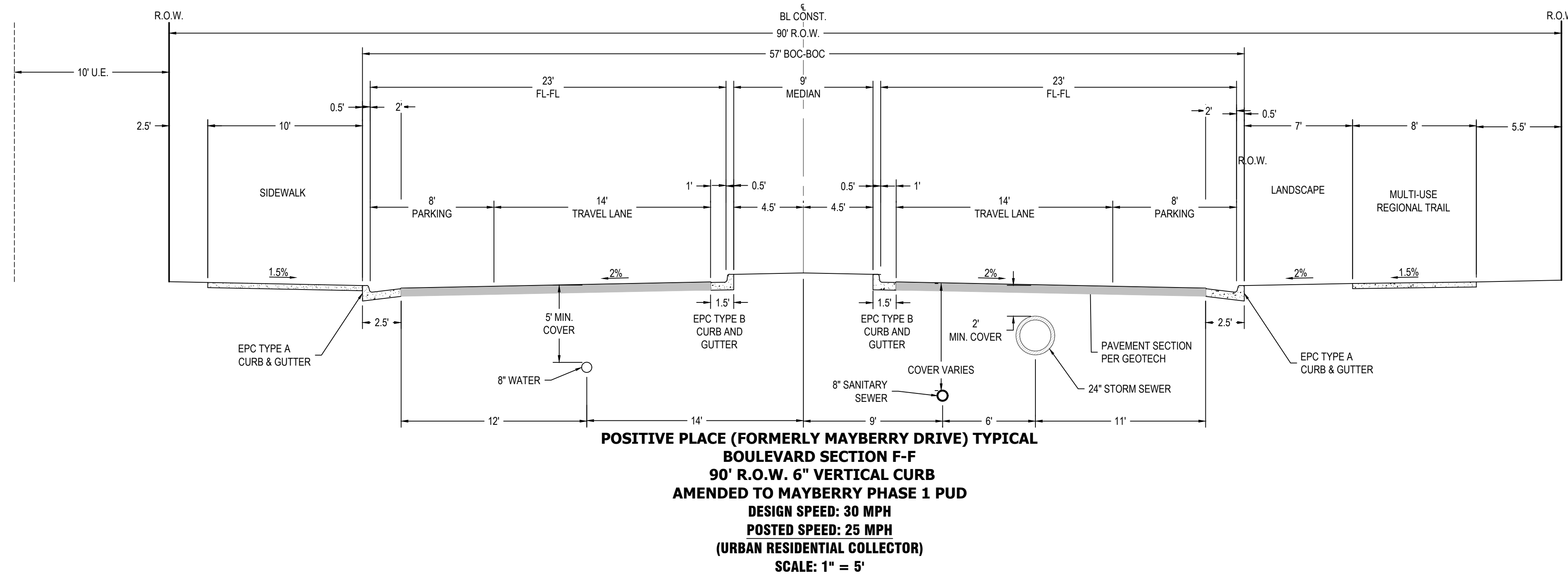
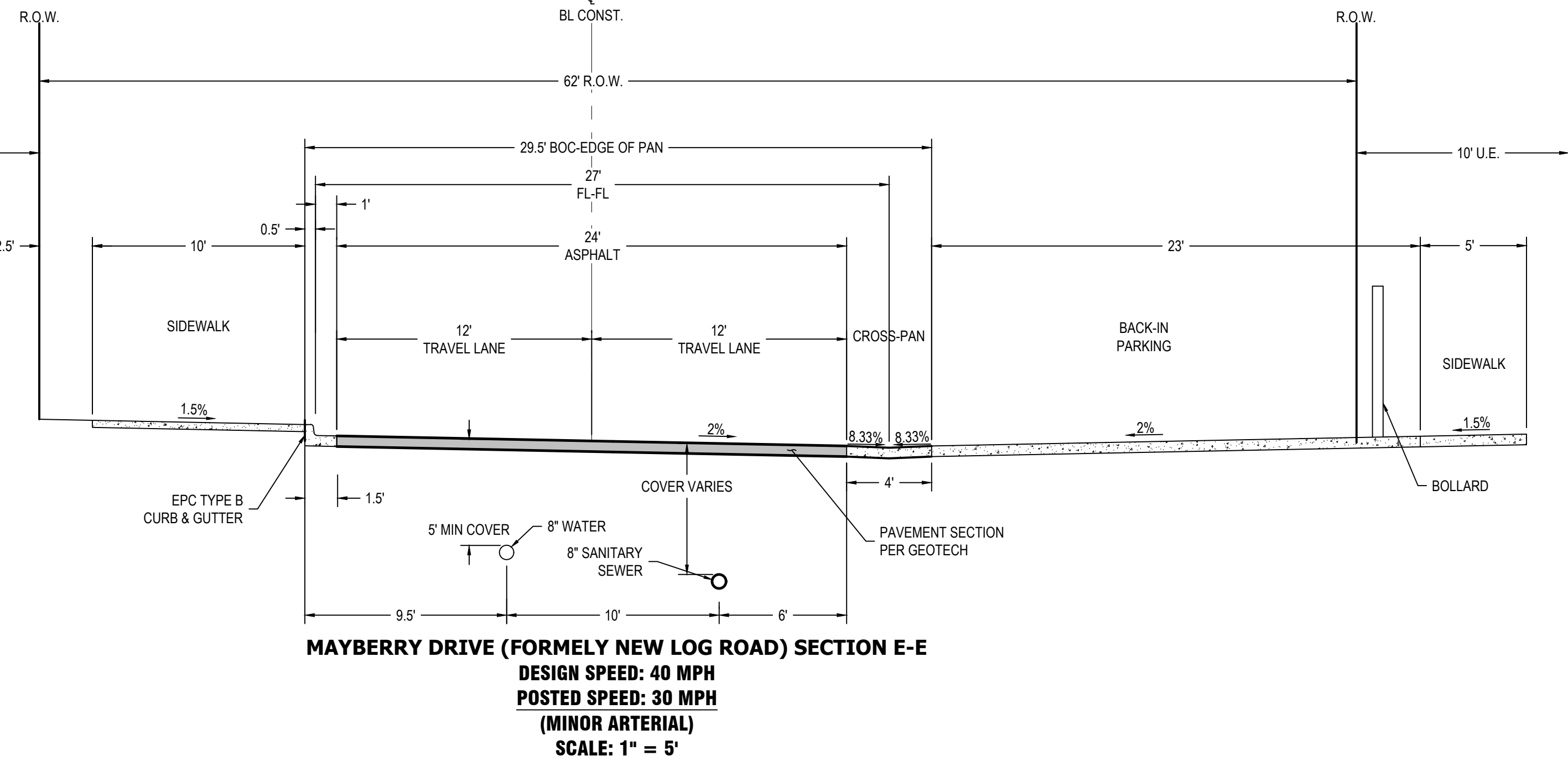
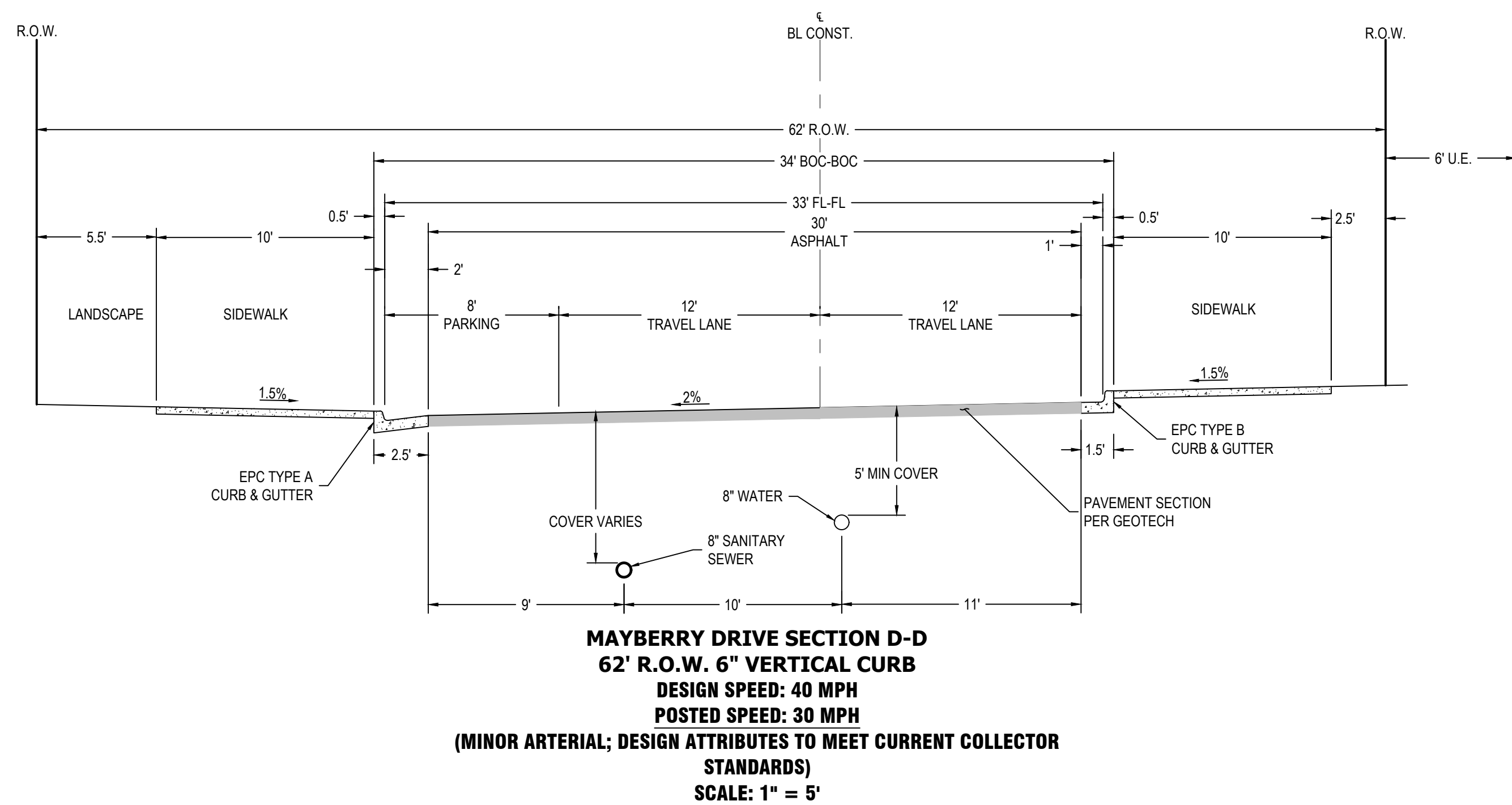


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No. 9



S:\LAND\SIA\WEST-CO\8787 - MAYBERRY\8787-0001\ENGINEERING\04 DRAWINGS\PRELIMINARY PLANS\01 MAYBERRY PHASE 1 PUD\8787-0001 ROAD SECTIONS PRINTED ON: 8/21/2026 10:39 AM



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| Revision Type:     |   | Revision Date:        |   | Revision Description: |   |
|--------------------|---|-----------------------|---|-----------------------|---|
| No.                | 1 | Rev.                  | 2 | Date                  | 3 |
| 1                  |   |                       |   |                       |   |
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| 6                  |   |                       |   |                       |   |
| Job No.: 8787-0002 |   | Scale Horiz: N/A      |   | Scale Vert: N/A       |   |
| Designed: JAV      |   | Prepared: WCK         |   | Approved: AKM         |   |
| Sheet: 10 of 16    |   | Date: August 21, 2026 |   |                       |   |

Mayberry Phase 2 PUD, Filing 1

El Paso County  
Construction Documents

Road Cross Sections

Proj Name:  
Location:  
Plan Set:  
Sheet Name:

NOT FOR  
CONSTRUCTION

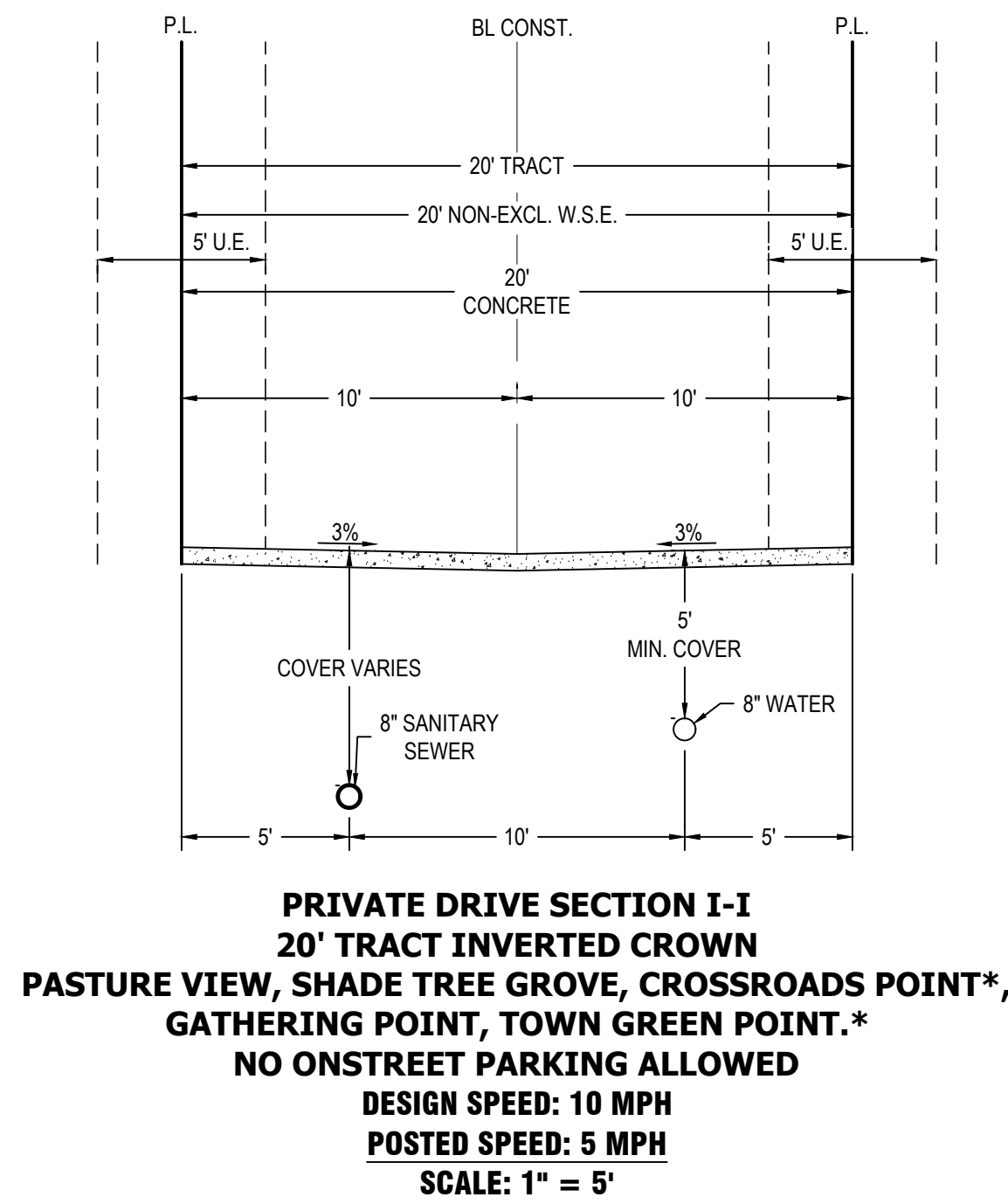
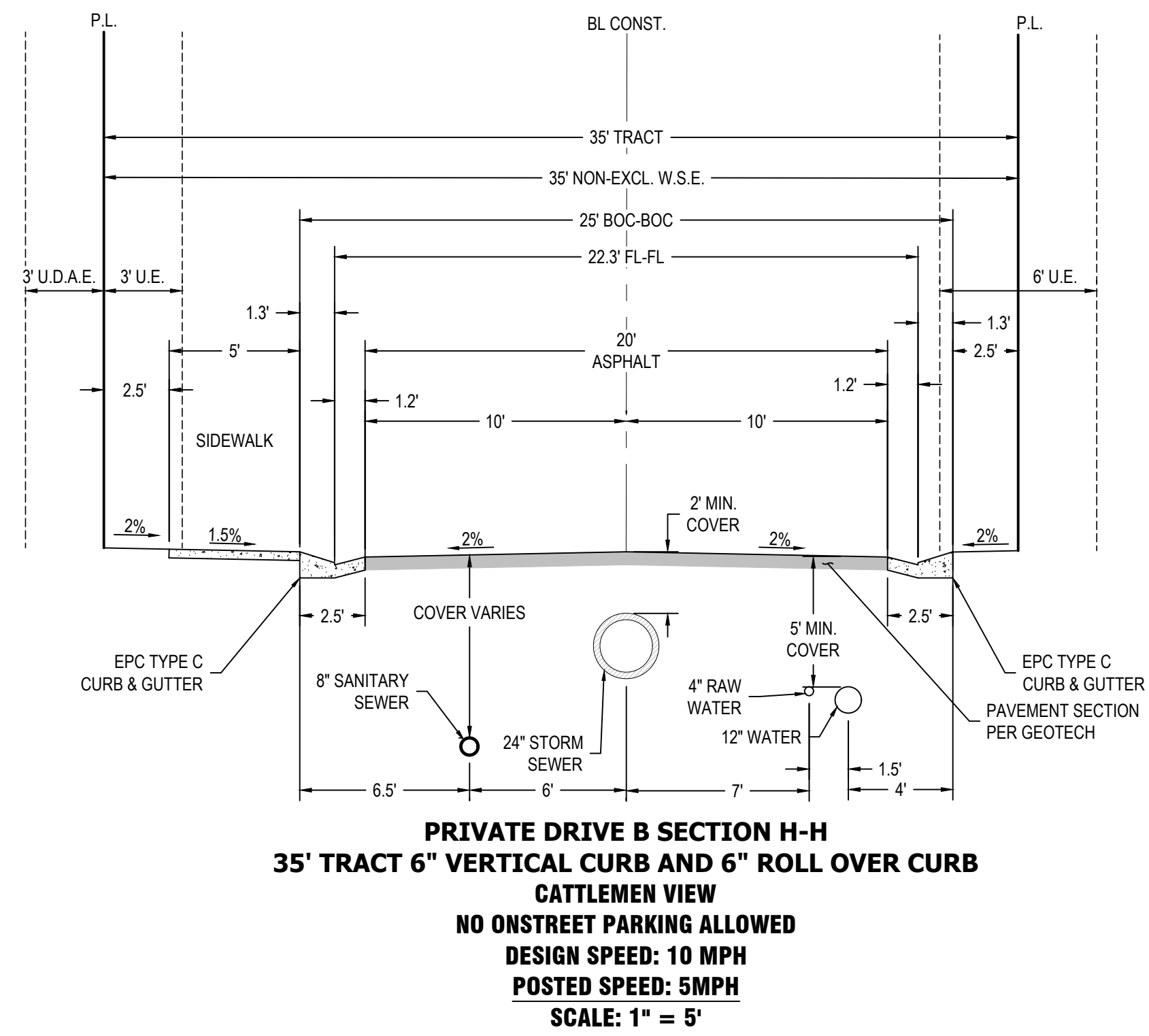


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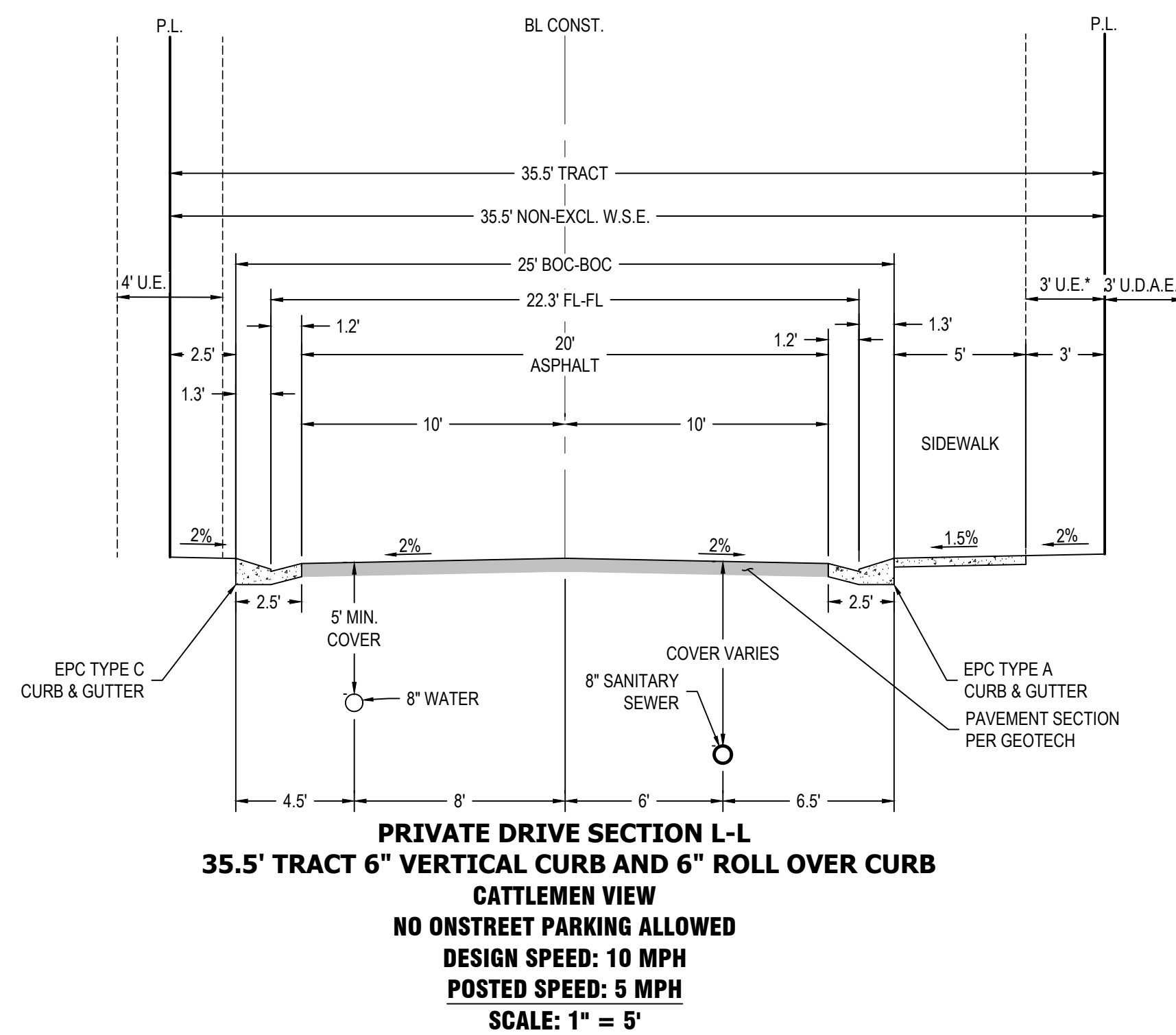
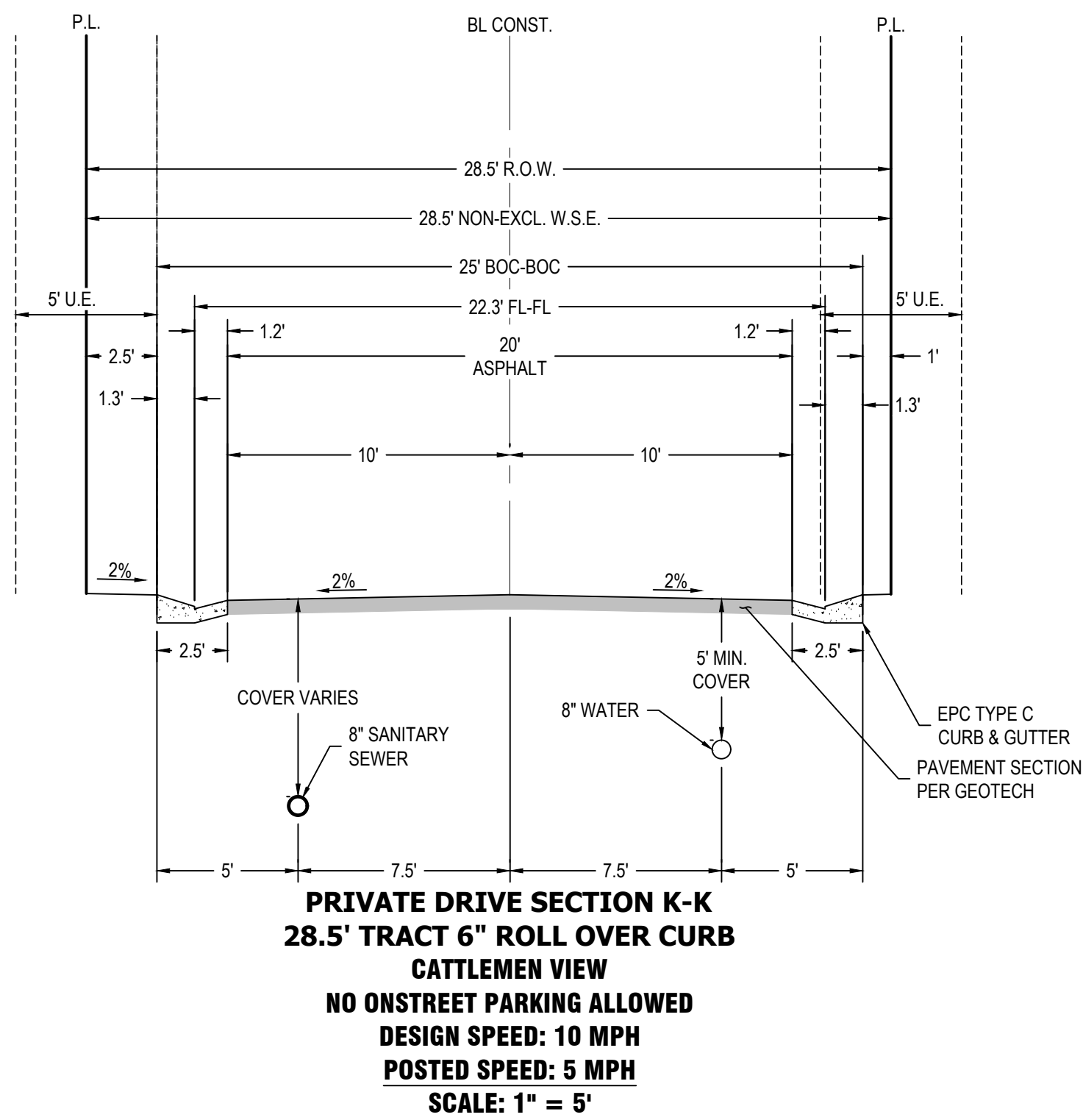
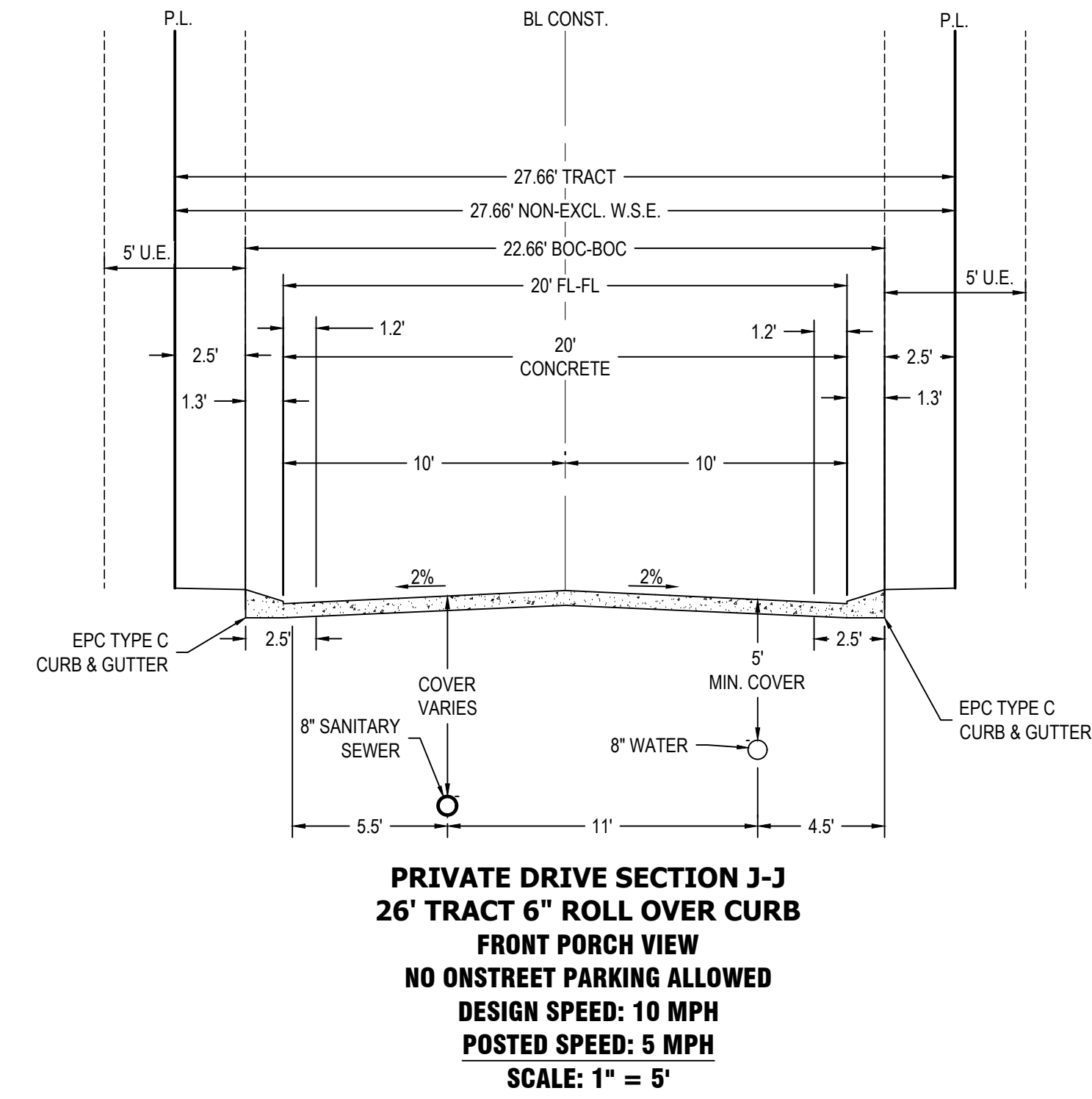
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\*TOWN GREEN POINT MAY HAVE 4' U.E. EITHER SIDE WHERE ALLEY LOADED. PORTION OF CROSSROADS POINT ENCOMPASSED BY CATTLEMEN VIEW MAY HAVE 6' U.E. ON WEST, 4' U.E. ON EAST.



\*3' U.E. & 3' U.D.A.E. TO APPLY TO THIS SECTION WHERE SIDE OF HOUSE ABUTS STREET.



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|----------------|---|-----------------------|---|-----------------------|---|
| No.            | 1 | Rev.                  | 2 | Date:                 | 3 |
| 1              | 2 | 3                     | 4 | 5                     | 6 |
| Designed: JAV  |   | Job No.: 8787-0002    |   | Sheet: 11 of 16       |   |
| Prepared: WCK  |   | Scale Horiz: 1" = 40' |   | Date: August 21, 2026 |   |
| Approved: AKM  |   | Scale Vert: N/A       |   |                       |   |

Proj Name: Mayberry Phase 2 PUD, Filing 1

Location: El Paso County

Plan Set: Construction Documents

Sheet Name: Road Cross Sections

**NOT FOR  
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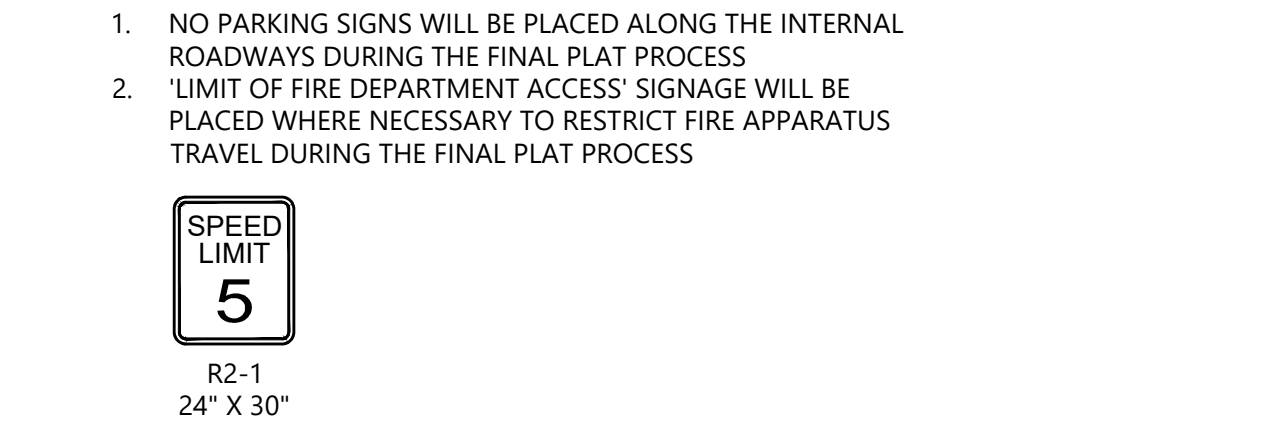
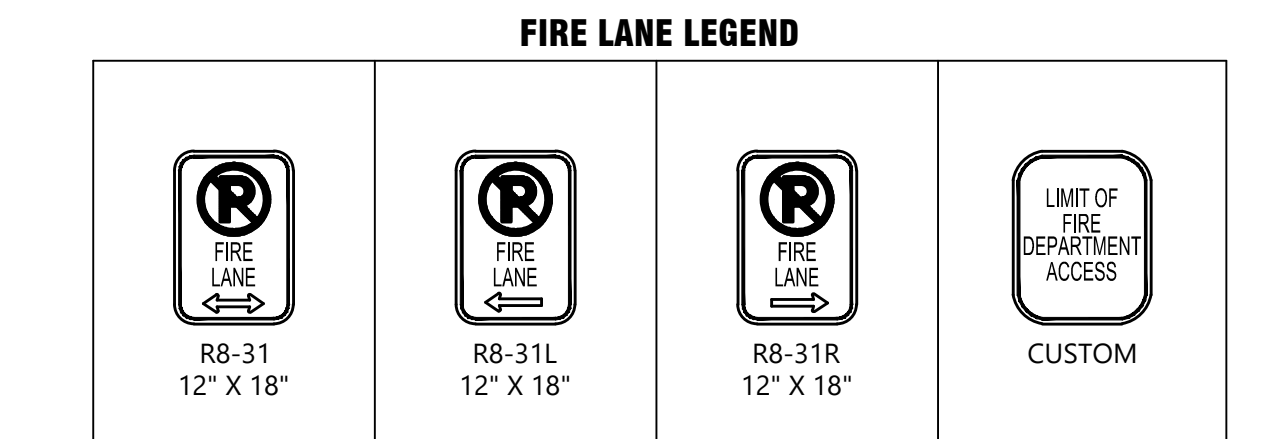
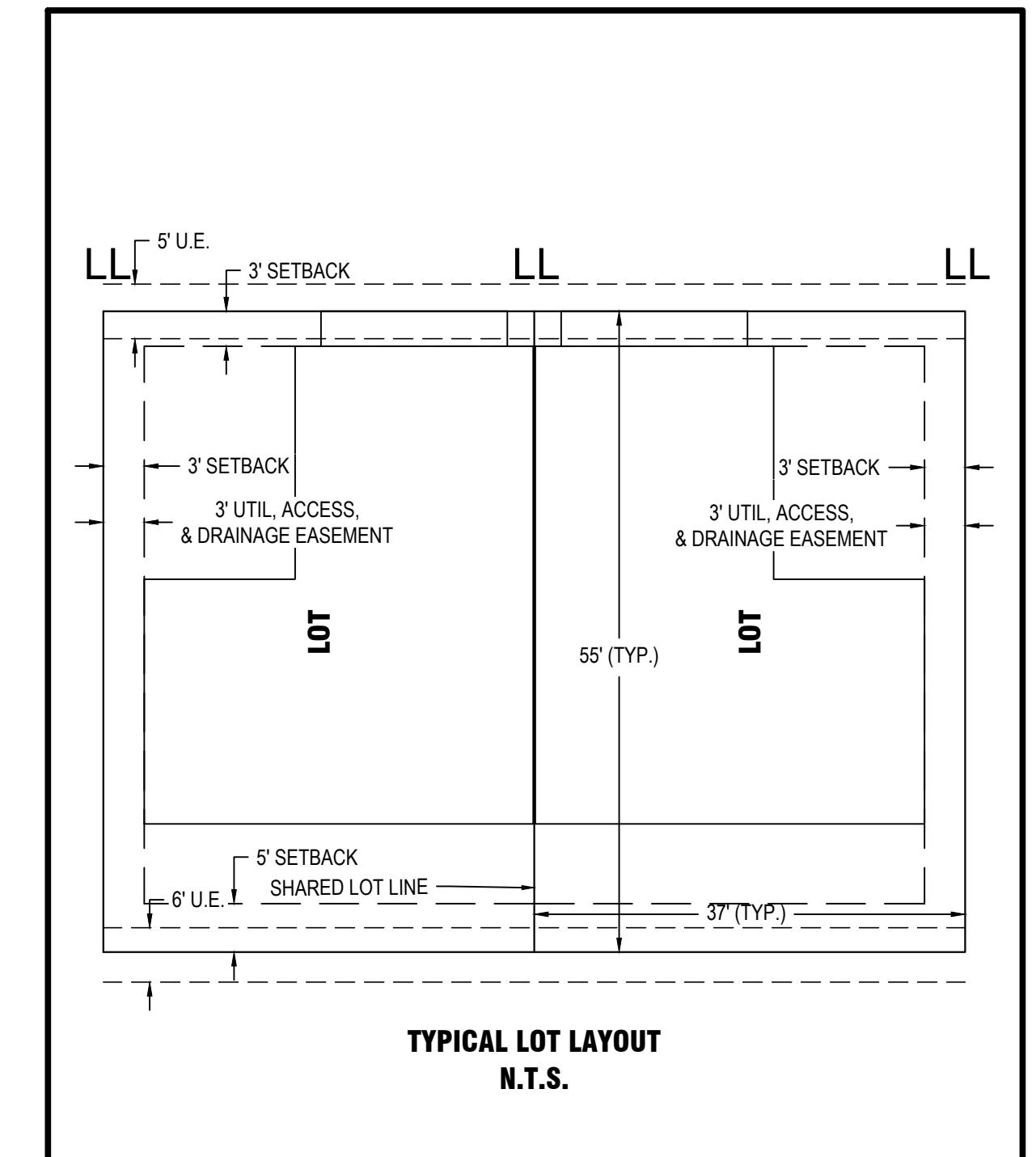
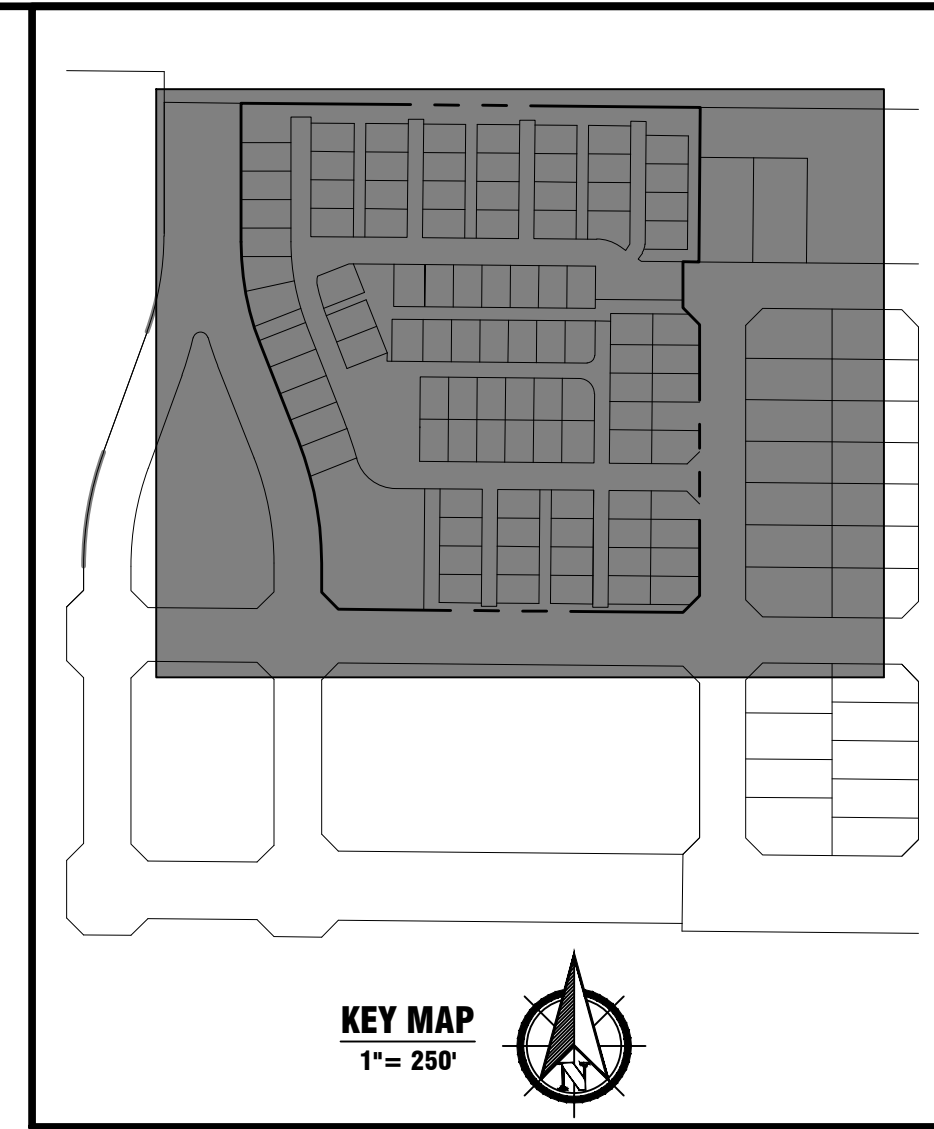
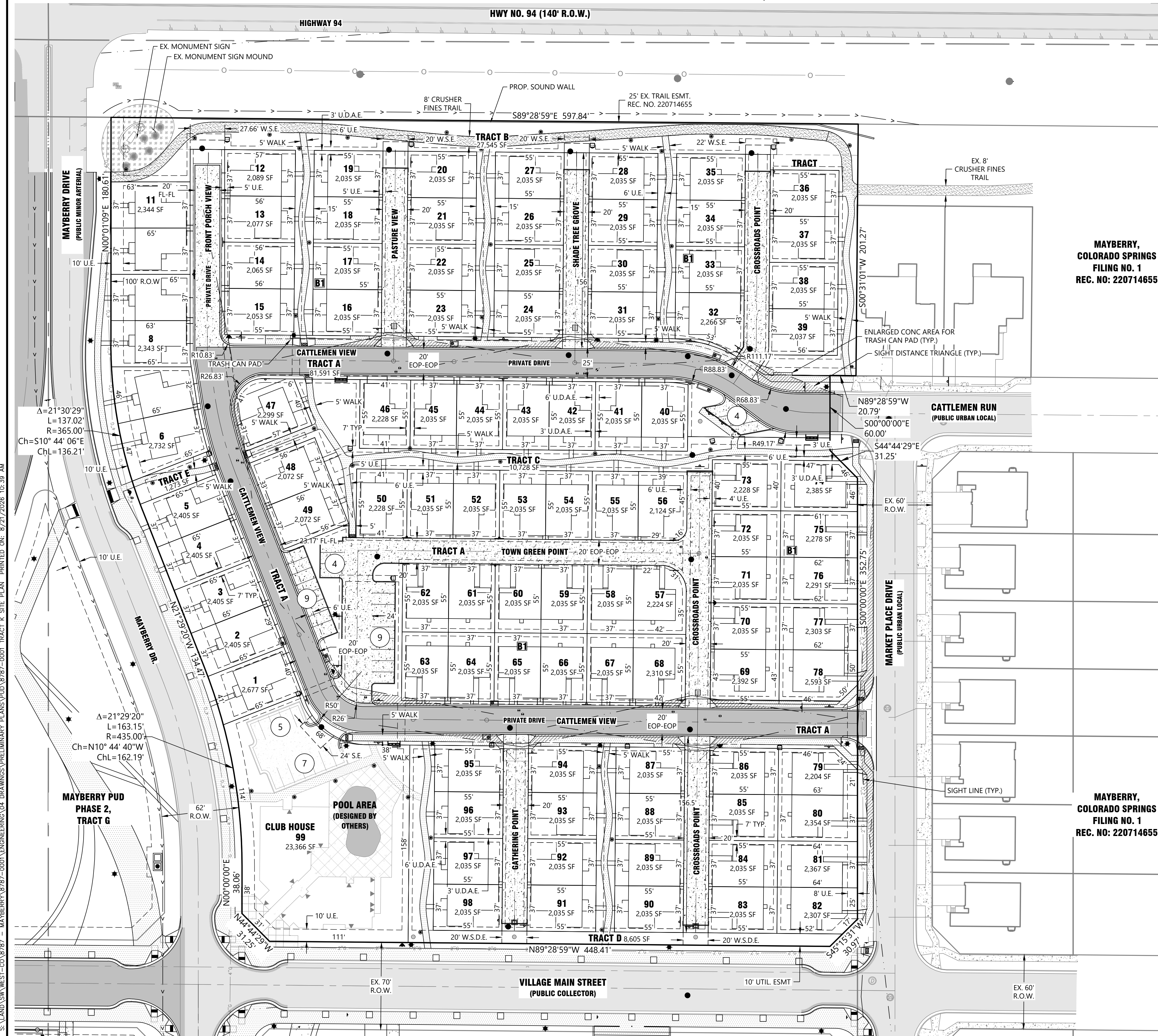
Know what's below.  
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No. 11



# MAYBERRY PHASE 2

PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN  
LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
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Designed: WCK  
Prepared: WCK  
Approved: AKM

Job No.: 8787-0001  
Scale Horiz: 1" = 40'  
Scale Vert: N/A

Sheet: 12 of 16  
Date: August 21, 2026

Mayberry Phase 2  
El Paso County  
PUD Development Plan & Preliminary Plan  
Tract K Site Plan

Client: Mayberry Communities, LLC  
Address: 22108 Cattlemen Run  
Callahan, CO 80808  
Contact: Scott Souder



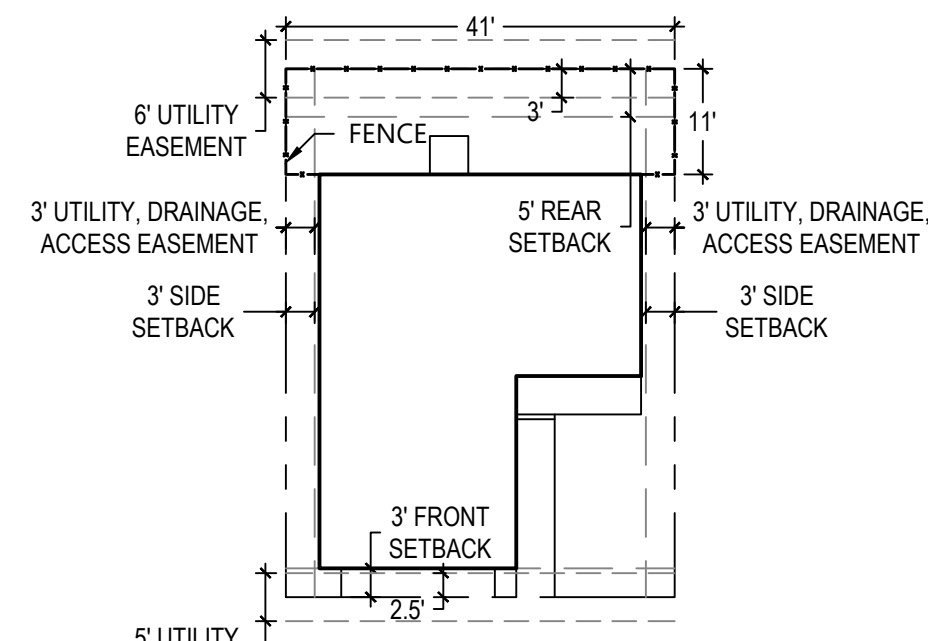
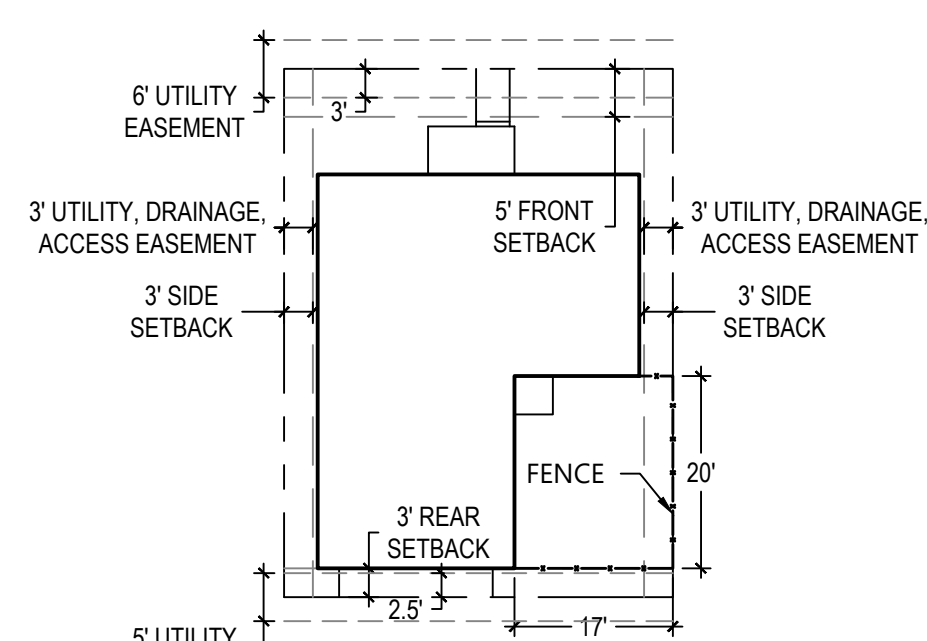
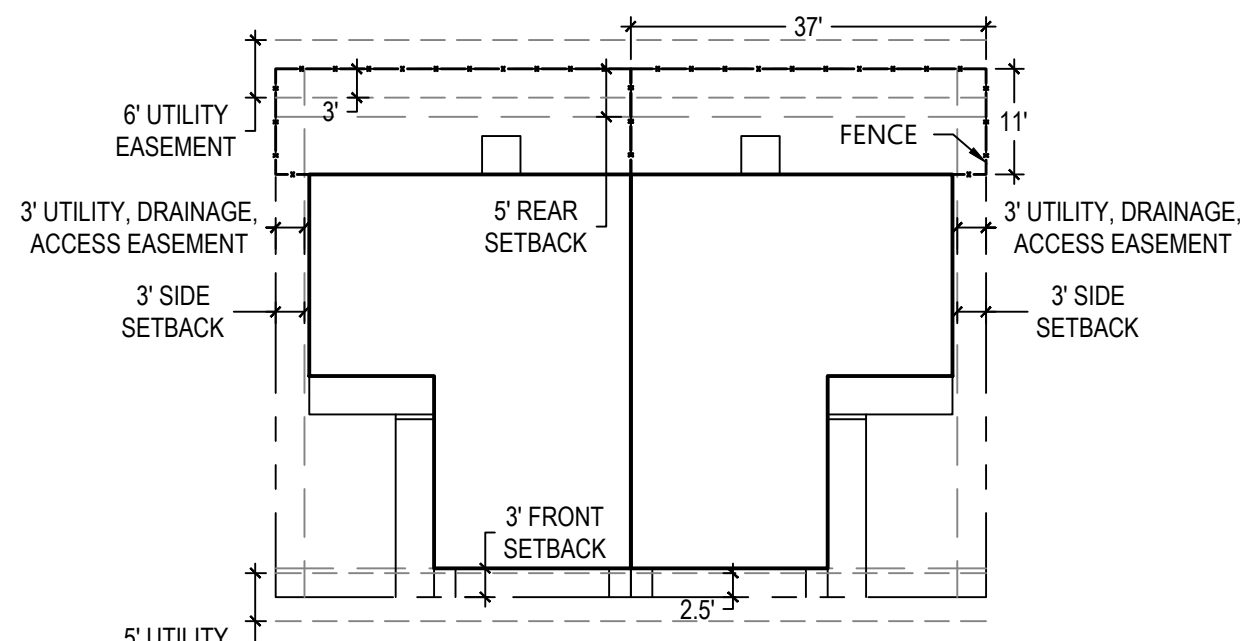
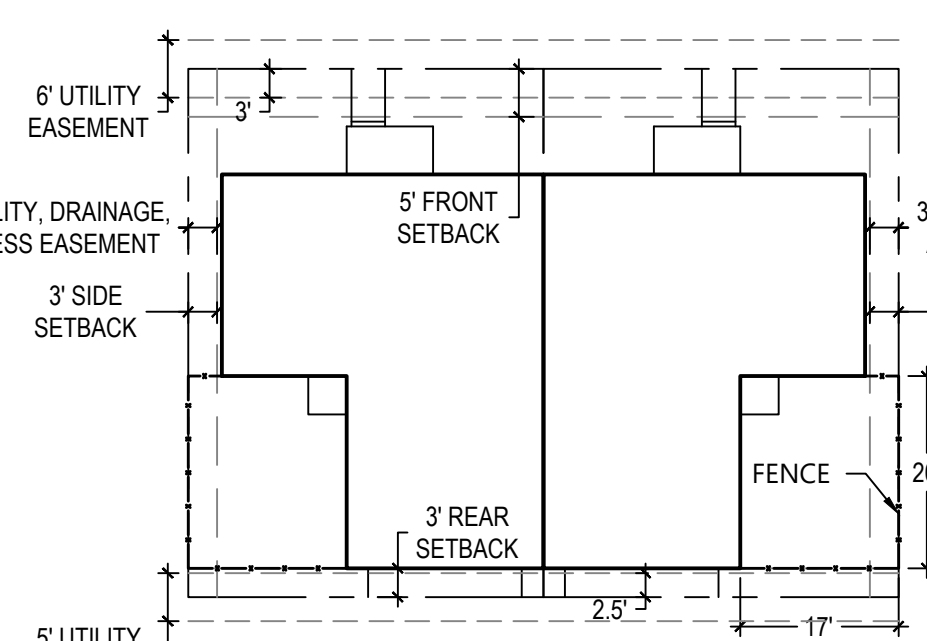
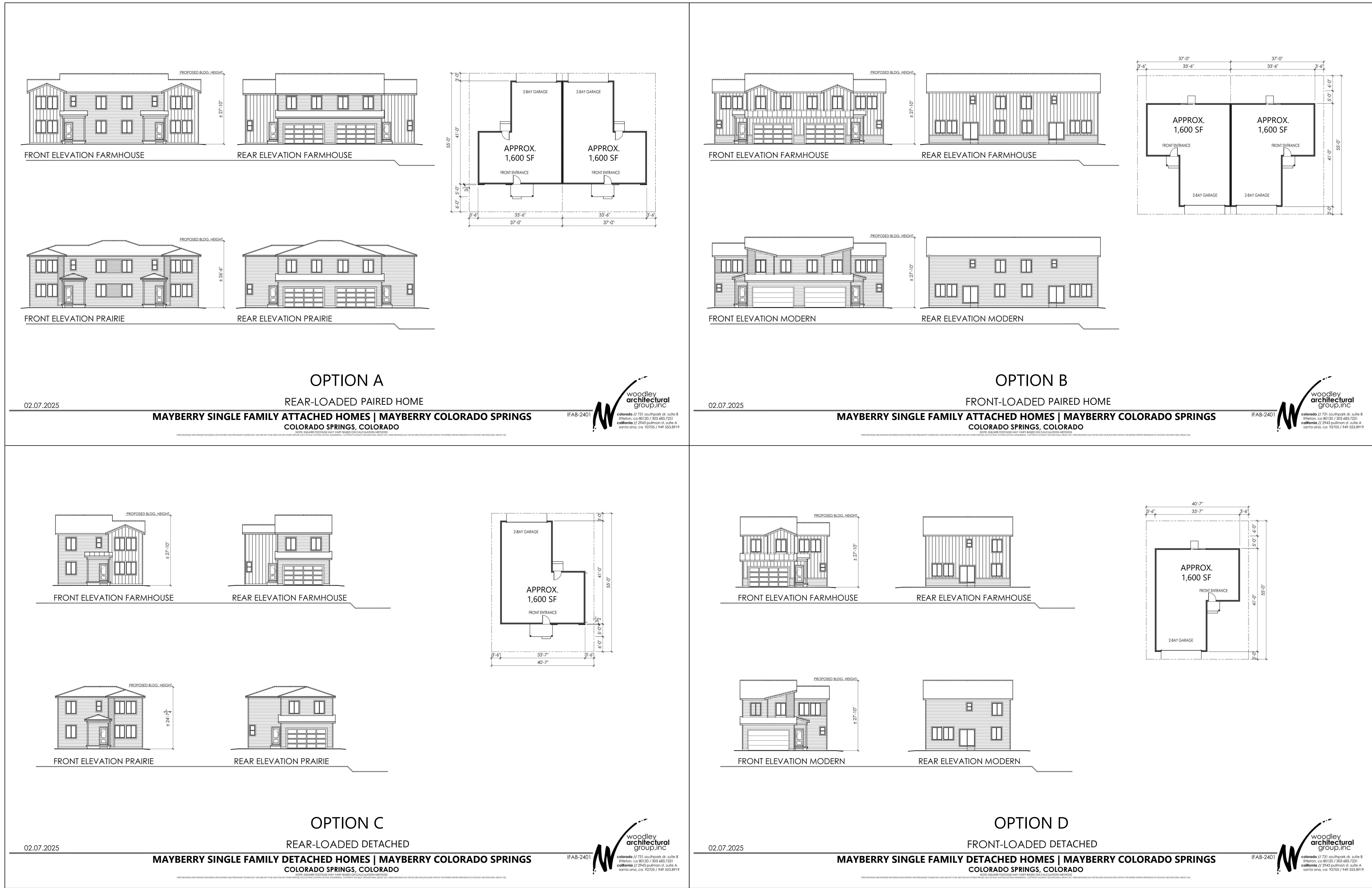
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No. 12



# MAYBERRY PHASE 2

PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN  
LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
EL PASO COUNTY, STATE OF COLORADO.



\* SEE SHEET 7 OF THE MAYBERRY  
PHASE 2 LANDSCAPE PLAN SET  
FOR FENCE AND GATE DETAILS



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|-------------|-----------------------------------------|
| Proj. Name: | Mayberry Phase 2                        |
| Location:   | El Paso County                          |
| Plan Set:   | PUD Development Plan & Preliminary Plan |
| Sheet Name: | LOT DETAILS                             |

|          |                                           |
|----------|-------------------------------------------|
| Client:  | Mayberry Communities, LLC                 |
| Address: | 22108 Callaghan Run<br>Callahan, CO 80808 |
| Contact: | Scott Souder                              |



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|     |    |
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| No. | 13 |
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[illegible]

## PARKS SIDE PLAN

---

Scott Souders



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|    |    |
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| o. | 14 |
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# MAYBERRY PHASE 2

PUD DEVELOPMENT PLAN AND PRELIMINARY PLAN  
LOCATED IN THE NW 1/4 OF SECTION 14 & THE NE 1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,  
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| 6   |           |           | 6   |           |           | 6   |           |           |

Job No.: 8787-0001  
Scale Horiz: 1" = 60'  
Scale Vert: N/A  
Designed: WCK  
Prepared: WCK  
Approved: AKM  
Sheet: 15 of 16  
Date: August 21, 2026

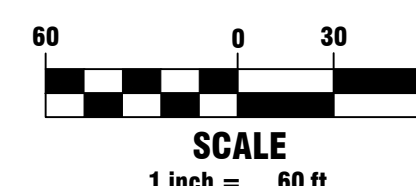
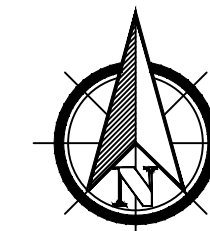
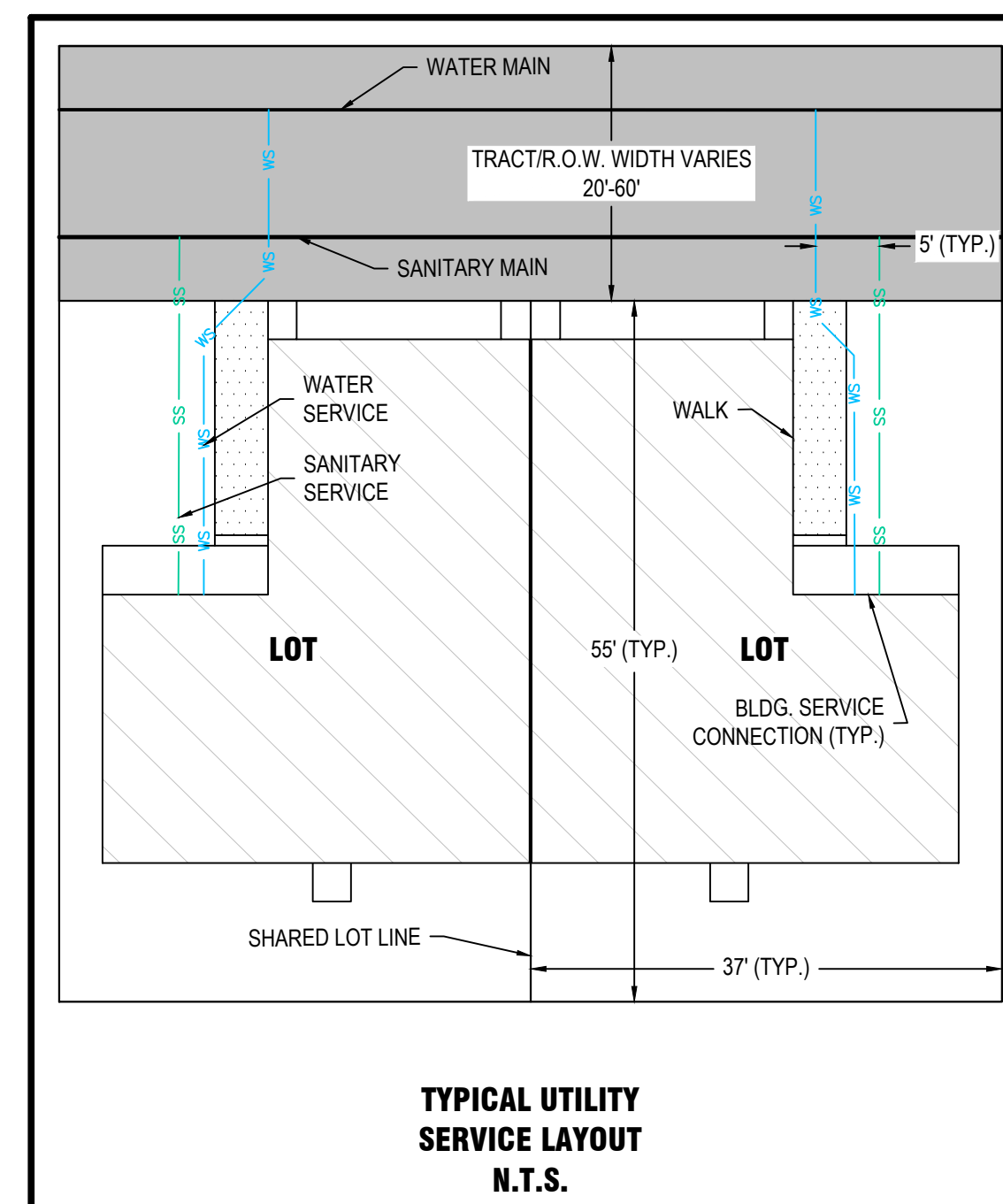
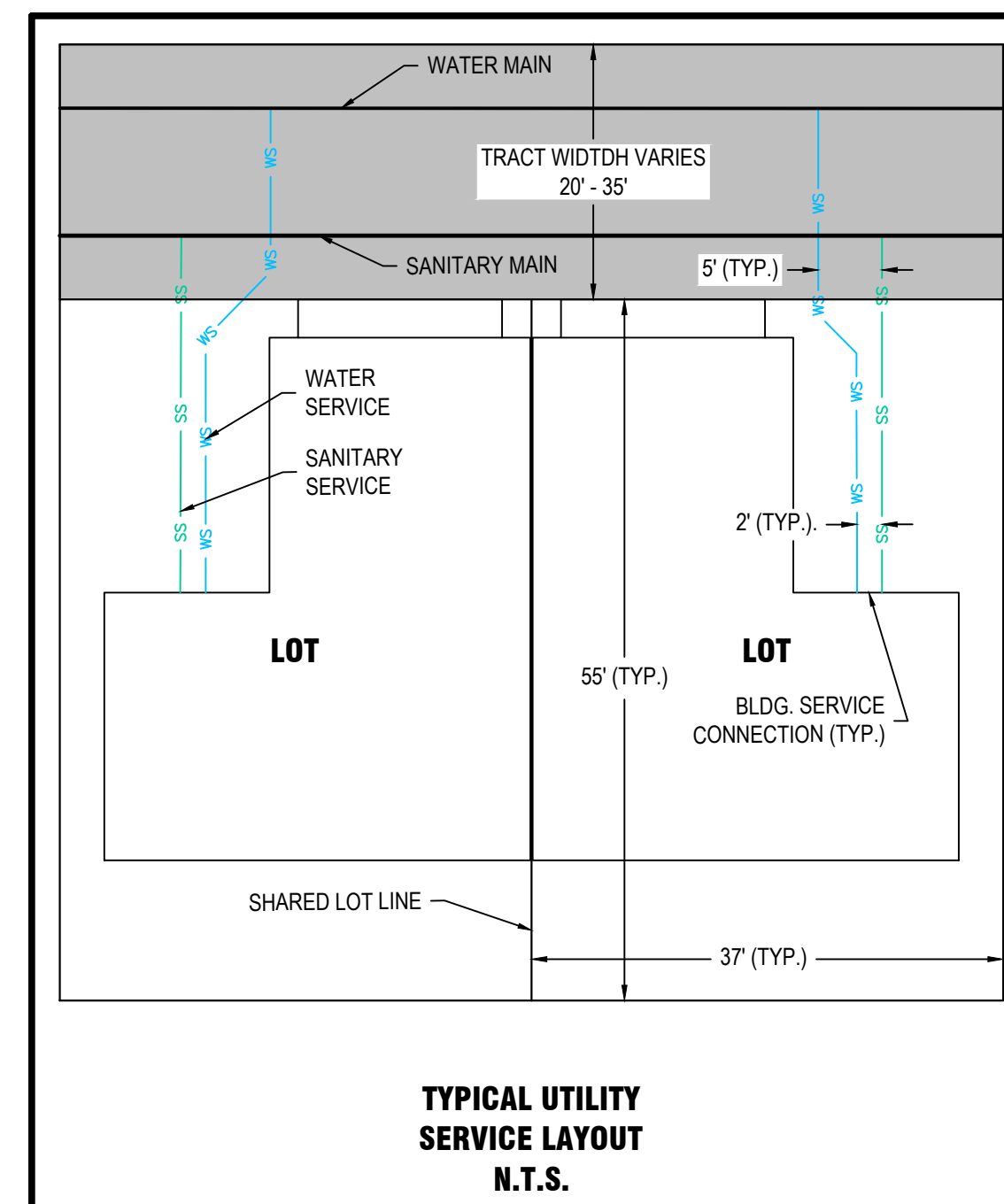
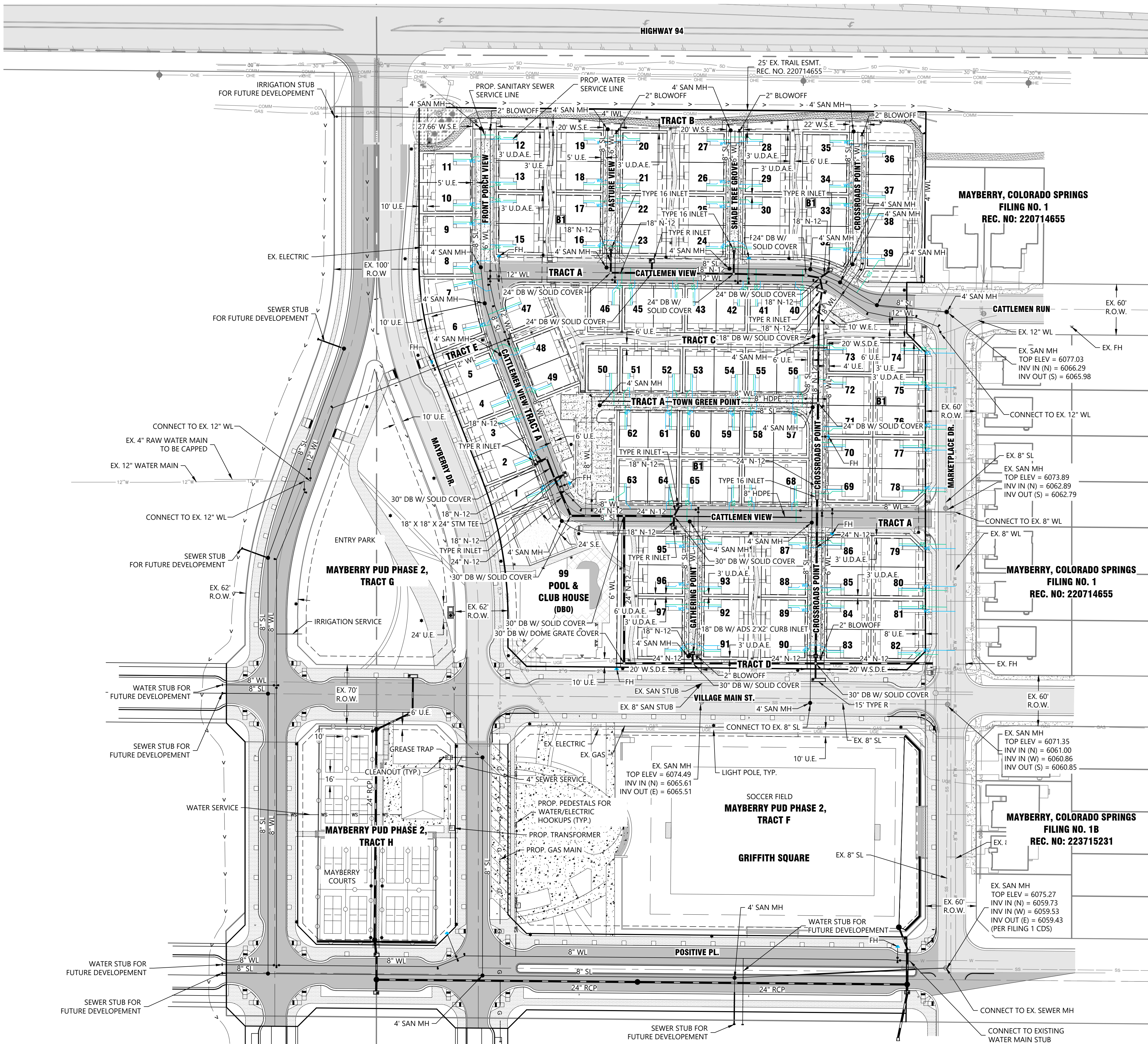
Mayberry Phase 2  
El Paso County  
PUD Development Plan & Preliminary Plan  
Overall Utility Plan

Client: Mayberry Communities, LLC  
Address: 22108 Cattlemen Run  
Calhan, CO 80808  
Contact: Scott Souder



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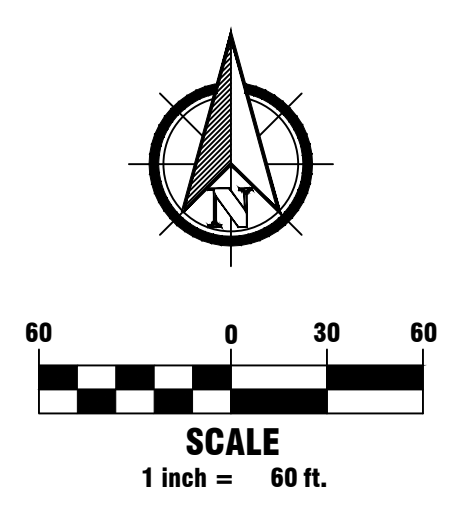
No. 15



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Job No.: 8787-0002  
Scale Horiz: 1" = 60'  
Scale Vert: N/A

Designed: JAV  
Prepared: WCK  
Approved: AKM

Sheet: 16 of 16  
Date: August 21, 2026

Mayberry Phase 2 PUD, Filing 1  
El Paso County  
Construction Documents  
Overall Grading Plan

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